

# Cuyahoga County Board of Control Agenda Monday, October 30, 2023 - 11:00 A.M. County Headquarters 2079 East Ninth Street 4<sup>th</sup> Floor, Committee Room B

This meeting is open to the public and may also be accessed via livestream using the following link:

<a href="https://www.YouTube.com/CuyahogaCounty">https://www.YouTube.com/CuyahogaCounty</a>

- I CALL TO ORDER
- II. REVIEW MINUTES 10/23/2023
- III. PUBLIC COMMENT
- IV. CONTRACTS AND AWARDS
- A. Tabled Items
- B. New Items for Review

#### BC2023-675

Department of Development, recommending an award and enter into Contract No. 3873 with Baldwin Wallace University (4-1) in the amount not-to-exceed \$24,500.00 for economic research and analysis services in connection with the 5-year Economic Development Plan for the period 11/1/2023 – 10/31/2024.

Funding Source: General Fund

#### BC2023-676

Department of Housing and Community Development, recommending an award and enter into Agreement No. 3808 with Cuyahoga County Planning Commission in the amount not-to-exceed \$150,000.00 for planning activities and technical assistance for environmental reviews and various competitive municipal grant program project initiatives to eliminate blight in Cuyahoga County for the period 9/1/2023 – 8/31/2025.

Funding Source: Community Development Block Grant

#### BC2023-677

Department of Sustainability, submitting an amendment to Contract No. 1913 with Solar United Neighbors for residential solar co-op management services for the period 11/1/2021 - 10/31/2023 to extend the time period to 10/31/2025 to change the terms, effective 11/1/2023, and for additional funds in the amount not-to-exceed \$90,000.00.

Funding Source: 89% Sustainability Projects Fund and 11% Energy Efficiency & Conservation Block Grant

# BC2023-678

Court of Common Pleas/Juvenile Court Division, submitting an amendment to a Master Contract with various providers for interpretation and translation services for the period 1/1/2021 - 12/31/2023 for additional funds in the amount not-to-exceed \$140,500.00.

- a) Contract No. 3107 (formerly Contract Nos. 646 and 1000) The Cleveland Hearing and Speech Center; no additional funds required.
- b) Contract No. 3105 (formerly Contract Nos. 648 and 1001) Cross Thread Solutions, LLC in the amount not-to-exceed \$140,500.00.

Funding Source: General Funds

# BC2023-679

Sheriff's Department, recommending an award on RQ13150 and enter into Purchase Order No. 23004617 with Hall Public Safety Upfitters aka Hall Public Safety Co. (10/1) in the amount not-to-exceed \$148,204.61 for the buildout of (10) new Ford Police Interceptors to be built out at the Harvard Garage.

Funding Source: Federal Equitable Sharing Account – Department of Justice

# BC2023-680

Department of Health and Human Services/Office of the Director,

- a) Submitting an RFP exemption, which will result in an award recommendation to United Way of Greater Cleveland in the amount not-to-exceed \$277,333.00 for community resource navigation and MedRefer services to residents of Cuyahoga County for the period 1/1/2024 12/31/2024.
- b) Recommending an award and enter into Contract No. 3795 with United Way of Greater Cleveland in the amount not-to-exceed \$277,333.00 for community resource navigation and MedRefer services to residents of Cuyahoga County for the period 1/1/2024 12/31/2024.

Funding Source: Health and Human Services Levy Fund

# BC2023-681

Department of Health and Human Services/Office of the Director,

a) Submitting an RFP exemption, which will result in an award recommendation to The Center for Community Solutions in the amount not-to-exceed \$300,000.00 for operational support and fiscal agent services on behalf of the AIDS Funding Collaborative for the period 1/1/2024 - 12/31/2025.

b) Recommending an award and enter into Contract No. 3798 with The Center for Community Solutions in the amount not-to-exceed \$300,000.00 for operational support and fiscal agent services on behalf of the AIDS Funding Collaborative for the period 1/1/2024 - 12/31/2025.

Funding Source: Health and Human Services Levy Fund

#### BC2023-682

Department of Health and Human Services/Office of Child Support Services,

- a) Submitting an RFP exemption, which will result in an award recommendation to Quadient, Inc. in the amount not-to-exceed \$19,089.00 for a state contract purchase of (1) iX-9A series mailing system, various accessories and supplies and (1) year meter rental.
- b) Recommending an award on Purchase Order No. 23004661 to Quadient, Inc. in the amount not-to-exceed \$19,089.00 for a state contract purchase of (1) iX-9A series mailing system, various accessories and supplies and (1) year meter rental.

Funding Source: 34% Health and Human Service Levy and 66% Title IV-D

#### BC2023-683

Department of Health and Human Services/Division of Children and Family Services and Division of Senior and Adult Services, submitting an amendment to a Master Contract with various providers for thermal and chemical bed bug remediation services for the period 1/1/2022 - 12/31/2023 to extend the time period to 12/31/2024 and for additional funds in the amount not-to-exceed \$175,000.00:

- a) Contract No. 2163 with Speed Exterminating Company in the amount not-to-exceed \$105,000.00.
- b) Contract No. 2166 with Terminix International Company L.P. dba Terminix in the amount not-to-exceed \$70,000.00.

Funding Source: Health and Human Services Levy Fund

#### BC2023-684

Department of Health and Human Services/Division of Senior and Adult Services,

- a) Submitting an RFP exemption which will result in an award recommendation to The Center for Community Solutions in the amount not-to-exceed \$20,000.00 for fiscal agent and management services, including preparing and releasing an issue brief and year-end report, for the Council on Older Persons for the period 1/1/2024 12/31/2024.
- b) Recommending an and enter into a Contract No. 3855 with The Center for Community Solutions in the amount not-to-exceed \$20,000.00 The Center for Community Solutions in the amount not-to-exceed \$20,000.00 for fiscal agent and management services, including preparing and releasing an

issue brief and year-end report, for the Council on Older Persons for the period 1/1/2024 - 12/31/2024.

Funding Source: Health and Human Services Levy Fund

#### BC2023-685

Department of Health and Human Services/Community Initiatives Division/Office of Re-entry,

- a) Submitting an RFP Exemption, which will result in an award recommendation to YMCA of Greater Cleveland in the amount not-to-exceed \$337,200.00 for transitional housing and case management services for (45) ex-offenders for the Open-Door Housing Program effective upon contract signatures of all parties through 12/31/2023.
- b) Recommending an award and enter into Contract No. 3845 with YMCA of Greater Cleveland in the amount not-to-exceed \$337,200.00 for transitional housing and case management services for (45) ex-offenders for the Open-Door Housing Program effective upon contract signatures of all parties through 12/31/2023.

Funding Source: Health and Human Services Levy Fund

## C. - Consent Agenda

#### BC2023-686

Fiscal Department, presenting proposed travel/membership requests for the week of 10/30/2023:

Dept:	County Executive's Office							
Event:	Congressional	Congressional Leadership						
Source:	US Congress 8	& Department	of Transpo	rtation				
Location:	Washington, I	OC .						
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Christopher Ronayne	11/15/2023- 11/15/2023	\$0.00	\$50.00	\$0.00	\$40.00	\$300.00	\$390.00	General Fund

<sup>\*</sup>Paid to host

Purpose:

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

Executive Ronayne and Deputy Chief of Staff Communications, David Razum will travel to Washington DC for meetings with Congressional leadership regarding federal funding for projects in Cuyahoga County. Additionally, they will attend an event hosted by the Department of Transportation honoring the 100th year of Garrett Morgan's invention of the traffic signal with his granddaughter Sandra, a community leader in Cuyahoga County.

Dept:	Department o	of Communicat	ions					
Event:	Congressiona	Leadership						
Source:	US Congress 8	& Department	of Transpo	rtation				
Location:	Washington, I	OC .						
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
David Razum	11/15/2023- 11/15/2023	\$0.00	\$50.00	\$0.00	\$40.00	\$300.00	\$390.00	General Fund

<sup>\*</sup>Paid to host

## Purpose:

Executive Ronayne and Deputy Chief of Staff Communications, David Razum will travel to Washington DC for meetings with Congressional leadership regarding federal funding for projects in Cuyahoga County. Additionally, they will attend an event hosted by the Department of Transportation honoring the 100th year of Garrett Morgan's invention of the traffic signal with his granddaughter Sandra, a community leader in Cuyahoga County.

# BC2023-687

Department of Purchasing, presenting proposed purchases for the week of 10/30/2023:

# <u>Direct Open Market Purchases</u> (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

Purchase Order	Description	Department	Vendor Name	Total	Funding Source
Number					
23004736	(1) Pneumatic line launch,	Department of	Dive Rescue	\$8,966.00	FY2021 State
	(1) underwater search	Public Safety and	International,		Homeland
	camera, (1) tactical carbon	Justice Services	Inc.		Security Grant
	fiber pole and (1)				Fund

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

	underwater all-purpose metal detector for the Ohio Homeland Region (OHR) 2 Water Rescue team				
23004638	(300) Home Health Aides (HHA) uniforms for Home Support Unit	Division of Senior and Adult Services	Shuttler's Uniform, Inc.	Not-to- exceed \$9,999.00	Health and Human Services Levy

# <u>Items/Services Received and Invoiced but not Paid:</u>

Purchase Order Number	Description	Department	Vendor Name	Total	Funding Source
23004637	Skill up training for the Learn and Earn Program for the period 3/13/2023 – 8/28/2023*	Cuyahoga Job and Family Services	Candace L. Wallace dba Seeds of Life Consulting	\$15,510.00	Health & Human Services Levy Fund
23004710	Skill up training for the Learn and Earn Program for the period 4/18/2018 – 2/3/2020**	Cuyahoga Job and Family Services	Myocare Nursing Home, Inc. dba Westpark Healthcare Campus	\$72,983.99	Health & Human Services Levy Fund
23003767	Emergency veterinary services for the Animal Shelter for September, 2023 and October, 2023***	Department of Public Works	VCA Great Lakes Veterinary Specialists	\$8,514.94	Dog and Kennel Fund
23004611	Factory Authorized – Hoist repairs****	Department of Public Works	Alt Sales Corp	\$11,424.05	Sanitary Fund
23004645	Factory Authorized – Electrical control module and driveshaft repairs****	Department of Public Works	Rush Truck Center, Cleveland International	\$5,025.18	Road and Bridge Fund
23003617	Out-of-home emergency placement services for the period 9/1/2023 – 9/30/2023****	Division of Children and Family Services	Blended Family Home	\$24,900.00	66% Health and Human Services Levy Fund and 34% Title IV-E Reimburseme nt Fund

<sup>\*</sup>Approval No. BC2022-799 dated 12/19/2022, which approved an alternative procurement process, which will result in purchase orders to various providers in the total amount not-to-exceed \$1,000,000.00 to reimburse employers for employee wage and training expenses in connection with the Learn and Earn Program for the period 1/1/2023 - 6/30/2023.

<sup>\*\*</sup>Approval No. BC2019-882 dated 11/25/2019, which amended various approvals, which approved an alternative procurement process and exemption from aggregation on various purchase orders, which will result in various awards to various providers in the total amount not-to-exceed \$4,500,000.00 to reimburse employers for employee wage and training expenses in connection with the Learn and Earn Program for the period 1/1/2017 - 12/31/2019 to extend the time period to 12/31/2021.

\*\*\*Approval No. BC2023-453 dated 7/17/2023, which approved an alternative procurement process, which will result in purchase orders to various providers in the total amount not-to-exceed \$400,000.00 for medical, surgical and animal care services for the period 7/1/2023 – 6/30/2024.

\*\*\*\*Approval No. BC2023-561, dated 9/5/2023, which amended Approval No. BC2022-767, dated 12/12/2022, which approved an alternative procurement process and exemption from aggregation on various purchase orders, which will result in various award recommendations to various licensed providers in the total amount not-to-exceed \$250,000.00 for reimbursement for out-of-home care placement services for the period 12/1/2022 - 12/31/2024, by changing the amount not-to-exceed amount from \$250,000.00 to \$500,000.00.

\*\*\*\*\*Approval No. BC2023-452, dated 7/17/2023, which amended BC2022-735 dated 11/29/2022, which approved an alternative procurement process and exemption from aggregation on various purchase orders, which will result in various award recommendations to various Factory Authorized Dealers for vehicle and equipment repairs, parts and services for the period 11/29/2022 – 12/31/2024 by changing the total amount not-to-exceed from \$475,000.00 to \$1,475,000.00.

#### V- OTHER BUSINESS

# **Time Sensitive/Mission Critical**

## BC2023-688

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services, recommending an award to YWCA of Greater Cleveland in the total amount not-to-exceed \$24,600.00 for incentive payments in connection with the de-concentration of women residing at the Norma Herr Women's Shelter, located at 2227 Payne Avenue, Cleveland for the period 10/16/2023-12/31/2023.

Funding Source: Health and Human Services Levy Fund

# **Item of Note (non-voted)**

#### Item No. 1

Department of Public Safety and Justice Services, requesting authority to apply for grant funds to Ohio Emergency Management Agency in the amount of \$243,674.00 for the FY2023 Emergency Management Performance Grant Program for the period 10/1/2022 - 12/31/2024.

Funding Sources: The award will be a 50% reimbursement grant of eligible expenses of the Office of Emergency Management. The grant award does not include any additional county match funds or, any obligations that the county contract with external service providers or vendors.

#### Item No. 2

Department of Public Safety and Justice Services on behalf of the Medical Examiner's Office,

- a) Requesting authority to apply for grant funds from The Cuyahoga County District Board of Health in the amount of \$308,403.00 for toxicologic testing services in connection with Overdose Data to Action for the period 9/1/2023 8/31/2024.
- b) Submitting a grant agreement from The Cuyahoga County District Board of Health in the amount of \$308,403.00 for toxicologic testing services in connection with Overdose Data to Action for the period 9/1/2023 8/31/2024.

Funding Source: Cuyahoga County District Board of Health grant

# Item No. 3

# Purchases Processed Not-to-Exceed \$5,000.00 For the period 9/1/2023 – 9/30/2023 (No Vote Required)

PO Number	Date	Vendor	Description	Accounting Unit	Amount	Status
23004007	9/1/2023	FISHER SCIENTIFIC CO	VIAL 2ML CLR 9MMRBTC S/T 100PK	MED EXAM OTH JUDICIAL GRANTS	\$ 886.05	Approved
23004007	9/1/2023	FISHER SCIENTIFIC CO	CAP/SPTA 9MM BL PTFE/SIL 100PK	MED EXAM OTH JUDICIAL GRANTS	\$ 374.85	Approved
23004007	9/1/2023	FISHER SCIENTIFIC CO	BLACK 9MM CAP RED T/S 100/PK	MED EXAM OTH JUDICIAL GRANTS	\$ 377.40	Approved
23004007	9/1/2023	FISHER SCIENTIFIC CO	SYRINGE 701 HP23S/1.71IN 6PK	MED EXAM OTH JUDICIAL GRANTS	\$ 1,238.15	Approved
23004007	9/1/2023	FISHER SCIENTIFIC CO	Fuel Surcharge	MED EXAM OTH JUDICIAL GRANTS	\$ 6.45	Approved
23004013	9/1/2023	DOORS & HARDWARE	Doors frame, door, hinges	FAC-BUILDING SERVICES	\$ 1,425.00	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	12 Ounce Foam Hot & Cold Cups,	DETENTION CENTER	\$ 207.20	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	10 Ounce Foam Bowls, White, Po	DETENTION CENTER	\$ 67.82	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Plastic Lids, Clear, Polystyre	DETENTION CENTER	\$ 40.78	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Pan Foil Steam Table Full Deep	DETENTION CENTER	\$ 194.84	Approved

23004015	9/1/2023	SYSCO CLEVELAND INC	Cinnamon Buns, White whole Whe	DETENTION CENTER	\$ 165.64	Approved
23004015	9/1/2023	SYSCO CLEVELAND INC	Variety Muffins, Whole Grain,	DETENTION CENTER	\$ 298.15	Approved
23004015	9/1/2023	SYSCO CLEVELAND INC	3.25 Inch Scrambled Precooked	DETENTION CENTER	\$ 671.80	Approved
23004015	9/1/2023	SYSCO CLEVELAND INC	Maple-Flavored Syrup, Cup, 1.5	DETENTION CENTER	\$ 573.30	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Glove Vinyl, XLG, No Powder,	DETENTION CENTER	\$ 89.07	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Glove, Vinyl, Large, No Powder	DETENTION CENTER	\$ 89.07	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	LINER TRASH 38X58 1.3MIL 60	DETENTION CENTER	\$ 288.10	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Plastic ice bags,10lb 1ct each	DETENTION CENTER	\$ 73.89	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Fork Plastic White Medium Weig	DETENTION CENTER	\$ 1.00	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Spoon Plastic P/P White Medium	DETENTION CENTER	\$ 244.50	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	2 Gallon, Reclosable Freezer b	DETENTION CENTER	\$ 45.67	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	1-Ply Embossed Dinner Napkins,	DETENTION CENTER	\$ 32.54	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Lid Foil For Half Steam Table	DETENTION CENTER	\$ 19.13	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Lid Foil For Full Steam Table	DETENTION CENTER	\$ 26.61	Approved
23004014	9/1/2023	PRISTINE CHEMICAL LLC	Pan Foil Steam Table 2.56" Dee	DETENTION CENTER	\$ 113.00	Approved

