



Cuyahoga County Council – Procedures for Public Comment at Council and Committee Meetings

- Requests to speak must be submitted in writing **prior** to the scheduled meeting start time on the Request Form provided by the Clerk immediately prior to each meeting.*
- Request Forms must be submitted in-person and may not be submitted on behalf of others (one per person).
- A maximum of thirty speakers will be selected at random during the public comment section at each meeting.
- Each speaker will receive two minutes to address the council or committee. A bell will ring to signal that speaking time has ended. Speakers may not yield their time to others.
- In lieu of verbal public comment, written testimony may be submitted to Council or the applicable committee through the Clerk of Council at CouncilPublicComment@cuyahogacounty.us prior to the adjournment of each meeting.
- The Council and committee meeting schedule can be found [on the Council website](#).

** Council chambers will open to the public 30 minutes prior to the scheduled meeting start time.*



CUYAHOGA COUNTY COUNCIL

REGULAR MEETING

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS,
4th FLOOR

MEETING AGENDA

TUESDAY, NOVEMBER 25, 2025 — 5:00 P.M.

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. SILENT MEDITATION

5. PUBLIC COMMENT

6. APPROVAL OF MINUTES

a) November 12, 2025, Regular Meeting

7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT

8. MESSAGES FROM THE COUNTY EXECUTIVE

9. LEGISLATION INTRODUCED BY COUNCIL

a) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE

- 1) R2025-0327: A Resolution awarding a total sum, not to exceed \$10,000 to Future Heights Inc. for the Taylor Merchants Association Project from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Jones and Houser

- 2) R2025-0328: A Resolution approving The MetroHealth System's policies and procedures to participate in one or more joint purchasing associations for the purpose of acquiring supplies, equipment and services provided through joint purchasing arrangements to achieve beneficial purchasing arrangements for calendar year 2026, in accordance with Ohio Revised Code Section 339.05; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Council President Miller and County Executive Ronayne on behalf of The MetroHealth System

b) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR SECOND READING

- 1) R2025-0309: A Resolution awarding a total sum, not to exceed \$15,000, to the Growing Right Over Wealth for the Mothers to Provider: Safety & Compliance Access Project from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Simon, Conwell, Schleper, Sweeney, Casselberry and Houser

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

- 2) R2025-0310: A Resolution amending Rules 8 and 17 of the Cuyahoga County Rules of Council to establish additional guidelines and procedures for decorum and public comment at Council and committee meetings; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Council President Miller

Committee Assignment and Chair: Council Operations, Information Technology & Public Transportation – Schleper

c) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR THIRD READING ADOPTION

- 1) R2025-0300: A Resolution awarding a total sum, not to exceed \$25,000, to Flats Forward Inc. for the Flats Revitalization Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Sweeney

Committee Assignment and Chair: Committee of the Whole – Miller

- 2) R2025-0301: A Resolution awarding a total sum, not to exceed \$45,000, to the City of Beachwood for the Deer Sterilization Program from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Simon and Jones

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

10. LEGISLATION INTRODUCED BY EXECUTIVE

a) CONSIDERATION OF RESOLUTIONS FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

- 1) R2025-0329: A Resolution amending the 2024/2025 Biennial Operating Budget for 2025 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments and authorizing the reduction of excess budget appropriations for Fiscal Year 2025; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Officer/Office of Budget and Management

- 2) R2025-0330: A Resolution approving a proposed settlement in the matter of Daniel Colbert, as Brother and Administrator of the Estate of Decedent Nicholas Colbert v. Cuyahoga County, United States District Court, Northern District of Ohio, Eastern Division, case number 1:21-cv-01161; authorizing the County Executive and/or his designee to execute a settlement agreement and any related documentation; authorizing the appropriation of funds for payment of settlement amounts set forth herein; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Law

