

Cuyahoga County Board of Control Agenda Monday, October 7, 2024 - 11:00 A.M. County Headquarters 2079 East Ninth Street 4<sup>th</sup> Floor, Committee Room B

This meeting is open to the public and may also be accessed via livestream using the following link: https://www.YouTube.com/CuyahogaCounty

I - CALL TO ORDER

II. – REVIEW MINUTES – 9/30/2024

**III. – PUBLIC COMMENT** 

**IV. – CONTRACTS AND AWARDS** 

#### A. – Tabled Items

#### BC2024-709

Department of Health and Human Services/Office of the Director, recommending an award and enter into Agreement No. 4889 with Cleveland State University in the amount not-to-exceed \$240,571.00 for evaluation and coordination of the new Cuyahoga County Welcome Center, including researching whether benefits provided abide by federal regulations, and to serve as a liaison between Center customers, legal authorities and community partners for the period 9/1/2024 - 8/31/2026.

Funding Source: Health and Human Services Levy Fund

#### **B.** – New Items for Review

### BC2024-717

Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to Ohio Desk Company in the amount not-to-exceed \$27,143.60 for a joint cooperative purchase of (2) Custom Height Adjustable Lecterns and related accessories for 1801 Superior Avenue, Cleveland for use by the Board of Elections.
- b) Recommending an award on Purchase Order No. 24003986 to Ohio Desk Company in the amount not-to-exceed \$27,143.60 for a joint cooperative purchase of (2) Custom Height Adjustable Lecterns and related accessories for 1801 Superior Avenue, Cleveland for use by the Board of Elections.

Funding Source: General Fund

## BC2024-718

Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to Ohio Desk Company in the amount not-to-exceed \$406,244.27 for a state contract purchase of various furniture, fixtures and accessories, project management, installation and design services for (23) offices, a boardroom, conference and training rooms, reception area and rebuild (106) workstations at 1801 Superior Avenue, Cleveland for the Board of Elections.
- b) Recommending an award on Purchase Order No. 24003987 to Ohio Desk Company in the amount notto-exceed \$406,244.27 for a state contract purchase of various furniture, fixtures and accessories, project management, installation and design services for (23) offices, a boardroom, conference and training rooms, reception area and rebuild (106) workstations at 1801 Superior Avenue, Cleveland for the Board of Elections.

Funding Source: General Fund

### BC2024-719

Department of Public Works, recommending an award on RQ14401 and enter into Contract No. 4697 with Reworld Tron Corp. (17-1) in the amount not-to-exceed \$218,175.45 for collection, transportation, recycling and or disposal of hazardous/non-hazardous waste, effective upon signatures of all parties for a period of 3 years.

Funding Source: General Fund

# BC2024-720

Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to Guttman Energy, Inc. in the amount not-to-exceed \$455,000.00 for a state contract purchase of fuel for various County facilities effective upon contract signatures of all parties for the period 10/1/2024 4/30/2025.
- b) Recommending an award and enter into Contract No. 4885 with Guttman Energy, Inc. in the amount not-to-exceed \$455,000.00 for a state contract purchase of fuel for various County facilities effective upon contract signatures of all parties for the period 10/1/2024 – 4/30/2025.

Funding Source: General Fund

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$179,200.00 for a state contract purchase of (800) additional Cisco IP 8811 Phones.
- b) Recommending an award on Purchase Order No. 24003914 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$179,200.00 for a state contract purchase of (800) additional Cisco IP 8811 Phones.

Funding Source: General Fund

### BC2024-722

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$5,398.00 for a state contract purchase of (1) each Cisco Catalyst Router, voice interface card, On-premises subscription license and Cisco Smart Net Total Care for a period of 3 years for use at the Veterans Service Commission located at 3950 Chester Avenue, Cleveland.
- b) Recommending an award on Purchase Order No. 24003951 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$5,398.00 for a state contract purchase of (1) each Cisco Catalyst Router, voice interface card, On-premises subscription license and Cisco Smart Net Total Care for a period of 3 years for use at the Veterans Service Commission located at 3950 Chester Avenue, Cleveland.

Funding Source: General Fund

#### BC2024-723

Department of Information Technology, submitting an amendment to Contract No. 1096 with Tim Wauhop for Enterprise Resource Planning System support services for the period 3/22/2021 - 12/31/2024 to extend the time period to 12/31/2025, to replace the insurance requirements and for additional funds in the amount not-to-exceed \$98,800.00 effective upon contract signature of all parties.

Funding Source: General Fund

#### BC2024-724

Department of Human Resources, recommending an award on RQ14318 and enter into Contract No. 4896 with The Jellyvision Lab, Inc. (15-3) in the amount not-to-exceed \$431,823.00 for ALEX virtual benefits counselor software subscription services for use by employees for the period 10/12/2024 - 10/11/2027.

Funding Source: Self-Insurance Fund

Sheriff's Department, recommending an award on RQ14858 and enter into Contract No. 4847 with Galls, LLC (11-2) in the amount not-to-exceed \$123,439.05 for the purchase of Law Enforcement uniforms for the period 1/1/2025 - 12/31/2027.

Funding Source: General Fund

### BC2024-726

Medical Examiner's Office, submitting an amendment to Contract No. 4020 (fka 1144 add CE1800308) with Versaterm Public Safety US, Inc. FKA JusticeTrax Inc. for Laboratory Information Management System software licenses for the period 10/15/2018 – 12/31/2024 to expand the scope of services for the purchase of maintenance for (56) LIMS-Plus licenses & LIMS-Plus Portal licenses, effective 10/15/2024 and (40) hours of database services to remove images, effective upon contract signature of all parties, and for additional funds in the amount not-to-exceed \$21,835.76.

Funding Source: General Fund

### BC2024-727

Department of Health and Human Services/Community Initiatives Division/Office of Re-entry,

- a) Submitting an RFP exemption, which will result in a payment to Towards Employment, Inc. in the amount not-to-exceed \$33,122.87 as final payment for reconciliation of 2023 invoices for the creation of a social enterprise business to place and support job-ready, reentry workers into transitional jobs rendered under Contract No. 739 during the contract term of 2/13/2020 12/31/2023.
- b) Recommending a payment on Purchase Order No. 24003682 to Towards Employment, Inc. in the amount not-to-exceed \$33,122.87 as final payment for reconciliation of 2023 invoices for the creation of a social enterprise business to place and support job-ready, reentry workers into transitional jobs rendered under Contract No. 739 during the contract term of 2/13/2020 12/31/2023.

Funding Source: Health and Human Services Levy Fund

### C. – Consent Agenda

### BC2024-728

Department of Public Works, submitting an amendment to Contract No. 3418 nka Contract No. 4869 with Pennoni Associates, Inc. for 2023 professional general engineering and design services for County bridges and adjunct services on a task order basis for the period 6/1/2023 - 5/31/2026, for an assignment and assumption of services to DLZ Ohio, Inc. effective upon signatures of all parties; no additional funds required.

Funding Source: Road and Bridge Fund

Department of Public Works, submitting an amendment to Contract No. 2278 nka Contract No. 4871 with Jones-Stuckey, Ltd. a division of Pennoni Associates, Inc. for design engineering services including services authorized on a task order basis for improvement of Cedar Point Road Bridge No. 00.49 over the Rocky River in the City of North Olmsted and for an assignment and assumption of services to DLZ Ohio, Inc. effective upon signatures of all parties; no additional funds required.

Funding Source: Road and Bridge Fund

### BC2024-730

Fiscal Department, presenting proposed travel/membership requests for the week of 10/7/2024:

Dept:	Department o	f Public Safety a	nd Justice S	ervices				
Event:	Mid-Year Trair	ning Workshop						
Source:	National Asso	ciation of SARA	Title III Prog	ram Officials	5			
Location:	Houston, TX							
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Alan Finkelstein (Community Partner)	10/13/2024 - 10/16/2024	\$315.00	\$180.00	\$500.00	\$0.00	\$0.00	\$995.00	80% Hazardous Materials Emergency Planning Grant - 20% Local Emergency Planning Committee Discretionary Fund

\*Paid to host

\*\*Staff reimbursement

\*\*\* Airfare will be covered by a contract with the County's Travel Vendor

Purpose:

The Department of Public Safety & Justice Services, on behalf of the Local Emergency Planning Committee (LEPC), requesting authorization for Alan Finkelstein, LEPC Vice Chair, to attend the National Association of SARA Title III Program Official 2024 Mid-Year Workshop. This workshop will address hazmat issues including EPA, PHMSA, HMEP, SERC updates, and regulatory updates.

Department of Purchasing, presenting proposed purchases for the week of 10/7/2024:

# Direct Open Market Purchases (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

Purchase Order Number	Description	Department	Vendor Name	Total	Funding Source
24003972	Purchase, removal and installation of replacement fencing materials	Department of Public Works	Cuyahoga Fence LLC	\$10,915.80	General Fund
24003985	(11) Wire shelving units with various accessories for use at 1801 Superior Avenue	Department of Public Works	The Ohio Desk Company	\$13,096.95	General Fund
24004023	Various Caterpillar parts for heavy equipment repairs	Department of Public Works	Ohio CAT	Not-to- exceed \$49,999.00	68% Sanitary Fund and 32% Road and Bridge Fund
24004074	On-site build-out of (1) 2025 Dodge Durango for use by the Sheriff's Department	Department of Public Works	Hall Public Safety Upfitters	\$20,488.96	General Fund
24004104	Various fencing materials	Department of Public Works	Great Northern Fence, Inc.	\$5,278.00	Road and Bridge Fund

# Items/Services Received and Invoiced but not Paid:

Purchase Order	Description	Department	Vendor Name	Total	Funding
Number					Source
24004105	Factory Authorized –	Department of	Pump Systems LLC	\$7,751.96	Sanitary Fund
	Hydromatic pump	Public Works			
	repairs*				

\*Approval No. BC2023-452, dated 7/17/2023, which amended BC2022-735 dated 11/29/2022, which approved an alternative procurement process and exemption from aggregation on various purchase orders, which will result in various award recommendations to various Factory Authorized Dealers for vehicle and equipment repairs, parts and services for the period 11/29/2022 – 12/31/2024 by changing the total amount not-to-exceed from \$475,000.00 to \$1,475,000.00.

### V- OTHER BUSINESS

### Item of Note (non-voted)

### Item No. 1

Department of Public Works, submitting a grant agreement with United States Department of Transportation in the amount of \$7,000,000.00 for the Cuyahoga County Veterans Memorial Bridge

Connectivity Plan Project in connection with Fiscal Year 2023 Neighborhood Access and Equity Program Grant effective upon signatures of all parties through 6/30/2029.

Funding Source: FY2023 U.S. Department of Transportation - Neighborhood Access and Equity Program Grant

## Item No. 2

Public Defender's Office,

- a) Submitting a grant application to Supreme Court of Ohio in the amount of \$75,000.00 for the Legal Representation Pilot Project, effective upon signatures of all parties through 9/30/2025.
- b) Submitting a Grant Award Agreement from the Supreme Court of Ohio in the amount of \$75,000.00 for the Legal Representation Pilot Project effective upon signatures of all parties through 9/30/2025.

Funding Source: U.S. Department of Health and Human Services

### Item No. 3

Sheriff's Department, submitting a grant agreement with City of Cleveland in the amount of \$100,000.00 for local Law Enforcement Agency assistance to support the Interoperable Communications Improvement Project in connection with the FY2022 Edward Byrne Memorial Justice Assistance Grant for the period 10/1/2023 – 9/30/2025.

Funding Source: FY2022 Edward Byrne Memorial Justice Assistance Grant

### Item No. 4

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services, submitting a grant agreement with U.S. Department of Housing and Urban Development in the amount of 1,500,000.00 for Continuum of Care planning activities in connection with the FY2023 Continuum of Care Homeless Competition Program for the period 1/1/2025 - 12/31/2025.