9/5/2023	PRECISION DYNAMICS	1-1/4", Navy Blue	JAIL OPERATIONS	\$ 2,573.10	Approved
9/5/2023	PRECISION DYNAMICS	Clincher Dual, Steel	JAIL OPERATIONS	\$ 86.26	Approved
9/5/2023	WORCESTER SALES & SERVICE INC	MS180 16 BAR	FAC-BUILDING SERVICES	\$ 191.99	Approved
9/5/2023	WORCESTER SALES & SERVICE INC	MS250 18 BAR	FAC-BUILDING SERVICES	\$ 335.99	Approved
9/5/2023	WORCESTER SALES & SERVICE INC	MS5001 25 BAR	FAC-BUILDING SERVICES	\$ 1,255.99	Approved
9/5/2023	WORCESTER SALES & SERVICE INC	61PMM3 55 CHAINSAW CHAIN	FAC-BUILDING SERVICES	\$ 212.90	Approved
9/5/2023	WORCESTER SALES & SERVICE INC	26RM3 68 CHAINSAW CHAIN	FAC-BUILDING SERVICES	\$ 282.70	Approved
9/5/2023	WORCESTER SALES & SERVICE INC	33RS 84 CHAINSAW CHAINS	FAC-BUILDING SERVICES	\$ 339.50	Approved
9/5/2023	SYSCO CLEVELAND INC	Powdered Sugar Sweetened Lemon	DETENTION CENTER	\$ 249.55	Approved
9/5/2023	SYSCO CLEVELAND INC	Powdered Sugar Sweetened Grape	DETENTION CENTER	\$ 256.05	Approved
9/5/2023	SYSCO CLEVELAND INC	Powdered Sugar Sweetened Fruit	DETENTION CENTER	\$ 252.60	Approved
9/5/2023	SYSCO CLEVELAND INC	Powdered Sugar Sweetened Cherr	DETENTION CENTER	\$ 256.05	Approved
9/5/2023	SYSCO CLEVELAND INC	Coffee Ground Special Blend, 1	DETENTION CENTER	\$ 465.70	Approved
9/5/2023	SYSCO CLEVELAND INC	Berry Drink Mix Powered Suga	DETENTION CENTER	\$ 33.60	Approved
9/5/2023	SYSCO CLEVELAND INC	Peach Gelatin Mix 12 per case/	DETENTION CENTER	\$ 38.41	Approved
9/5/2023	BOB BARKER CO INC	Orange, size Medium	JAIL OPERATIONS	\$ 432.50	Approved
9/5/2023	BOB BARKER CO INC	Orange, size Large	JAIL OPERATIONS	\$ 432.50	Approved
9/5/2023	BOB BARKER CO INC	Orange, size XL	JAIL OPERATIONS	\$ 448.75	Approved
9/5/2023	BOB BARKER CO INC	Orange, size 2XL	JAIL OPERATIONS	\$ 448.75	Approved
	9/5/2023  9/5/2023  9/5/2023  9/5/2023  9/5/2023  9/5/2023  9/5/2023  9/5/2023  9/5/2023  9/5/2023  9/5/2023  9/5/2023  9/5/2023	DYNAMICS   9/5/2023   PRECISION   DYNAMICS   9/5/2023   WORCESTER SALES & SERVICE INC   9/5/2023   SYSCO CLEVELAND INC   9/5/2023   BOB BARKER CO INC   9/5/2023   BOB BARKER CO INC   9/5/2023   BOB BARKER CO INC	DYNAMICS  9/5/2023 PRECISION DYNAMICS  9/5/2023 WORCESTER SALES & MS180 16 BAR  9/5/2023 WORCESTER SALES & MS250 18 BAR  9/5/2023 WORCESTER SALES & MS5001 25 BAR  9/5/2023 WORCESTER SALES & MS5001 25 BAR  9/5/2023 WORCESTER SALES & 61PMM3 55 SERVICE INC  9/5/2023 WORCESTER SALES & CHAINSAW CHAIN  9/5/2023 WORCESTER SALES & CHAINSAW CHAIN  9/5/2023 WORCESTER SALES & 33RS 84 CHAINSAW CHAIN  9/5/2023 WORCESTER SALES & 33RS 84 CHAINSAW CHAINS  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Lemon  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Grape  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Fruit  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Fruit  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Cherr  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Sugar Sweetened Cherr  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Sugar Sweetened Cherr  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Cherr  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Sugar Sweetened Sugar Sweetened Sugar Sweetened Cherr  9/5/2023 SYSCO CLEVELAND Powdered Sugar Sweetened Sweete	DYNAMICS   PRECISION DYNAMICS   PRECISION DYNAMICS   PRECISION DYNAMICS   PRECISION DYNAMICS   PRECISION DYNAMICS   PRECISION DYNAMICS   PAC-BUILDING SERVICE INC   PS/2023   WORCESTER SALES & MS180 16 BAR   FAC-BUILDING SERVICES   PS/5/2023   WORCESTER SALES & MS250 18 BAR   FAC-BUILDING SERVICES   PS/5/2023   WORCESTER SALES & G1PMM3 55 CHAINSAW CHAIN SERVICES   PS/5/2023   WORCESTER SALES & CHAINSAW CHAIN SERVICES   PS/5/2023   SYSCO CLEVELAND POWDERED SERVICES   PS/5/2023   PS	DYNAMICS   PRECISION SERVICES   PRECISION SERVICE

23004231	9/5/2023	DONALD MARTENS & SONS AMBULANC	DONALD MARTENS & SONS	HEALTH CARE	\$ 1,200.00	Approved
23003974	9/6/2023	US CABLE CORPORATION OF TAMPA	JFS 2023 SKILLUP TRAINING COST	OFC OF THE DIRECTOR	\$ 4,726.00	Approved
23004046	9/6/2023	CRAUN LIEBING CO	Cooperturn EPS	SANITARY OPERATING	\$ 3,470.00	Unreleased
23004047	9/6/2023	CRAUN LIEBING CO	GR INTEGRINEX STAN RETROFIT KI	SANITARY OPERATING	\$ 3,470.00	Approved
23004050	9/6/2023	INDUSTRIAL SAFETY PRODUCTS INC	3 PIECE RAIN SUIT 2X	SANITARY OPERATING	\$ 199.00	Approved
23004050	9/6/2023	INDUSTRIAL SAFETY PRODUCTS INC	3 PIECE RAIN SUIT L	SANITARY OPERATING	\$ 298.50	Approved
23004050	9/6/2023	INDUSTRIAL SAFETY PRODUCTS INC	P100 FILTER	SANITARY OPERATING	\$ 93.60	Approved
23004050	9/6/2023	INDUSTRIAL SAFETY PRODUCTS INC	RAIN BOOT SIZE 12	SANITARY OPERATING	\$ 238.00	Approved
23004050	9/6/2023	INDUSTRIAL SAFETY PRODUCTS INC	RAIN BOOT SIZE 13	SANITARY OPERATING	\$ 238.00	Approved
23004050	9/6/2023	INDUSTRIAL SAFETY PRODUCTS INC	RAIN BOOT SIZE 14	SANITARY OPERATING	\$ 238.00	Approved
23004050	9/6/2023	INDUSTRIAL SAFETY PRODUCTS INC	SAFETY VEST 2X	SANITARY OPERATING	\$ 120.00	Approved
23004050	9/6/2023	INDUSTRIAL SAFETY PRODUCTS INC	SAFETY VEST 5X	SANITARY OPERATING	\$ 60.00	Approved
23004050	9/6/2023	INDUSTRIAL SAFETY PRODUCTS INC	SAFETY VEST L	SANITARY OPERATING	\$ 120.00	Approved
23004065	9/6/2023	VICTORY SUPPLY LLC	dark brown, size 34	JAIL OPERATIONS	\$ 259.10	Approved
23004065	9/6/2023	VICTORY SUPPLY LLC	dark brown, size 36	JAIL OPERATIONS	\$ 259.10	Approved
23004065	9/6/2023	VICTORY SUPPLY LLC	dark brown, size 38	JAIL OPERATIONS	\$ 259.10	Approved
23004065	9/6/2023	VICTORY SUPPLY LLC	dark brown, size 40	JAIL OPERATIONS	\$ 268.60	Approved
23004065	9/6/2023	VICTORY SUPPLY LLC	dark brown, size 42	JAIL OPERATIONS	\$ 268.60	Approved
23004065	9/6/2023	VICTORY SUPPLY LLC	dark brown, size 46	JAIL OPERATIONS	\$ 268.60	Approved

23004067	9/6/2023	BLUE TECHNOLOGIES INC	Ballot on Demand Toner	GENERAL ELECTION	\$ 2,034.75	Unreleased
23004067	9/6/2023	BLUE TECHNOLOGIES INC	Ballot on Demand Toner	GENERAL ELECTION	\$ 236.95	Unreleased
23004067	9/6/2023	BLUE TECHNOLOGIES INC	Ballot on Demand Toner	GENERAL ELECTION	\$ 236.95	Unreleased
23004067	9/6/2023	BLUE TECHNOLOGIES INC	Ballot on Demand Toner	GENERAL ELECTION	\$ 236.95	Unreleased
23004072	9/7/2023	OHIO MACHINERY CO	Factory authorized repair	FAC-BUILDING SERVICES	\$ 2,540.65	Approved
23004088	9/7/2023	ACE TAXI SERVICE INC	JFS 2023: NET PROGRAM ACE	CLIENT SUPPORT SVCS	\$ 1,506.12	Approved
23004090	9/7/2023	MNJ TECHNOLOGIES DIRECT INC	MFG PART NO: 9VF96AA#ABA	PROBATE CRT(CLRK)COMPUT. FUND	\$ 4,625.00	Approved
23004092	9/8/2023	PREMIER AUTO BODY & COLLISION	BODY WORK TO VEHICLE	MAINTENANCE GARAGE	\$ 1,210.47	Approved
23004093	9/8/2023	LESS LETHAL LLC	Inert Scented Powder	JAIL OPERATIONS	\$ 1,276.00	Approved
23004093	9/8/2023	LESS LETHAL LLC	shipping	JAIL OPERATIONS	\$ 18.00	Approved
23004094	9/8/2023	VICTORY SUPPLY LLC	orange, size M	JAIL OPERATIONS	\$ 695.52	Approved
23004094	9/8/2023	VICTORY SUPPLY LLC	orange, size L	JAIL OPERATIONS	\$ 695.52	Approved
23004094	9/8/2023	VICTORY SUPPLY LLC	orange, size XL	JAIL OPERATIONS	\$ 695.52	Approved
23004094	9/8/2023	VICTORY SUPPLY LLC	orange, size 2XL	JAIL OPERATIONS	\$ 879.12	Approved
23004095	9/8/2023	BENCHMARK IMAGING GROUP	CCC-CON	MEDICAL EXAMINER- OPERATIONS	\$ 1,250.00	Approved
23004100	9/8/2023	GALLS INC	Tru-Spec	JAIL OPERATIONS	\$ 975.00	Approved
23004100	9/8/2023	GALLS INC	Hook & Rescue Knife	JAIL OPERATIONS	\$ 1,062.50	Approved
23004100	9/8/2023	GALLS INC	ASP Scarab Tri-Fold Cutter	JAIL OPERATIONS	\$ 550.00	Approved
23004100	9/8/2023	GALLS INC	molded nylon	JAIL OPERATIONS	\$ 325.00	Approved

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23004104	9/8/2023	SYSCO CLEVELAND INC	Cinnamon Twist, Reduced Sugar,	DETENTION CENTER	\$ 179.55	Approved
23004104	9/8/2023	SYSCO CLEVELAND INC	Frosted Flakes, Reduced Sugar,	DETENTION CENTER	\$ 182.40	Approved
23004104	9/8/2023	SYSCO CLEVELAND INC	Apple Zings Cereal, Reduced Su	DETENTION CENTER	\$ 243.90	Approved
23004104	9/8/2023	SYSCO CLEVELAND INC	Tootie Frooties ceral, reduced	DETENTION CENTER	\$ 355.60	Approved
23004104	9/8/2023	SYSCO CLEVELAND INC	Honey Nut Cheeios, 96/1oz cup	DETENTION CENTER	\$ 293.90	Approved
23004105	9/8/2023	SYSCO CLEVELAND INC	Peaches, Diced, Light Syrup, U	DETENTION CENTER	\$ 272.20	Approved
23004105	9/8/2023	SYSCO CLEVELAND INC	Pears, Diced, Light Syrup, USD	DETENTION CENTER	\$ 426.25	Approved
23004105	9/8/2023	SYSCO CLEVELAND INC	Fruit Cocktail, Light Syrup, U	DETENTION CENTER	\$ 199.05	Approved
23004105	9/8/2023	SYSCO CLEVELAND INC	mandarin oranges, brokem segme	DETENTION CENTER	\$ 115.80	Approved
23004105	9/8/2023	SYSCO CLEVELAND INC	pineapple chunked in juice	DETENTION CENTER	\$ 116.42	Approved
23004107	9/8/2023	SYSCO CLEVELAND INC	Green Beans, Frozen Cut, (Bulk	DETENTION CENTER	\$ 196.25	Needs Approval
23004107	9/8/2023	SYSCO CLEVELAND INC	Broccoli CUTS, Frozen, Grade A	DETENTION CENTER	\$ 207.20	Needs Approval
23004107	9/8/2023	SYSCO CLEVELAND INC	Sliced Carrots, Frozen, (Bulk)	DETENTION CENTER	\$ 130.32	Needs Approval
23004107	9/8/2023	SYSCO CLEVELAND INC	Whole Kernel Corn, Frozen, (Bu	DETENTION CENTER	\$ 137.37	Needs Approval
23004107	9/8/2023	SYSCO CLEVELAND INC	5-Way Mixed Vegetables,IQF, 1/	DETENTION CENTER	\$ 136.52	Needs Approval
23004107	9/8/2023	SYSCO CLEVELAND INC	Green Peas, Frozen, (Bulk), 30	DETENTION CENTER	\$ 180.63	Needs Approval
23004107	9/8/2023	SYSCO CLEVELAND INC	Capri Veg. Blend, 30lb	DETENTION CENTER	\$ 110.82	Needs Approval
23004107	9/8/2023	SYSCO CLEVELAND INC	Italian Blend Vegetables, 30lb	DETENTION CENTER	\$ 104.10	Needs Approval

23004107	9/8/2023	SYSCO CLEVELAND INC	Cauliflower, white, frozen, gr	DETENTION CENTER	\$ 83.18	Needs Approval
23004111	9/8/2023	SYSCO CLEVELAND INC	Diced Potatoes,cooked, 2/10lb	DETENTION CENTER	\$ 149.58	Approved
23004111	9/8/2023	SYSCO CLEVELAND INC	Potatoes, Ovenable French Frie	DETENTION CENTER	\$ 442.60	Approved
23004111	9/8/2023	SYSCO CLEVELAND INC	Tater Tots, Frozen 6/5lb bags	DETENTION CENTER	\$ 307.45	Approved
23004111	9/8/2023	SYSCO CLEVELAND INC	Hushpuppies, Southern Style, F	DETENTION CENTER	\$ 121.00	Approved
23004111	9/8/2023	SYSCO CLEVELAND INC	Potato wedges, seasoned/coated	DETENTION CENTER	\$ 356.35	Approved
23004114	9/8/2023	SYSCO CLEVELAND INC	Honey Maid Graham Crackers 200	DETENTION CENTER	\$ 66.12	Approved
23004114	9/8/2023	SYSCO CLEVELAND INC	Vanilla Wafers, Shelf- Stable,	DETENTION CENTER	\$ 60.30	Approved
23004114	9/8/2023	SYSCO CLEVELAND INC	Imitation Vanilla Flavoring, 1	DETENTION CENTER	\$ 39.14	Approved
23004114	9/8/2023	SYSCO CLEVELAND INC	Clear Canola Oil,Liquid, no tr	DETENTION CENTER	\$ 427.92	Approved
23004114	9/8/2023	SYSCO CLEVELAND INC	Red Marachino Cherries, Halved	DETENTION CENTER	\$ 131.85	Approved
23004114	9/8/2023	SYSCO CLEVELAND INC	Fine White Sugar, Granulated,	DETENTION CENTER	\$ 152.60	Approved
23004114	9/8/2023	SYSCO CLEVELAND INC	Lemon Juice, 1qt. Size,12/cas	DETENTION CENTER	\$ 25.53	Approved
23004114	9/8/2023	SYSCO CLEVELAND INC	Unbaked 10 x 10 Inch Plain Pie	DETENTION CENTER	\$ 305.10	Approved
23004115	9/8/2023	GK'S CUSTOM POLISHING INC	Boat - Mechanical	OPERATION STONEGARDEN (OPSG)	\$ 1,530.63	Approved
23004115	9/8/2023	GK'S CUSTOM POLISHING INC	Additional service	OPERATION STONEGARDEN (OPSG)	\$ 300.00	Approved
23004115	9/8/2023	GK'S CUSTOM POLISHING INC	Trouble shoot generator	OPERATION STONEGARDEN (OPSG)	\$ 225.00	Approved

23004117	9/8/2023	GORDON FOOD SERVICE	Char-Broiled Salisbury Steaks,	DETENTION CENTER	\$ 108.88	Approved
23004117	9/8/2023	GORDON FOOD SERVICE	Meatballs, Beef/Chicken .1oz C	DETENTION CENTER	\$ 254.48	Approved
23004117	9/8/2023	GORDON FOOD SERVICE	Beef Gyro Meat, Sliced, IQF, 1	DETENTION CENTER	\$ 130.38	Approved
23004117	9/8/2023	GORDON FOOD SERVICE	Diced Turkey Ham, 2/5lb per bo	DETENTION CENTER	\$ 116.07	Approved
23004117	9/8/2023	GORDON FOOD SERVICE	Breast & Thigh Turkey Roasts,	DETENTION CENTER	\$ 116.10	Approved
23004117	9/8/2023	GORDON FOOD SERVICE	Breaded Pollock Portions, 3oz,	DETENTION CENTER	\$ 211.45	Approved
23004117	9/8/2023	GORDON FOOD SERVICE	Veggie Burgers 3.5oz/48 per bo	DETENTION CENTER	\$ 61.15	Approved
23004117	9/8/2023	GORDON FOOD SERVICE	Breaded Alaskan Pollock Sticks	DETENTION CENTER	\$ 44.86	Approved
23004117	9/8/2023	GORDON FOOD SERVICE	Flame-Broiled Sliced Meatloaf,	DETENTION CENTER	\$ 111.02	Approved
23004118	9/8/2023	GORDON FOOD SERVICE	Chicken Leg Quarters, Skin-on	DETENTION CENTER	\$ 82.80	Approved
23004118	9/8/2023	GORDON FOOD SERVICE	Chicken Patties, homestyle, wh	DETENTION CENTER	\$ 107.91	Approved
23004118	9/8/2023	GORDON FOOD SERVICE	Battered Chicken Nuggets, Brea	DETENTION CENTER	\$ 62.70	Approved
23004118	9/8/2023	GORDON FOOD SERVICE	Diced Chicken, 20% White 80% D	DETENTION CENTER	\$ 177.30	Approved
23004118	9/8/2023	GORDON FOOD SERVICE	Fajita-Marinated Grilled Chick	DETENTION CENTER	\$ 344.97	Approved
23004118	9/8/2023	GORDON FOOD SERVICE	Shreedded Chicken 2/5lb	DETENTION CENTER	\$ 112.35	Approved
23004118	9/8/2023	GORDON FOOD SERVICE	Chicken Breast Filets, 40/4oz	DETENTION CENTER	\$ 104.64	Approved
23004118	9/8/2023	GORDON FOOD SERVICE	Honey Crunchy- Battered Chicken	DETENTION CENTER	\$ 75.26	Approved
23004121	9/8/2023	SYSCO CLEVELAND INC	Steak philly, breakapart, Froz	DETENTION CENTER	\$ 584.10	Approved