- 3) R2025-0331: A Resolution approving an amendment to a Collective Bargaining Agreement between Cuyahoga County and United Automobile, Aerospace and Agricultural Implement Workers of America, Region 2-B, representing approximately ten (10) employees in the Laundry and Custodial Worker classifications at the Sheriff's Department for the period 7/1/2024 – 6/30/2027; directing that funds necessary to implement the Collective Bargaining Agreement be budgeted and appropriated; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Sheriff's Department/Department of Law

- 4) R2025-0332: A Resolution approving a Collective Bargaining Agreement between Cuyahoga Board of Developmental Disabilities and the Association of Cuyahoga County Employees for Special Students, an affiliate of National Education Association and Ohio Education Association covering approximately 100 employees in various position titles for the period 1/1/2026 – 12/31/ 2028; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne on Behalf of Cuyahoga County Board of Developmental Disabilities

b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE

- 1) R2025-0333: A Resolution confirming the County Executive's reappointment of Meltrice Sharp to serve on the Cuyahoga County Audit Committee for the term 1/1/2026 – 12/31/2029, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 2) R2025-0334: A Resolution confirming the County Executive's appointment of Laurel Domanski Diaz to serve on the Cuyahoga County Community-Based Correctional Facility Governing Board for an unexpired term ending 12/31/2027, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 3) R2025-0335: A Resolution amending Resolution No. R2024-0187 dated 6/4/2024, which declared public convenience and welfare for the reconstruction of Lee Road, by changing the termini from Invermere Avenue to the North Corporation Line to Throckley Avenue to the North Corporation Line in the Cities of Cleveland and Shaker Heights, in connection with the 2024-2027 Transportation Improvement Program; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

- 4) R2025-0336: A Resolution making an award on RQ16269 to Trumble Construction LLC dba RBT Roofing in the amount not-to-exceed \$5,364,470.00 for Cuyahoga County Medical Examiner's building roof replacement project, effective upon signatures of all parties through project completion; authorizing the County Executive to execute Contract No. 5758 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

- 5) R2025-0337: A Resolution amending Resolution No. R2025-0065 dated 2/11/2025 which amended Resolution No. R2022-0405, dated 12/6/2022, which approved Cuyahoga County Match Funding Forgivable loans for various projects in connection with the State of Ohio Brownfield Remediation Funding Match Program for the period 12/1/2022 – 11/30/2025, by extending the sunset date applicable to the Warner and Swasey loan from 11/30/2025 to 12/31/2026, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Development

- 6) R2025-0338: A Resolution authorizing an Economic Development Loan in the amount not-to-exceed \$2,000,000.00 to Village of Joy Corporation or their designee, to facilitate the development of a birthing center located at 1792 East 65th Street, in the City of Cleveland; authorizing the County Executive and/or the Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Development

- 7) R2025-0339: A Resolution making awards to various municipalities, in the total amount of \$3,235,983.69 for various projects or programs in connection with the FY2026 Community Development Block Grant Program for the period 1/1/2026 – 12/31/2026 and the Community Development Block Grant- CV for the period 11/1/2025 – 4/30/2026; authorizing the County Executive to execute the agreements and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
- a) City of Bedford in the amount not-to-exceed \$167,357.16 for Greencroft Park Playground Replacement.
 - b) City of Bedford Heights in the amount not-to-exceed \$150,000.00 for Exterior Home Improvement Program.
 - c) City of Berea in the amount not-to-exceed \$150,000.00 for Coe Street Improvement Project.
 - d) City of Brooklyn in the amount not-to-exceed \$150,000.00 for ADA Upgrades to Senior Community Center Parking Lot.
 - e) City of Brooklyn Heights in the amount not-to-exceed \$136,350.53 for Municipal Center ADA Restroom Improvements.
 - f) City of Fairview Park in the amount not-to-exceed \$150,000.00 for Design of The Belvidere Avenue Waterline and Sewer Improvement Project.
 - g) City of Garfield Heights in the amount not-to-exceed \$249,876.00 for Parks and Trails Master Plan, Playgrounds.
 - h) City of Maple Heights in the amount not-to-exceed \$150,000.00 for Southgate Park Boulevard Improvement Project.