Funding Source: U.S. Department of Housing and Urban Development

### Item No. 5

### Contracts \$0.00 - \$4,999.99 - Processed and executed (no vote required)

RQ No.	Contract	Vendor	Service Description	Amount	Department	Date(s) of	Funding	Date of
	Number					Service	Source	Execution
RQ	Amend	The	For the purchase of	\$-0-	Department of	1/1/2022 -	(Original)	9/26/2024
4593	Contract	Briermost	property, renovation		Public Safety	9/30/2024 <b>to</b>	Opioid	(Executive)
	No. 2279	Foundation,	and furnishings for a		and Justice	extend the	Settlement	9/26/2024
		Inc.	sober living facility in		Services	time period to	Fund	(Law)
			connection with			11/30/2024		

			funding for one-time capital costs to support delivery of services to persons with serious mental illness, serious mental illness with co- occurring substance abuse or substance					
No RQ	Amend Agreement No. 3664	Cuyahoga County Board of Health	abuse/addiction Operating the Lead Hazard Reduction Project	\$-0-	Department of Housing and Community Development	8/1/2021 - 9/30/2024 to extend the time period to 12/31/2024	(Original) Cuyahoga County Board of Health	9/24/2024 (Department) 9/24/2024 (Law)
No RQ	Amend Master Services Agreement	AT&T Enterprise, LLC	Voice Over Internet Protocol (VOIP) provider services, expand the scope of services and update insurance requirements, effective upon contract signature of all parties	\$-0-	Department of Information Technology	Effective upon signatures of all parties		9/30/2024 (Executive)

# Various Agreements – Processed and executed (no vote required)

Approving	Public convenience and	Total Estimated	Total Actual	Funding Source	Date of
Resolution	welfare project description	Project Cost	Project Cost		Execution
R2012-0023	Affidavit of Title –	\$12,000,000.00	N/A	\$9,600,000.00 – Federal Fund	9/25/2024
R2012-0087	Replacement of Rockside			\$2,400,000.00 – Road and Bridge Fund	(Executive)
	Road Bridge Nos. 3.23 and				9/25/2024
	3.32 over the Cuyahoga River				(Law)
	in the City of Independence				
	and Village of Valley View –				
	Council District 6				

### **VI – PUBLIC COMMENT**

VII – ADJOURNMENT

Minutes Cuyahoga County Board of Control Monday, September 30, 2024 - 11:00 A.M. County Headquarters 2079 East Ninth Street Committee Room B

# I - CALL TO ORDER

The meeting was called to order at 11:01 a.m.

Attending:

Katherine A. Gallagher, Chief of Operations & Community Innovation County Executive Administration (Alternate for Chris Ronayne, County Executive) Michael Chambers, Fiscal Officer, serving as Chairman Mellany Seay, Finance and Operations Administrator, Department of Public Works (Alternate for Michael Dever) Paul Porter, Director, Department of Purchasing Trevor McAleer, County Council (Alternate for Pernel Jones, Jr.) Joseph Nanni, County Council (Alternate for Meredith Turner) Councilmember Meredith Turner entered the room at 11:11 a.m. Councilmember Dale Miller

### II. – REVIEW MINUTES – 9/23/2024

Michael Chambers motioned to approve the minutes from the September 23, 2024, meeting; Mellany Seay seconded. The minutes were approved by unanimous vote, as written.

### **III. – PUBLIC COMMENT**

There was no public comment.

### **IV. – CONTRACTS AND AWARDS**

A. – Tabled Items

### **B.** – New Items for Review

### BC2024-697

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to Amazon Web Services in the amount not-to-exceed \$180,000.00 for Cloud Hosting Services, disaster recovery backup and secure application access for external employees for the Enterprise Resource Planning System for the period 3/1/2025-2/28/2026.
- b) Recommending an award on Purchase Order No. 24003427 to Amazon Web Services in the amount not-to-exceed \$180,000.00 for Cloud Hosting Services, disaster recovery backup and secure application

access for external employees for the Enterprise Resource Planning System for the period 3/1/2025-2/28/2026.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2024-697 was approved by unanimous vote.

### BC2024-698

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$12,399.96 for a state contract purchase of various HP equipment (10) Thunderbolt Docks and Class Webcom LCD Monitors (4) 27 inch and (10) 34 inch curved.
- b) Recommending an award on Purchase Order No. 24003694 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$12,399.96 for a state contract purchase of various HP equipment (10) Thunderbolt Docks and Class Webcom LCD Monitors (4) 27 inch and (10) 34 inch curved.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2024-698 was approved by unanimous vote.

### BC2024-699

Department of Information Technology on behalf of the Department of Health and Human Services,

- a) Submitting an RFP exemption, which will result in an award recommendation to Integrated Precision Systems, Inc. in the amount not-to-exceed \$26,566.49 for a state contract purchase of (3) Axis panoramic cameras each to include licensing and support services for a period of 1 year and (1) video recording server, miscellaneous equipment, installation, programming and set-up at the Quincy Place Neighborhood Family Service Center located at 8111 Quincy Avenue Cleveland for surveillance of the parking lot and sidewalk areas.
- b) Recommending an award on Purchase Order No. 24003732 to Integrated Precision Systems, Inc. in the amount not-to-exceed \$26,566.49 for a state contract purchase of (3) Axis panoramic cameras each to include licensing and support services for a period of 1 year and (1) video recording server, miscellaneous equipment, installation, programming and set-up at the Quincy Place Neighborhood Family Service Center located at 8111 Quincy Avenue Cleveland for surveillance of the parking lot and sidewalk areas.

Funding Source: 90% Federal/State and 10% Health and Human Services Levy Funds

David DeGrandis, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2024-699 was approved by unanimous vote.

## BC2024-700

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$115,130.00 for a state contract purchase of (18) Meraki wireless access points each includes a 5 year Meraki MR Enterprise Cloud Controller license, (8) Cisco 9300L ethernet network switches each includes a 3 year Digital Network Architecture Advantage license, and related accessories for use at the Veterans Service Commission located at 3950 Chester Avenue, Cleveland.
- b) Recommending an award on Purchase Order No. 24003747 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$115,130.00 for a state contract purchase of (18) Meraki wireless access points each includes a 5 year Meraki MR Enterprise Cloud Controller license, (8) Cisco 9300L ethernet network switches each includes a 3 year Digital Network Architecture Advantage license, and related accessories for use at the Veterans Service Commission located at 3950 Chester Avenue, Cleveland.

### Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; Joseph Nanni seconded. Item BC2024-700 was approved by unanimous vote.

### BC2024-701

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to Entrust Corporation in the amount not-to-exceed \$41,480.10 for the purchase of various Entrust Managed SSL Enterprise Account Certificates to provide secure transmission of data on Cuyahoga County Web Servers for the period 10/28/2024 – 10/27/2025.
- b) Recommending an award on Purchase Order No. 24003789 to Entrust Corporation in the amount notto-exceed \$41,480.10 for the purchase of various Entrust Managed SSL Enterprise Account Certificates to provide secure transmission of data on Cuyahoga County Web Servers for the period 10/28/2024 – 10/27/2025.

# Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; Joseph Nanni seconded. Item BC2024-701 was approved by unanimous vote.

Department of Information Technology on behalf of the Medical Examiner's Office,

- a) Submitting an RFP exemption, which will result in an award recommendation to Dell Marketing LP in the amount not-to-exceed \$13,828.60 for (4) Microsoft SQL Server Standard Core Licenses for a period of 2 years.
- b) Recommending an award on Purchase Order No. 24003828 to Dell Marketing LP in the amount notto-exceed \$13,828.60 for (4) Microsoft SQL Server Standard Core Licenses for a period of 2 years.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2024-702 was approved by unanimous vote.

#### BC2024-703

Department of Information Technology,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Great Northern Consulting, LLC in the amount not-to-exceed \$128,000.00 for maintenance and support of the Sun Solaris Operating System T4 servers and migration to new servers on an as needed basis effective upon signature of all parties for a period of 1 year.
- b) Recommending an award and enter into Contract No. 4838 with Great Northern Consulting, LLC in the amount not-to-exceed \$128,000.00 for maintenance and support of the Sun Solaris Operating System T4 servers and migration to new servers on an as needed basis effective upon signature of all parties for a period of 1 year.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; Paul Porter seconded. Item BC2024-703 was approved by unanimous vote.

#### BC2024-704

Department of Human Resources, submitting an amendment to Contract No. 1853 with Worxtime, LLC for Affordable Care Act Third Party Administrator services for the period 5/1/2022 - 9/30/2024 to extend the time period to 4/30/2025, effective upon signatures of all parties and for additional funds in the amount not-to-exceed \$50,000.00.

Funding Source: Self-Insurance Fund

Stephen Witt, Department of Human Resources, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2024-704 was approved by unanimous vote.

### BC2024-705

Clerk of Courts,

- a) Submitting an RFP exemption, which will result in an award recommendation to United States Postal Service in the amount not-to-exceed \$475,000.00 for the purchase of refill postage for the period 9/30/2024 – 1/31/2025, in accordance with Civil Rule No. 4 of the Ohio Rules of Civil Procedures.
- b) Recommending an award on Purchase Order No. 24003844 to United States Postal Service in the amount not-to-exceed \$475,000.00 for the purchase of refill postage for the period 9/30/2024 1/31/2025, in accordance with Civil Rule No. 4 of the Ohio Rules of Civil Procedures.

### Funding Source: General Fund

Angela Williamson, Clerk of Courts. Dale Miller asked do we get a discount or do we pay the same rates as an individual. The Presenter will follow up on the information requested. Michael Chambers motioned to approve the item; Mellany Seay seconded. Item BC2024-705 was approved by unanimous vote.

### BC2024-706

County Prosecutor,

- a) Submitting an RFP exemption, which will result in an award recommendation to Magnet Forensics, LLC in the amount not-to-exceed \$163,170.00 for the renewal of GrayKey Software Licenses to unlock and decrypt data in mobile devices for the period 12/23/2024 -12/22/2027 for use by the Internet Crimes Against Children Task Force.
- b) Recommending an award on Purchase Order No. 24003569 to Magnet Forensics, LLC in the amount not-to-exceed \$163,170.00 for the renewal of GrayKey Software Licenses to unlock and decrypt data in mobile devices for the period 12/23/2024 -12/22/2027 for use by the Internet Crimes Against Children Task Force.

### Funding Source: General Fund

David Frattare, Prosecutor's Office Internet Crimes Task Force, presented. There were no questions. Michael Chambers motioned to approve the item; Meredith Turner seconded. Item BC2024-706 was approved by unanimous vote.

### BC2024-707

Department of Public Safety and Justice Services, recommending an award on RQ13600 and enter into Contract No. 4770 with Leonardo US Cyber and Security Solutions, LLC (28-4) in the amount not-to-exceed \$290,449.00 for the fixed Automated License Plate Reader Expansion Project for the purchase

and installation of (9) new cameras at various intersections in Cuyahoga County and maintenance services and software warranty support for the period 9/30/2024-11/30/2027.

Funding Source: FY2022 Urban Area Security Initiative

Mary Beth Vaughn, Department of Public Safety and Justice Services, presented. Meredith Turner asked what the functionality of these cameras are; asked what kind of data they are recording and for what purpose; asked can any agency access this data in Ohio or another state. Michael Chambers motioned to approve the item; Meredith Turner seconded. Item BC2024-707 was approved by unanimous vote.

### BC2024-708

Department of Public Safety and Justice Services, recommending an award on RQ14493 and enter into Contract No. 4857 with Case Western Reserve University (20-4) in the amount not-to-exceed \$199,043.00 for evaluation services for the Cuyahoga County Diversion Program, inclusive of Call-in Helpline services, Diversion Center Operations, and Crisis Intervention Team (CIT) Training, and its overall impact on the justice system, effective upon signatures of all parties for a period of 1 year.