23004121	9/8/2023	SYSCO CLEVELAND	Turkey Ham, 6/2lb	DETENTION CENTER	\$ 56.23	Approved
23004121	37072023	INC	(sliced)	DETERMION CENTER	Ç 30.23	Арргочей
23004121	9/8/2023	SYSCO CLEVELAND INC	Franks, BEEF, 2/5lb bags/ 8 pe	DETENTION CENTER	\$ 138.81	Approved
23004121	9/8/2023	SYSCO CLEVELAND INC	Smoked Polish Sausage, Frozen,	DETENTION CENTER	\$ 101.50	Approved
23004121	9/8/2023	SYSCO CLEVELAND INC	Turkey Bologna,6lb Roll,2 per	DETENTION CENTER	\$ 61.56	Approved
23004121	9/8/2023	SYSCO CLEVELAND INC	Smoked Turkey, Sliced, 12/1lb	DETENTION CENTER	\$ 133.06	Approved
23004121	9/8/2023	SYSCO CLEVELAND INC	Italian Turkey Sliced Combo/12	DETENTION CENTER	\$ 112.88	Approved
23004124	9/8/2023	INTEGRATED PRECISION SYSTEMS I	40229 IT PURCHASES	CAPITAL PROJECTS	\$ 3,318.99	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Hang and Stack Bin,Red	MEDICAL EXAMINER- OPERATIONS	\$ 14.88	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Label Holder,	MEDICAL EXAMINER- OPERATIONS	\$ 16.23	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Divider,3 7/16 in,Black	MEDICAL EXAMINER- OPERATIONS	\$ 13.80	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Diagonal Cutting Plier,5-1/16	MEDICAL EXAMINER- OPERATIONS	\$ 43.47	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Diagonal Cutting Plier,6"	MEDICAL EXAMINER- OPERATIONS	\$ 29.15	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Diagonal Cutting Plier,6-1/4"	MEDICAL EXAMINER- OPERATIONS	\$ 31.96	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Magnetic Strip,10 ft	MEDICAL EXAMINER- OPERATIONS	\$ 17.11	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Magnetic Strip,10 ft. L,2" W	MEDICAL EXAMINER- OPERATIONS	\$ 23.73	Approved

23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Kraft Paper,Roll,1200 ft.	MEDICAL EXAMINER- OPERATIONS	\$ 1,033.50	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Self Opening Style Bag,Grocery	MEDICAL EXAMINER- OPERATIONS	\$ 169.60	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Grocery Bag,Brown,PK500	MEDICAL EXAMINER- OPERATIONS	\$ 363.90	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Self Opening Style Bag,Grocery	MEDICAL EXAMINER- OPERATIONS	\$ 219.85	Approved
23004128	9/11/2023	GRAINGER INDUSTRIAL & COMM EQU	Coat Rack Hanger,Open Hook,	MEDICAL EXAMINER- OPERATIONS	\$ 198.88	Approved
23004129	9/11/2023	ITALIAN CREATIONS	TRAINING COURSE MEAL TUE 10/3	MEDICAL EXAMINER- OPERATIONS	\$ 725.00	Approved
23004129	9/11/2023	ITALIAN CREATIONS	TRAINING COURSE MEAL WED 10/4	MEDICAL EXAMINER- OPERATIONS	\$ 900.00	Approved
23004129	9/11/2023	ITALIAN CREATIONS	TRAINING COURSE MEAL THUR 10/5	MEDICAL EXAMINER- OPERATIONS	\$ 820.00	Approved
23004129	9/11/2023	ITALIAN CREATIONS	TRAINING COURSE MEAL FRI 10/06	MEDICAL EXAMINER- OPERATIONS	\$ 820.00	Approved
23004129	9/11/2023	ITALIAN CREATIONS	TRAINING COURSE MEAL TUE 11/14	MEDICAL EXAMINER- OPERATIONS	\$ 585.00	Approved
23004129	9/11/2023	ITALIAN CREATIONS	TRAINING COURSE MEAL WED 11/1	MEDICAL EXAMINER- OPERATIONS	\$ 605.00	Approved
23004133	9/11/2023	ABACUS DIAGNOSTICS INC	ABAcard Semen Identification	MEDICAL EXAMINER- OPERATIONS	\$ 522.00	Approved
23004133	9/11/2023	ABACUS DIAGNOSTICS INC	HemaTrace Blood Identification	MEDICAL EXAMINER- OPERATIONS	\$ 860.00	Approved
23004133	9/11/2023	ABACUS DIAGNOSTICS INC	SALIgAE Saliva Identification	MEDICAL EXAMINER- OPERATIONS	\$ 258.00	Approved
23004133	9/11/2023	ABACUS DIAGNOSTICS INC	Shipping	MEDICAL EXAMINER- OPERATIONS	\$ 52.09	Approved
23004133	9/11/2023	ABACUS DIAGNOSTICS INC	Ice Shipment	MEDICAL EXAMINER- OPERATIONS	\$ 19.00	Approved

23004134	9/11/2023	FORENSIC SCIENCE CONSULTANTS I	Tape Examination Profeciency	MEDICAL EXAMINER- OPERATIONS	\$ 164.00	Approved
23004134	9/11/2023	FORENSIC SCIENCE CONSULTANTS I	Physical Fracture Match	MEDICAL EXAMINER- OPERATIONS	\$ 435.00	Approved
23004134	9/11/2023	FORENSIC SCIENCE CONSULTANTS I	Gunshot Residue Prof Test	MEDICAL EXAMINER- OPERATIONS	\$ 545.00	Approved
23004134	9/11/2023	FORENSIC SCIENCE CONSULTANTS I	Microscope Examination Test	MEDICAL EXAMINER- OPERATIONS	\$ 655.00	Approved
23004134	9/11/2023	FORENSIC SCIENCE CONSULTANTS I	Fabric Damage	MEDICAL EXAMINER- OPERATIONS	\$ 435.00	Approved
23004134	9/11/2023	FORENSIC SCIENCE CONSULTANTS I	Chemical Unknown	MEDICAL EXAMINER- OPERATIONS	\$ 595.00	Approved
23004141	9/11/2023	GK'S CUSTOM POLISHING INC	Sliver Bottom Paint Package	OPERATION STONEGARDEN (OPSG)	\$ 3,059.00	Approved
23004143	9/11/2023	GK'S CUSTOM POLISHING INC	Steering Fluid flush	OPERATION STONEGARDEN (OPSG)	\$ 987.11	Approved
23004143	9/11/2023	GK'S CUSTOM POLISHING INC	Lift and Shore boat	OPERATION STONEGARDEN (OPSG)	\$ 300.00	Approved
23004145	9/11/2023	123RF LLC	Download Credits	WEB & MULTI-MEDIA DEVELOPMENT	\$ 1,000.00	Unreleased
23004152	9/12/2023	UNIVERSITY HOSPITALS OF CLEVEL	Outside Testing	CORONER'S LAB	\$ 1,338.07	Approved
23004152	9/12/2023	UNIVERSITY HOSPITALS OF CLEVEL	Outside Testing	CORONER'S LAB	\$ 427.88	Approved
23004152	9/12/2023	UNIVERSITY HOSPITALS OF CLEVEL	Outside Testing	CORONER'S LAB	\$ 427.88	Approved
23004152	9/12/2023	UNIVERSITY HOSPITALS OF CLEVEL	Outside Testing	CORONER'S LAB	\$ 382.97	Approved
23004152	9/12/2023	UNIVERSITY HOSPITALS OF CLEVEL	Outside Testing	CORONER'S LAB	\$ 203.44	Approved

23004152	9/12/2023	UNIVERSITY HOSPITALS OF CLEVEL	Outside Testing	CORONER'S LAB	\$ 213.94	Approved
23004152	9/12/2023	UNIVERSITY HOSPITALS OF CLEVEL	Outside Testing	CORONER'S LAB	\$ 718.88	Approved
23004158	9/12/2023	VICTORY SUPPLY LLC	navy blue, size S	JAIL OPERATIONS	\$ 695.52	Approved
23004158	9/12/2023	VICTORY SUPPLY LLC	navy blue, size M	JAIL OPERATIONS	\$ 695.52	Approved
23004158	9/12/2023	VICTORY SUPPLY LLC	navy blue, size L	JAIL OPERATIONS	\$ 695.52	Approved
23004158	9/12/2023	VICTORY SUPPLY LLC	navy blue, size XL	JAIL OPERATIONS	\$ 695.52	Approved
23004158	9/12/2023	VICTORY SUPPLY LLC	navy blue, size 2XL	JAIL OPERATIONS	\$ 586.08	Approved
23004159	9/12/2023	SYSCO CLEVELAND INC	Whole Grain or Multi Grain Bag	DETENTION CENTER	\$ 302.70	Unreleased
23004159	9/12/2023	SYSCO CLEVELAND INC	French Toast, Sticks, Plain, F	DETENTION CENTER	\$ 173.11	Unreleased
23004159	9/12/2023	SYSCO CLEVELAND INC	Waffles, Frozen, Mrs. Butterwo	DETENTION CENTER	\$ 92.49	Unreleased
23004159	9/12/2023	SYSCO CLEVELAND INC	Pancakes, whole grain, frozen,	DETENTION CENTER	\$ 135.60	Unreleased
23004159	9/12/2023	SYSCO CLEVELAND INC	Pork & Turkey Sausage Stick Pa	DETENTION CENTER	\$ 177.50	Unreleased
23004159	9/12/2023	SYSCO CLEVELAND INC	Biscuts round frozen 2.5oz	DETENTION CENTER	\$ 119.22	Unreleased
23004159	9/12/2023	SYSCO CLEVELAND INC	Turkey submarine sandwiches 40	DETENTION CENTER	\$ 241.23	Unreleased
23004163	9/12/2023	MITTERA GROUP INC	Sept 2023 Voter Guide	PRIMARY ELECTION	\$ 1,278.75	Approved
23004164	9/12/2023	CRAFTMASTER HARDWARE CO INC	Southern Folger Mogul	JAIL OPERATIONS	\$ 2,800.00	Approved
23004164	9/12/2023	CRAFTMASTER HARDWARE CO INC	Southern Folger	JAIL OPERATIONS	\$ 1,150.00	Approved
23004168	9/12/2023	PARMA SCHOOL DISTRICT	Custodial Fees 08/23 Election	PRIMARY ELECTION	\$ 4,186.90	Approved

23004172	0/12/2022	DOUBLE TREE BY	Nov 2023 Election	CENEDAL FLECTION	¢ 1 400 00	Annroyad
23004172	9/12/2023	HILTON CLEVELAN	Training	GENERAL ELECTION	\$ 1,400.00	Approved
23004182	9/13/2023	ANSI-ASQ NATL ACCREDITATION BO	2023 ANNUAL ACCREDITATION FEE	MEDICAL EXAMINER- OPERATIONS	\$ 3,030.00	Approved
23004183	9/13/2023	RADIO ONE WENZ- FM WZAK-FM	RADIO ADS	SAS-OFC OF THE DIRECTOR	\$ 1,005.00	Approved
23004187	9/13/2023	BLUE TECHNOLOGIES INC	EIP Printer Cartridges	GENERAL ELECTION	\$ 3,710.00	Unreleased
23004188	9/13/2023	SPIDER, A DIV OF SAFEWORKS	Motor repairs	FAC-BUILDING SERVICES	\$ 2,995.31	Approved
23004192	9/13/2023	THE FAMILY PET CLINIC	2023 NTE CCCC K9 VET SERVICES	JAIL OPERATIONS	\$ 2,500.00	Approved
23004200	9/14/2023	OHIO UTILITIES PROTECTION SERV	ECUMBERANCE REQUEST	SANITARY OPERATING	\$ 1,217.24	Approved
23004201	9/14/2023	APG OFFICE FURNISHINGS	herman miller tables	ROAD & BRIDGE MAINT ADMIN.	\$ 1,405.76	Approved
23004201	9/14/2023	APG OFFICE FURNISHINGS	installation	ROAD & BRIDGE MAINT ADMIN.	\$ 217.86	Approved
23004202	9/14/2023	BRENNANS CATERING & BANQUET	CATERING	OFFICE OF THE DIRECTOR	\$ 2,040.00	Approved
23004203	9/14/2023	SPORTSPLEX RENTALS	Hughes TentNov 2023 Election	GENERAL ELECTION	\$ 2,869.26	Approved
23004204	9/14/2023	SHERWIN-WILLIAMS CO	Paint	FAC-BUILDING SERVICES	\$ 4,999.00	Approved
23004205	9/14/2023	CUMMINS ALLISON CORP	610-0259-21 Kit,M1000,COMM,20 P	JAIL OPERATIONS	\$ 798.00	Approved
23004205	9/14/2023	CUMMINS ALLISON CORP	122-0431-00 PTR, SNBC M300D	JAIL OPERATIONS	\$ 536.75	Approved
23004205	9/14/2023	CUMMINS ALLISON CORP	750-0657-01 Cable ASSY, Remote	JAIL OPERATIONS	\$ 51.30	Approved
23004205	9/14/2023	CUMMINS ALLISON CORP	406-0173-01	JAIL OPERATIONS	\$ 34.20	Approved
23004205	9/14/2023	CUMMINS ALLISON CORP	015-0041-04 Clamp,Ferrite.19CA	JAIL OPERATIONS	\$ 7.60	Approved

23004205	9/14/2023	CUMMINS ALLISON	122-0266-00	JAIL OPERATIONS	\$ 53.20	Approved
		CORP	Paper,Printer High			
23004205	9/14/2023	CUMMINS ALLISON CORP	122-0436-00	JAIL OPERATIONS	\$ 91.20	Approved
23004205	9/14/2023	CUMMINS ALLISON CORP	shipping	JAIL OPERATIONS	\$ 181.45	Approved
23004206	9/14/2023	WESTERN RESERVE AREA AGENCY ON	NEO AGING DIS. SUMMIT REG.	SAS-OFC OF THE DIRECTOR	\$ 3,690.00	Approved
23004207	9/14/2023	BASEBALL HERITAGE MUSEUM	SEPT PLEIBOL OPERATING SUPPORT	ECONOMIC DEVELOPMENT	\$ 4,500.00	Approved
23004210	9/14/2023	ARIES DISTRIBUTION	Toothpaste -Aim 5.5oz 24 per c	DETENTION CENTER	\$ 504.00	Approved
23004210	9/14/2023	ARIES DISTRIBUTION	Vitamin E Lotion 18 oz. 12 per	DETENTION CENTER	\$ 454.80	Approved
23004210	9/14/2023	ARIES DISTRIBUTION	Bendable Combs 8.5" 12 per pk	DETENTION CENTER	\$ 175.68	Approved
23004211	9/15/2023	LES LUNETTES OPTIQUE	Inmate Shauntario Bell	JAIL OPERATIONS	\$ 2,550.00	Approved
23004215	9/15/2023	BOB BARKER CO INC	EVA Sandal - Black - Size 9/10	DETENTION CENTER	\$ 340.80	Approved
23004215	9/15/2023	BOB BARKER CO INC	EVA Sandal - Black - Size 11/1	DETENTION CENTER	\$ 340.80	Approved
23004215	9/15/2023	BOB BARKER CO INC	EVA Sandal - Black - Size 13/1	DETENTION CENTER	\$ 340.80	Approved
23004218	9/15/2023	W B MASON CO INC	Liquid Laundry Detergent 144.5	DETENTION CENTER	\$ 1,035.50	Approved
23004219	9/15/2023	UNIPAK CORPORATION	38x58 Individually folded 2 mi	DETENTION CENTER	\$ 486.15	Approved
23004219	9/15/2023	UNIPAK CORPORATION	33x39 Individually folded 2 mi	DETENTION CENTER	\$ 675.00	Approved
23004220	9/17/2023	THE CHAS E PHIPPS CO	shot blaster	HARVARD GARAGE	\$ 4,996.28	Approved
23004225	9/18/2023	MNJ TECHNOLOGIES DIRECT INC	Workstations for 1642 Lakeside	FAC-BUILDING SERVICES	\$ 2,940.00	Approved
23004227	9/18/2023	GLOBAL EQUIPMENT COMPANY	INDUSTRIAL SHELF	OFFICE OF THE DIRECTOR	\$ 3,800.00	Approved

23004227	9/18/2023	GLOBAL EQUIPMENT COMPANY	GARMET RACK	OFFICE OF THE DIRECTOR	\$ 443.80	Approved
23004227	9/18/2023	GLOBAL EQUIPMENT COMPANY	SHIPPING	OFFICE OF THE DIRECTOR	\$ 704.99	Approved
23004229	9/18/2023	CALLIE RAY	PASSS ATTORNEY FEES	ADOPTION SERVICES	\$ 1,000.00	Approved
23004238	9/18/2023	PS AWARDS	PLAQUES	SAS-HOME SUPPORT	\$ 787.52	Approved
23004238	9/18/2023	PS AWARDS	PLAQUES	SAS-HOME SUPPORT	\$ 254.50	Approved
23004241	9/19/2023	SAFETY RESTRAINT CHAIR INC	6 ppl, quote 5365	JAIL OPERATIONS	\$ 300.00	Approved
23004241	9/19/2023	SAFETY RESTRAINT CHAIR INC	7 ppl, quote 5380	JAIL OPERATIONS	\$ 350.00	Approved
23004241	9/19/2023	SAFETY RESTRAINT CHAIR INC	32 ppl, quote 5382	JAIL OPERATIONS	\$ 1,520.00	Approved
23004243	9/19/2023	CLEVELAND KEY SHOP	bp400	JAIL OPERATIONS	\$ 45.00	Unreleased
23004243	9/19/2023	CLEVELAND KEY SHOP	Medeco High	JAIL OPERATIONS	\$ 1,800.00	Unreleased
23004243	9/19/2023	CLEVELAND KEY SHOP	brass, MK & KD to 4010	JAIL OPERATIONS	\$ 695.00	Unreleased
23004243	9/19/2023	CLEVELAND KEY SHOP	laminated	JAIL OPERATIONS	\$ 1,450.00	Unreleased
23004243	9/19/2023	CLEVELAND KEY SHOP	3	JAIL OPERATIONS	\$ 412.80	Unreleased
23004258	9/19/2023	GALLOWAY LAW LLC	PASSS ATTORNEY FEES	ADOPTION SERVICES	\$ 1,000.00	Approved
23004267	9/20/2023	US DEPT OF AGRICULTURE	encumbrance request	COUNTY AIRPORT	\$ 2,633.02	Approved
23004269	9/20/2023	HALL PUBLIC SAFETY UPFITTERS	LABOR OF STRIP OUT	MAINTENANCE GARAGE	\$ 450.00	Approved
23004269	9/20/2023	HALL PUBLIC SAFETY UPFITTERS	100 WATT SPEAKER	MAINTENANCE GARAGE	\$ 210.00	Approved
23004269	9/20/2023	HALL PUBLIC SAFETY UPFITTERS	MOUNT KITS INTERCEPTOR	MAINTENANCE GARAGE	\$ 39.20	Approved

