



Cuyahoga County Council – Procedures for Public Comment at Council and Committee Meetings

- Requests to speak must be submitted in writing **prior** to the scheduled meeting start time on the Request Form provided by the Clerk immediately prior to each meeting.*
- Request Forms must be submitted in-person and may not be submitted on behalf of others (one per person).
- A maximum of thirty speakers will be selected at random during the public comment section at each meeting.
- Each speaker will receive two minutes to address the council or committee. A bell will ring to signal that speaking time has ended. Speakers may not yield their time to others.
- In lieu of verbal public comment, written testimony may be submitted to Council or the applicable committee through the Clerk of Council at CouncilPublicComment@cuyahogacounty.us prior to the adjournment of each meeting.
- The Council and committee meeting schedule can be found [on the Council website](#).

** Council chambers will open to the public 30 minutes prior to the scheduled meeting start time.*



CUYAHOGA COUNTY COUNCIL

REGULAR MEETING

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS,
4th FLOOR

MEETING AGENDA

TUESDAY, JULY 22, 2025 — 5:00 P.M.

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. SILENT MEDITATION

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

- a) July 8, 2025 Committee of the Whole Meeting
- b) July 8, 2025 Regular Meeting

7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT

8. MESSAGES FROM THE COUNTY EXECUTIVE

9. LEGISLATION INTRODUCED BY COUNCIL

a) CONSIDERATION OF A RESOLUTION OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE

- 1) R2025-0244: A Resolution adopting various changes to the Cuyahoga County Non-Bargaining Classification Plan; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Sweeney on behalf of Cuyahoga County Personnel Review Commission

b) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR THIRD READING ADOPTION

- 1) R2025-0205: A Resolution awarding a total sum, not to exceed \$10,000, to the Cleveland Heights Tigers Youth Sports Association, Inc. for the Cleveland Heights Tigers Youth Empowerment through Sports Initiative from the District 7 ARPA

Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Conwell and Houser

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

- 2) R2025-0216: A Resolution awarding a total sum, not to exceed \$80,000 to the Hunger Network of Greater Cleveland for the Funding for Hunger Network's Hot Meal Sites Project from the Districts 2, 3, 4, 7, & 8 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Miller, Sweeney, Casselberry, Conwell, Jones and County Executive Ronayne

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

10. LEGISLATION INTRODUCED BY EXECUTIVE

a) **CONSIDERATION OF RESOLUTIONS FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES**

- 1) R2025-0245: A Resolution amending the 2024/2025 Biennial Operating Budget for 2025 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Officer/Office of Budget and Management

- 2) R2025-0246: A Resolution accepting the report containing the findings and recommendations of Fact Finder Thomas Nowell regarding a successor Collective Bargaining Agreement between Cuyahoga County and Laborers International Union of North America Local No. 860 representing approximately 172 employees in 37 classifications in the Cuyahoga County Fiscal Office, Cuyahoga County Treasurer's Office, and the Board of Revision for the period 1/1/2025 - 12/31/2026; directing that funds necessary to implement the Fact Finding Report and successor Collective Bargaining Agreement be budgeted and appropriated; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Office/County Treasurer/Board of Revision and the Department of Law

b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE

- 1) R2025-0247: A Resolution confirming the County Executive's reappointment of Patti Choby to serve on the Cuyahoga County Monument Commission for the term 9/1/2025 – 8/31/2028; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 2) R2025-0248: A Resolution confirming the County Executive's reappointment of Patrick W. Hewitt to serve on the Cuyahoga County Monument Commission for the term 9/1/2025 – 8/31/2028; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 3) R2025-0249: A Resolution confirming the County Executive's reappointment of Matthew Rymer to serve on the Cuyahoga County Monument Commission for the term 9/1/2025 – 8/31/2028; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 4) R2025-0250: A Resolution authorizing a revenue generating Utility Agreement with the Village of Bratenahl for maintenance and repair of storm and sanitary sewers and pumping stations, located in County Sewer District No. 25, effective upon signatures of all parties; authorizing the County Executive to execute Agreement No. 5497 and all other documents consistent with said agreement and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

- 5) R2025-0251: A Resolution amending Resolution No. R2025-0038, dated 2/11/2025, which authorized an Emergency Rental Assistance 2 Loan and Federal HOME Investment Partnership Loan to Warner and Swasey, LLC, or their designee, for construction of 140 units for mixed-use, mixed-income, mixed-population, historic adaptive-reuse of the former Warner and Swasey Manufacturing Plant, located in the City of Cleveland; by changing the terms:

- a) to remove the Federal HOME Investment Partnership Loan;
- b) to amend the language from "construction of 140 units" to "the creation of 112 affordable housing units";

- c) by changing the not-to-exceed loan amount from \$3,350,000.00 to \$2,900,000.00;
- d) to authorize the use of funds to cover the related costs and acquisition of the former Warner and Swasey Manufacturing Plant;

authorizing the County Executive and/or Director of Housing and Community Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Housing and Community Development

- 6) R2025-0252: A Resolution authorizing an amendment to Agreement No. 401 with The MetroHealth System for an Opioid Treatment Program and addiction support services for inmates detained at the Cuyahoga County Corrections Center for the period 3/23/2021 – 12/31/2024 to extend the time period to 12/31/2026, to amend the terms, and for additional funds in the amount not-to-exceed \$2,882,687.00, effective upon signatures of all parties, reflecting retroactive budget changes as of 1/1/2025; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Sheriff's Department

c) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING

- 1) R2025-0228: A Resolution authorizing an Amendment to the Jail Agreement with the City of Cleveland to amend material terms; authorizing the County Executive to execute the Amendment; and declaring the necessity that this Resolution become immediately effective.
[Pending Referral from Committee]

Sponsors: County Executive Ronayne/Sheriff's Department and Council President Miller

Committee Assignment and Chair: Committee of the Whole – Miller

- 2) R2025-0235: A Resolution confirming the County Executive's appointment of Anthony W. Scott, upon his taking the oath of office, as Director of Housing and Community Development; and declaring the necessity that this Resolution become immediately effective.
[Pending Referral from Committee]

Sponsors: County Executive Ronayne and Councilmembers Houser, Sweeney and Conwell

Committee Assignment and Chair: Committee of the Whole – Miller

- 3) R2025-0238: A Resolution authorizing an amendment to Contract No. 5012 with Chagrin Valley Engineering, Ltd. for the reconstruction of Lee Road from Shaker Heights Northern Corporation Line to Invermere Avenue in the Cities of Shaker Heights and Cleveland, to add the detailed design package for the City of Shaker Heights and preliminary design for the City of Cleveland portions of the project and for additional funds in the amount not-to-exceed \$2,193,708.00, for the period 2/24/2025 through project completion, effective upon signatures of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 4) R2025-0239: A Resolution authorizing an amendment to Contract No. 4663, a Development Loan, in the amount not-to-exceed \$10,000,000.00 to Playhouse Square Foundation for the benefit of The Lumen at Playhouse Square Project to extend the maturity date to September 13, 2028 upon payment of \$3,500,000.00 in principal plus accrued and unpaid interest on or before September 30, 2025; authorizing the County Executive or the Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Development

Committee Assignment and Chair: Economic Development & Planning – Kelly

- 5) R2025-0242: A Resolution authorizing a Contract among Cuyahoga County Workforce Development Board dba Greater Cleveland Works, and Youth Opportunities Unlimited in the amount not-to-exceed \$6,475,025.00 for the Comprehensive Case Management and Employment Program – Employment, Education and Training services for young adults, for the period 7/1/2025 – 6/30/2026; authorizing the County Executive to execute Contract No. 5491 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Cuyahoga Job and Family Services

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

6) R2025-0243: A Resolution making an award on RQ15867 to various providers in the amount not-to-exceed \$1,212,963.97 for school/community-based Closing the Achievement Gap services for the period 8/1/2025 – 7/31/2026; authorizing the County Executive to execute the Master Contract and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) Contract No. CM5461 with Cleveland Heights-University Heights School District in the amount not-to-exceed \$179,763.91.
- b) Contract No. CM5462 with Cleveland Metropolitan School District aka Cleveland Municipal School District in the amount not-to-exceed \$493,908.33.
- c) Contract No. CM5463 with East Cleveland City School District in the amount not-to-exceed \$179,763.91.
- d) Contract No. CM5464 with Maple Heights City School District in the amount not-to-exceed \$179,763.91.
- e) Contract No. CM5465 with Warrensville Heights City School District in the amount not-to-exceed \$179,763.91.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Family and Children First Council

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

d) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

- 1) R2025-0211: A Resolution confirming the County Executive's reappointment of Nakeshia Nickerson to serve on the Cuyahoga County Women's Health Commission for the term 5/1/2025 – 4/30/2028; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 2) R2025-0236: A Resolution fixing the 2026 water, storm and sanitary sewer maintenance and sewerage treatment rates for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24, in accordance with Ohio Revised Code