Funding Source: FY2022 Byrne Discretionary Funding Grant Program

Mary Beth Vaughn, Department of Public Safety and Justice Services, presented. Dale Miller asked who the other bidders were. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2024-708 was approved by unanimous vote.

### BC2024-709 Held at the request of County Council

Department of Health and Human Services/Office of the Director, recommending an award and enter into Agreement No. 4889 with Cleveland State University in the amount not-to-exceed \$240,571.00 to provide funding to hire a Compliance and Research Officer to research and evaluate compliance issues with the new Cuyahoga County Welcome Center, including liaison services between Center customers, legal authorities and community partners for the period 9/1/2024 - 8/31/2026.

### Funding Source: Health and Human Services Levy Fund

David Merriman, Department of Health and Human Services, presented. Dale Miller asked whether this item was put out for bid; asked how the vendor was selected; commented the answers to the written questions surrounding legal services is not clear; asked for clarification of the response; in one place it stated the aim was to provide legal services and in another place it said no direct legal services would be provided; asked for an example of a compliance issue that an employer might face; asked why we need a contract to do this; asked why can't we just find an attorney which has the requisite/expertise and hire that person. Clerk commented that possibly we should reword the agenda caption instead of saying compliance issues with the new Cuyahoga County Welcome Center because it seems like it's not an issue with the center it's more for trying to help them determine the compliance requirements. Trevor McAleer commented he is struggling with some of the same information Councilman Dale Miller asked relating to the responses to the advanced questions; asked why a lawyer or law firm is needed if legal advice is not being provided; asked what happens if the legal advice provided is incorrect; asked by doing this whether the County is on the hook for something if the advice is wrong and we provide some incorrect guidance. Dale Miller asked is it our intention after the 2 years, that were going to know what the policies and the procedures and the network connections are, that we won't need the contract going forward; asked how

we know we need 2 years and that 1 year isn't enough. Trevor McAleer asked will this person be housed at the Welcome Center; asked does the contract state when the person is required to be at the center, is it 40 hours a week, 20 hours a week. Dale Miller suggested we hold this for one week for further discussion and thoughts on this. Meredith Turner commented she served as Senator Brown's liaison and knowns quite a lot on the area discussed here; asked is this a compliment of what Global Cleveland offers; commented I think we're on the right track but support my colleague wanting a little more dialogue. Item was held on the request of County Council. Item was held.

### BC2024-710

Department of Health and Human Services/Cuyahoga Job and Family Services,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Qminder LTD in the amount not-to-exceed \$17,000.00 for the pilot program of a queuing system for visitors to the Virgil E. Brown building for the period 9/30/2024 9/29/2025.
- b) Recommending an award and enter into Contract No. 4815 with Qminder LTD in the amount not-toexceed \$17,000.00 for the pilot program of a queuing system for visitors to Cuyahoga Job and Family Services for the period 9/30/2024 - 9/29/2025.

Funding Source: Health and Human Services Levy Fund

Marcos Cortes, Department of Health and Human Services, presented. There were no questions. Michael Chambers motioned to approve the item; Meredith Turner seconded. Item BC2024-710 was approved by unanimous vote.

# BC2024-711

Department of Health and Human Services/Division of Children and Family Services, submitting an amendment to a Master Contract with various providers for short-term emergency childcare for children in the County's custody for the period 9/1/2022 - 7/31/2024:

- a) Contract No. 4424 (fka Contract No. 2714) with Specialized Alternatives for Families and Youth Services of Ohio, Inc.
- b) Contract No. 2717 with Providence House, Inc.
- c) Contract No. 2718 with Ohio Mentor
- d) Contract No. 4142 (fka Contract Nos. 4124 and 2716) with The Centers for Families and Children to extend the time period to 9/30/2024, to expand the scope of services to add the THRIVE'N Model effective 5/1/2024, and for additional funds in total amount not-to-exceed \$57,120.00.

Funding Source: Temporary Assistance to Needy Families - Independent Living Funds

Marcos Cortes, Department of Health and Human Services, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2024-711 was approved by unanimous vote.

## C. – Consent Agenda

There were no questions or comments on the Consent Agenda items. Michael Chambers motioned to approve Consent Agenda Item No. BC2024-712 through BC2024-715; Meredith Turner seconded. The Consent Agenda Items were approved by unanimous vote.

### BC2024-712

Department of Information Technology, on behalf of the Sheriff's Department recommending to declare excess County computers and IT Equipment as surplus County-owned property, no longer needed for public use; requesting authority to sell surplus property to Info@Ret3.org. for a fee in the total amount not-to-exceed \$1.00 for the month of September 2024 in accordance with E02012-0001.

Funding Source: Revenue Generating

### BC2024-713

Department of Public Safety and Justice Services on behalf of the Sheriff's Department, submitting a Memorandum of Understanding with Atlanta-Carolinas High Intensity Drug Trafficking Area (AC-HIDTA) to define the roles and responsibility for sharing data owned, aggregated, or collected by the Member Agencies and stored within the AC-HIDTA LPR Database Information Sharing System, effective upon signature of all parties for a period of 5 years.

Funding Source: Not applicable

### BC2024-714

Fiscal Department, presenting proposed travel/membership requests for the week of 9/30/2024:

Sheriff's Department, recommending to amend Board Approval No. BC2024-597, dated 8/12/2024, which authorized (2) staff to attend the 36<sup>th</sup> Annual Crimes Against Children Conference sponsored by Dallas Children's Advocacy Center to amend the total expenses as follows:

Dept:	Sheriff's Depa	rtment							
Event:	36 <sup>th</sup> Annual Cr	36 <sup>th</sup> Annual Crimes Against Children Conference							
Source:	Dallas Childre	Dallas Children's Advocacy Center							
Location:	Dallas, TX	Dallas, TX							
Staff	Travel Dates	Registration **	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source	
John Hadam	8/11/2024 – 8/15/2024	<del>\$895.00</del> <b>\$0.00</b>	<del>\$273.00</del> <b>\$127.63</b>	\$ <del>1,280.00</del> \$1,208.98	<del>\$140.00</del> <b>\$100.98</b>	\$ <del>601.00</del> \$1,225.92	<del>\$3,189.00</del> <b>\$2,663.51</b>	Ohio University Grant	

John Morgan	8/11/2024 – 8/15/2024	<del>\$895.00</del>	<del>\$273.00</del>	\$ <del>1,280.00</del>	<del>\$140.00</del>	<del>\$601.00</del>	<del>\$3,189.00</del>	Ohio University
Worgan	0/13/2024	\$1,790.00	\$109.54	\$1,211.98	\$240.93	\$0.00	\$3,352.45	Grant

\*Paid to host

\*\*Staff reimbursement

\*\*\* Airfare will be covered by a contract with the County's Travel Vendor

Purpose:

To travel to Dallas TX to attend the Crimes Against Children's Conference. The mission of the conference is to provide a national forum to disseminate the highest level of training, information and strategies to professionals who are responders and advocates to victims of the many and varied forms of crimes against children including domestic violence, human trafficking sexual assault and strangulation.

Department of Public Works, recommending to amend Board Approval No. BC2024-637, dated 9/3/2024, which authorized (3) staff to attend the Stream Stability and Scour at Highway Bridges for Bridge Inspectors sponsored by National Highway Institute on 10/29/2024 – 10/31/2024 to change the travel dates from 10/29/2024 – 10/31/2024 to 11/5/2024 – 11/7/2024 and to increase the expenses as follows:

Dept:	Department o	f Public Works						
Event:	Stream Stabili	ty and Scour at I	Highway Bri	dges for Bridg	e Inspectors	5		
Source:	National High	way Institute						
Location:	Lincoln, NE							
<u>c</u> , ((								- I'
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Zachery Williams	10/29/2024 - 10/31/2024 11/5/2024 - 11/7/2024	\$0.00	\$122.00	<del>\$248.40</del> <b>\$301.20</b>	\$0.00	<del>\$271.00</del> <b>\$466.00</b>	<del>\$641.40</del> <b>\$889.20</b>	Road and Bridge Motor Vehicle Gas Tax Fund
Erin Shelman	<del>10/29/2024 – 10/31/2024</del> 11/5/2024 – 11/7/2024	\$0.00	\$122.00	<del>\$248.40</del> <b>\$301.20</b>	\$0.00	\$ <del>271.00</del> \$ <b>466.00</b>	<del>\$641.40</del> <b>\$889.20</b>	Road and Bridge Motor Vehicle Gas Tax Fund
Jared Kenney	10/29/2024 - 10/31/2024 11/5/2024 - 11/7/2024	\$0.00	\$122.00	<del>\$248.40</del> <b>\$301.20</b>	<del>\$274.42</del> <b>\$290.21</b>	<del>\$271.00</del> <b>\$466.00</b>	<del>\$915.82</del> \$1,179.41	Road and Bridge Motor Vehicle Gas Tax Fund

\*Paid to host

### \*\*Staff reimbursement

\*\*\* Airfare will be covered by a contract with the County's Travel Vendor

### Purpose:

The training is part of the requirement for his job duties in Bridge Safety Inspections as a Senior Bridge Inspector. No virtual option or closer venues provided.

Dept:	Clerk of Court	S							
Event:	Governing For	Governing For Racial Justice, The 2024 GARE Membership Meeting							
Source:	Government A	Government Alliance on Race and Equity							
Location:	St. Louis, MO	St. Louis, MO							
Staff	Travel Dates	Registration **	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source	
Nailah K. Byrd	11/19/2024 – 11/22/2024	\$650.00	\$200.00	\$1,033.51	\$409.71	\$800.00	\$3,093.22	General Fund	

\*Paid to host

\*\*Staff reimbursement

\*\*\* Airfare will be covered by a contract with the County's Travel Vendor

### Purpose:

The Cuyahoga County Clerk of Courts was invited by the Citizens Advisory Council on Equity (CACE) to attend the GARE Conference. This event will bring together racial equity practitioners and government officials to explore the challenges and opportunities for advancing racial equity towards a just multi-racial democracy. The conference also provides attendees unprecedented access to resources, information, and collaborative opportunities geared towards advancing racial equity for all.

# BC2024-715

Department of Purchasing, presenting proposed purchases for the week of 9/30/2024:

# Direct Open Market Purchases (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

Purchase Order Number	Description	Department	Vendor Name	Total	Funding Source
24003953	Purchase and installation of (32) custom metal shelf dividers for use at the County Archives	Department of Public Works	Patterson Pope	\$7,533.00	General Fund

24003956	(72) Various sizes of	Department of	American Highway	\$8,568.00	Sanitary Fund
	manhole risers for use by	Public Works	Products, LTD.		
	the Sanitary Division				

#### V- OTHER BUSINESS

#### Time Sensitive/Mission Critical

#### BC2024-716

Department of Information Technology, recommending an award on Purchase Order No. 24003078 to Integrated Precision Systems, Inc. in the amount not-to-exceed \$6,329.06 for an emergency service call, purchase and replacement of (4) hard drives, and restoration of Milestone video storage server capabilities in Jail II of the Justice Center.

### Funding Source: General Fund

David DeGrandis, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2024-716 was approved by unanimous vote.

#### Item of Note (non-voted)

#### Item No. 1

### Contracts \$0.00 - \$4,999.99 - Processed and executed (no vote required)

RQ No.	Contract	Vendor	Service Description	Amount	Department	Date(s) of	Funding	Date of
	Number					Service	Source	Execution
RQ	Amend	US	Interpretation and	\$3,700.00	Department of	3/1/2021 -	(Original)	9/13/2024
3325	Contract	Together,	translation services for		Health and	2/28/2025	96.06%	(Executive)
	No. 3157	Inc.	various County		Human		Federal	9/18/2024
			agencies		Services/Cuya		Temporary	(Law)
					hoga Job and		Assistance	
					Family		for Needy	
					Services		Families	
							(TANF),	
							2.20%	
							Federal	
							Funds –	
							Ohio Means	
							Job, .52%	
							Real Estate	
							Assessment	
							Fund	

# Public Works - Various Agreements - Processed and executed (no vote required)

Approving	Public convenience and	Total Estimated	Total Actual	Funding Source	Date of
Resolution	welfare project description	Project Cost	Project Cost		Execution
R2012-0087	Construction Agreement –	\$4,000,000.00	N/A	\$3,200,000.00 – Federal Fund	9/10/2024
	Replacement of Rockside			\$800,000.00 – Road and Bridge Fund	(Executive)
	Road Bridge No. 3.23 in the				9/18/2024
	City of Independence				(Law)

# VI – PUBLIC COMMENT

There was no public comment.