23004269	9/20/2023	HALL PUBLIC SAFETY UPFITTERS	TAILLIGHT FLASHER	MAINTENANCE GARAGE	\$ 129.50	Approved
23004269	9/20/2023	HALL PUBLIC SAFETY UPFITTERS	ACCESSORY POCKET	MAINTENANCE GARAGE	\$ 43.35	Approved
23004269	9/20/2023	HALL PUBLIC SAFETY UPFITTERS	MISC WIRE CONNECTORS	MAINTENANCE GARAGE	\$ 325.00	Approved
23004269	9/20/2023	HALL PUBLIC SAFETY UPFITTERS	LABOR	MAINTENANCE GARAGE	\$ 3,800.00	Approved
23004272	9/20/2023	CUYAHOGA COUNTY	Encumbrance Request	COUNTY AIRPORT	\$ 2,444.73	Approved
23004274	9/20/2023	PITNEY BOWES	Folder & Inserter at Hughes	BOARD OF ELECT ADMINISTRATION	\$ 2,085.05	Approved
23004278	9/20/2023	SUNBELT RENTALS	For Nov 2023 General Election	GENERAL ELECTION	\$ 2,210.50	Approved
23004282	9/20/2023	SECURE TRANSPORTATION SERVICES	INVOICE	PURCH. CONGREGATE&FOSTE R CARE	\$ 4,205.00	Approved
23004283	9/20/2023	DBT TRANSPORTATION SERVICES LL	FIX SOFTWARE	COUNTY AIRPORT	\$ 1,310.00	Approved
23004285	9/20/2023	NATIONAL BUSINESS FURNITURE LL	black painted steel	JAIL OPERATIONS	\$ 79.00	Approved
23004285	9/20/2023	NATIONAL BUSINESS FURNITURE LL	gray wash maple	JAIL OPERATIONS	\$ 1,029.00	Approved
23004285	9/20/2023	NATIONAL BUSINESS FURNITURE LL	72"W, black	JAIL OPERATIONS	\$ 773.00	Approved
23004285	9/20/2023	NATIONAL BUSINESS FURNITURE LL	shipping	JAIL OPERATIONS	\$ 227.71	Approved
23004293	9/21/2023	ICS JAIL SUPPLIES INC	Supermaxx FlexTB, orange	JAIL OPERATIONS	\$ 2,057.40	Approved
23004296	9/21/2023	ENGAGE! CLEVELAND	ENGAGE CLEVELAND DEI CONFERENC	ADMINISTRATION	\$ 1,350.00	Approved
23004297	9/21/2023	HPM BUSINESS SYSTEMS INC	32"	JAIL OPERATIONS	\$ 650.94	Approved
23004297	9/21/2023	HPM BUSINESS SYSTEMS INC	19"	JAIL OPERATIONS	\$ 389.94	Approved

23004297	9/21/2023	HPM BUSINESS SYSTEMS INC	15"	JAIL OPERATIONS	\$ 845.94	Approved
23004298	9/21/2023	W B MASON CO INC	Brillo Steel Wool Soap Pad	MEDICAL EXAMINER- OPERATIONS	\$ 1,159.80	Approved
23004298	9/21/2023	W B MASON CO INC	Spic and Span All- Purpose	MEDICAL EXAMINER- OPERATIONS	\$ 1,051.10	Approved
23004298	9/21/2023	W B MASON CO INC	Lime-Away	MEDICAL EXAMINER- OPERATIONS	\$ 10.28	Approved
23004298	9/21/2023	W B MASON CO INC	Tripp Lite U222-004- R 4-Port	MEDICAL EXAMINER- OPERATIONS	\$ 171.60	Approved
23004298	9/21/2023	W B MASON CO INC	Pacon Kaleidoscope	MEDICAL EXAMINER- OPERATIONS	\$ 60.46	Approved
23004298	9/21/2023	W B MASON CO INC	Gorilla Glue	MEDICAL EXAMINER- OPERATIONS	\$ 41.95	Approved
23004298	9/21/2023	W B MASON CO INC	Avery CD Labels	MEDICAL EXAMINER- OPERATIONS	\$ 193.24	Approved
23004298	9/21/2023	W B MASON CO INC	Universal Top Tab File Folders	MEDICAL EXAMINER- OPERATIONS	\$ 99.96	Approved
23004298	9/21/2023	W B MASON CO INC	HP 70, (C9448A)	MEDICAL EXAMINER- OPERATIONS	\$ 115.99	Approved
23004298	9/21/2023	W B MASON CO INC	HP 70, (C9449A)	MEDICAL EXAMINER- OPERATIONS	\$ 105.00	Approved
23004298	9/21/2023	W B MASON CO INC	HP 70, (C9458A)	MEDICAL EXAMINER- OPERATIONS	\$ 210.00	Approved
23004298	9/21/2023	W B MASON CO INC	Lysol Brand Ready- to-Use	MEDICAL EXAMINER- OPERATIONS	\$ 16.98	Approved
23004298	9/21/2023	W B MASON CO INC	Brady BASIC	MEDICAL EXAMINER- OPERATIONS	\$ 98.99	Approved
23004298	9/21/2023	W B MASON CO INC	Kantek Multifold Paper	MEDICAL EXAMINER- OPERATIONS	\$ 51.98	Approved
23004298	9/21/2023	W B MASON CO INC	Swiffer WetJet	MEDICAL EXAMINER- OPERATIONS	\$ 34.64	Approved
23004298	9/21/2023	W B MASON CO INC	Medline Isopropyl	MEDICAL EXAMINER- OPERATIONS	\$ 5.99	Approved
23004298	9/21/2023	W B MASON CO INC	GOJO NATURAL	MEDICAL EXAMINER- OPERATIONS	\$ 17.96	Approved

23004298	9/21/2023	W B MASON CO INC	Swiffer	MEDICAL EXAMINER- OPERATIONS	\$ 5.54	Approved
23004298	9/21/2023	W B MASON CO INC	Swiffer	MEDICAL EXAMINER- OPERATIONS	\$ 44.73	Approved
23004298	9/21/2023	W B MASON CO INC	HP 70, (C9459A)	MEDICAL EXAMINER- OPERATIONS	\$ 158.00	Approved
23004298	9/21/2023	W B MASON CO INC	Formula 409	MEDICAL EXAMINER- OPERATIONS	\$ 56.99	Approved
23004298	9/21/2023	W B MASON CO INC	PURELL	MEDICAL EXAMINER- OPERATIONS	\$ 36.48	Approved
23004302	9/21/2023	JONATHAN I KLEIN ATTORNEY AT L	fees	LAW DEPARTMENT	\$ 1,500.00	Unreleased
23004306	9/21/2023	DETROIT SPONGE & CHAMOIS CO IN	Sponges - 7-8" Natural Sea	MEDICAL EXAMINER- OPERATIONS	\$ 1,195.00	Approved
23004306	9/21/2023	DETROIT SPONGE & CHAMOIS CO IN	Shipping	MEDICAL EXAMINER- OPERATIONS	\$ 25.00	Approved
23004307	9/21/2023	DODGE COMPANY INC	7-Thread Braided Cord	MEDICAL EXAMINER- OPERATIONS	\$ 1,080.00	Approved
23004307	9/21/2023	DODGE COMPANY INC	7-Thread Braided Cord	MEDICAL EXAMINER- OPERATIONS	\$ 1,080.00	Approved
23004307	9/21/2023	DODGE COMPANY INC	Shipping	MEDICAL EXAMINER- OPERATIONS	\$ 25.28	Approved
23004307	9/21/2023	DODGE COMPANY INC	Shipping	MEDICAL EXAMINER- OPERATIONS	\$ 25.28	Approved
23004308	9/21/2023	LABORATORY CERTIFICATION SERVI	MAINT/CERT BIOSAFETY CABINETS	MEDICAL EXAMINER- OPERATIONS	\$ 615.00	Unreleased
23004308	9/21/2023	LABORATORY CERTIFICATION SERVI	MAINT/CERT Fume Hoods	MEDICAL EXAMINER- OPERATIONS	\$ 1,424.00	Unreleased
23004308	9/21/2023	LABORATORY CERTIFICATION SERVI	MAINT/CERT CLEAN BENCH	MEDICAL EXAMINER- OPERATIONS	\$ 149.00	Unreleased
23004308	9/21/2023	LABORATORY CERTIFICATION SERVI	ZONE 1 TRIP CHARGE	MEDICAL EXAMINER- OPERATIONS	\$ 60.00	Unreleased
23004309	9/21/2023	B & H PHOTO VIDEO	Lexar Professional CFexpress	MEDICAL EXAMINER- OPERATIONS	\$ 352.40	Approved
23004309	9/21/2023	B & H PHOTO VIDEO	Ilford Multigrade FB Classic P	MEDICAL EXAMINER- OPERATIONS	\$ 413.19	Approved

9/21/2023 9/21/2023 9/21/2023	B & H PHOTO VIDEO  B & H PHOTO VIDEO	Tiffen 62mm #87 Infrared Filte	MEDICAL EXAMINER- OPERATIONS	\$ 99.45	Approved
	B & H PHOTO VIDEO		_ = : = : : : : : : : : : : : : : : : :		1.1
9/21/2023		Panasonic Lumix DMC-FZ300	MEDICAL EXAMINER- OPERATIONS	\$ 447.99	Approved
	INTEGRATED PRECISION SYSTEMS I	IPS00065572	CENTRAL SECURITY SERV-SHERIFF	\$ 379.95	Approved
9/21/2023	INTEGRATED PRECISION SYSTEMS I	IPS0006564	CENTRAL SECURITY SERV-SHERIFF	\$ 448.98	Approved
9/21/2023	INTEGRATED PRECISION SYSTEMS I	IPS00061677	CENTRAL SECURITY SERV-SHERIFF	\$ 509.09	Approved
9/21/2023	INTEGRATED PRECISION SYSTEMS I	IPS00086840	CENTRAL SECURITY SERV-SHERIFF	\$ 323.98	Approved
9/21/2023	INTEGRATED PRECISION SYSTEMS I	IPS00154047	CENTRAL SECURITY SERV-SHERIFF	\$ 810.44	Approved
9/21/2023	INTEGRATED PRECISION SYSTEMS I	IPS00145767	CENTRAL SECURITY SERV-SHERIFF	\$ 35.37	Approved
9/21/2023	INTEGRATED PRECISION SYSTEMS I	IPS-Misc-Kit200	CENTRAL SECURITY SERV-SHERIFF	\$ 200.00	Approved
9/21/2023	INTEGRATED PRECISION SYSTEMS I	IPS-PS-Labor-Install	CENTRAL SECURITY SERV-SHERIFF	\$ 1,359.60	Approved
9/22/2023	THOMAS J NOWEL	Nowel Arbitration Invoice	LAW DEPARTMENT	\$ 1,503.93	Approved
9/22/2023	BORDEN DAIRY	1/2 pint 1% homogenized milk	DETENTION CENTER	\$ 3,857.00	Approved
9/22/2023	BORDEN DAIRY	1/2 pint Fat free chocolate mi	DETENTION CENTER	\$ 855.90	Approved
9/22/2023	SCHWEBEL BAKING CO	Bread, Whole Grain, Enriched W	DETENTION CENTER	\$ 2,488.00	Approved
9/22/2023	SCHWEBEL BAKING CO	Buns, Whole Grain Hamburger, 3	DETENTION CENTER	\$ 316.00	Approved
9/22/2023	SCHWEBEL BAKING CO	Buns, Whole Grain Hot Dogs 16	DETENTION CENTER	\$ 316.00	Approved
9/22/2023	SCHWEBEL BAKING CO	Buns, Sub, 6in.8 per pack	DETENTION CENTER	\$ 319.00	Approved
	9/21/2023 9/21/2023 9/21/2023 9/21/2023 9/21/2023 9/22/2023 9/22/2023 9/22/2023 9/22/2023	PRECISION SYSTEMS I  PRECISION	PRECISION SYSTEMS I  2/21/2023 INTEGRATED PRECISION SYSTEMS I  2/21/2023	PRECISION SYSTEMS I PS00061677 CENTRAL SECURITY SERV-SHERIFF  3/21/2023 INTEGRATED PRECISION SYSTEMS I PS00086840 CENTRAL SECURITY SERV-SHERIFF  3/21/2023 INTEGRATED PRECISION SYSTEMS I PS00154047 CENTRAL SECURITY SERV-SHERIFF  3/21/2023 INTEGRATED PRECISION SYSTEMS I PS00154047 CENTRAL SECURITY SERV-SHERIFF  3/21/2023 INTEGRATED PRECISION SYSTEMS I PS00145767 CENTRAL SECURITY SERV-SHERIFF  3/21/2023 INTEGRATED PRECISION SYSTEMS I PS-Misc-Kit200 CENTRAL SECURITY SERV-SHERIFF  3/21/2023 INTEGRATED PRECISION SYSTEMS I PS-PS-Labor-Install CENTRAL SECURITY SERV-SHERIFF  3/22/2023 THOMAS J NOWEL Nowel Arbitration Invoice LAW DEPARTMENT Invoice DETENTION CENTER homogenized milk  3/22/2023 SCHWEBEL BAKING CO Bread, Whole Grain, Enriched W  3/22/2023 SCHWEBEL BAKING Buns, Whole Grain Hamburger, 3 SCHWEBEL BAKING CO Buns, Whole Grain Hamburger, 3 SCHWEBEL BAKING CO Buns, Whole Grain Hot Dogs 16  3/22/2023 SCHWEBEL BAKING Buns, Whole Grain Hot Dogs 16  3/22/2023 SCHWEBEL BAKING Buns, Sub, 6in.8 per DETENTION CENTER	PRECISION SYSTEMS     SERV-SHERIFF     S

23004315	9/22/2023	SCHWEBEL BAKING CO	Flour Tortillas, 12 ct per pac	DETENTION CENTER	\$ 142.40	Approved
23004315	9/22/2023	SCHWEBEL BAKING CO	Rye bread, sliced	DETENTION CENTER	\$ 222.00	Approved
23004323	9/22/2023	RUSH TRUCK CENTER OF OHIO INC	NEW CONSTRUCTION TRUCK - 2024	SANITARY DISTRICTS	\$ 1,000.00	Approved
23004324	9/22/2023	SHI	Part#: NPN-EMCOS- EMCOI-B	ENGINEERING SERVICES	\$ 2,682.48	Unreleased
23004345	9/25/2023	NATIONAL BUSINESS FURNITURE LL	black surface/gray frame	JAIL OPERATIONS	\$ 197.10	Approved
23004345	9/25/2023	NATIONAL BUSINESS FURNITURE LL	armless, iron/black	JAIL OPERATIONS	\$ 1,762.20	Approved
23004345	9/25/2023	NATIONAL BUSINESS FURNITURE LL	armless, iron/black	JAIL OPERATIONS	\$ 574.20	Approved
23004345	9/25/2023	NATIONAL BUSINESS FURNITURE LL	shipping	JAIL OPERATIONS	\$ 319.36	Approved
23004352	9/26/2023	SECURE TRANSPORTATION SERVICES	INVOICE	PURCH. CONGREGATE&FOSTE R CARE	\$ 3,940.00	Approved
23004355	9/26/2023	ANDORA JOHNSON	PD Settlement	RISK MGMT SETTLEMENTS	\$ 2,793.30	Approved
23004356	9/26/2023	STATE OF OHIO	EXCESS GRANT FUNDS	LAW LIBRARY BOARD	\$ 1,666.28	Approved
23004357	9/26/2023	POLICYENGAGE LLC	POLICY SUBSCRIPTION	OFFICE OF RE-ENTRY	\$ 1,750.00	Needs Approval
23004357	9/26/2023	POLICYENGAGE LLC	POLICY SUBSCRIPTION	ADMIN SVCS	\$ 1,750.00	Needs Approval
23004363	9/26/2023	HPM BUSINESS SYSTEMS INC	82601	LAW ENFORCEMENT - SHERRIFF	\$ 699.70	Approved
23004363	9/26/2023	HPM BUSINESS SYSTEMS INC	45210	LAW ENFORCEMENT - SHERRIFF	\$ 1,279.76	Approved
23004366	9/26/2023	INTEGRATED PRECISION SYSTEMS I	IPS00144811 COMP ISOORX II	LAW ENFORCEMENT - SHERRIFF	\$ 2,645.00	Approved
23004366	9/26/2023	INTEGRATED PRECISION SYSTEMS I	IPS00102275 LAN FB PET 10MM BL	LAW ENFORCEMENT - SHERRIFF	\$ 270.00	Approved
23004366	9/26/2023	INTEGRATED PRECISION SYSTEMS I	IPS00102061 Strap Clip w/2-hol	LAW ENFORCEMENT - SHERRIFF	\$ 171.56	Approved

23004366	9/26/2023	INTEGRATED PRECISION SYSTEMS I	Shipping	LAW ENFORCEMENT - SHERRIFF	\$ 27.46	Approved
23004369	9/26/2023	OHIO CHAPTER OF APCO INC	STEPHEN KASIK	CECOMS	\$ 466.00	Approved
23004369	9/26/2023	OHIO CHAPTER OF APCO INC	Nick Dolbin	CECOMS	\$ 466.00	Approved
23004369	9/26/2023	OHIO CHAPTER OF APCO INC	Christine Strauss	CECOMS	\$ 466.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Oranges, Fresh, (table beautif	DETENTION CENTER	\$ 1,200.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Fresh Pears, 95-110 per case	DETENTION CENTER	\$ 440.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Strawberries, Fresh, 8lb box,	DETENTION CENTER	\$ 88.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Seedless Grapes, Green/Red, Fr	DETENTION CENTER	\$ 228.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Cantaloupe Melons, Fresh, 4/ca	DETENTION CENTER	\$ 64.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Honeydew Melons, Fresh, 3/case	DETENTION CENTER	\$ 48.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Bananas, Medium, Ripe on the t	DETENTION CENTER	\$ 200.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Yellow Apples, Fresh, Eating q	DETENTION CENTER	\$ 480.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Red Apples, Delicious, Fresh,	DETENTION CENTER	\$ 480.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Apple Slices 25/2oz individual	DETENTION CENTER	\$ 400.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Carrot Sticks 100/2oz individu	DETENTION CENTER	\$ 234.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Seedless Watermelon, Fresh, 2	DETENTION CENTER	\$ 58.00	Approved
23004371	9/26/2023	THE SANSON COMPANY	Cilantro (SMAII AMOUNT) TWO TI	DETENTION CENTER	\$ 9.00	Approved
23004372	9/26/2023	FISHER SCIENTIFIC CO	LTQ VELOS POS ION CAL	MEDICAL EXAMINER- OPERATIONS	\$ 293.19	Approved