- i) City of Newburgh Heights in the amount not-to-exceed \$150,000.00 for East 52nd Street Resurfacing.
- j) City of North Olmsted in the amount not-to-exceed \$150,000.00 for Old Town Hall Accessibility & Revitalization Project.
- k) City of North Royalton in the amount not-to-exceed \$150,000.00 for State Road Sidewalk Extension.
- l) City of Olmsted Township in the amount not-to-exceed \$150,000.00 for Mackenzie Road Sidewalk Project.
- m) City of Parma Heights in the amount not-to-exceed \$150,000.00 for Mandalay Drive Resurfacing Project.
- n) City of Richmond Heights in the amount not-to-exceed \$150,000.00 for Community Center Audio-Visual System.
- o) City of South Euclid in the amount not-to-exceed \$235,000.00 for Bexley Park Mini-Pitch Recreational Courts.
- p) City of Warrensville Heights in the amount not-to-exceed \$150,000.00 for Old Emery Road Culvert Repair.
- q) Village of Glenwillow in the amount not-to-exceed \$150,000.00 for ADA Compliant Features of a New Bandshell.
- r) Village of North Randall in the amount not-to-exceed \$150,000.00 for Home Improvement Program.
- s) Village of Oakwood in the amount not-to-exceed \$150,000.00 for First Place Pavement Improvement-Phase 2.
- t) Village of Woodmere in the amount not-to-exceed \$197,400.00 for New Amphitheater/Bandstand.

Sponsor: County Executive Ronayne/Department of Housing and Community Development

- 8) R2025-0340: A Resolution authorizing an amendment to a Master Agreement with various providers for various programs and resources for the Cuyahoga County Fatherhood Initiative for the period 4/1/2024 – 12/31/2025 to extend the time period to 3/31/2027, to amend the terms, and for additional funds in the total

amount not-to-exceed \$971,812.50, effective 1/1/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) Contract No. 4269 with Career Development and Placement Strategies, Inc in the amount not-to-exceed \$121,087.83 for the Rising Above program.
- b) Contract No. 4265 with The Centers for Families and Children (formerly Circle Health Services dba The Centers) in the amount not-to-exceed \$97,667.15 for the Father's and Families Together program.
- c) Contract No. 4267 with The Children's Museum of Cleveland in the amount not-to-exceed \$38,969.67 for the Dads Count program.
- d) Contract No. 4270 with JDC Advertising in the amount not-to-exceed \$85,811.04 for a Public Awareness Campaign.
- e) Contract No. 4272 with Journey Center for Safety and Healing in the amount not-to-exceed \$141,107.17 for the Safe and Sound Visitation Center.
- f) Agreement No. 4278 with The MetroHealth System in the amount not-to-exceed \$52,380.69 for the Boot Camp for New Dads program.
- g) Contract No. 4279 with Murtis Taylor Human Services System in the amount not-to-exceed \$72,691.57 for the Murtis Taylor Fatherhood program.
- h) Contract No. 4274 with Nueva Luz Urban Resource Center in the amount not-to-exceed \$53,838.55 for the Fathers in the Ring program.
- i) Contract No. 4271 with Passages Connecting Fathers and Families, Inc. in the amount not-to-exceed \$121,087.79 for the Family Resiliency program.
- j) Contract No. 4273 with Towards Employment, Incorporated in the amount not-to-exceed \$121,087.79 for the Fatherhood Career Pathway program.
- k) Contract No. 4275 with University Settlement Slavic Village, LLC in the amount not-to-exceed \$66,083.25 for the Healthy Fathering program.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Cuyahoga Job and Family Services

- 9) R2025-0341: A Resolution authorizing a contract with United Way of Greater Cleveland in the amount not-to-exceed \$2,034,158.00 for fiscal agent services and emergency food purchase assistance by hunger centers serving eligible Cuyahoga County residents for the period 1/1/2026 – 12/31/2027; authorizing the County

Executive to execute the Contract No. 5739 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Cuyahoga Job and Family Services