#### VII – ADJOURNMENT

Michael Chambers motioned to adjourn; Mellany Seay seconded. The motion to adjourn was unanimously approved at 11:39 a.m.

# Item Details as Submitted by Requesting Departments

### **IV. Contracts and Awards**

### A. – Tabled Items

## BC2024-709

Title	Contract with Cleveland State University for Compliance and Research Officer				
Depart	epartment or Agency Name Department Health and Human Services office of the Director				
Reque	sted Action	<ul> <li>Contract</li> <li>Agreement</li> <li>Lease</li> <li>Amendment</li> <li>Revenue</li> <li>Generating</li> <li>Purchase</li> <li>Order</li> <li>Other (please specify):</li> </ul>			

Original (O)/	Contract	Vendor Name	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,				BOC/Council	
(A-# )	list PO#)				Approved	
0	4889	Cleveland State	9/1/2024-	\$240,571.00	Pending	pending
		University	8/31/2026			
		College of Law				

Service/Item Description (include qua	ntity if applicable).				
Department of Health and Human Ser	rvices is seeking a one year contract with Cleveland State University				
College of Law for Compliance and Research Officer to evaluate compliance issues with the new Cuyahoga					
County Welcome Center ("Center").					
	rchase				
For purchases of furniture, computers	s, vehicles: 🗆 Additional 🔲 Replacement				
Age of items being replaced:	How will replaced items be disposed of?				
Project Goals, Outcomes or Purpose (	list 3):				
1. research whether benefits giv	en by the Center abide by federal regulations and will serve as a liaison				
between Center customers, legal authorities, and community partners					

 Assist the CSU Center for International Services and Programs and College of Law to evaluate changes related to university curriculum.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)					
Vendor Name and address: Owner, executive director, other (specify):					
Cleveland State University College of Law	Dr. Laura Bloomberg				
Vendor Council District: 7	Project Council District: 3				

If applicable provide the full address or list the	County Wide
municipality(ies) impacted by the project.	

Provide a short summary for not using competitive bid
process.
*See Justification for additional information.
Exemption
□ State Contract, list STS number and expiration date
□ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
⊠ Government Purchase
Alternative Procurement Process
Contract Amendment - (list original procurement)
□ Other Procurement Method, please describe:

Is Purchase/Services technology related □ Yes ⊠ No. If yes, complete section below:			
□ Check if item on IT Standard List of approved purchase.	If item is not on IT Standard List state date of TAC approval:		
Is the item ERP related? $\boxtimes$ No $\square$ Yes, answer the below questions.			
Are the purchases compatible with the new ERP system	m? 🗆 Yes 🗆 No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

Health and Human Services – 100%

Is funding for this included in the approved budget?  $\boxtimes$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HS260100 / 55130 / UCH09999.

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.

Not yet started

Is contract/purchase late 🗵 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

### Timeline

8/7/2024				
8/7/2024				
8/9/2024				
TBD				
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring				
correction:				
If late, have services begun? 🗵 No 🛛 Yes (if yes, please explain)				
es, please explain)				

HISTORY (see instructions):

### **B.** – New Items for Review

#### BC2024-717

Title	Department of Public Works – Ohio Desk – 1801 Furniture-Adjustable Lecterns			
Depart	Department or Agency Name Department of Public Works			
Reque	sted Action	<ul> <li>□ Contract □ Agreement □ Lease □ Amendment □ Revenue</li> <li>Generating ⊠ Purchase Order</li> <li>□ Other (please specify):</li> </ul>		

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-# )	list PO#)				Approved	
(O)	24003986	Ohio Desk	Upon	\$27,143.60	PENDING	PENDING
		Company	Execution			

Service/Item Description (include quantity if applicable).

The Department of Public Works is requesting a purchase order for the purchase of (2) two adjustable lecterns for the 1801 Superior Avenue property in the amount of \$27,143.60.

Indicate whether: 🖂 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

To have an approved PO and vendor in place that can provide required furniture for the 1801 Superior Avenue property. This will ensure staff that are moved to the new facility have optimal working environments.

 In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

 Vendor Name and address:
 Owner, executive director, other (specify):

 Ohio Desk Company
 Jessica Mullen, Workplace Consultant

 1122 Prospect Ave.
 Image: Consultant

Cleveland, Ohio 44115	
Vendor Council District:	Project Council District:
NA	NA
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT	
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid	
items, as applicable)	process.	
🗆 RFB 🗆 RFP 🗆 RFQ	JCOP	
🗆 Informal		
Formal     Closing Date:	*See Justification for additional information.	
The total value of the solicitation:	Exemption	
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date	
	☑ Government Coop (Joint Purchasing Program/GSA), list number and expiration date TIPS-Nevers #180305 exp. 5/31/2026	
<ul> <li>Participation/Goals (%): ( ) DBE ( ) SBE</li> <li>( ) MBE ( ) WBE. Were goals met by awarded</li> <li>vendor per DEI tab sheet review? □ Yes</li> <li>□ No, please explain.</li> <li>If no, has this gone to the Administrative</li> <li>Reconsideration Panel? If so, what was the outcome?</li> </ul>	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).	
	Government Purchase	

Recommended Vendor was low bidder: 🛛 Yes	
No, please explain:	□ Alternative Procurement Process
NA	
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
NA	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:			
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC			
purchase. approval:			
Is the item ERP related? $\Box$ No $\Box$ Yes, answer the below questions.			
Are the purchases compatible with the new ERP system? $\Box$ Yes $\Box$ No, please explain.			

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% Capital Projects – General Fund

Is funding for this included in the approved budget?  $\square$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

PW600120 54300-100 CFSUP0000101

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.	
Is contract/purchase late $oxtimes$ No $\Box$ Yes, In the fiel	ds below provide reason for late and timeline of late submission
Reason:	
Timeline	
Project/Procurement Start Date (date your	9.5.24
team started working on this item):	
Date documents were requested from vendor:	9.5.24
Date of insurance approval from risk manager:	9.5.24
Date Department of Law approved Contract:	NA
Detail any issues that arose during processing	in Infor, such as the item being disapproved and requiring
correction:	
If late, have services begun?  No Yes (if yes)	s, please explain)
Have payments been made? 🖂 No 🛛 Yes (if ye	es, please explain)

#### HISTORY (see instructions):

#### BC2024-718

Title	Department of Public Works – Ohio Desk - 1801 Furniture and related furnishings	
Depart	Department or Agency Name Department of Public Works	
Reque	Requested Action          Contract  Agreement  Lease  Amendment  Revenue         Generating  Purchase Order         Other (please specify):	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-# )	list PO#)				Approved	
(0)	24003987	Ohio Desk	Upon	\$406,244.27	PENDING	PENDING
		Company	Execution			

Service/Item Description (include quantity if applicable).

The Department of Public Works is requesting a purchase order for the purchase of furniture and related furnishings for the 1801 Superior Avenue property in the amount of \$406,244.27.

Indicate whether: New service/purchase Existing service/purchase Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

To have an approved PO and vendor in place that can provide required furniture for the 1801 Superior Avenue property. This will ensure staff that are moved to the new facility have optimal working environments.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)	
Vendor Name and address:Owner, executive director, other (specify):	
Ohio Desk Company 1122 Prospect Ave. Cleveland, Ohio 44115	Jessica Mullen, Workplace Consultant
Vendor Council District:	Project Council District:
NA	NA
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT	
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid	
items, as applicable)	process.	
🗆 RFB 🗆 RFP 🗆 RFQ	State of Ohio Contracting	
Informal		
Formal     Closing Date:	*See Justification for additional information.	
The total value of the solicitation:	Exemption	
Number of Solicitations (sent/received) /	State Contract, list STS number and expiration date	
	STS010940 exp. 11/30/2025	
	800930 exp. 12/31/2026	
	800877 exp. 10/31/2025	
	Government Coop (Joint Purchasing Program/GSA),	
	list number and expiration date	
Participation/Goals (%): ( ) DBE ( ) SBE	Sole Source Deublic Notice posted by Department	
() MBE () WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received	
vendor per DEI tab sheet review?  Yes	from posting ( ).	
□ No, please explain.		
If no, has this gone to the Administrative		
Reconsideration Panel? If so, what was the		
outcome?		
Recommended Vendor was low bidder:  Yes No, please explain:	Government Purchase	
	Alternative Procurement Process	
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)	
	□ Other Procurement Method, please describe:	

Is Purchase/Services technology related 🗆 Yes 🗵 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase.	approval:	
Is the item ERP related? $\Box$ No $\Box$ Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? $\Box$ Yes $\Box$ No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% Capital Projects – General Fund

Is funding for this included in the approved budget?  $\square$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

PW600120 54300-100 CFSUP0000101

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.

Is contract/purchase late 🖂 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

Timeline

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:		
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)		

HISTORY (see instructions):

### BC2024-719

Title	Public Works / Reworld Tron Corp fka Chemtron Corporation / Contract / Collection, Transportation, and		
	Disposal of Hazardous / Non-Hazardous Waste		
Depart	Department or Agency Name Department of Public Works		
Reque	uested Action 🛛 Contract 🗆 Agreement 🗆 Lease 🗆 Amendment 🗆 Revenue		
	Generating 🛛 Purchase Order		
Other (please specify):			

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-# )	list PO#)				Approved	
0	CM4697	Reworld Tron	Upon	\$218,175.45	Pending	Pending
		Corp fka	Signature – 3			
		Chemtron	years - 2027			
		Corporation				

Service/Item Description (include quantity if applicable).

Public Works is requesting approval to enter into a contract, per the chart above, for the Collection, Transportation, Recycling and/or Disposal of Hazardous / Non-Hazardous Waste.

Indicate whether: 
New service/purchase Existing service/purchase Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: 
Additional 
Replacement
Age of items being replaced:

Project Goals, Outcomes or Purpose (list 3):

1. The goal of the project was to secure a contract for the Collection, Transportation, Recycling and/or Disposal of Hazardous / Non-Hazardous Waste from various County locations on an as-needed basis.

2. To continue to maintain the safety of County employees and minimize health risks.

3. To continue to safely dispose of hazardous waste for the preservation of our environment.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Tony Barzacchini, Sales Representative		
Reworld Tron Corp fka Chemtron Corporation			
445 South Street			
Morristown, NJ 0790			
Vendor Council District:	Project Council District:		
If applicable provide the full address or list the			
municipality(ies) impacted by the project.			

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT		
RQ#14401 (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid		
items, as applicable)	process.		
🗆 RFB 🗵 RFP 🗆 RFQ			
Informal			
□ Formal Closing Date: 6/3/24	*See Justification for additional information.		
The total value of the solicitation: \$218,175.45	Exemption		
Number of Solicitations (sent/received) on	□ State Contract, list STS number and expiration date		
Planholder List - (16 / 1			
(275 in Sourcing Mgr)	Government Coop (Joint Purchasing Program/GSA),		
	list number and expiration date		
Participation/Goals (%): ( ) DBE ( 10% ) SBE	□ Sole Source □ Public Notice posted by Department		
( 0% ) MBE ( 0% ) WBE. Were goals met by	of Purchasing. Enter # of additional responses received		
awarded vendor per DEI tab sheet review? 🛛 Yes	from posting ( ).		