23004372	9/26/2023	FISHER SCIENTIFIC CO	ESI NEG ION CAL SOLN	MEDICAL EXAMINER- OPERATIONS	\$ 275.74	Approved
23004372	9/26/2023	FISHER SCIENTIFIC CO	VAC TUBE RED 10ML 100/PK RX	MEDICAL EXAMINER- OPERATIONS	\$ 1,555.76	Approved
23004372	9/26/2023	FISHER SCIENTIFIC CO	EVIDENCE TAPE 50RED	MEDICAL EXAMINER- OPERATIONS	\$ 27.96	Approved
23004372	9/26/2023	FISHER SCIENTIFIC CO	Fuel Surcharge	MEDICAL EXAMINER- OPERATIONS	\$ 6.45	Approved
23004372	9/26/2023	FISHER SCIENTIFIC CO	MARIGOLD NR GLV SIZE 6.5 DZ	MEDICAL EXAMINER- OPERATIONS	\$ 1,204.15	Approved
23004372	9/26/2023	FISHER SCIENTIFIC CO	MARIGOLD NR GLV SIZE 7.5 DZ	MEDICAL EXAMINER- OPERATIONS	\$ 1,204.15	Approved
23004373	9/26/2023	THE SANSON COMPANY	Tomatoes, Fresh, USDA, #1 5x6,	DETENTION CENTER	\$ 90.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	POTATOES, Baking Type, USDA, #	DETENTION CENTER	\$ 92.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Yellow Onion, Fresh 50lb bag	DETENTION CENTER	\$ 17.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Jumbo Red Onion, Fresh, 25lb b	DETENTION CENTER	\$ 15.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Green Peppers, Fresh, 20lb box	DETENTION CENTER	\$ 24.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Cucumbers, large, Fresh, USDA,	DETENTION CENTER	\$ 44.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Celery Stalks, Fresh, Pascal,	DETENTION CENTER	\$ 22.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Lettuce, Romaine, Fresh, Grade	DETENTION CENTER	\$ 780.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Cabbage, Green, Us, #1, 50lb b	DETENTION CENTER	\$ 28.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Cole Slaw, Shredded, green/red	DETENTION CENTER	\$ 74.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Zuchini 1/2	DETENTION CENTER	\$ 26.00	Approved
23004373	9/26/2023	THE SANSON COMPANY	Squash 1/2	DETENTION CENTER	\$ 30.00	Approved

23004376	9/26/2023	PATRIOT SIGNAGE	Bilingual "Vote Here" Signs	ELECTRONIC VOTING CONSULTATION	\$ 3,400.00	Approved
23004376	9/26/2023	PATRIOT SIGNAGE	SHIPPING & HANDLING	ELECTRONIC VOTING CONSULTATION	\$ 172.00	Approved
23004382	9/27/2023	JONATHAN I KLEIN ATTORNEY AT L	Klein Arb Invoice - Colon	LAW DEPARTMENT	\$ 1,500.00	Approved
23004387	9/27/2023	ULINE INC	Breathable mesh comfort for lo	DETENTION CENTER	\$ 3,300.00	Needs Approval
23004387	9/27/2023	ULINE INC	Shipping/Handling	DETENTION CENTER	\$ 204.17	Needs Approval
23004389	9/27/2023	ULINE INC	Gray 72 x 24 Laminate surface	DETENTION CENTER	\$ 3,821.34	Needs Approval
23004395	9/27/2023	SELEX ES INC	ENGINEERING DAY - OUTSIDE SVCS	CRIM. JUST. INFO SHARE-SHERIFF	\$ 1,000.00	Unreleased
23004396	9/27/2023	CDW GOVERNMENT INC	Zebra Labels	MEDICAL EXAMINER- OPERATIONS	\$ 1,053.78	Approved
23004400	9/27/2023	B-PAR INC	toilet partition	FAC-BUILDING SERVICES	\$ 1,120.00	Approved
23004401	9/27/2023	AMERICAN TIMBER & STEEL CO INC	Anchor Assembly	HARVARD GARAGE	\$ 3,025.00	Approved
23004414	9/28/2023	W B MASON CO INC	Blue Poly Mailers 100/Cs	GENERAL ELECTION	\$ 1,086.40	Approved
23004414	9/28/2023	W B MASON CO INC	Black Poly Mailers 100/Cs	GENERAL ELECTION	\$ 271.60	Approved
23004414	9/28/2023	W B MASON CO INC	Duracell AA Batteries 144/Ctn	GENERAL ELECTION	\$ 114.05	Approved
23004414	9/28/2023	W B MASON CO INC	Customizble Dividers 6 Sets/Pk	GENERAL ELECTION	\$ 146.20	Approved
23004416	9/28/2023	CLEVELAND ANIMAL PROTECTIVE LE	August AWC Spay Neuter Service	DICK GODDARD BEST FRIENDS FUND	\$ 3,360.25	Approved
23004418	9/28/2023	ACCESS 2 INTERPRETERS	Translation Services	PRIMARY ELECTION	\$ 328.86	Approved
23004418	9/28/2023	ACCESS 2 INTERPRETERS	Translation Services	PRIMARY ELECTION	\$ 27.72	Approved
23004418	9/28/2023	ACCESS 2 INTERPRETERS	Translation Services	GENERAL ELECTION	\$ 1,026.72	Approved

23004420	9/28/2023	IDEXX DISTRIBUTION CORP	August	DICK GODDARD BEST FRIENDS FUND	\$ 2,379.30	Needs Approval
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	11nor9( R)carboxyHexahydr ocan	MEDICAL EXAMINER- OPERATIONS	\$ 292.00	Approved
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	(?)11hydroxy?8THC	MEDICAL EXAMINER- OPERATIONS	\$ 160.00	Approved
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	(?)11nor9carboxy?8T HC (CRM)	MEDICAL EXAMINER- OPERATIONS	\$ 197.00	Approved
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	Protonitazene	MEDICAL EXAMINER- OPERATIONS	\$ 126.00	Approved
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	paraFluoroacetyl fentanyl	MEDICAL EXAMINER- OPERATIONS	\$ 158.00	Approved
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	Isotonitazene	MEDICAL EXAMINER- OPERATIONS	\$ 235.00	Approved
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	?hydroxy Fentanyl	MEDICAL EXAMINER- OPERATIONS	\$ 79.00	Approved
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	Carfentanil	MEDICAL EXAMINER- OPERATIONS	\$ 118.00	Approved
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	DEA Handling Fee Domestic	MEDICAL EXAMINER- OPERATIONS	\$ 25.00	Approved
23004421	9/28/2023	CAYMAN CHEMICAL CO INC	Flat rate shipping	MEDICAL EXAMINER- OPERATIONS	\$ 36.00	Approved
23004425	9/28/2023	UNIVERSITY HOSPITALS OF CLEVEL	OUTSIDE TESTING	CORONER'S LAB	\$ 1,338.07	Approved
23004425	9/28/2023	UNIVERSITY HOSPITALS OF CLEVEL	OUTSIDE TESTING	CORONER'S LAB	\$ 203.44	Approved
23004430	9/29/2023	SUNTROL AND CUSTOM TINT INC	Security Film 2023	BOARD OF ELECT ADMINISTRATION	\$ 3,949.00	Unreleased
23004431	9/29/2023	HPM BUSINESS SYSTEMS INC	#11, 4-1/2" x 10- 3/8", tan	JAIL OPERATIONS	\$ 895.70	Approved
23004431	9/29/2023	HPM BUSINESS SYSTEMS INC	Clover Imaging Toner Cartridge	JAIL OPERATIONS	\$ 323.88	Approved
23004432	9/29/2023	BERMAN MOVING & STORAGE INC	Transportation Services	ELECTRONIC VOTING CONSULTATION	\$ 1,020.00	Unreleased

23004434	9/29/2023	MNJ TECHNOLOGIES DIRECT INC	Epson large format ADF scanner	GENERAL OFFICE	\$ 2,148.00	Needs Approval
23004059	9/30/2023	JANUS SMALL AND ASSOC LLC	Grant	THE S.P.A.R.K. PROJECT	\$ 4,982.70	Approved

# VI – PUBLIC COMMENT

# VII – ADJOURNMENT

Minutes
Cuyahoga County Board of Control
Monday, October 23, 2023 - 11:00 A.M.
County Headquarters
2079 East Ninth Street
Committee Room B

#### I - CALL TO ORDER

The meeting was called to order at 11:02 a.m.

Katherine A. Gallagher, Chief of Operations & Community Innovation County Executive Administration (Alternate for Chris Ronayne, County Executive)

Michael Chambers, Interim Fiscal Officer, serving as Chairman

Mellany Seay, Finance and Operations Administrator, Department of Public Works

(Alternate for Michael Dever)

Paul Porter, Director, Department of Purchasing

Trevor McAleer, County Council (Alternate for Pernel Jones, Jr.)

James Boyle, County Council (Alternate for Meredith Turner)

Councilmember Dale Miller

## II. - REVIEW MINUTES - 10/16/2023

Michael Chambers motioned to approve the minutes from the October 16, 2023, meeting; Mellany Seay seconded. The minutes were approved by unanimous vote, as written.

#### III. – PUBLIC COMMENT

There was no public comment.

#### IV. - CONTRACTS AND AWARDS

# A. – Tabled Items

#### B. - New Items for Review

#### BC2023-651

Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to APG Office Furnishings in the amount not-to-exceed \$9,416.69 for a joint cooperative purchase of various office furniture to be delivered and installed at the Harvard Garage for the Sanitary Engineering Division.
- b) Recommending an award on Purchase Order No. 23003847 to APG Office Furnishings in the amount not-to-exceed \$9,416.69 for a joint cooperative purchase of various office furniture to be delivered and installed at the Harvard Garage for the Sanitary Engineering Division.

Funding Source: Sanitary Sewer Funds

Thomas Pavich, Department of Public Works, presented. Trevor McAleer asked what kind of furniture we are buying; asked are we buying desks, chairs, etc. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2023-651 was approved by unanimous vote.

#### BC2023-652

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to SHI International Corp. in the amount not-to-exceed \$154,950.72 for the joint cooperative purchase of various Hardware Security Modules ("HSM), licenses and maintenance services for Countywide encryption and disaster recovery continuity for the period 11/1/2023 10/31/2024.
- b) Recommending an award on Purchase Order No. 23004169 to SHI International Corp. in the amount not-to-exceed \$154,950.72 for the joint cooperative purchase of various Hardware Security Modules ("HSM), licenses and maintenance services for Countywide encryption and disaster recovery continuity for the period 11/1/2023 10/31/2024.

Funding Source: General Fund

Matthew Hrubey, Department of Information Technology, presented and Paul Porter, Director of Purchasing supplemented. Dale Miller asked is this a new contract. James Boyle asked for an explanation of the exemption. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2023-652 was approved by unanimous vote.

#### BC2023-653

Department of Information Technology on behalf of the Fiscal Office,

- a) Submitting an RFP exemption, which will result in an award recommendation to Integrated Precision Systems, Inc. in the amount not-to-exceed \$21,360.00 for a state contract purchase of 12,000 feet of access control composite replacement cabling to be installed by County trades at the Old Brooklyn Neighborhood Family Service Center.
- b) Recommending an award on Purchase Order No. 23004404 to Integrated Precision Systems, Inc. in the amount not-to-exceed \$21,360.00 for a state contract purchase of 12,000 feet of access control composite replacement cabling to be installed by County trades at the Old Brooklyn Neighborhood Family Service Center.

Funding Source: Real Estate Assessment Fund

Matthew Hrubey, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; James Boyle seconded. Item BC2023-653 was approved by unanimous vote.

#### BC2023-654

Department of Information Technology on behalf of the Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to Integrated Precision Systems, Inc. in the amount not-to-exceed \$13,679.10 for a state contract purchase and installation of (15) Uninterruptable power supply (UPS) batteries and units for security system upgrades at the Juvenile Justice Center and Court Tower.
- b) Recommending an award on Purchase Order No. 23004405 to Integrated Precision Systems, Inc. in the amount not-to-exceed \$13,679.10 for a state contract purchase and installation of (15) Uninterruptable power supply (UPS) batteries and units for security system upgrades at the Juvenile Justice Center and Court Tower.

Funding Source: General Fund

Matthew Hrubey, Department of Information Technology, presented. James Boyle asked is the uninterruptable power supply like a generator or what is it; asked is it battery operated. Michael Chambers motioned to approve the item; Paul Porter seconded. Item BC2023-654 was approved by unanimous vote.

#### BC2023-655

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to Dell Marketing, LP in the amount not-to-exceed \$122,692.00 for a state contract purchase of (100) Microsoft Windows 365 Cloud PC subscriptions for the period 10/28/2023 6/27/2024.
- b) Recommending an award on Purchase Order No. 23004532 to Dell Marketing, LP in the amount not-to-exceed \$122,692.00 for a state contract purchase of (100) Microsoft Windows 365 Cloud PC subscriptions for the period 10/28/2023 6/27/2024.

Funding Source: General Fund

Matthew Hrubey, Department of Information Technology, presented. Trevor McAleer asked are these licenses for IT staff to be able to work on county employee laptops remotely; asked is the license something every employee needs to have like the 365 that we have or only on required on a case-by-case basis; asked do we have any current pc cloud licenses of this kind. The presenter will follow up with the information regarding current pc cloud licenses. Michael Chambers motioned to approve the item; James Boyle seconded. Item BC2023-655 was approved by unanimous vote.

## BC2023-656

Department of Internal Audit,

a) Submitting an RFP exemption, which will result in an award recommendation to Carahsoft Technology Corp. in the amount not-to-exceed \$28,284.15 for a joint cooperative purchase of (6)

audit management software user licenses, software upgrades, support and maintenance from TeamMate to TeamMate+ FedRamp for the period 10/17/2023 – 5/6/2024.

b) Recommending an award on Purchase Order No. 23004364 to Carahsoft Technology Corp. in the amount not-to-exceed \$28,284.15 for a joint cooperative purchase of (6) audit management software user licenses, software upgrades, support and maintenance from TeamMate to TeamMate+ FedRamp for the period 10/17/2023 – 5/6/2024.

Funding Source: General Fund

Joshua Ault, Department of Internal Audit, presented. There were no questions. Michael Chambers motioned to approve the item; Paul Porter seconded. Item BC2023-656 was approved by unanimous vote.

#### BC2023-657

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 3169 (fka Contract No. 2128) with Prison Yoga Project – Ohio for yoga and meditation services for Detention Center youth for the period 3/14/2022 - 6/30/2023 to extend the time period to 6/30/2024, to change the terms, effective 7/1/2023 and for additional funds in the amount not-to-exceed \$15,000.00.

Funding Source: RECLAIM GRANT

Sharon Allen, Court of Common Pleas/Juvenile Court Division, presented. James Boyle commented that he was skeptical of this program but after taking a tour of the Juvenile Justice Center and learning what this program was about he found it to be a very interesting program and commented that it has the potential for yielding good results for the youth that are there. Michael Chambers motioned to approve the item; James Boyle seconded. Item BC2023-657 was approved by unanimous vote.

# BC2023-658

Court of Common Pleas/Juvenile Court Division, recommending an award on RQ12469 and enter into Contract No. 3625 with Monford Dent Consulting & Psychological Services, LLC (50-2) in the amount not-to-exceed \$15,000.00 for sex offender assessment and treatment services for Court-referred youth project, for the period 7/1/2023 - 6/30/2025.

Funding Source: RECLAIM grant

Sharon Allen, Court of Common Pleas/Juvenile Court Division, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2023-658 was approved by unanimous vote.

#### BC2023-659

Sheriff's Department, recommending an award on Purchase Order No. 23004222 to Geauga County Sheriff's Department in the amount not-to-exceed \$125,000.00 for outsourcing prisoner board and care

services to reduce the daily population in the Cuyahoga County Jail, effective Board of Control approval through 12/31/2023.

Funding Source: General Fund

Chris Costin, Sheriff's Department and Chief Dale Soltis, presented. Dale Miller asked how many inmates we have at Geauga County as of this morning; asked does the jail count this week of 1565 include the 20 at Geauga County; asked how many we have in other jail facilities. Trevor McAleer asked does the \$75.00 rate include medical or transportation to our facility or Metro or somewhere else; asked so the \$75.00 is included with the medical; asked is 20 higher than we normally have there; asked what the average is; asked do we outsource based on population or safety concerns. James Boyle asked is the outsourced prisoners mainly inmates sentenced by Common Pleas Court, with lesser criminal offenses up to six months; asked do the judges make the determination; asked if these are low level offenders; asked is the Community Based Correctional Facility involved in the decision or is it a judicial decision. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2023-659 was approved by unanimous vote.

#### BC2023-660

Sheriff's Department,

- a) Submitting an RFP exemption, which will result in an award recommendation to FDL Marine, Inc. dba Edgewater Marina in the amount not-to-exceed \$9,851.45 for the purchase of fuel for marine patrol boat operations in connection with the Operation Stonegarden Grant Program, effective Board of Control approval through 12/31/2023.
- b) Recommending an award on Purchase Order No. 23004490 to FDL Marine, Inc. dba Edgewater Marina in the amount not-to-exceed \$9,851.45 for the purchase of fuel for marine patrol boat operations in connection with the Operation Stonegarden Grant Program, effective Board of Control approval through 12/31/2023.

Funding Source: FY2021 Operations Stonegarden Grant

Chris Costin, Sheriff's Department, presented. James Boyle asked what we use the boat for; asked does the Sheriff's have jurisdiction; asked how many boats we have; and commented it helps that we got the boat for free, but we have to operate, staff, and maintain it. Michael Chambers asked whether the boat was paid for by a grant; asked if the boat is stored at Whiskey Island. Michael Chambers motioned to approve the item; James Boyle seconded. Item BC2023-660 was approved by unanimous vote.

#### BC2023-661

Department of Public Safety and Justice Services, requesting authority to apply for grant funds from the Ohio Department of Public Safety/Office of Criminal Justice Services in the amount of \$19,225.26 for management of the FY2023 STOP Violence Against Women Act Administrative Grant Program for the period 1/1/2024 - 3/31/2025.

Funding Source: 75% Ohio Department of Public Safety/Office of Criminal Justice Services and 25% (Cash Match) – General Fund

Mary Beth Vaughn, Department of Public Safety and Justice Services, presented. There were no questions. Michael Chambers motioned to approve the item; Mellany Seay seconded. Item BC2023-661 was approved by unanimous vote.

#### BC2023-662

Department of Health and Human Services/Office of the Director,

- a) Submitting an RFP Exemption, which will result in an award recommendation to The Children's Hospital Medical Center in the amount not-to-exceed \$257,400.00 for poison control services and support of the Drug and Poison Information Center for the period 1/1/2024 12/31/2025.
- b) Recommending an award and enter into Contract No. 3797 with The Children's Hospital Medical Center in the amount not-to-exceed \$257,400.00 for poison control services and support of the Drug and Poison Information Center for the period 1/1/2024 12/31/2025.

Funding Source: Health and Human Services Levy Fund

Marcos Cortes, Department of Health and Human Services, presented. Trevor McAleer asked how many calls they get on an annual basis. The presenter will follow up with the information requested. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2023-662 was approved by unanimous vote.

#### BC2023-663-Held at the request of Board Members

Department of Health and Human Services/Office of the Director,

- a) Submitting an RFP exemption, which will result in an award recommendation to The Center for Community Solutions in the amount not-to-exceed \$300,000.00 for fiscal agent services for the AIDS Funding Collaborative for the period 1/1/2024 12/31/2025.
- b) Recommending an award and enter into Contract No. 3798 with The Center for Community Solutions in the amount not-to-exceed \$300,000.00 for fiscal agent services for the AIDS Funding Collaborative for the period 1/1/2024 12/31/2025.