- 10) R2025-0342: A Resolution making an award on RQ15957 to various municipalities and providers in the total amount not-to-exceed \$6,955,043.10 for the Community Social Services Program, effective 1/1/2026 – 3/31/2028; authorizing the County Executive to execute the Master Contract and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
- a) Contract No. 5553 with Ashbury Community Services, Inc., (dba) Ashbury Senior Computer Community Center in the amount not-to-exceed \$278,775.00 for Digital Literacy services.
 - b) Contract No. 5557 with Catholic Charities Corporation - Fatima Family Center in the amount not-to-exceed \$387,550.00 for Adult Development and Meals services.
 - c) Contract No. 5558 with Catholic Charities Corporation - Good Shepherd Family Center in the amount not-to-exceed \$70,998.75 for Adult Development and Meals services.
 - d) Contract No. 5559 with Catholic Charities Corporation - Hispanic Senior Center in the amount not-to-exceed \$299,547.50 for Adult Development, Meals, Transportation, and Community Outreach services.
 - e) Contract No. 5560 with Catholic Charities Corporation - St. Martin De Porres Family Center in the amount not-to-exceed \$297,325.00 for Adult Development and Transportation services.
 - f) Contract No. 5561 with City of Bedford in the amount not-to-exceed \$217,181.25 for Adult Development, Meals, and Transportation services.
 - g) Contract No. 5562 with City of Berea in the amount not-to-exceed \$175,082.50 for Adult Development and Transportation services.
 - h) Contract No. 5568 with City of Euclid in the amount not-to-exceed \$113,040.00 for Adult Development, Meals, and Transportation services.

- i) Contract No. 5574 with City of Lakewood in the amount not-to-exceed \$128,250.00 for Adult Development and Transportation services.
- j) Contract No. 5575 with City of Maple Heights in the amount not-to-exceed \$133,362.50 for Adult Development, Meals, and Transportation services.
- k) Contract No. 5576 with City of Parma-Donna Smallwood Activities Center in the amount not-to-exceed \$28,620.00 for Adult Development services.
- l) Contract No. 5580 with City of Parma Heights in the amount not-to-exceed \$476,875.00 for Adult Development, Meals, Transportation, and Community Outreach services.
- m) Contract No. 5578 with City of Solon in the amount not-to-exceed \$241,846.88 for Adult Development and Meals services.
- n) Contract No. 5599 with City of Strongsville in the amount not-to-exceed \$261,112.50 for Adult Development and Transportation services.
- o) Contract No. 5589 with Community Partnership on Aging in the amount not-to-exceed \$305,709.75 for Adult Development, Innovation, and Transportation services.
- p) Contract No. 5554 with East End Neighborhood House Association in the amount not-to-exceed \$225,745.97 for Adult Development, Meals and Transportation services.
- q) Contract No. 5572 with Fairhill Partners in the amount not-to-exceed \$192,825.00 for Adult Development and Meals services.
- r) Contract No. 5556 with Famicos Foundation, Inc. in the amount not-to-exceed \$185,622.75 for Adult Development, Transportation, and Community Outreach services.
- s) Contract No. 5563 with Harvard Community Services Center, Inc. in the amount not-to-exceed \$244,794.38 for Adult Development, Meals, Transportation, and Community Outreach services.
- t) Contract No. 5565 with Jennings Center for Older Adults in the amount not-to-exceed \$32,298.75 for Adult Development and Transportation services.