□ No, please explain.	
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder:  Yes No, please explain:	Government Purchase
	Alternative Procurement Process
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:			
□ Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC approval:			
Is the item ERP related? $\boxtimes$ No $\square$ Yes, answer the below questions.			
Are the purchases compatible with the new ERP system? $\Box$ Yes $\Box$ No, please explain.			

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

General Fund 100%

Is funding for this included in the approved budget?  $\boxtimes$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

PW750100

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.
Is contract/purchase late 🗵 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission
Reason:
Timeline

Project/Procurement Start Date (date your	
team started working on this item):	
Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	
Detail any issues that arose during processing in Info	or, such as the item being disapproved and requiring
correction:	
If late, have services begun? 🗆 No 🛛 Yes (if yes, pleas	e explain)
Have payments been made? 🛛 No 🛛 Yes (if yes, plea	se explain)

HISTORY (see instructions):

Prior Original	Contract	Vendor	Time Period	Amount	Date	Approval No.
(O) and	No. (If	Name			BOC/Council	
subsequent	PO, list				Approved	
Amendments	PO#)					
(A-# )						
0	CM2948	Chemtron	01/24/2023-	\$49,500.00	1.9.2023	BC2023-02
		Corporation	01/23/2024			
Α	CM2948	Chemtron	01/24/2023-	\$32,500.00	3.4.2024	BC2024-168
		Corporation	07/31/2024			

### BC2024-720

Title	Department of Public Works – Fuel contract – Guttman Energy		
Department or Agency Name Department of Public Works		Department of Public Works	
Requested Action		<ul> <li>☑ Contract □ Agreement □ Lease □ Amendment □ Revenue</li> <li>Generating □ Purchase Order</li> <li>□ Other (please specify):</li> </ul>	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-# )	list PO#)				Approved	
0	CM4885	Guttman	10/1/2024 -	\$455,000.00		
		Energy	4/30/2025			

Service/Item Description (include quantity if applicable).

This contract is with a vendor that can provide fuel and deliveries for County owned vehicles and equipment.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:AdditionalReplacementAge of items being replaced:How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

This contract is supported by a vendor that can provide fuel that's required for use by County vehicles, equipment, and buildings. This contract will ensure there is continued operations.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
Guttman Energy, Inc. 200 Spears Street Belle Vernon, PA 15012	James Pederson / VP Commercial Sales
Vendor Council District:	Project Council District:
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ#	Provide a short summary for not using competitive bid process. The County is utilizing the State of Ohio contract which was previously bid and/or negotiated, allowing government entities access to favorable costs and services.
	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	<ul> <li>State Contract, list STS number and expiration date Contract ID CTR020794</li> <li>State Contract Number RSI020794</li> <li>9/1/2024 – 9/30/2027</li> <li>Government Coop (Joint Purchasing Program/GSA), list number and expiration date</li> </ul>
Participation/Goals (%): ( ) DBE ( ) SBE ( ) MBE ( ) WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain.	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	

Recommended Vendor was low bidder: 🛛 Yes	Government Purchase
□ No, please explain:	
	Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	(State Contract Coop)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase. approval:		
Is the item ERP related? $oxtimes$ No $\Box$ Yes, answer the below questions.		

Are the purchases compatible with the new ERP system?  $\Box$  Yes  $\Box$  No, please explain.

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% General Fund

Is funding for this included in the approved budget?  $\square$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

PW755100- 52650

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.

Is contract/purchase late 
No 
Yes, In the fields below provide reason for late and timeline of late submission

Reason: The State of Ohio did not announce the award for the new State contract until the end of August and it was determined at that time that the awarded vendor for District 12 was Guttman Energy, a vendor that's never done business with the State or the County. It was at this point that Public Works initiated the contract process.

Timeline		
Project/Procurement Start Date (date your	9/1/2024	
team started working on this item):		
Date documents were requested from vendor:	9/3/2024 ( New Vendor)	
Date of insurance approval from risk manager:	10/1/2024	
Date Department of Law approved Contract:	9/26/2024	
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring		
correction:		

If late, have services begun?  No  Yes (if yes, please explain)	Ongoing fuel purchases for vehicles
Have payments been made? $\boxtimes$ No $\square$ Yes (if yes, please explain)	

HISTORY (see in	nstructions):					
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	CM80	Great Lakes Petroleum	4/1/2020- 3/31/2022	1,236,000.00	3/16/2020	R2020-0055
A-1	CM80	Great Lakes Petroleum	4/1/22- 6/30/2022	\$0	4/18/2022	BC2022- 245
A-2	CM2728 (FKA 80,2360, 2535)	Great Lakes Petroleum	7/1/22- 6/30/2023	\$650,000.00	8/2/2022	R2022-0215
A-3	CM2728	Great Lakes Petroleum	7/1/2023- 6/30/2024	495,000.00	8/14/2023	BC2023-503
A-4	CM3705	Great Lakes Petroleum	7/1/2024 - 7/31/2024	\$65,000.00	7/15/2024	BC2024-530
A-5	CM3705	Great Lakes Petroleum	8/1/2024 - 8/31/2024	\$65,000.00	8/19/2024	BC2024-602

Title	PO24003914STAC-2024-Procurement of 800 Cisco 8811 Phones	
Depart	partment or Agency Name Department of Information Technology	
Reque	sted Action	<ul> <li>□ Contract □ Agreement □ Lease □ Amendment □ Revenue</li> <li>Generating ⊠ Purchase Order</li> <li>□ Other (please specify):</li> </ul>

Original (O)/	Contract No.	Vendor	Time	Amount	Date	Approval No.
Amendment	(If PO, list	Name	Period		BOC/Council	
(A-# )	PO#)				Approved	
	PO24003914	MNJ	2024	\$179,200.00	PENDING	PENDING
	STAC	Technologies				
		Direct Inc.				

Service/Item Description (include quantity if applicable).

The Department of Information Technology plans to contract with MNJ Technologies Direct, Inc., for the purchase of 800 CISCO Phones 8811 Series in the amount of: \$179,200.00

This request is for a State Term purchase of an additional 800 Cisco 8811 Telephone for the "VOIP Refresh" project. The County's current fleet of 7,000+ telephones has at minimum 1/3rd of the telephones that are not compatible with Cisco's current voice server infrastructure offering, as many of the phones range from 15-20 years old. This capital project is to bring all Cisco telephones up to minimum standards where the County can leverage Cisco's latest infrastructure offering as the County is due to begin a voice server refresh in the next 18-24 months.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

Procurement of:

1. Cisco 8811 IP Phone - Corded – Wall Mountable – Black MFG PART NO: CP-8811-K9- Quantity 800

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
MNJ Technologies Direct Inc.	Jimmy Lochner,
1025 Busch Parkway	Account Manager
Buffalo Grove, IL 60089	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
🗆 RFB 🗆 RFP 🗆 RFQ	MNJ Technologies, Inc. is able to provide Cuyahoga
🗆 Informal	County the requested hardware equipment using Ohio
□ Formal Closing Date:	State Term Schedule pricing. All vendors awarded an Ohio state contract have gone through formal bidding processes and have been vetted by the State of Ohio prior to award.
	STS# 534612 expires on 6/30/2025.
	All vendors awarded Ohio state term schedule contracts have completed a formal bid process and have been vetted, selected and awarded contracts by the State of Ohio. The State of Ohio has negotiated pricing for the

	State Term Schedule and has determined that these are fair and reasonable prices.
	Contract# 534612 effective through 6/30/2025.
	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	State Contract, list STS number and expiration date
	Contract# 534612 effective through 6/30/2025.
	Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain.	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder:  Yes No, please explain:	Government Purchase
	Alternative Procurement Process
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🗆 No. If yes, complete section below:		
Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC	
purchase.	approval:	
Is the item ERP related? 🖂 No 🗆 Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? $\Box$ Yes $\Box$ No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% General Fund

Is funding for this included in the approved budget?  $\boxtimes$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. IT600100

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.

Is contract/purchase late 🛛 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

Timeline

Project/Procurement Start Date (date your
team started working on this item):
Date documents were requested from vendor:
Date of insurance approval from risk manager:
Date Department of Law approved Contract:
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring
correction:
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)
Have payments been made? 🗌 No 🛛 Yes (if yes, please explain)

HISTORY (see in	structions):					
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
	PO24000685 STAC	MNJ Technologies Direct Inc	2024	\$162,336.00	3.5.2024	BC2024-175

# BC2024-722

Title	Cisco Catalyst Router for the Veterans Services Center		
Depart	artment or Agency Name Department of Information Technology		
Requested Action          Contract         Agreement         Lease         Amendment         Reven         Generating         Purchase         Order         Other (please specify):		<u> </u>	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-# )	list PO#)				Approved	
	24003951	MNJ		\$5,398.00	PENDING	PENDING
	STAC	Technologies				
		Direct, Inc.				

Service/Item Description (include quantity if applicable).

The Department of Information Technology plans to contract with MNJ Technologies Direct, Inc., for Cisco Catalyst Router for the Veterans Services Center in the amount of \$5,398.00.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

The Department of Information Technology plans to contract with MNJ Technologies Direct, Inc., for Cisco Catalyst Router for the Veterans Services Center in the amount of \$5,398.00.

Qty. 1 Cisco Router

Qty. 1 Cisco Smart Net

Qty. 1 Cisco Voice Interface Card

Qty. 1 Cisco Digital Network Architecture License

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
MNJ Technologies Direct	Jimmy Lochner
1025 Busch Parkway	Account Representative
Buffalo Grove II	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ#	Provide a short summary for not using competitive bid process. A formal process was conducted by the State of Ohio. All vendors awarded an Ohio state contract have gone through formal bidding processes and have been vetted by the State of Ohio prior to award. MNJ Technologies is able to provide the County with Ohio State term schedule contract pricing.
	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	<ul> <li>State Contract, list STS number and expiration date</li> <li>OH STS contract #534354 expires on December 19,</li> <li>2026.</li> </ul>

	□ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE ( ) MBE ( ) WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain.	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder:  Yes No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🗆 No. If yes, complete section below:			
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC			
purchase. approval:			
Is the item ERP related? $\boxtimes$ No $\square$ Yes, answer the below questions.			
Are the purchases compatible with the new ERP system? $\Box$ Yes $\Box$ No, please explain.			

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% General Fund VC100100

Is funding for this included in the approved budget?  $\boxtimes$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.
Is contract/purchase late ⊠ No □ Yes, In the fields below provide reason for late and timeline of late submission
Reason:

Timeline
Project/Procurement Start Date (date your
team started working on this item):
Date documents were requested from vendor:
Date of insurance approval from risk manager:
Date Department of Law approved Contract:
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:
If late, have services begun? 🗆 No 📋 Yes (if yes, please explain)
Have payments been made?  No  Yes (if yes, please explain)

# HISTORY (see instructions):

# BC2024-723

Title	CM1096- 2024- Amendment 6 of Timothy Wauhop ERP Support Services			
Depar	artment or Agency Name Department of Information Technology			
Reque	uested Action Contract Agreement Lease Amendment Revenue Generating Purchase Order Other (please specify):			

Original (O)/	Contract	Vendor	Time Period	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name			Approved/	
(A-# )	list PO#)				Council's	
					Journal Date	
Original	1096	Timothy	03/22/2021 -	\$90,000.00	03/22/2021	BC2021-124
		Wauhop	09/21/2021			
1 <sup>st</sup>		Timothy	09/21/2021 -	\$0.00	10/18/2021	BC2021-586
Amendment		Wauhop	03/21/2022			
2 <sup>nd</sup>		Timothy	03/21/2022 -	\$53,807.00	03/14/2022	BC2022-151
Amendment		Wauhop	10/31/2022			
3 <sup>rd</sup>		Timothy	10/31/2022 -	\$60,000.00	08/29/2022	BC2022-512
Amendment		Wauhop	04/29/2023			
4 <sup>th</sup>		Timothy	04/29/2023 -	\$72,779.73	06/05/2023	BC2023-361
Amendment		Wauhop	12/31/2023			
5 <sup>th</sup>		Timothy	01/01/2024 -	\$98,800.00	12/18/2023	BC2023-829
Amendment		Wauhop	12/31/2024			
6 <sup>th</sup>		Timothy	01/01/2025 -	\$98,800.00	PENDING	PENDING
Amendment		Wauhop	12/31/2025			

Service/Item Description (include quantity if applicable).