## Funding Source: Health and Human Services Levy Fund

Dale Miller commented in reading the item that the \$300k is not just for administration but includes the money being distributed and commented we should amend the item because it looks like were paying \$300k just for administrative services which I don't think is a message we want to send. Mr. Miller further commented that this has come up a number of times before and has been trying to get it amended when it comes up; and commented again it should not just read fiscal agent services when it also includes money for the services that are being provided. Mr. Miller suggested it be amended to read fiscal agent and program services. Paul Porter commented on how it has historically been presented. Open to amending it. Jerad Zibritosky wants confirmation that the \$300k is not just for administrative services so if somebody can confirm that. Trevor McAleer asked of the \$300k how much is going

towards administrative services. Paul Porter wasn't able to confirm the \$300k is not just for administrative services. Marcos Cortes commented we can hold the item. The item was held at the request of the Board.

#### BC2023-664

Department of Health and Human Services/Office of the Director,

- a) Submitting an RFP exemption, which will result in an award recommendation to The Cleveland Hearing and Speech Center in the amount not-to-exceed \$208,000.00 for Audiology Patient Assistance Program services for the period 1/1/2024–12/31/2025.
- b) Recommending an award and enter into Contract No. 3800 with The Cleveland Hearing and Speech Center in the amount not-to-exceed \$208,000.00 for Audiology Patient Assistance Program services for the period 1/1/2024 12/31/2025.

Funding Source: Health and Human Services Levy Fund

Marcos Cortes, Department of Health and Human Services, presented. Dale Miller asked is this the first time we've given them a two-year contract as opposed to a one-year contract or have we been doing it for some time; and commented he supports the 2-year contract and that the question was only informational. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2023-664 was approved by unanimous vote.

#### BC2023-665

Department of Health and Human Services/Cuyahoga Job and Family Services, submitting an amendment to Contract No. 3482 with Ohio Attorney General c/o Treasurer, State of Ohio/Bureau of Criminal Identification and Investigation for access to the National WebCheck Program for criminal background checks for various departments for the period 6/1/2023 - 5/31/2026 for additional funds in the amount not-to-exceed \$60,500.00.

Funding Source: General Funding

Marcos Cortes, Department of Health and Human Services presented.

Trevor McAleer asked why he was using general funds when hiring HHS employees. The presenter will follow up with the information requested. James Boyle asked do we have a master contract and do we use them for other services. Paul Porter commented that the increase is specific to the Department of Human Resources. Michael Chambers motioned to approve the item; James Boyle seconded. Item BC2023-665 was approved by unanimous vote.

#### BC2023-666

Department of Health and Human Services/Division of Children and Family Services, submitting an amendment to Contract No. 3606 with Bluestone Child and Adolescent Psychiatric Hospital for psychiatric hospital services for children for the period 6/19/2023 – 6/18/2024, to change the terms,

effective upon contract signatures of all parties and for additional funds in the amount not-to-exceed \$75,600.00.

Funding Source: 66% Health and Human Services Levy, 34% Title IV-E

Marcos Cortes, Department of Health and Human Services presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2023-666 was approved by unanimous vote.

#### BC2023-667

Department of Health and Human Services/Community Initiatives Division/Office of Early Childhood, submitting an amendment to Contract No. 1979 with Case Western Reserve University - Center on Urban Poverty and Community Development for implementation, management and evaluation of Invest in Children Programs for the period 1/1/2022 - 12/31/2023 to extend the time period to 6/30/2024 and for additional funds in the amount not-to-exceed \$55,000.00.

Funding Source: 9% Cleveland Foundation-LENA Grow Program and 91% 2024 Health and Human Services Levy Fund

Marcos Cortes, Department of Health and Human Services presented. There were no questions. Michael Chambers motioned to approve the item; Paul Porter seconded. Item BC2023-667 was approved by unanimous vote.

#### C. – Exemptions

#### BC2023-668

Sheriff's Department, recommending an alternate procurement process, which will result in a purchase order to Cuyahoga Community College in the total amount not-to-exceed \$48,000.00 for Police Academy Training for current eligible Employees for the period 1/1/2024 – 12/31/2024.

Funding Source: General Fund

Chris Costin, Sheriff's Department, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2023-668 was approved by unanimous vote.

#### D. - Consent Agenda

Dale Miller asked in reference to BC2023-673 the COP28 trip, what is the status of The Executive's Office seeking reimbursement for Valerie Katz's travel and why the funding source for the Executive and Ms. Katz is different. Michael Foley, Department of Sustainability, commented that an opinion was being sought by the State Attorney General's Office on whether the Gund Foundation can pay for Ms. Katz travel. The State Attorney General's Office determined the foundation can cover Chris Ronayne travel expenses because he is a speaker on a panel at the C28. There were no further questions or comments on the Consent Agenda items. Dale Miller motioned to approve Consent Agenda Item No. BC2023-669 through BC2023-674; Trevor McAleer seconded. The Consent Agenda Items were approved by unanimous vote.

Department of Information Technology, recommending to declare excess County computers and IT Equipment as surplus County-owned property, no longer needed for public use; requesting authority to sell surplus property to Info@Ret3.org. in the amount not-to-exceed \$1.00 for the months of September and October 2023 in accordance with EA02012-0001 on behalf of the following county agencies:

- a) Board of Elections for October 2023
- b) Department of Information Technology for September and October 2023
- c) Public Defender's Office for September 2023

Funding Source: Revenue Generating

#### BC2023-670

Department of Human Resources, submitting an amendment to Contract No. 2290 (fka Contract No. 1977) with Medical Mutual of Ohio dba Medical Mutual Services, LLC for group healthcare benefits for County employees and their eligible dependents and Cuyahoga County Benefits Regionalization Program participants' employees and their eligible dependents for the period 1/1/2022-12/31/2024 to change the terms, effective 1/1/2022; no additional funds required.

Funding Source: Self-Insurance Fund

## BC2023-671

Department of Public Safety and Justice Services, submitting an amendment to Contract No. 2087 with City of Pepper Pike for the provision of local non-federal matching funds for the Regional Command Vehicle Project in connection with the FY2020 Assistance to Firefighters Grant Program for the period 12/20/2021-9/30/2023 to extend the time period to 4/30/2024; no additional funds required effective upon contract signature of all parties.

Funding Source: General Fund

#### BC2023-672

Department of Health and Human Services/Division of Senior and Adult Services recommending to terminate Contract No. 2679 with Precision Mobile Laundry Service, LLC for laundry services for the Cuyahoga OPTIONS for Independent Living Services Program clients for the period 2/13/2023 – 12/31/2023, effective 9/25/2023.

Funding Source: Health and Human Services Levy Fund

#### BC2023-673

Fiscal Department, presenting proposed travel/membership requests for the week of 10/23/2023:

Dept:	Department of Information Technology									
Event:	SecureWV	SecureWV								
Source:	SecureWV									
Location:	Charleston, W	<b>/</b> V								
Staff	Travel Dates	Travel Dates Registration   Meals   Lodging   Ground   Air   Total   Funding   Source   Source   Travel Dates   Registration   **   Mileage   **   Mileage   **   Total   Funding   Source   Total   Funding   Total   Funding   Source   Total   Funding   Funding   Total   Funding   Total   Funding   Total   Funding   Funding   Total   Funding   Total   Funding   Total   Funding   F								
David Lauer	10/19/2023- 10/22/2023	\$75.00	\$172.00	\$450.00	\$327.50	\$0.00	\$1,024.50	General Fund		

<sup>\*</sup>Paid to host

## Purpose:

SecureWV is a 2-day conference in Charleston West Virgina ran by a 501c3 non-profit that conducts an annual cyber security conference to fulfill the primary objectives of awareness and education. This conference is one of the larger regional conferences that attracts nationally known cybersecurity leaders to teach and speak about advanced cybersecurity topics.

Dept:	County Executive's Office									
Event:	COP28 UAE Th	COP28 UAE Thematic Program								
Source:	The United Na	tions								
Location:	Dubai, United	Dubai, United Arab Emirates								
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source		
Christopher Ronayne	12/01/2023- 12/07/2023	\$0.00	\$420.00	\$2,000.00	\$0.00	\$2,300.00	\$4,720.00	George Gund Foundation		

<sup>\*</sup>Paid to host

## Purpose:

Request to travel to United Nations Climate Conference (COP 28) in Dubai, United Arab Emirates as part of a delegation of leaders from across Cuyahoga County. We plan to attend events at COP28 that

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

<sup>\*\*\*\*</sup> Item is late because department was unaware of travel deadlines.

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

focuses on reducing greenhouse gas emissions, designing green urban spaces, protecting our freshwater rivers and lakes, and educating our young people to become better stewards of climate justice efforts.

Dept:	Department of Sustainability									
Event:	COP28 UAE Thematic Program									
Source:	The United Na	The United Nations								
Location:	Dubai, United	Arab Emirates								
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source		
Valerie Katz	12/01/2023- 12/07/2023	\$0.00	\$420.00	\$1,600.00	\$0.00	\$2,300.00	\$4,320.00	General Fund. The Executive's Office is seeking reimbursement using grant funds		

<sup>\*</sup>Paid to host

#### Purpose:

Request to travel to United Nations Climate Conference (COP 28) in Dubai, United Arab Emirates as part of a delegation of leaders from across Cuyahoga County. We plan to attend events at COP28 that focuses on reducing greenhouse gas emissions, designing green urban spaces, protecting our freshwater rivers and lakes, and educating our young people to become better stewards of climate justice efforts.

#### BC2023-674

Department of Purchasing, presenting proposed purchases for the week of 10/23/2023:

# <u>Direct Open Market Purchases</u> (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing - See Below):

Purchase Order	Description	Department	Vendor Name	Total	Funding
Number					Source
23004512	(3) High resolution, thermal imaging camera with retractable lanyard and case for the Lorain County Sheriff's Office	Department of Public Safety and Justice Services	Fire & EMS LLC	\$21,513.85	FY2021 State Homeland Security Grant Program – Law Enforcement Fund
23004530	(6) Cartridge filament, (3)	Medical Examiner's	Hitachi High-Tech	\$5,828.00	General Fund
	aperture plate and (3) fixed aperture for use by	Office	America, Inc.		

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

	the Trace Evidence				
	Department				
23004301	(1) Chest compression	Sheriff's	HPM Business	\$19,077.77	General Fund
	system and accessories	Department	Systems Inc.		
	for use by the Corrections				
	Center				
23004544	(230) Tourniquet holders	Sheriff's	HPM Business	\$7,699.94	General Fund
	for use by the Sheriff's	Department	Systems Inc.		
	Deputies				

## **Items/Services Received and Invoiced but not Paid:**

Purchase Order	Description	Department	Vendor Name	Total	Funding
Number					Source
23004563	Skill up training for the	Cuyahoga Job and	Physicians	\$55,712.00	Health &
	Learn and Earn Program	Family Services	Ambulance		Human
	for the period 1/10/2023		Service, Inc.		Services Levy
	-8/8/2023*				Fund
23004567	Skill up training for the	Cuyahoga Job and	University	\$42,940.00	Health &
	Learn and Earn Program	Family Services	Hospitals		Human
	for the period 1/3/2023 –		Cleveland Medical		Services Levy
	12/31/2023*		Center dba UH		Fund
			Cleveland Medical		
			Center		
23004568	Emergency veterinary	Department of	VCA Great Lakes	\$10,723.21	100% Dick
	services for the Animal	Public Works	Veterinary		Goddard Best
	Shelter for August and		Specialists		Friends Fund
	September, 2023**				

<sup>\*</sup>Approval No. BC2022-799 dated 12/19/2022, which approved an alternative procurement process and exemption from aggregation on various purchase orders, which will result in various award recommendations to various providers in the total amount not-to-exceed \$1,000,000.00 to reimburse employers for employee wage and training expenses in connection with the Learn and Earn Program for the period 1/1/2023 - 12/31/2023.

#### **V- OTHER BUSINESS**

## **Item of Note (non-voted)**

#### Item No. 1

Department of Housing and Community Development, requesting authority to apply for grant funds from U. S. Department of Housing and Urban Development/Community Planning and Development for identification and removal of barriers to affordable housing production and preservation in the amount

<sup>\*\*</sup>Approval No. BC2023-453 dated 7/17/2023, which approved an alternative procurement process, which will result in purchase orders to various providers in the total amount not-to-exceed \$400,000.00 for medical, surgical and animal care services for the period 7/1/2023 – 6/30/2024.

of \$10,000,000.00 in connection with Pathways to Removing Obstacles to Housing (Pro Housing) project for the period 1/31/2024 – 9/30/2029.

Funding Source: U. S. Department of Housing and Urban Development

#### Item No. 2

Court of Common Pleas/Corrections Planning Board, submitting an amendment to a Grant Agreement from the Ohio Department of Rehabilitation and Corrections for FY2024-2025 Community Based Corrections Programs for the period 7/1/2023–6/30/2025, to change the terms, effective upon signatures of all parties; no additional funds required.

Funding Source: Community Corrections Act (CCA) funds.

#### Item No. 3

Court of Common Pleas/Corrections Planning Board, submitting a grant award from Ohio Department of Mental Health and Addiction Services in the amount of \$210,000.00 for salaries and related payroll expenses for Supervisors or Assessment Specialists assigned to any of the four Drug Court Specialized Dockets (Adult Drug Court, MAT, Recovery Court and Veterans Treatment Court) in connection with the Specialized Docket Support – Payroll Subsidy Grant Program for the period 7/1/2023 – 6/30/2024, allocated as follows:

Adult Drug Court Docket - \$75,000 Recovery Court Docket - \$55,000 MAT Docket - \$45,000 Veterans Treatment Court Docket - \$35,000

Funding Source: Ohio Department of Mental Health and Addiction Services

#### Item No. 4

Public Defender's Office,

- a) Requesting authority to apply to Supreme Court of Ohio in the amount of \$119,600.00 for the Legal Representation Pilot Project, effective upon contract signature of all parties through 9/30/2024.
- b) Submitting a grant award from Supreme Court of Ohio in the amount of \$119,600.00 for the Legal Representation Pilot Project, effective upon contract signature of all parties through 9/30/2024.

Funding Source: U.S. Department of Health and Human Services

#### Item No. 5

Department of Public Safety and Justice Services requesting authority to apply for grant funds from Ohio Department of Public Safety/Office of Criminal Justice Services in the amount of \$770,632.73 for the Regional Planning Unit Project in connection with the FY2023 STOP Violence Against Women ACT Block Grant for the period 1/1/2024 - 3/31/2025.

Funding Source: FY2023 STOP Violence Against Women Act Block Grant is from the Ohio Department of Public Safety, Office of Criminal Justice Services

#### Item No. 6

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services,

- a) Recommending to amend CON2023-40, dated 4/17/2023, which authorized a grant application to U.S. Department of Housing and Urban Development in the amount of \$3,977,869.00 for the development and implementation of a coordinated community approach to preventing and ending youth homelessness in connection with the Youth Homelessness Demonstration Project for the period 10/1/2023 9/30/2025, by changing the time period to 1/1/2024 12/31/2025; no additional funds required.
- b) Submitting grant agreements with U.S. Department of Housing and Urban Development in the total amount not-to-exceed \$3,977,869.00 for the development and implementation of a coordinated community approach to preventing and ending youth homelessness in connection with the Youth Homelessness Demonstration Project for the period 1/1/2024 12/31/2025.
  - 1. For supportive services and administrative costs in the amount not-to-exceed \$869,320.00
  - 2. For reimbursement of costs for eligible activities in connection with the Youth Homelessness Demonstration Project in the amount not-to-exceed \$3,108,549.00

Funding Source: FY2021 US Department of Housing and Urban Development-Youth Homelessness Demonstration Project grant

Item No. 7

## Contracts \$0.00 - \$4,999.99 - Processed and executed (no vote required)

RQ No.	Contract Number	Vendor	Service Description	Amount	Department	Date(s) of Service	Funding Source	Date of Execution
No RQ	Amend Contract No. 3381 (fka Contract No. 1163)	Northeast Ohio Regional Sewer District	Disposal of wastewater sewer grit, change the scope of services, effective upon contract signature of all parties	\$-0-	Department of Public Works	12/1/2020 – 12/31/2023	(Original) Sanitary	10/11/2023 (Executive) 10/6/2023 (Law)

## VI – PUBLIC COMMENT

There was no public comment.

#### VII – ADJOURNMENT

Michael Chambers motioned to adjourn; Dale Miller seconded. The motion to adjourn was unanimously approved at 11:38 a.m.