- u) Contract No. 5566 with Linking Employment, Abilities and Potential in the amount not-to-exceed \$94,500.00 for Adult Development services.
- v) Contract No. 5590 with The Mandel Jewish Community Center of Cleveland in the amount not-to-exceed \$120,375.00 for Adult Development, Meals and Transportation services.
- w) Contract No. 5600 with Murtis Taylor Human Services System in the amount not-to-exceed \$264,028.50 for Adult Development, Meals and Transportation services.
- x) Contract No. 5571 with Near West Side Multi Service Corporation dba May Dugan Center in the amount not-to-exceed \$56,700.00 for Adult Development services.
- y) Contract No. 5601 with Rose Centers for Aging Well, LLC in the amount not-to-exceed \$722,949.75 for Adult Development, Meals and Transportation services.
- z) Contract No. 5569 with S.T.A.R.S LLC in the amount not-to-exceed \$223,875.00 for Adult Day Care and Adult Development services.
- aa) Contract No. 5573 with Senior Transportation Connection in the amount not-to-exceed \$510,300.00 for Transportation services.
- bb) Contract No. 5570 with Silver Connections, LLC in the amount not-to-exceed \$68,632.31 for Adult Development, Meals and Transportation services.
- cc) Contract No. 5602 with The Phillis Wheatley Association in the amount not-to-exceed \$24,300.00 for Adult Development and Meals services.
- dd) Contract No. 5603 with The Salvation Army in the amount not-to-exceed \$158,829.75 for Adult Development, Meals and Transportation services.
- ee) Contract No. 5604 with Thea Bowman Center in the amount not-to-exceed \$47,250.00 for Adult Development services.
- ff) Contract No. 5605 with West Side Community House in the amount not-to-exceed \$366,739.31 for Adult Development, Meals and Transportation services.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Senior and Adult Services

- 11) R2025-0343: A Resolution authorizing a contract with Child Care Resource Center of Cuyahoga County dba Starting Point in the amount not-to-exceed \$2,282,500.00 for a sole source purchase to provide Out-of-School Time services for youth in Cuyahoga County, effective 1/1/2026 – 12/31/2027; authorizing the County Executive to execute Contract No. 5752 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Family and Children First Council

- 12) R2025-0344: A Resolution authorizing a contract with Family Connections of Northeast Ohio in the amount not-to-exceed \$925,200.00 for program administration and direct services for the Supporting Partnerships to Assure Ready Kids (SPARK) Program for Invest in Children for the period of 1/1/2026 – 12/31/2027; authorizing the County Executive to execute Contract No. 5744 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Early Childhood

- 13) R2025-0345: A Resolution authorizing a contract with Child Care Resource Center of Cuyahoga County dba Starting Point in the amount not-to-exceed \$1,657,730.00 for the Special Needs Child Care Program for the period 1/1/2026 – 12/31/2026; authorizing the County Executive to execute Contract No. 5750 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective:

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Early Childhood

- 14) R2025-0346: A Resolution authorizing a contract with Child Care Resource Center of Cuyahoga County dba Starting Point in the amount not-to-exceed \$1,095,106.00 for management and administration of the Family Child Care Home Professional Development System for the period 1/1/2026 – 12/31/2026; authorizing the County Executive to execute Contract No. 5751 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Early Childhood

- 15) R2025-0347: A Resolution adopting the 2025-2030 Cuyahoga County Climate Action Plan as part of the County's Sustainability Strategy in accordance with Section 202.18 of the Cuyahoga County Code; and declaring the necessity that this Resolution become immediately effective.

c) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING

- 1) R2025-0293: A Resolution adopting the 2026/2027 Biennial Operating Budget and Capital Improvements Program; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Officer/Office of Budget and Management

Committee Assignment and Chair: Committee of the Whole – Turner

- 2) R2025-0312: A Resolution confirming the County Executive’s reappointment of the Honorable Mayor Nicole Dailey-Jones to serve on the Cuyahoga County Planning Commission representing the Westshore Region for the term 1/1/2026 – 12/31/2028, and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne and Councilmember Kelly

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 3) R2025-0313: A Resolution confirming the County Executive’s appointment of Dr. Charles Garven to serve on the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County for the term 7/1/2025 – 6/30/2029, and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne and Councilmembers Sweeney and Turner

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 4) R2025-0315: A Resolution confirming the County Executive’s reappointment of Romona J. Davis to serve on the Cuyahoga County Community Improvement Corporation Board of Trustees for the term 1/2/2026 – 1/1/2029, and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne and Councilmembers Turner, Houser and Sweeney