The Department of Information Technology is requesting approval for a 6<sup>th</sup> Amendment to the contract with Timothy M. Wauhop, to extend the time thru 12/31/2025 for the additional amount of \$98,800.00 for ERP Support Services.

Contractor provides general support services to the County for the ERP systems implementation and knowledge transfer and training to County employee ERP team and members. Responds to and resolves assigned support tickets for functional and operational issues including creating new enhancements to the ERP.

Indicate whether: 
New service/purchase 
Existing service/purchase 
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:AdditionalReplacementAge of items being replaced:How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

1. Extension of CM1096 Amendment 6 through 12/31/2025.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
Timothy Wauhop	Timothy Wauhop
309 Cheadle Loop Road	Owner
Seaford, Virginia 23696	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
🗆 RFB 🗆 RFP 🗆 RFQ	This is a contract 6 <sup>th</sup> amendment to extend time thru
🗆 Informal	12/31/2025 for continued contracted ERP support
□ Formal Closing Date:	services. The contract received an RFP Exemption
	approved on 3/22/2021 CM #1096, BC2021-124.
	Subsequent 1st thru 5th amendments were also
	approved.
	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date
	□ Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	□ Sole Source □ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review?  Ves	from posting ( ).
No, please explain.	

If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder:  Yes No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	<ul> <li>Contract Amendment - (list original procurement)</li> <li>RFP Exemption</li> </ul>
	Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🗆 No. If yes, complete section below:			
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC			
purchase.	approval: CTO approval 9.6.2024		
Is the item ERP related? $\Box$ No $oxtimes$ Yes, answer the below questions.			
Are the purchases compatible with the new ERP system? $\boxtimes$ Yes $\square$ No, please explain.			

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% General Fund

Is funding for this included in the approved budget?  $\square$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

IT100145

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.

Is contract/purchase late 🖂 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

Timeline	
Project/Procurement Start Date (date your	
team started working on this item):	
Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:

If late, have services begun? 
No Yes (if yes, please explain)

Have payments been made?  $\Box$  No  $\Box$  Yes (if yes, please explain)

HISTORY (see instructions):

## BC2024-724

Title	Human Resources; 2024; Contract with The Jellyvision Lab, Inc. for Benefits Selection Software for the period 10/12/2024-10/11/2027 in the amount of \$431,823.00.		
Depart	epartment or Agency Name Human Resources		
Reque	sted Action	<ul> <li>☑ Contract □ Agreement □ Lease □ Amendment □ Revenue</li> <li>Generating □ Purchase Order</li> <li>□ Other (please specify):</li> </ul>	

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	CM4896	The Jellyvision Lab, Inc.	10/12/2024- 10/11/2027	\$431,823.00		PENDING

Service/Item Description (include quantity if applicable).

The Jellyvision Lab, Inc. (Jellyvision) will provide the County with online benefits selection software for County employees. This software will assist employees in selecting the benefits package that best meets their needs and current situation. Employees will have the ability to enter their information on a secure platform which is not saved, unless opted to by the employee. From this data, the software will provide recommendations of the County's current benefits offerings in an easy-to-understand manner to help the employees make informed decisions on their benefits selection. This is available to all employees for open enrollment as well as new employees when onboarded or employees with a qualifying life event.

Indicate whether: 
New service/purchase 
Existing service/purchase 
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

The primary goals are to assist employees in making informed decisions about their benefits, reduce the number of employees contacting the benefits team for assistance so they can focus on other errors or issues.

In the boxes below, list Vendor/Contractor, etc. Nan	ne, Street Address, City, State and Zip Code. Beside each		
vendor/contractor, etc. provide owner, executive dire	ctor, other (specify)		
Vendor Name and address: Owner, executive director, other (specify):			

The Jellyvision Lab, Inc.	Amanda Lannert, CEO
848 W. Eastman St.	
Chicago, IL 60642	
Vendor Council District:	Project Council District:
N/A	Countywide
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ#14318 (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
🗆 RFB 🖾 RFP 🗆 RFQ	
Informal	
Formal     Closing Date:	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) 15/3	□ State Contract, list STS number and expiration date
	□ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
<ul> <li>Participation/Goals (%): ( ) DBE ( 10 ) SBE</li> <li>( 0 ) MBE ( 0 ) WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes</li> <li>⊠ No, please explain.</li> <li>None of the vendors were DEI compliant. The nature of the software solution is not conducive to outsourced goals and we have not identified any local companies that provide such solutions.</li> <li>If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?</li> <li>No, see above.</li> </ul>	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
Recommended Vendor was low bidder: □ Yes ☑ No, please explain:	Government Purchase
One vendor's submission was free provided that we awarded them other voluntary benefits which was not part of this RFP. Of the other two submissions, Jellyvision was the lowest cost by significant margin.	Alternative Procurement Process
How did pricing compare among bids received? Jellyvision's proposal was significantly less than the	Contract Amendment - (list original procurement)
next lowest.	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🗆 No. If yes, complete section below:			
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC			
purchase. approval:			
Is the item ERP related? $\boxtimes$ No $\square$ Yes, answer the below questions.			
Are the purchases compatible with the new ERP system? $\Box$ Yes $\Box$ No, please explain.			

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% Self-Insurance Fund

Is funding for this included in the approved budget?  $\square$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

HR765100 55130

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.

Jellyvision is the current incumbent which has resulted in most implementation already in place. Updates need to be completed for Open Enrollment in October.

Is contract/purchase late 🛛 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

Timeline

Project/Procurement Start Date (date your	3/11/2024 (RFP Drafting)	
team started working on this item):		
Date documents were requested from vendor:	6/14/2024	
Date of insurance approval from risk manager:	9/24/2024	
Date Department of Law approved Contract:	9/24/2024	
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring		
correction:		
If late, have services begun? 🛛 No 🛛 Yes (if yes, please explain)		
Have payments been made? 🛛 No 🛛 Yes (if yes, please explain)		

HISTORY (see in Prior Contract:						
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.

0	3826	The	10/12/2023-	\$143,941.00	10/10/2023	BC2023-619
		Jellyvision	10/11/2024			
		Lab, Inc.				

## BC2024-725

Title	2025-2027 LAW ENFORCEMENT UNIFORMS		
Department or Agency Name		SHERIFF'S DEPT	
Requested Action		<ul> <li>☑ Contract □ Agreement □ Lease □ Amendment □ Revenue</li> <li>Generating □ Purchase Order</li> <li>□ Other (please specify):</li> </ul>	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-# )	list PO#)				Approved	
0	4847	GALLS, LLC	1/1/25 —	\$123,439.05	CURRENT	
			12/31/27		ITEM	

Service/Item Description (include quantity if applicable).

During the term of this contract Galls will fit, alter and supply uniforms for the Cuyahoga County Sheriff's Department Law Enforcement staff. The anticipated start-completion dates are 1/1/25 - 12/31/27.

Indicate whether: 
New service/purchase Existing service/purchase Replacement for an existing service/purchase (provide details in Service/Item Description section above)
Executing new contract to provide Law Enforcement Staff with uniforms.

For purchases of furniture, computers, vehicles:  $\hfill\square$  Additional  $\hfill\square$  Replacement

Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

Provide and alter uniforms as needed for the Law Enforcement staff.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)				
Vendor Name and address:	Owner, executive director, other (specify):			
Galls, LLC 1340 Russell Cave Rd Lexington, KY 40505	Bob Kushner, Regional Account Executive			
Vendor Council District:	Project Council District:			
If applicable provide the full address or list the municipality(ies) impacted by the project.				

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# 14858 (Insert RQ# for formal/informal items, as	Provide a short summary for not using competitive bid
applicable)	process.
🗆 RFB 🗵 RFP 🗆 RFQ	
Informal	
☑ Formal Closing Date: 8/20/24	*See Justification for additional information.
The total value of the solicitation: 123,439.05	Exemption
Number of Solicitations (sent/received) 11 / 2	□ State Contract, list STS number and expiration date
	<ul> <li>Government Coop (Joint Purchasing Program/GSA), list number and expiration date</li> </ul>
Participation/Goals (%): (0)DBE (0)SBE	$\Box$ Sole Source $\Box$ Public Notice posted by Department
(0) MBE (0) WBE. Were goals met by	of Purchasing. Enter # of additional responses received
awarded vendor per DEI tab sheet review? 🛛 Yes	from posting ( ).
No, please explain.	
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: ⊠ Yes □ No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
Formal RFP, but lowest price.	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:			
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC			
purchase. approval:			
Is the item ERP related? $\Box$ No $\Box$ Yes, answer the below questions.			

Are the purchases compatible with the new ERP system?  $\Box$  Yes  $\Box$  No, please explain.

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% General Funds

Is funding for this included in the approved budget?  $\square$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

SH100115 53400

Provide status of project.

Is contract/purchase late 🖂 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

# Timeline

limeline			
Project/Procurement Start Date (date your	6/26/24		
team started working on this item):			
Date documents were requested from vendor:	8/28/24		
Date of insurance approval from risk manager:	6/30/24		
Date Department of Law approved Contract:	9/6/24		
Detail any issues that arose during processing	in Infor, such as the item being disapproved and requiring		
correction: N/A			
If late, have services begun? 🖾 No 🛛 Yes (if yes, please explain)			
Have payments been made? $oxtimes$ No $\oxtimes$ Yes (if yes	es, please explain)		

# HISTORY (see instructions):

## BC2024-726

Title	The Medical Examiner's Office requesting approval to amend Contract No. 4020 with Versaterm Public Safety US Inc (FKA Justice Trax), by adding additional funds to not exceed \$21,835.76 for additional Laboratory Information Management System (LIMS) licenses, and special project database maintenance thru the contact term ending 12/31/2024.		
Department or Agency Name Medical Examiner's Office		Medical Examiner's Office	
Requested Action		<ul> <li>□ Contract □ Agreement □ Lease ⊠ Amendment □ Revenue</li> <li>Generating □ Purchase Order</li> <li>□ Other (please specify):</li> </ul>	

Original (O)/ Amendme nt (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	Original CE1800308		10/15/2018 – 10/14/2021	\$85,560.00	9/24/2018	BC2018-651
A-1	CE1800308		10/15/2018 – 10/14/2021	\$7,500.00	6/24/2019	BC2019-479
A-2	CE1800308		10/15/2018 – 10/14/2021	\$35,425.00	8/12/2019	BC2019-596

A-3	1144		10/15/2018 -	\$79,391.67	6/14/2021	BC2021-284
			10/14/2021			
A-4	1144		10/15/2018 -	\$ 131,885.83	8/2/2021	BC2021-407
			10/14/2024			
A-5	4020		10/15/2018 -	\$63,868.63	1/2/2024	BC2024-17
			12/31/2024			
A-6	4020	Versaterm	10/15/2024 -	\$21,835.76	Pending	Pending
		Public Safety	12/31/2024			
		US Inc.				
		(FKA				
		JUSTICETRAX)				

Service/Item Description (include quantity if applicable).

Additional Laboratory Information Management System (LIMS) licenses, and special project database maintenance.

Indicate whether: 
New service/purchase 
Existing service/purchase 
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

Additional Laboratory Information Management System (LIMS) licenses.

Project database maintenance.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each<br/>vendor/contractor, etc. provide owner, executive director, other (specify)Vendor Name and address:Owner, executive director, other (specify):Versaterm Public Safety US Inc. FKA JusticeTrax<br/>1 N. MacDonald, Suite 500<br/>Mesa, AZ 85201Warren Looms, President & CEOVendor Council District:Project Council District:If applicable provide the full address or list the<br/>municipality(ies) impacted by the project.Ist the<br/>municipality(ies) impacted by the project.