# **Item Details as Submitted by Requesting Departments**

2023 Department of Development; Baldwin Wallace University; Economic Development Research and

## **IV. Contracts and Awards**

## A. - Tabled Items

## B. - New Items for Review

## BC2023-675

Title

Analysis									
Department or	r Agency Nam	ne Depar	tment of Develop	oment					
Requested Act	ion	Gener	<ul><li>☑ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue</li><li>Generating ☐ Purchase Order</li><li>☐ Other (please specify):</li></ul>						
Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.			
0	3873	Baldwin Wallace University	11/1/2023- 10/31/2024	\$24,500.00	Pending	Pending			
The Departme research and a 31, 2024 in an	Service/Item Description (include quantity if applicable). Indicate whether ⊠ New or □ Existing service or purchase.  The Department of Development is seeking approval of a contract with Baldwin Wallace University to provide research and analysis for economic development related areas for the period of November 1, 2023 to October 31, 2024 in an amount not to exceed \$24,500.00.								
•		•		nal   Replacemed items be disposed.					
Age of items being replaced: How will replaced items be disposed of?  Project Goals, Outcomes or Purpose (list 3):  The purpose of the program is to provide research and analysis services to the County to provide services including but not limited to;  Research and analysis for periodic updates of the Cuyahoga County 5-year Economic Development Plan  Develop Impact reports for specific economic development initiatives  Provisions of evidence-based analysis for periodic issues and policy questions as these arise.  Examples of potential research and analytics capabilities include:  Opinion polls and surveys  Focus groups and interviews  Content analysis									

<ul> <li>Demographics surveys</li> </ul>	
<ul> <li>GIS social and political mapping</li> </ul>	
<ul> <li>Needs assessments</li> </ul>	
<ul> <li>Evaluation studies</li> </ul>	
<ul> <li>Feasibility studies</li> </ul>	
<ul> <li>Market surveys and analyses</li> </ul>	
<ul> <li>Documentary &amp; secondary source rese</li> </ul>	earch
<ul> <li>Big data analysis</li> </ul>	
If a County Council item, are you requesting passage of	of the item without 3 readings.   Yes   No
In the boxes below, list Vendor/Contractor, etc. Nan	ne, Street Address, City, State and Zip Code. Beside each
vendor/contractor, etc. provide owner, executive dire	· · · · · · · · · · · · · · · · · · ·
Vendor Name and address:	Owner, executive director, other (specify):
Vendor Hame and address:	owner, excedence an estat, owner (openity).
Baldwin Wallace University	Tom Sutton, PhD – Director, Community Research
275 Eastland Rd, Berea, OH 44017	Institute
Vendor Council District: 5	Project Council District: County-wide
vendor codificii bistrict. 5	Troject countribistrict. Country wide
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
COMPETITIVE PROCUREMENT - X	NON-COMPETITIVE PROCUREMENT
RQ # if applicable	Provide a short summary for not using competitive bid
□ RFB □ RFP ⊠ RFQ	process.
☐ Informal	
☐ Formal Closing Date:	
Closing Date.	*See Justification for additional information.
The total value of the solicitation: \$49,000.00	☐ Exemption
Number of Solicitations (sent/received) 5 / 2	☐ State Contract, list STS number and expiration date
	State contract, iist 313 number and expiration date
	Covernment Coop (Joint Burchasing Brogram/CSA)
	Government Coop (Joint Purchasing Program/GSA),
Posticipation (Conta (0/), / DDF / DDF	list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review?: ☐ Yes ☐	from posting ( ).
No, please explain.	
N/A	
Recommended Vendor was low bidder:   Yes	☐ Government Purchase
□ No, please explain:	
N/A	☐ Alternative Procurement Process
How did pricing compare among bids received?	☐ Contract Amendment (list original procurement)
	, 3 : , : : : : ,

N/A				□ Ot	her Procurement M	ethod, please o	lescribe:		
La Divisala a a a /C a		la su una la tandu 🗖 l		16		-l			
					complete section b		ata af TAC		
purchase.	n on II Stand	ard List of appro	ved		em is not on IT Stand roval:	iard List state d	ate of TAC		
Is the item ERP	related? □	No □ Yes, answ	er the belo	w que	stions.				
Are services co	Are services covered under the original ERP Budget or Project? $\square$ Yes $\square$ No, please explain.								
Are the purcha	ses compatib	le with the new	ERP syster	m? □ '	Yes 🗆 No, please ex	xplain.			
Grant (No acro	onyms i.e. HH				rvices Levy Funds, Co more than one sourc	•	elopment Block		
<u> </u>	•		budget? D	₹Yes	☐ No (if "no" pleas	e explain):			
					☐ One-time ☐ Oth	•	ain):		
						io. (prodec exp.			
Provide status	of project.								
☐ New Service or purchase ☐ Recurring service or ☐ Is contract late ☐ No ☐ Yes, In the fields below provide									
purchase	·	J		reaso	on for late and timel	ine of late subn	nission .		
Reason:									
Timeline:									
Project/Procur			,						
		rking on this iter							
	•	ested from vend							
		from risk manag proved Contract							
		released in Infor							
Detail any issu				nfor, s	uch as the item be	eing disapprove	ed and requiring		
correction:									
·		P□ No □ Yes			•				
Have payments	s be made? [	⊠ No □ Yes (i	f yes, pleas	se exp	lain)				
HISTORY (see i									
CM1345 for similar services in the amount of \$96,200.00 – BC2021-228 on 5/17/2021, BC2022-102 on 2/22/2022.									
L									
Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Per	iod	Amount	Date BOC Approved/	Approval No.		
··· /		l .	l		I	l .	l		

					Council's	
					Journal Date	
0	1345	Baldwin	5/17/2021 –	\$50,800.00	5/17/2021	BC2021-228
		Wallace	2/28/2022			
		University				
A-1	1345	Baldwin	Ext.	\$45,400.00.	2/22/2022	BC2022-102
		Wallace	12/31/2022			
		University				
A-2	1345	Baldwin	Extend to	\$0	Item No. 8	1/9/2023
		Wallace	6/30/2023			
		University				

Title 2023 Department of Housing and Community Development; Cuyahoga County Planning Commission;									
	Inter-A	Agency Agree	ment						
Depart	ment or	Agency Nam	ie	Departr	ment of Housing	and Community De	velopment		
Reques	sted Act	ion		⊠ Cont	ract 🗆 Agreem	nent 🗆 Lease 🗆	Amendment $\square$	Revenue	
				Genera	ting 🗆 Purchas	se Order			
☐ Other (please specify):									
		1	1		Γ		1		
Origina		Contract	Vend	_	Time Period	Amount	Date BOC	Approval No.	
Amend		No. (If PO,	Name	9			Approved/		
(A-# )		list PO#)		Council's   Journal Date					
0		3808	Cuyal	2002	9/1/2023 –	\$150,000.00	Pending	Pending	
		3606	Count	•	8/31/2025	\$130,000.00	Pending	Pending	
			Plann	·					
				nission					
			U			1	1		
Service	e/Item D	escription (in	clude c	quantity if	f applicable). Ind	licate whether $oxtimes$ $$ N	ew <u>or</u> □ Existir	ng service or	
purcha	se.								
			_			n the Cuyahoga Cou			
	-				-	ity Development. It		_	
			•		•	nunity Development tember 1, 2023 to A			
			ipai Gra	ווונג וטו נו	ie period of Sep	tember 1, 2023 to A	ugust 31, 2025 i	n the amount	
1100 00	not to exceed \$150,000.00.								
For pur	rchases	of furniture.	comput	ers, vehic	cles:   Addition	nal 🗆 Replacemei	nt		
		eing replaced				d items be disposed			
Project	Goals,	Outcomes or	Purpos		-				

- Cuyahoga County Planning Commission will conduct Environmental Reviews for Competitive Municipal Grant program projects and other federal assisted undertaking as required.
- Cuyahoga County Planning Commission will conduct verification that activities proposed for Competitive Municipal Grant Funding by local communities meet the CDBG national objective to eliminate blight in community-defined areas not currently identified as Improvement Target Areas.
- Cuyahoga County Planning Commission will conduct other Technical Assistance to meet federal program requirements as required.

If a County Council item, are you requesting passage of the item without 3 readings. 

Yes 
No

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each

vendor/contractor, etc. provide owner, executive direction	ctor, other (specify)
Vendor Name and address:	Owner, executive director, other (specify):
Cuyahoga County Planning Commission 2079 East 9 <sup>th</sup> Street, Suite 5-300 Cleveland, OH 44115	Mary Cierebiej, AICP Executive Director
Vendor Council District:	Project Council District:
7	County-wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ # if applicable	Provide a short summary for not using competitive bid
□ RFB □ RFP □ RFQ	process.
□ Informal □ Formal Closing Date:	This is a contract for the Cuyahoga County Planning Commission to provide support to the Department of Housing and Community Development. Discretionary expenditure for approved initiative.
	*See Justification for additional information.
The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date
	☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE ( ) MBE ( ) WBE. Were goals met by awarded vendor per DEI tab sheet review?:   No, please explain.	☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
	☑ Government Purchase

Recommended Vendor was low bidder:		☐ Alternative Procurement Process			
How did pricing compare among bids received?		☐ Contract Amendment (list original procurement)			
		☐ Other Procurement Method, please describe:			
		<u>I</u>			
Is Purchase/Services technology related ☐ Yes □	⊠ No.	If yes, complete section below:			
☐ Check if item on IT Standard List of approved		If item is not on IT Standard List state date of TAC			
purchase.		approval:			
Is the item ERP related? ☐ No ☐ Yes, answer th	e belo	ow questions.			
Are services covered under the original ERP Budg	get or	Project? ☐ Yes ☐ No, please explain.			
Are the purchases compatible with the new ERP	syste	m? □ Yes □ No, please explain.			
FUNDING SOURCE: i.e. General Fund, Health and Grant (No acronyms i.e. HHS Levy, CDBG, etc.). 100% Community Development Block Grant		nan Services Levy Funds, Community Development Block le % if more than one source.			
Is funding for this included in the approved budg	get? 🛭	Yes  No (if "no" please explain):			
Payment Schedule: ⊠ Invoiced ☐ Monthly ⊠	Quar	terly  One-time  Other (please explain):			
Provide status of project.					
☐ New Service or purchase ☐ Recurring service purchase	ce or	Is contract late ☐ No ☒ Yes, In the fields below provide reason for late and timeline of late submission			
	•	funding for this item required approval of the Fiscal Agenda 6/23, rejected 9/28/23 for funding confirmation. Released			
Timeline:	8/31	/23			
Project/Procurement Start Date					
(date your team started working on this item):					
Date documents were requested from vendor:	N/A				
Date of insurance approval from risk manager:	N/A				
Date Department of Law approved Contract:	0.4.				
Date item was entered and released in Infor:		ased 9/26/23, rejected 9/28/23, released again 10/10/23.			
correction:	g in ir	nfor, such as the item being disapproved and requiring			
If late, have services begun? ☐ No ☒ Yes (if ye	es, ple	ease explain) Contract started 9/1/23			
Have payments be made? ⊠ No ☐ Yes (if yes	, plea	se explain)			
HISTORY (see instructions):					

Contract 1803 for \$50,000.00 for 9/20/2021 through 12/31/2022, approved 9/27/2021 – BC2021-521.

Contract 2330 for \$60,000.00 for 4/1/2020 through 3/31/2024, approved 6/22/2020 – BC2020-348.

Original (O)/ Amendm ent (A-#	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.
0	1803	Cuyahoga County Planning Commission	9/27/2021 – 7/31/2022	\$50,000.00	9/27/2021	BC2021-521
A-1	1803	Cuyahoga County Planning Commission	12/31/2022	\$0	7/25/2022	ITEM NO. 1
0	PO20001452	Cuyahoga County Planning Commission	4/1/2020 – 3/31/2022	\$60,000.00	6/22/2020	BC2020-348
A-1	2230 (fka PO20001452)	Cuyahoga County Planning Commission	3/31/2023	\$0	4/11/2022	ITEM NO. 2
A-2	2230 (fka PO20001452)	Cuyahoga County Planning Commission	3/31/2024	\$0	3/20/2023	ITEM NO. 3

## BC2023-677

Title	Department of Sustainability; RQ# 7037, 2023 Solar United Neighbors; Contract Amendment, Cuyahoga County Residential Solar Co-op Management					
Depar	Department or Agency Name Sustainability					
Reque	ested Action	<ul><li>☑ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue</li><li>Generating ☐ Purchase Order</li><li>☐ Other (please specify):</li></ul>				

Original (O)/	Contract	Vendor Name	Time Period	Amount	Date BOC	Approval No.
Amendment	No. (If PO,				Approved/	
(A-# )	list PO#)				Council's	
					Journal Date	

Original	1913	Solar United Neighbors	11/1/2021- 10/31/2023	\$50,000	11-15-21	BC2021-656
Amendment 1	1913	Solar United Neighbors	11/1/2023- 10/31/2025	\$90,000	Pending	Pending

	ole). Indicate whether $\square$ New $\underline{or} \ \boxtimes$ Existing service or						
purchase. The Department of Sustainability requesting approval of a contract amendment with Solar United Neighbors for the anticipated cost of \$90,000.00.							
with the Department of Sustainability. The Solar C members to save money by negotiating below market tax credit, co-op members generally save 15-20% of outreach sessions, members are informed of all aspe	's Residential and Small Business Solar Co-op in partnership co-op is a bulk purchase arrangement which enables its group rate pricing. In addition to the existing 26% federal f the cost of their system. Through online and in-person ects of rooftop solar and receive vendor-neutral support also assists the residents with selecting an installer through						
The anticipated start-completion dates are 11/1/2023	-10/31/2025.						
	ne size and reach of future Solar Co-ops. Solar United will Department of Sustainability's emerging Solar for Schools tion Block Grant dollars).						
For purchases of furniture, computers, vehicles: Age of items being replaced: How will re	dditional  Replacement N/A placed items be disposed of?						
9 1	ary goals of the project are to educate Cuyahoga County Il business owners save money on the cost of solar						
If a County Council item, are you requesting passage of	f the item without 3 readings. ☐ Yes ☐ No N/A						
In the boxes below, list Vendor/Contractor, etc. Nan vendor/contractor, etc. provide owner, executive dire	ne, Street Address, City, State and Zip Code. Beside each ctor, other (specify)						
Vendor Name and address:	Owner, executive director, other (specify):						
Solar United Neighbors	Anya Schoolman, Executive Director						
1350 Connecticut Ave. NW, Suite 412 Washington, DC 20036							
washington, De 20030							
Vendor Council District: N/A	Project Council District: All						
If applicable provide the full address or list the municipality(ies) impacted by the project.	All municipalities						

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ # if applicable	Provide a short summary for not using competitive bid
□ RFB □ RFP □ RFQ	process.
☐ Informal	A competitive RFP process was used to select Solar
☐ Formal Closing Date:	United Neighbors for the original contract. Solar United
	is uniquely positioned to perform this work and provided
	the sole RFP response (no other vendors responded).
	Since the original contract was only for two years, we
	are requesting to extend the existing contract by
	another 2 year.  *See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	·
Number of Solicitations (sent/received)	☐ State Contract, list STS number and expiration date
	☐ Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review?: ☐ Yes ☐	from posting ( ).
No, please explain.	
Recommended Vendor was low bidder: ☐ Yes	☐ Government Purchase
□ No, please explain:	Government Furchase
110, picuse expiain.	☐ Alternative Procurement Process
How did pricing compare among bids received?	☐ Contract Amendment (list original procurement)
	The original procurement method for this project was RFP
	(RQ# 7037). The total value of the RFP was \$50,000.00.
	The contract is being amended to add \$90,000 for a total
	contract value of \$140,000.
	☐ Other Procurement Method, please describe:
Is Purchase/Services technology related ☐ Yes ☒ No.	
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC
purchase.	approval:
Is the item ERP related?  No Yes, answer the below	·
Are services covered under the original ERP Budget or	Project? ☐ Yes ☐ No, please explain.
	2077 0 1
Are the purchases compatible with the new ERP system	mṛ ⊔ Yes ⊔ No, please explain.

	FUNDING SOURCE: i.e. General Fund, Health and Human Services Levy Funds, Community Development Block						
Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Include % if more than one source.							
89% (\$80,000) of this amendment will be funded by the Sustainability Projects Fund. 11% (\$10,000) will be funded through Energy Efficiency & Conservation Block Grant dollars.							
		•		ck Gran	nt dollars.		
Is funding for t			_				
Funding will be						. ,	
Payment Sche	dule: 🗵 Invo	iced U Mont	nly ⊔ Quar	terly L	☐ One-time ☐ Ot	her (please expl	ain):
Dua vida atatua	af						
Provide status	or project.						
☐ New Service	e or purchas	e 🗆 Recurrin	g service or	Is co	ntract late ⊠ No □	Yes. In the fiel	ds below provide
purchase			<b>J</b>		on for late and time	•	•
Reason:				1			
Timeline:							
Project/Procur	ement Start I	Date					
(date your tea			em):				
Date documen							
Date of insurar	nce approval	from risk man	ager:				
Date Departme	ent of Law ap	proved Contra	ict:				
Date item was	entered and	released in In	or:				
Detail any iss	ues that aro	se during pro	cessing in I	nfor, s	uch as the item b	eing disapprove	ed and requiring
correction:							
If late, have se	rvices begun?	? □ No □ Y	es (if yes, ple	ease ex	plain)		
Have payment	s be made?	□ No □ Yes	(if yes, plea	se exp	lain)		
Please see ta	able on page	1.					
BC2023-678							
	4 . 0 .		0 =		6		
Title 2023 N	/laster Contra	act for Interpre	etation & Tra	anslatio	on Services with Var	lous Vendors	
Department of	r Agency Nam	ne Cour	of Commor	ı Pleas,	General, Juvenile,	Probate, and Do	mestic Relations
		Divisi				·	
Requested Act	ion	□ Co	ntract $\square$ A	greem	ent □ Lease ⊠	Amendment $\square$	Revenue
			rating $\square$ P	_			
			her (please				
		<u> </u>	(		7-		
Original (O)/	Contract	Vendor	Time Per	riod	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name				Approved/	
(A-# )	list PO#)					Council's	
						Journal Date	
0	1001	Cross Thread			\$514,359.64	2/23/2021	R2021-0048
		Solutions	12/31/2	2			

A-1	1001	Cross Thread	1/1/23 –	\$317,179.82	1/9/23	BC2023-14
		Solutions	12/31/23			
A-2	3105	Cross Thread Solutions	10/1/23 – 12/31/23	\$140,500.00	pending	pending

Original (O)/	Contract	Vendor	Time Period	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name			Approved/	
(A-# )	list PO#)				Council's	
					Journal Date	
0	1000	Cleveland	1/1/21 –	\$514,359.64	2/23/2021	R2021-0048
		Hearing and	12/31/22			
		Speech				
		Center				
A-1	1000	Cleveland	1/1/23 –	\$317,179.82	1/9/23	BC2023-14
		Hearing and	12/31/23			
		Speech				
		Center				
A-2	3107	Cleveland	1/1/23 –	\$140,500.00	pending	pending
		Hearing and	12/31/23			
		Speech				
		Center				

Service/Item Description (include quantity if applicable). Indicate whether $\square$ New $\underline{or} \boxtimes$ Existing service or purchase.
Translation and Interpretation Services
For purchases of furniture, computers, vehicles:   Additional  Replacement
Age of items being replaced: How will replaced items be disposed of?
Project Goals, Outcomes or Purpose (list 3):
To continue to provide adequate translation and interpretation service for the Courts. Amendment to add
funds to provide for services through the end of 2023.
If a County Council item, are you requesting passage of the item without 3 readings.   Yes  No

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each					
vendor/contractor, etc. provide owner, executive director, other (specify)					
Vendor Name and address:	Owner, executive director, other (specify):				
Cross Thread Solutions	Sunil Narahari, President				
11635 Euclid Avenue					
Cleveland, Ohio 44106					
Cleveland Hearing and Speech Center	Jennell Vick, Executive Director				
5734 Westminster Drive					
Solon, Ohio 44139					
Vendor Council District:	Project Council District:				

If applicable provide the full address or list the					
municipality(ies) impacted by the project.					
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT				
RQ # if applicable	Provide a short summary for not using competitive bid				
□ RFB □ RFP □ RFQ	process. Amendment. RFP is pending review committee				
□ Informal	for next year.				
☐ Formal Closing Date:					
	*C   150   1   1   1   1   1   1   1   1   1				
The total color of the collection	*See Justification for additional information.				
The total value of the solicitation:	☐ Exemption				
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date				
	☐ Government Coop (Joint Purchasing Program/GSA),				
Participation (Cools (9/), ( ) DDF ( ) SDF	list number and expiration date				
Participation/Goals (%): ( ) DBE ( ) SBE ( ) MBE ( ) WBE. Were goals met by awarded	☐ Sole Source ☐ Public Notice posted by Department				
vendor per DEI tab sheet review?: $\Box$ Yes $\Box$	of Purchasing. Enter # of additional responses received from posting ( ).				
No, please explain.					
Νο, ριεάδε εχριάπι.					
Recommended Vendor was low bidder:   Yes	☐ Government Purchase				
☐ No, please explain:					
, , , , , , , , , , , , , , , , , , ,	☐ Alternative Procurement Process				
How did pricing compare among bids received?	☐ Contract Amendment (list original procurement)				
	RFP				
	☐ Other Procurement Method, please describe:				
Is Purchase/Services technology related $\square$ Yes $\boxtimes$ No.	. If yes, complete section below:				
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC				
purchase.	approval:				
Is the item ERP related? $\square$ No $\square$ Yes, answer the below	ow questions.				
Are services covered under the original ERP Budget or	Project? 🗆 Yes 🗆 No, please explain.				
Are the purchases compatible with the new ERP syste	m? ☐ Yes ☐ No, please explain.				
,,,,,,					
FUNDING SOURCE: i.e. General Fund, Health and Hun	nan Services Levy Funds, Community Development Block				
Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Includ	le % if more than one source.				
General Funds					
Is funding for this included in the approved budget? $\boxtimes$ Yes $\square$ No (if "no" please explain):					