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 5) R2025-0316: A Resolution confirming the County Executive's reappointment of Richard Perry to serve on the Cuyahoga County Community Improvement Corporation Board of Trustees for the term 1/2/2026 – 1/1/2029, and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne and Councilmember Turner

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 6) R2025-0317: A Resolution making an award to RQ14693 to RPI Consultants, LLC in the amount not-to-exceed \$12,000,000.00 for Infor Lawson software consulting services, effective upon signatures of all parties for a period of (3) years; authorizing the County Executive to execute Contract No. 5695 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Information Technology

Committee Assignment and Chair: Council Operations, Information Technology & Public Transportation – Schleper

- 7) R2025-0318: A Resolution authorizing a contract with Infor Public Sector, Inc. in the amount not-to-exceed \$21,996,512.00 for Infor licenses and cloud hosting services for Enterprise Resource Planning (ERP) system, effective upon signatures of all parties for a period of (10) years; authorizing the County Executive to execute Contract No. 5723 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Information Technology

Committee Assignment and Chair: Council Operations, Information Technology & Public Transportation – Schleper

- 8) R2025-0319: A Resolution making an award on RQ16009 to Metropolitan Life Insurance Company in the amount not-to-exceed \$1,924,746.28 for vision insurance for County employees and their eligible dependents, effective upon signatures of all parties for the period 1/1/2026 – 12/31/2029; authorizing the County Executive to execute Contract No. 5721 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Human Resources and Councilmember Turner

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 9) R2025-0320: A Resolution making an award on RQ16008 with Delta Dental Plan of Ohio, Inc. in the amount not-to-exceed \$11,875,028.40 for dental insurance for County employees and their eligible dependents, effective upon signatures of all parties for the period 1/1/2026 – 12/31/2028; authorizing the County Executive to execute Contract No. 5724 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Human Resources and Councilmember Turner

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 10) R2025-0321: A Resolution authorizing an amendment to Contract No. 5426 (fka Contract Nos. 3096 and 2698) with Alliant Insurance Services, Inc. for insurance brokerage and risk management services for the period of 1/1/2023 – 12/31/2025, to extend the term to 12/31/2026, to amend various terms, and to add funds in the amount of \$2,256,483.00, for a total amount not-to-exceed \$9,279,423.00 effective upon signatures of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
[Pending referral from Committee]

Sponsor: County Executive Ronayne/Department of Law/Division of Risk Management

Committee Assignment and Chair: Committee of the Whole – Miller

- 11) R2025-0322: A Resolution making an award on RQ13840 to Executive Information Services, Inc., (EIS, Inc.) in the amount not-to-exceed \$3,999,756.96 for replacement of the jail management system located at the Cuyahoga County Corrections Center effective upon signatures of all parties for a period of (5) years; authorizing the County Executive to execute Contract No. 5702 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Sheriff's Department

Committee Assignment and Vice Chair: Public Safety & Justice Affairs – Kelly

- 12) R2025-0323: A Resolution authorizing an agreement with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$8,322,252.00 for legal services for the period 1/1/2026 – 12/31/2027; authorizing the County Executive to execute

Agreement No. 5699 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Children and Family Services

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

13) R2025-0324: A Resolution authorizing an amendment to a master contract with various providers for Cuyahoga OPTIONS for Independent Living Services Program for the period 1/1/2024 – 12/31/2026 to extend the time period to 3/31/2027, to change the name of (2) providers, and for additional funds in the total amount not-to-exceed \$7,237,500.00, effective upon signatures of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) Contract No. 3732 with A-1 Health Care, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$283,750.00.
- b) Contract No. 3779 with ABC International Services, Inc., for Chore and Grab Bar services in the amount not-to-exceed \$20,000.00.
- c) Contract No. 3781 with Addus HealthCare (South Carolina), Inc. dba Arcadia Home & Care Staffing for Homemaker and Personal Care services in the amount not-to-exceed \$20,000.00.
- d) Contract No. 3789 with Caring Hearts Health Services, LLC for Homemaker, Personal Care, Chore and Laundry services in the amount not-to-exceed \$31,250.00.
- e) Contract No. 3792 with Casleo Corporation dba Global Meals **to change the name** to Casleo, LLC dba Global Meals for Home Delivered Meal services in the amount not-to-exceed \$3,887,500.00.
- f) Contract No. 3788 with Connect America.com LLC for Emergency Response System services in the amount not-to-exceed \$162,500.00.
- g) Contract No. 3794 with Essence Health Services, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$93,750.00.
- h) Contract No. 4958 (fka Contract No. 3776) with Axxess Family Services, Inc. dba Mobile Meals (Formerly: Family & Community Services, Inc. dba Mobile Meals) for Home Delivered Meal services in the amount not-to-exceed \$93,750.00.