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT		
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid		
items, as applicable)	process.		
🗆 RFB 🗆 RFP 🗆 RFQ			
🗆 Informal			

□ Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date
	<ul> <li>Government Coop (Joint Purchasing Program/GSA),</li> <li>list number and expiration date</li> </ul>
<ul> <li>Participation/Goals (%): ( ) DBE ( ) SBE</li> <li>( ) MBE ( ) WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes</li> <li>□ No, please explain.</li> <li>If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?</li> </ul>	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
Recommended Vendor was low bidder:  Yes No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	☑ Contract Amendment - (list original procurement) Original Contract Award on RQ#42781 CM1800308
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related  Yes  No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase.	approval:	
Is the item ERP related? $\boxtimes$ No $\square$ Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? $\Box$ Yes $\Box$ No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% General Fund

Is funding for this included in the approved budget?  $\boxtimes$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

ME105105 / 55130 / ME-Coroner Lab

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.

Is contract/purchase late 🖾 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

Timeline

Project/Procurement Start Date (date your		
team started working on this item):		
Date documents were requested from vendor:		
Date of insurance approval from risk manager:		
Date Department of Law approved Contract:		
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring		
correction:		
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)		
Have payments been made? 🗌 No 🔲 Yes (if yes, please explain)		

HISTORY (see instructions):

## BC2024-727

Title	Exempt Purchase for vendor; Order Towards Employment, Final Payment on a closed contract		
Depart	Department or Agency Name Department of Health and Human Services, Office of Reentry		
Reque	sted Action	<ul> <li>□ Contract □ Agreement □ Lease □ Amendment □ Revenue</li> <li>Generating ⊠ Purchase Order</li> <li>□ Other (please specify):</li> </ul>	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-# )	list PO#)				Approved	
Original	CM739	Towards	2/13/2020-	\$750,000.00	2/11/2020	R2020-0039
		Employment	7/14/2023			
Amendment	CM739	Towards	2/13/2020-	\$950,000.00	9/27/2021	BC2021-531
1		Employment	7/14/2023			
Amendment	CM739	Towards	2/13/2020-	\$0.00	3/9/2023	BOC2023-155
2		Employment	12/31/2023			
PO	24003682	Towards	2/13/2020-	\$33,122.87	Pending	Pending
		Employment	12/31/2023			

Service/Item Description (include quantity if applicable).

Invoice for services rendered during 2023 time, the original invoice in January was not compliant with terms of the contract and negotiations between OOR and vendor were extensive.

Indicate whether: 
New service/purchase 
Existing service/purchase 
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: □ Additional □ Replacement Age of items being replaced: How will replaced items be disposed of? N/A

Project Goals, Outcomes or Purpose (list 3):

- 1. Create a self-sustaining social enterprise employment agency serving individuals with criminal justice histories
- 2. Provide an EAP for participants in the Achieve Staffing Social Enterprise.
- 3. Reduce recidivism by achieving successful reentry

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each			
vendor/contractor, etc. provide owner, executive director, other (specify)			
Vendor Name and address:	Owner, executive director, other (specify):		
Towards Employment, Inc.	Jill Rizika		
3301 Saint Clair Ave.			
Cleveland, Ohio 44114			
Council District 07			
Vendor Council District:	Project Council District:		

If applicable provide the full address or list the
municipality(ies) impacted by the project.

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT	
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid	
items, as applicable)	process.	
🗆 RFB 🗆 RFP 🗆 RFQ		
🗆 Informal		
□ Formal Closing Date:	*See Justification for additional information.	
The total value of the solicitation:	⊠ Exemption	
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date	
	Government Coop (Joint Purchasing Program/GSA), list number and expiration date	

<ul> <li>Participation/Goals (%): ( ) DBE ( ) SBE</li> <li>( ) MBE ( ) WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes</li> <li>□ No, please explain.</li> <li>If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?</li> </ul>	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
Recommended Vendor was low bidder:  Yes No, please explain:	Government Purchase
	Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase.	approval:	
Is the item ERP related?  No  Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? $\Box$ Yes $\Box$ No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. Health and Human Services Levy- 100%

Is funding for this included in the approved budget?  $\square$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

HS260355 55130 UCH0000

Payment Schedule:  $\Box$  Invoiced  $\Box$  Monthly  $\Box$  Quarterly  $\boxtimes$  One-time  $\Box$  Other (please explain):

Provide status of project.		
Is contract/purchase late  No  Yes, In the fields below provide reason for late and timeline of late submission		
Reason: Invoice for services rendered during 2023 time, the original invoice in January was not compliant with terms of the contract and negotiations between OOR and vendor were extensive.		
Timeline		
Project/Procurement Start Date (date your August 28,2024		

team started working on this item):

Date documents were requested from vendor:	August 29, 2024	
Date of insurance approval from risk manager:	N/A	
Date Department of Law approved Contract:	N/A	
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring		
correction:		
If late, have services begun? 🗌 No 🛛 Yes (if yes, please explain) Services were rendered last year, they were		
not compliant with outline of the agreed upon contract. After extensive negotiations final dollar amount was		
agreed upon.		
Have payments been made? 🛛 No 🛛 Yes (if yes, please explain)		

HISTORY (see instructions): see chart above

## C. - Consent Agenda

## BC2024-728

Title	Public Works requests approval of Amendment 1, an Assignment & Assumption Agreement, between the County, Pennoni Associates, Inc. (Assignor), and DLZ Ohio, Inc., (Assignee) for the 2023 Bridge General Engineering Services contract.		
Department or Agency Name		Public Works	
Requested Action		<ul> <li>□ Contract</li> <li>□ Agreement</li> <li>□ Lease</li> <li>☑ Amendment</li> <li>□ Revenue</li> <li>Generating</li> <li>□ Purchase</li> <li>Order</li> <li>□ Other (please specify):</li> </ul>	

Original (O)/	Contract	Vendor Name	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,				BOC/Council	
(A-# )	list PO#)				Approved	
0	CM 3418	Pennoni	6/1/2023 -	\$450,000	5/30/2023	BC2023-338
0	CIVI 5416	Associates, Inc.	5/31/2026	\$450,000	5/50/2025	BC2023-330
۸1	CM 4869	DLZ Ohio, Inc.	6/1/2023 -	έO	popding	nonding
A1	CIVI 4809	DLZ UIIIO, IIIC.	5/31/2026	\$ O	pending	pending

Service/Item Description (include quantity if applicable). Amendment for the Assignment & Assumption of the 2023 Bridge General Engineering Services contract. The contract is already underway.

Indicate whether: 
New service/purchase 
Existing service/purchase 
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

To accept the assignment of the contract from Pennoni Associates, Inc. to DLZ Ohio, Inc., allowing DLZ Ohio Inc. to continue with the ongoing work that is part of this contract which is already in progress.

N/A

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)				
Vendor Name and address:	Owner, executive director, other (specify):			
DLZ Ohio, Inc.	Ram Rajadhyaksha			
4208 Prospect Avenue	Executive Vice President			
Cleveland, Ohio 44103				
Vendor Council District:	Project Council District:			
7	Various			
If applicable provide the full address or list the municipality(ies) impacted by the project.				

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ#12084 (Insert RQ# for formal/informal items, as applicable)	Provide a short summary for not using competitive bid process.
🗆 RFB 🗆 RFP 🗵 RFQ	
<ul> <li>□ Informal</li> <li>□ Formal</li> <li>Closing Date: April 10, 2023</li> </ul>	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) 92 / 4	□ State Contract, list STS number and expiration date
	<ul> <li>Government Coop (Joint Purchasing Program/GSA), list number and expiration date</li> </ul>
Participation/Goals (%): ( ) DBE (6%) SBE (14%) MBE (0%) WBE. Were goals met by awarded vendor per DEI tab sheet review? ⊠ Yes □ No, please explain.	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder:  Yes No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
The procurement method was RFQ	□ Other Procurement Method, please describe:

Is Purchase/Services technology related  $\Box$  Yes  $\boxtimes$  No. If yes, complete section below:

Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC	
purchase.	approval:	

Is the item ERP related?  $\Box~$  No  $\Box~$  Yes, answer the below questions.

Are the purchases compatible with the new ERP system?  $\Box$  Yes  $\Box$  No, please explain.

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% Road & Bridge Fund

Is funding for this included in the approved budget?  $\square$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

Payment Schedule:  $\square$  Invoiced  $\square$  Monthly  $\square$  Quarterly  $\square$  One-time  $\square$  Other (please explain):

Provide status of project.			
Is contract/purchase late 🖂 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission			
Reason:			
Timeline			
Project/Procurement Start Date (date your			
team started working on this item):			
Date documents were requested from vendor:			
Date of insurance approval from risk manager:			
Date Department of Law approved Contract:			
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring			
correction:			
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)			
Have payments been made? 🗌 No 🔲 Yes (if yes, please explain)			

# BC2024-729

Title	Public Works requests app	roval of Amendment 3, an Assignment & Assumption Agreement, between	
	the County, Jones-Stuckey, Ltd. a division of Pennoni Associates, Inc. (Assignor), and DLZ Ohio, Inc.,		
	(Assignee) for the Cedar Point Road Bridge (00.49) rehabilitation project.		
Department or Agency Name		Public Works	
	-		

Requested Action	🗆 Contract 🗆 Agreement 🗆 Lease 🗵 Amendment 🗆 Revenue
	Generating 🛛 Purchase Order
	Other (please specify):

Original (O)/	Contract	Vendor Name	Time	Amount	Date	Approval
Amendment	No. (If PO,		Period		BOC/Council	No.
(A-# )	list PO#)				Approved	
0	CE1600232	Jones-Stuckey, Ltd. a division of Pennoni Associates, Inc.	N/A	\$ 286,464.02	10-11-2016	BC2016- 779
A1	CE1600232	Jones-Stuckey, Ltd. a division of Pennoni Associates, Inc.	N/A	\$ 397,551	9-4-2018	BC2018- 592
A2	CM 2278	Jones-Stuckey, Ltd. a division of Pennoni Associates, Inc.	N/A	\$ 50,000	12-5-2022	BC2022- 739
A3	CM 4871	DLZ Ohio, Inc.	N/A	\$0	pending	pending

Service/Item Description (include quantity if applicable).

Assignment & Assumption of the contract for the Cedar Point Road Bridge 00.49 rehabilitation project. The rehabilitation project is already underway.

Indicate whether: 
New service/purchase 
Existing service/purchase 
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

N/A

Project Goals, Outcomes or Purpose (list 3):

To accept the assignment of the contract from Jones-Stuckey, Ltd. a division of Pennoni Associates, Inc. to DLZ Ohio, Inc.

To enable work to continue on the contract/project that is currently in progress.

To fulfil the County's responsibility to maintain Cedar Point Road Bridge (00.49) per Title 55 of the ORC.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)				
Vendor Name and address:	Owner, executive director, other (specify):			
DLZ Ohio, Inc.	Ram Rajadhyaksha			
4208 Prospect Avenue	Executive Vice President			
Cleveland, Ohio 44103				
Vendor Council District:	Project Council District:			
7	1			
If applicable provide the full address or list the	Cedar Point Road Bridge 00.49 over Rocky River located			
municipality(ies) impacted by the project.	in the City of North Olmsted			

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ#34604 (Insert RQ# for formal/informal items, as	Provide a short summary for not using competitive bid
applicable)	process.
🗆 RFB 🗆 RFP 🗵 RFQ	
Informal	
☑ Formal Closing Date: 8/13/2015	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) / 9	□ State Contract, list STS number and expiration date
	Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): ( ) DBE (30%) SBE ( ) MBE ( ) WBE. Were goals met by awarded	□ Sole Source □ Public Notice posted by Department
vendor per DEl tab sheet review? 🛛 Yes	of Purchasing. Enter # of additional responses received from posting ( ).
	from posting ( ).
□ No, please explain.	
If no, has this gone to the Administrative	
Reconsideration Panel? If so, what was the	
outcome?	
Recommended Vendor was low bidder: 🛛 Yes	Government Purchase
□ No, please explain:	
	Alternative Procurement Process
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)
The procurement method was RFQ	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase. approval:		
Is the item ERP related? $\Box$ No $\Box$ Yes, answer the below questions.		