Section 6117.02; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 3) R2025-0237: A Resolution approving and confirming the 2026 water, storm and sanitary sewer maintenance and sewerage treatment assessments for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24, in accordance with Ohio Revised Code Section 6117.02; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 4) R2025-0240: A Resolution authorizing the County Executive to enter into agreements with the various municipalities in the total amount not-to-exceed \$1,000,000.00, for reimbursement of costs associated with assigned counsel representation to indigent persons charged with violations of the Ordinances of the municipal corporations for a period of one year; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Officer

Committee Assignment and Chair: Public Safety & Justice Affairs – Gallagher

- 5) R2025-0241: A Resolution authorizing a contract with The Centers for Families and Children in the amount not-to-exceed \$7,000,000.00 for capital funding towards the construction of a new Comprehensive Behavioral Healthcare Center with priority for the development of a detoxification unit, effective upon signatures of all parties through 12/31/2026; authorizing the County Executive to execute Contract No. 5477 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Safety and Justice Services

Committee Assignment and Chair: Public Safety & Justice Affairs – Gallagher

e) CONSIDERATION OF RESOLUTIONS FOR THIRD READING ADOPTION

- 1) R2025-0220: A Resolution declaring that public convenience and welfare requires the resurfacing of Harvard Road from the Western Corporation Line to the Eastern Corporation Line in the Village of Cuyahoga Heights; total estimated project cost \$2,346,085.00; finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; requesting authority for the County Executive to enter into and execute the necessary agreement of cooperation; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmember Jones

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 2) R2025-0221: A Resolution declaring that public convenience and welfare requires the resurfacing of Nottingham/Dille Road from St. Clair Avenue to Euclid Avenue in the Cities of Cleveland and Euclid; total estimated project cost \$3,700,000.00; finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; requesting authority for the County Executive to enter into and execute the necessary agreements of cooperation; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmembers Houser, Simon and Conwell

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 3) R2025-0222: A Resolution declaring that public convenience and welfare requires the rehabilitation of Rockside Road from 700 feet west of Lombardo Center to SR 21 in the Cities of Independence and Seven Hills; total estimated project cost \$5,000,000.00; finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; requesting authority for the County Executive to enter into and execute the necessary agreements of cooperation; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmember Schleper

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 4) R2025-0223: A Resolution declaring that public convenience and welfare requires the resurfacing of Warrensville Center Road from Maple Heights NCL to Wickfield Avenue in the City of Warrensville Heights, Village of Highland Hills and the Village of North Randall; total estimated project cost \$5,700,000.00; finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; requesting authority for the County Executive to enter into and execute the necessary agreements of cooperation; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmembers Turner and Jones

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 5) R2025-0229: A Resolution authorizing an amendment to a Grant Agreement (via Contract No. 4575) with Say Yes Cleveland and College Now Greater Cleveland, Inc., for administration and fiscal agent services for the Say Yes Cleveland Program for the period 7/16/2024 – 7/15/2025 to extend the time period to 7/15/2026, to amend budget terms, and for additional funds in the amount not-to-exceed \$1,600,000.00 effective 7/16/2025; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Health and Human Services/Office of the Director and Councilmembers Simon, Miller and Turner

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

- 6) R2025-0230: A Resolution authorizing an amendment to a Master Contract with various providers for infant and early childhood mental health services in connection with the Invest in Children Program for the period 1/1/2025 – 12/31/2025, to amend budget terms, and for additional funds in the total amount not-to-exceed \$775,000.00 effective upon signatures of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) Contract No. 4848 with Beech Brook in the amount not-to-exceed \$50,000.00.
- b) Contract No. 4849 with OhioGuidestone in the amount not-to-exceed \$200,000.00.
- c) Contract No. 4850 with Murtis Taylor Human Services System in the amount not-to-exceed \$65,000.00.

- d) Contract No. 4898 with The Centers for Families and Children in the amount not-to-exceed \$50,000.00.
- e) Contract No. 4902 with Positive Education Program in the amount not-to-exceed \$177,500.00.
- f) Contract No. 4922 with Achievement Centers for Children in the amount not-to-exceed \$150,000.00.
- g) Contract No. 4923 with Applewood Centers, Inc. in the amount not-to-exceed \$82,500.00.

Sponsors: County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Early Childhood and Councilmembers Turner, Casselberry, Miller and Simon

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

11. MISCELLANEOUS COMMITTEE REPORTS

12. MISCELLANEOUS BUSINESS

13. ADJOURNMENT

NEXT MEETING

REGULAR MEETING:

TUESDAY, AUGUST 5, 2025
5:00 PM / 4TH FLOOR

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the [Metropolis smartphone app](#) and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Meeting rooms are equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*