- i) Contract No. 3790 with Fernandez Property Group Ohio for Grab Bar services in the amount not-to-exceed \$12,500.00.
- j) Contract No. 3791 with First Choice Medical Staffing of Ohio, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$73,750.00.
- k) Contract No. 3773 with Geocare, Inc. dba Home Instead Senior Care for Homemaker services in the amount not-to-exceed \$118,750.00.
- l) Contract No. 3775 with Home Care Relief, Inc. for Homemaker services in the amount not-to-exceed \$237,500.00.
- m) Contract No. 3768 with PurFoods, LLC dba Mom's Meals for Home Delivered Meal services in the amount not-to-exceed \$787,500.00.
- n) Contract No. 3770 with Renaissance Home Health Care, Inc. for Homemaker, Personal Care and Laundry services in the amount not-to-exceed \$136,250.00.
- o) Contract No. 5690 (fka Contract No. 3771) with Rent a Daughter Senior Care, Inc. **to change the name** to Your Home Court Advantage, LLC dba Amivie for Homemaker and Personal Care services in the amount not-to-exceed \$187,500.00.
- p) Contract No. 3772 with Rose Centers for Aging Well, LLC for Home Delivered Meal services in the amount not-to-exceed \$125,000.00.
- q) Contract No. 3733 with Senior Transportation Connection for Transportation services in the amount not-to-exceed \$193,750.00.
- r) Contract No. 3735 with TOBI Transportation Services, LLC for Transportation services in the amount not-to-exceed \$122,500.00.
- s) Contract No. 3736 with Transport Assistance, Inc. for Transportation services in the amount not-to-exceed \$31,250.00.
- t) Contract No. 3769 with U-First Homecare Services for Homemaker and Personal Care services in the amount not-to-exceed \$83,750.00.
- u) Contract No. 3747 with Valued Relationships, Inc. for Emergency Response System services in the amount not-to-exceed \$162,500.00.

v) Contract No. 4798 (fka Contract No. 3749) with Blue Heron Holdings, LLC (Formerly: Wash House CLE) for Laundry services in the amount not-to-exceed \$137,500.00.

w) Contract No. 3750 with XCEL Healthcare Providers, Inc. for Homemaker and Personal Care services in the amount not to exceed \$235,000.00.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Senior and Adult Services

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

- 14) R2025-0325: A Resolution making an award on RQ16140 with The Whiting-Turner Contracting Company in the amount not-to-exceed \$4,200,000.00 for the design and construction of the Virgil E. Brown Rehabilitation Project, located at 1641 Superior Avenue, Cleveland, effective upon signatures of all parties through project completion; authorizing the County Executive to execute Contract No. 5706 and all other documents consistent with said award and this Resolution ; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

**d) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING
ADOPTION UNDER SUSPENSION OF RULES**

- 1) R2025-0314: A Resolution confirming the County Executive’s reappointment of Isabel G. Klein to serve on the Cuyahoga County Archives Advisory Commission for the term 12/1/2025 – 11/30/2029, and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne and Councilmembers Sweeney & Turner

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 2) R2025-0326: A Resolution authorizing contracts with CEP Renewables, LLC., its designees, agents, and assigns, in the amount not-to-exceed \$18,900,000.00 for financing and construction of a 6.5 megawatt (MW) solar farm in Brooklyn, Ohio, effective upon signatures of all parties through 12/31/2027; authorizing the County Executive to execute Contract No. 5728 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works/Cuyahoga Green Energy