Are the purchases compatible with the new ERP system?  $\Box$  Yes  $\Box$  No, please explain.

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% Road & Bridge Fund

Is funding for this included in the approved budget?  $\square$  Yes  $\square$  No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

Payment Schedule:	$\boxtimes$ Invoiced $\square$	Monthly	Ouarterly	One-time □	Other (please explain):
r ayment seneaate.					other (picase explain).

Provide status of project.		
Is contract/purchase late 🗵 No 🗆 Yes, In the fie	lds below provide reason for late and timeline of late	
submission		
Reason:		
Timeline		
Project/Procurement Start Date (date your		
team started working on this item):		
Date documents were requested from vendor:		
Date of insurance approval from risk manager:		
Date Department of Law approved Contract:		
Detail any issues that arose during processing in I	nfor, such as the item being disapproved and requiring	
correction:		
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)		
Have payments been made?  No  Yes (if yes, please explain)		

HISTORY (see instructions):

# BC2024-730

(See related items for proposed travel/memberships for the week of 10/7/2024 in Section C above).

#### BC2024-731

(See related items for proposed purchases for the week of 10/7/2024 in Section C above).

#### V - OTHER BUSINESS

#### Item of Note (non-voted)

#### Item No. 1

TITLE	NAE Grant Agreement with U.S. Department of Transportation for the Cuyahoga
	County Veterans Memorial Bridge Connectivity Plan Project.
DEPARTMENT OR	Public Works
REQUESTED ACTION -	□ Authority to Apply (for grants with Cash Match and/or Subrecipients).
PLEASE CHECK ALL	
THAT IS APPLICABLE	□ Grant Application (for grants with no Cash Match or Subrecipients).
	Is County Executive signature required
*PLEASE INCLUDE	Grant Agreement (when the signature of the County Executive is required).

SUPPORTING Grant Award (when the signature of the County Executive is not required).

DOCUMENTS AS	Grant Amendments
ATTACHMENTS TO THE	Pre-Award Conditions Forms (when no signature is required by the County
SUBMISSION IN	Executive)
ONBASE.	,

GRANT CURRENT/ HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)					
AMENDMENT (A-1) AMENDMENT (A- )					
DESCRIPTION/ EXPLANATION OF THE GRANT:	the Unite		t of Transportation	val to sign a grant agreer for the Cuyahoga County	
	C	•		e bridge as a public thoro for events, programming	•
PROJECT GOALS, OUTCOMES OR	ir		arks while strength	tion amidst some of Clev Iening and multiplying cc eland.	
PURPOSE (LIST 3):	E C tı	ngineering Plan. The onnectivity to existir	Feasibility Study w ng neighborhoods a Itimodal facility, an	llowed by the preparatic ill evaluate alternatives t nd surrounding assets, p d consider current const s alternatives.	o improve roposed

GRANT SUBRECIPIENTS – ARE	THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT 🗌 YES 🛛 NO		
	IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.		
	ENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.		
SUBRECIPIENT'S NAME AND	N/A		
ADDRESS:			
LIST THE (OWNERS,	N/A		
EXECUTIVE DIRECTOR,			
OTHER(specify) FOR THE			
CONTRACTOR/VENDOR			
SUBRECIPIENT'S COUNCIL	N/A		
DISTRICT:			
DOLLAR AMOUNT	\$7,000,000		
ALLOCATED:			

PROJECT COUNCIL DISTRICT:	Council District 7
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY	City of Cleveland

GRANT/PROJECT, IF	
APPLICABLE.	

	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	NAE grant through the U.S. Department of Transportation.
	Does this require a Cash Match by the County?   YES  NO
FUNDING SOURCE:	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.

TITLE	Legal Representation Pilot Project
DEPARTMENT OR	Public Defender
AGENCY NAME	

REQUESTED ACTION -	□ Authority to Apply (for grants with Cash Match and/or Subrecipients).
PLEASE CHECK ALL	
THAT IS APPLICABLE	Grant Application (for grants with no Cash Match or Subrecipients).
	➢ Is County Executive signature required □ Yes ☑ No
*PLEASE INCLUDE	□ Grant Agreement (when the signature of the County Executive is required).
SUPPORTING DOCUMENTS AS	☑ Grant Award (when the signature of the County Executive is not required).
ATTACHMENTS TO THE	Grant Amendments
SUBMISSION IN	Pre-Award Conditions Forms (when no signature is required by the County
ONBASE.	Executive)

GRANT CURRENT/ HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Legal Representation Pilot Project	Upon contract signature through 9/30/2025	\$75,000.00	10/23/2023	CON2023- 110
AMENDMENT (A-1)					
AMENDMENT (A- )					
DESCRIPTION/ EXPLANATION OF THE GRANT:		The Office of the Public Defender requests a renewal and decreased appropriation to the amount of \$75,000.00 for the purpose of continuing the Pre-Petition Pilot Program Year 4 grant award. Grant funds will be used to eliminate the need for emergency court intervention by providing, in conjunction with community-based agencies, necessary and immediate supportive services for families facing imminent removal of their children.			

	This grant is funded by the U.S. Department of Health and Human Services (2402OHSCIP), passed through the Supreme Court of Ohio, and covers the performance period of October 1, 2024, to September 30, 2025. This grant will be paid on a reimbursable basis and requires no cash match.
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Eliminate the need for emergency court intervention by working in conjunction with community-based agencies. Provide immediate supportive services for families. Reduce/prevent imminent removal of children from families.

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT □ YES ⊠ NO		
IF ANSWERED YES, PLEASE C	OMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.	
FOR MULTIPLE SUBRECIPIENTS,	PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	
SUBRECIPIENT'S NAME AND		
ADDRESS:		
LIST THE (OWNERS, EXECUTIVE		
DIRECTOR, OTHER(specify) FOR		
THE CONTRACTOR/VENDOR		
SUBRECIPIENT'S COUNCIL		
DISTRICT:		
DOLLAR AMOUNT ALLOCATED:		

PROJECT COUNCIL DISTRICT:	
PROVIDE FULL ADDRESS/LIST	
MUNICIPALITY(IES) IMPACTED BY	
GRANT/PROJECT, IF APPLICABLE.	

	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant. U.S. Department of Health and Human Services
	Does this require a Cash Match by the County?   YES  NO
FUNDING SOURCE:	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.

TITLE	Award Acceptance for FY22 Byrne Memorial Justice Assistance Grant (JAG)
DEPARTMENT OR AGENCY NAME	Sheriff
REQUESTED ACTION – PLEASE	□ Authority to Apply (for grants with Cash Match and/or Subrecipients).
CHECK ALL THAT IS APPLICABLE	
	□ Grant Application (for grants with no Cash Match or Subrecipients).

*PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.	<ul> <li>Is County Executive signature required          Yes In No         Security Executive is a signature of the County Executive is required).     </li> </ul>
	Grant Award (when the signature of the County Executive is not required).
	Grant Amendments
	Pre-Award Conditions Forms (when no signature is required by the
	County Executive)

GRANT CURRENT/ HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Byrne Memorial Justice Assistance Grant (JAG)	10/01/2023- 09/30/2025	\$100,000.00		
AMENDMENT (A-1)					
DESCRIPTION/ EXPLANATION OF THE GRANT: PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):		a grant agreement f for the FY22 Justice 09/30/2025. Memo Original Grant Agree	rom the City of Cle Assistance Grant (J randum of Underst ement was received	nent is requesting appro veland in the amount of AG) for the period 10/01 anding approved BC2022 d on 5/7/2024 from the C oved by Law Departmen	\$100,000.00 ./2023 – 2-484 City of
		Provide assistance t will be used to repla		ment agencies. This yea ile data terminals.	r's funding

<b>GRANT SUBRECIPIENTS – ARE THERE</b>	EANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT $\Box$ YES $oxtimes$ NO	
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.		
FOR MULTIPLE SUBRECIPIENTS, PLEA	ASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	
SUBRECIPIENT'S NAME AND		
ADDRESS:		
LIST THE (OWNERS, EXECUTIVE		
DIRECTOR, OTHER(specify) FOR		
THE CONTRACTOR/VENDOR		
SUBRECIPIENT'S COUNCIL		
DISTRICT:		
DOLLAR AMOUNT ALLOCATED:		

PROJECT COUNCIL DISTRICT:	

PROVIDE FULL ADDRESS/LIST
MUNICIPALITY(IES) IMPACTED BY
GRANT/PROJECT, IF APPLICABLE.

	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	FY22 Byrne Memorial Justice Assistance Grant
FUNDING SOURCE:	Does this require a Cash Match by the County?  YES NO If yes, how much is required for the Cash Match by the County? Also,
	please provide the complete, proper name of the County funding source
	(no acronyms) that will be used for the Cash Match. Include percentages of
	funding if using more than one County funding source for the Cash Match.

TITLE	PLANNING GRANT - FY23 HOMELESS CONTINUUM OF CARE - REQUEST FOR GRANT APPLICATION AUTHORITY AND AWARD APPROVAL
DEPARTMENT OR AGENCY NAME	Office of Homeless Services

REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE	Authority to Apply (for grants with Cash Match and/or Subrecipients).
	Grant Application (for grants with no Cash Match or Subrecipients).
	Is County Executive signature required  Yes  No
*PLEASE INCLUDE	☑ Grant Agreement (when the signature of the County Executive is required).
SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE	□ Grant Award (when the signature of the County Executive is not required).
	Grant Amendments
SUBMISSION IN	Pre-Award Conditions Forms (when no signature is required by the County
ONBASE.	Executive)

GRANT CURRENT/ HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Planning Grant	1/1/25 – 12/31/25	\$1,500,000.00	7/31/23	CON2023-85
AMENDMENT (A-1)					
AMENDMENT (A- )					
DESCRIPTION/ EXPLANATION OF THE GRANT:		Requesting authority to apply for grant funds from U.S. Department of Housing and Urban Development in the amount of \$1,500,00.00 for CoC Planning in			

	connection with FY2023 Continuum of Care Program Competition Grant for the term of 1/1/2025 – 12/31/2025. OHS received this grant as the designated lead for the Cleveland Cuyahoga CoC. Planning grant funds are available to provide system-wide support for activities including planning, monitoring, program development, and system performance.
	System-wide coordination of various providers to develop strategies identify resources for ending homelessness
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Evaluate the outcomes of CoC and ESG projects within the CoC
	Monitor and improve the quality and performance of recipients and subrecipient projects and enforcing compliance with program requirements

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT □ YES ⊠ NO		
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.		
FOR MULTIPLE SUBRECIPIENT	S, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	
SUBRECIPIENT'S NAME AND		
ADDRESS:		
LIST THE (OWNERS, EXECUTIVE		
DIRECTOR, OTHER(specify) FOR		
THE CONTRACTOR/VENDOR		
SUBRECIPIENT'S COUNCIL		
DISTRICT:		
DOLLAR AMOUNT ALLOCATED:		
PROJECT COUNCIL DISTRICT:		
PROVIDE FULL ADDRESS/LIST		
MUNICIPALITY(IES) IMPACTED BY		
GRANT/PROJECT, IF APPLICABLE.		

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	United States Department of Housing and Urban Development Continuum of Care Program
	Does this require a Cash Match by the County?   VES  NO
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.

(See related list of Contracts \$0.00 - \$4,999.99 – processed and executed for the week of 10/7/2024 in Section V. above).

## **VI – PUBLIC COMMENT**

## VII – ADJOURNMENT