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

e) CONSIDERATION OF RESOLUTIONS FOR THIRD READING ADOPTION

- 1) R2025-0306: A Resolution making an award on RQ16254 to United Survey, Inc. in the amount not-to-exceed \$3,642,859.00 for the 2025 Sewer Rehabilitation Program for various County Sewer Districts, effective upon signatures of all parties for a period of (3) years; authorizing the County Executive to execute Contract No. 5679 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 2) R2025-0307: A Resolution authorizing an amendment to a Master Contract with various providers for a Summer Youth Employment Program for low-income, TANF-eligible youth, ages 14-24, for the period 11/1/2024 – 12/31/2025 to extend the time period to 10/31/2026, to amend the budget terms, and for additional funds in the total amount not-to-exceed \$6,011,175.95, effective 1/1/2026; authorizing the County Executive to execute the amendment and all other documents consistent with and this Resolution; and declaring the necessity that this Resolution become immediately effective:

a) Contract No. 4786 with Youth Opportunities Unlimited in the amount not-to-exceed \$5,225,319.00.

b) Contract No. 4787 with Verge, Inc. in the amount not-to-exceed \$785,856.95.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Cuyahoga Job and Family Services

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

f) COMMITTEE REPORTS AND CONSIDERATION OF ORDINANCES FOR SECOND READING

- 1) O2025-0008: An Ordinance amending the title of Chapter 705 of the County Code; enacting new County Code Section 705.06 approving sewer permit fees, inspection fees, overtime/holiday/weekend inspection fees, and contractor license fees effective 1/1/2026; authorizing the Director of Public Works to increase said fees

annually by an amount not-to-exceed the cumulative percentage increase in the Consumer Price Index (CPI) beginning January 1, 2027; and declaring the necessity that this Ordinance become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works
Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 2) O2025-0009: An Ordinance providing for the adoption of modifications to Sections 6.09 and 6.13 of the Cuyahoga County Employee Handbook; and declaring the necessity that this Ordinance become immediately effective.

Sponsors: County Executive Ronayne/Department of Human Resources and Councilmembers Turner and Sweeney

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 3) O2025-0010: An Ordinance enacting Chapter 511 of the Cuyahoga County Code adopting the Cuyahoga County Credit Card Policy and Procedures in accordance with Ohio Revised Code Section 301.27; and declaring the necessity that this Ordinance become immediately effective.

Sponsor: County Executive Ronayne/Department of Purchasing

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

g) CONSIDERATION OF AN ORDINANCE FOR THIRD READING ADOPTION

- 1) O2025-0007: An Ordinance enacting Section 202.11 of the County Code to establish a Building Department under the supervision of the County Executive and the Fiscal Officer to exercise enforcement authority of, and to accept and approve construction documents and conduct inspections in accordance with, the rules of the State of Ohio Board of Building Standards relating to both residential and non-residential construction within the County; and declaring the necessity that this Ordinance become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Officer

Committee Assignment and Chair: Committee of the Whole – Turner

11. MISCELLANEOUS COMMITTEE REPORTS

12. MISCELLANEOUS BUSINESS

13. ADJOURNMENT

NEXT MEETINGS

COMMITTEE OF THE WHOLE:

MONDAY, NOVEMBER 24, 2025
1:00 PM / 4TH FLOOR

COMMITTEE OF THE WHOLE:

TUESDAY, NOVEMBER 25, 2025
3:00 PM / 4TH FLOOR

COMMITTEE OF THE WHOLE:

TUESDAY, DECEMBER 9, 2025
TTBD / 4TH FLOOR

REGULAR MEETING:

TUESDAY, DECEMBER 9, 2025
5:00 PM / 4TH FLOOR

REGULAR MEETING:

TUESDAY, JANUARY 13, 2026
5:00 PM / 4TH FLOOR

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the [Metropolis smartphone app](#) and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Meeting rooms are equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*