Payment Sche	dule: 🗵 Invo	iced 🗆 🛭	Monthly	☐ Quar	terly	☐ One-time ☐ 0	Other (please expl	ain):
Provide status	Provide status of project.							
☐ New Service	e or purchase	e 🗵 Red	curring se	ervice or	Is co	ntract late ⊠ No	☐ Yes. In the fiel	ds below provide
purchase	'		Ü			on for late and tim		•
Reason:								
Timeline:								
Project/Procur								
(date your tea								
Date documen								
Date of insurar								
Date Departme	•							
Date item was					ofor o	such as the item	hoing disapprove	ad and requiring
correction:	ues that aros	se uuiiii	g proces	isiiig iii ii	1101, 3	such as the item	being disapprovi	ed and requiring
If late, have se	rvices begun?	?□ No	☐ Yes (	if ves. ple	ase ex	(plain)		
Have payment								
l lare payment				, co, p.co.	oc onp			
HISTORY (see i	nstructions):	see tab	le on pag	ge 1				
BC2023-679								
Title Duilde	uta fan 10 Na	Fand 1.						
Title Buildo	uts for 10 Ne	w Ford II	ntercepto	ors				
Department or	r Agency Nam	ne	Sheriff					
Requested Act	ion				_	nent 🗆 Lease 🗆	☐ Amendment ☐	Revenue
				ing 🗵 Pi				
			☐ Othe	r (please s	specify	y):		
Original (O)/	Contract	Vendo	r	Time Per	iod	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name	I	Time Per	iou	Amount	Approved/	Approvar No.
(A-# )	list PO#)	Ivanic					Council's	
( , , ,	,						Journal Date	
	23004617	Hall Pu	ıblic			\$148,204.61		
	RFB	Safety	Co.					
Service/Item D	Service/Item Description (include quantity if applicable). Indicate whether $\boxtimes$ New $\underline{or} \square$ Existing service or							
purchase.				_				
Buildouts for 1	.0 New Ford I	ntercept	ors for La	aw Enforc	emen	t		
For purchases	of furniture,	compute	ers, vehic	les: 🗆 A	dditio	nal 🗆 Replacem	ent	
					_			

Age of items being replaced: How will re	eplaced items be disposed of?					
Project Goals, Outcomes or Purpose (list 3):						
Buildouts for 10 New Ford Interceptors for Law Enforcement						
If a County Council item, are you requesting passage of the item without 3 readings.   Yes  No						
, , , , , , ,						
In the boxes below, list Vendor/Contractor, etc. Nan	ne, Street Address, City, State and Zip Code. Beside each					
vendor/contractor, etc. provide owner, executive dire						
Vendor Name and address:  Owner, executive director, other (specify):						
Hall Public Safety Co.						
8291 Darrow Rd.	Jason Hall, President					
Twinsburg, OH 44087						
Vendor Council District:	Project Council District:					
If applicable provide the full address or list the						
municipality(ies) impacted by the project.						
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT					
RQ #13150	Provide a short summary for not using competitive bid					
⊠ RFB □ RFP □ RFQ	process.					
☐ Informal						
☑ Formal Closing Date: 9/29/2023						
-	*See Justification for additional information.					
The total value of the solicitation:	☐ Exemption					
Number of Solicitations (sent/received) 10 / 1	☐ State Contract, list STS number and expiration date					
	☐ Government Coop (Joint Purchasing Program/GSA),					
	list number and expiration date					
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department					
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received					
vendor per DEI tab sheet review?: ☐ Yes ☐	from posting ( ).					
No, please explain.	Trom posting ( ).					
to, prease expraini						
Recommended Vendor was low bidder: ⊠ Yes	☐ Government Purchase					
☐ No, please explain:						
-, p p	☐ Alternative Procurement Process					
How did pricing compare among bids received?	☐ Contract Amendment (list original procurement)					
	☐ Other Procurement Method, please describe:					
	, p. 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2					

Is Purc	hase/Services technology rel	ated □ Yes ⊠ No.	If yes, complete section below:			
	ck if item on IT Standard List		If item is not on IT Standard List state date of TAC			
purcha		5. 5pp. 5.55	approval:			
Is the i	tem ERP related? ☐ No ☐ Y	es. answer the belo	ow questions.			
			Project? ☐ Yes ☐ No, please explain.			
7 11 C 3C1	vices covered dilaci the one	siliai Etti Baaget oi	Troject. Eres Ervo, preuse explain.			
Δre the	nurchases compatible with	the new FRP system	m? ☐ Yes ☐ No, please explain.			
AIC tile	c parenases compatible with	the new Litt system	in: Li res Li rvo, picase explain.			
FUNDII	NG SOURCE: i.e. General Fur	nd. Health and Hum	nan Services Levy Funds, Community Development Block			
		•	e % if more than one source.			
	ederal Equitable Sharing Acc	· · · · · ·				
			Yes  No (if "no" please explain):			
			terly  One-time Other (please explain):			
,			cerry — end ame — earler (preude empreum).			
Provide	e status of project.					
⊠ Ne	w Service or purchase 🛭 Re	ecurring service or	Is contract late ⊠ No □ Yes, In the fields below provide			
purcha	se		reason for late and timeline of late submission			
Reasor	1:					
Timelir	ne:					
	:/Procurement Start Date					
-	our team started working or	n this item):				
	ocuments were requested fr					
	f insurance approval from ris					
	epartment of Law approved					
	em was entered and release					
Detail	any issues that arose during	ng processing in Ir	nfor, such as the item being disapproved and requiring			
correct						
If late, have services begun? ☐ No ☐ Yes (if yes, please explain)						
Have p	ayments be made?  No	☐ Yes (if yes, pleas	se explain)			
	,	( , , , ,	' '			
HISTOF	HISTORY (see instructions):					
BC2023-	-680					
Title	•	d Way of Greater C	Eleveland – Contract – 2-1-1 MedRefer Services Program -			
	2024					
Depart	ment or Agency Name	Health and Huma	n Services-Health Policy			

Requested Action		tract 🗆 A	Agreement □ Lease □ Amendment □ Revenue					
Gene		Genera	Generating   Purchase Order					
	☐ Other (please s			specif	y):			
	T					1	T	T
Original (O)/	Contract	Vend		Time Per	iod	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name	9				Approved/	
(A-# )	list PO#)						Council's	
0	CM3795	Linita	d Way	1/1/2024	1 +0	\$277,333.00	Journal Date Pending	Pending
	CIVIS/93	of Gre		1/1/2022		\$277,333.00	Pending	rending
		Cleve		12/31/20	)Z <del>4</del>			
		CICVC	iaria					
				1		1		<u>l</u>
Service/Item D	escription (in	clude c	uantity i	f applicable	e). Ind	licate whether 🗌 N	ew or 🗵 Existii	ng service or
purchase.	,		, ,		,		<u> </u>	0
•	nt of Health a	nd Hur	nan Servi	ices is requ	esting	g approval of a cont	ract with United	l Way of Greater
						int of \$277,300 for t		-
12/31/2024.								
-	-		-		_	n and MedRefer ser		
			_			find, understand, ar		-
						of Cuyahoga County		
	•					org. Professional, t		•
						ling a wide array of nation and referrals		
						ntain a specialized		
purpose of co			-				service, ivicant	sici, for the
	606 = =							
For purchases of furniture, computers, vehicles:   Additional  Replacement								
Age of items being replaced:  How will replaced items be disposed of?  N/A								
Project Goals, Outcomes or Purpose (list 3):								
• To pro	ovide 24-7 acc	cess to	health an	nd human s	service	es information and r	eferral for Cuya	hoga County
residei	nts.							
To provide referral services for low income, uninsured or underinsured Cuyahoga County residents								
seeking prescription drug assistance that is free or low cost.								
If a County Cou	If a County Council item, are you requesting passage of the item without 3 readings.   Yes  No N/A							
						reet Address, City,	State and Zip C	ode. Beside each
vendor/contra		vide ov	ner, exe	cutive dire				· \
Vendor Name		ا مام				er, executive direct		у):
United Way of 1331 Euclid Av		eiand			ran -	co Formichelli, Dire	ctor	
Cleveland, Ohi								
Cieveianu, Oni	0 44113							

Vendor Council District: 07	Project Council District: Countywide
If applicable provide the full address or list the municipality(ies) impacted by the project.	Countywide

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT			
RQ # if applicable	Provide a short summary for not using competitive bid			
□ RFB □ RFP □ RFQ	process.			
☐ Informal	An RFP exemption is being sought for this award			
☐ Formal Closing Date:	because United Way 2-1-1 is the only entity in Cuyahoga			
	County nationally accredited by the Alliance of			
N/A – RFP EXEMPTION	Information and Referral Systems. 2-1-1, due to its			
	robust database and ability to pre-screen callers for			
	services, saves government and nonprofit agency staff			
	time as they are not fielding inappropriate/misdirected			
	requests for service. 2-1-1 saves the client time by not			
	having to contact multiple organizations or visit agencies			
	in-person to determine if they qualify and what options			
	they have for assistance. 2-1-1 helps County HHS better			
	understand the needs of residents and develop plans to			
	address service gaps.			
	*See Justification for additional information.			
The total value of the solicitation: \$277,333.00				
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date			
, , , , , , , , , , , , , , , , , , , ,	State contract, ist 515 hamber and expiration date			
N/A – RFP Exemption	☐ Government Coop (Joint Purchasing Program/GSA),			
•	list number and expiration date			
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department			
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received			
vendor per DEI tab sheet review?: ☐ Yes ☐	from posting ( ).			
No, please explain.				
N/A				
Recommended Vendor was low bidder:   Yes	☐ Government Purchase			
□ No, please explain:				
	☐ Alternative Procurement Process			
N/A				
How did pricing compare among bids received?	☐ Contract Amendment (list original procurement)			
NI/A	☐ Other Procurement Method, please describe:			
N/A				

Is Durchasa/Co	ruisos tochno	loguralated $\square$ V	/os ⊠ No	If was	complete section	halavu	
Is Purchase/Services technology related ☐ Yes ☒ No							La La CAC
		ard List of approv	/ed	If item is not on IT Standard List state date of TAC			
purchase. N/A					roval: N/A		
Is the item ERP	related? 🗆	No □ Yes, answe	r the belo	w que	estions. N/A		
Are services co	vered under	the original ERP I	Budget or	Projec	ct? ☐ Yes ☐ No, p	lease explain.	
N/A							
Are the nurcha	ises compatib	ole with the new	FRP system	m? □	Yes □ No, please o	evnlain	
N/A	ises compatit	or with the new	LINI SYSTEI	п: Ш	ics in two, picase t	explain.	
14/71							
FUNDING SOLL	RCF ie Gen	eral Fund Health	and Hum	an Se	rvices Levy Funds,	Community Deve	Nonment Block
					more than one sou	•	портнени вюск
<u> </u>	•	by Health and H	-	-		rcc.	
		-			☐ No (if "no" plea	ace evalain):	
			_		$\Box$ One-time $\Box$ O		ain\.
Payment Sched	aule: 🛆 IIIvo	icea 🗀 Monthly	□ Quan	terry t	_ One-time □ O	trier (piease expi	diff):
Dravida status	of project						
Provide status	or project.						
☐ New Service	e or purchas	e 🗵 Recurring so	ervice or	Is co	ntract late 🗵 No 🛭		ds helow provide
purchase	e or paronas	e 🛅 Neodiiing o			on for late and time		
Reason:				reast	on for face and think	emic of face sabil	111331011
			T.				
Timeline:							
Project/Procur							
(date your tear	m started wo	rking on this item	n):				
	•	ested from vendo					
Date of insurar	nce approval	from risk manage	er:				
Date Departme	ent of Law ap	proved Contract:					
Date item was	entered and	released in Infor:	!				
Detail any issu	ues that aro	se during proces	sing in Ir	nfor, s	such as the item I	peing disapprove	ed and requiring
correction:							
If late, have se	rvices begunî	?□ No □ Yes (	if yes, ple	ase ex	plain)		
Have payments be made? ⊠ No ☐ Yes (if yes, please explain)							
HISTORY (see instructions):							
O – 12/20/2021 BC2021-763							
A - 12/19/202	2 BC2022-792	2					
0.11.1101/	6		т Б		A	Data BOG	A 1 N1 .
Original (O)/	Contract	Vendor	Time Per	ιοα	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name				Approved/	
(A-# )	list PO#)					Council's	
_	2222		4 /4 /5 5 5 5		40== 05= ==	Journal Date	20001
0	2098	United Way	1/1/2022		\$277,333.00	12/20/2021	BC2021-763
		of Greater	12/31/20	)22			
		Cleveland					1

ſ	A-1	2098	United Way	Ext.	\$277,333.00	12/19/2022	BC2022-792
			of Greater	12/31/2023			
			Cleveland				

Title HHS F	lealth Policy; <sup>1</sup>	The Cen	iter for Com	ımunity Soluti	ons; Contract; AID	S Funding Collabo	orative 2024-2025	
Department or Agency Name		Health an	d Human Serv	rices- Health Policy	/			
Requested Ac	tion		Generatin	<ul> <li>☑ Contract</li> <li>☐ Agreement</li> <li>☐ Lease</li> <li>☐ Amendment</li> <li>☐ Revenue</li> <li>☐ Generating</li> <li>☐ Purchase Order</li> <li>☐ Other (please specify):</li> </ul>				
Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name		Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.	
0	3798		enter for nunity ons	1/1/24- 12/31/25	\$300,000.00	Pending	Pending	
PRIOR	2094	The Center for Community Solutions		1/1/22- 12/31/23	\$300,000.00	12/20/2021	BC2021-762	
purchase.  The Department for Community the time period.  The Center for the content of the cont	ent of Health a cy Solutions fo od of 1/1/2024 r Community se public-priva	and Hur r the su 4 - 12/3 Solution te part	man Service apport of the 1/2025.	s is requesting e AIDS Funding e and account	dicate whether g approval of a two g Collaborative in for AIDS Funding of to address gaps in	o-year contract w the amount of \$3 Collaborative (AF0	ith The Center 00,000.00 for C) partner funds.	
For purchases Age of items b		-			nal □ Replacem d items be dispose			
	for Commun dination of an	ity Solu	itions is the	•	or of the AIDS Fun e funds to fill servi	_	•	
2. Support of the AIDS Funding Collaborative serves to meet the maintenance of effort requirement of the U.S.								

Dept. of Health and Human Services Ryan White Part A HIV/AIDS Emergency Services grant.

If a County Council item, are you requesting passage of the item without 3 readings. ☐ Yes ☐ No N/A

In the boxes below, list Vendor/Contractor, etc. Nam vendor/contractor, etc. provide owner, executive directions.	ne, Street Address, City, State and Zip Code. Beside each ctor. other (specify)
Vendor Name and address:	Owner, executive director, other (specify):
The Center for Community Solutions 1300 E. 9th Street, Suite 1703 Cleveland, Ohio 44114	John R. Corlett, President and Executive Director
Vendor Council District:	Project Council District:
District 7	Serving County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	County Wide
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ#if applicable N/A	Provide a short summary for not using competitive bid
□ RFB □ RFP □ RFQ	process.
☐ Informal	The competitive process would disrupt The Center for
☐ Formal Closing Date:	Community Solutions' ongoing work as the fiscal sponsor
	of the AIDS Funding Collaborative (AFC). The AFC is the
	only established public-private partnership that
	addresses issues regarding service and funding gaps of
	people living with HIV/AIDS in this region. Cuyahoga
	County is one of the founding partners.
	*See Justification for additional information.
The total value of the solicitation: N/A	
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date
N/A	☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review?: ☐ Yes ☐	from posting ( ).
No, please explain.	
	N/A
Recommended Vendor was low bidder:   Yes	☐ Government Purchase
□ No, please explain:	
N/A	☐ Alternative Procurement Process
How did pricing compare among bids received?	☐ Contract Amendment (list original procurement)

N/A	☐ Other Procurement Method, please describe:				
Is Purchase/Services technology related ☐ Yes ☒ No	If yes, complete section below:				
☐ Check if item on IT Standard List of approved purchase.	If item is not on IT Standard List state date of TAC approval:				
Is the item ERP related? $\square$ No $\square$ Yes, answer the bel	ow questions.				
Are services covered under the original ERP Budget or	Project?  Yes  No, please explain.				
Are the purchases compatible with the new ERP syste	m?  Yes  No, please explain.				
FUNDING SOURCE: i.e. General Fund, Health and Hun Grant ( <i>No acronyms i.e. HHS Levy, CDBG, etc.</i> ). <i>Includ</i> 100% Health and Human Services Levy Funds	man Services Levy Funds, Community Development Block le % if more than one source.				
Is funding for this included in the approved budget? Payment Schedule: $\boxtimes$ Invoiced $\square$ Monthly $\square$ Quantum annually.					
Provide status of project.					
☐ New Service or purchase ☒ Recurring service or purchase	Is contract late ⊠ No □ Yes, In the fields below provide reason for late and timeline of late submission				
Reason: N/A	reason for fate and timeline of fate submission				
Timeline: Project/Procurement Start Date (date your team started working on this item): Date documents were requested from vendor: Date of insurance approval from risk manager: Date Department of Law approved Contract:					
Date item was entered and released in Infor:					
Detail any issues that arose during processing in I correction:	nfor, such as the item being disapproved and requiring				
If late, have services begun? $\square$ No $\square$ Yes (if yes, ple	ease explain)				
Have payments be made? ☐ No ☐ Yes (if yes, plea	se explain)				
HISTORY (see instructions): O 12/9/2019 BC2019-911					

Title OCSS	5 2023: Mail M	achine v	with One	-year Maint	tenan	ce		
Department or Agency Name Dep		Departr	Department of Health and Human Services/Office of Child Support Services					
Generating		ting 🗵 Pu	act □ Agreement □ Lease □ Amendment □ Revenue  ng ☑ Purchase Order  (please specify):					
Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor		Time Peri	od	Amount 19089.00	Date BOC Approved/ Council's Journal Date	Approval No.
purchase. IX9A Mail Ma IX-9 Dynamid IX- Weigh Pla IX-9 Expanda	achine Weighting Mo atform ble Stacker	odule					☑ New <u>or</u> □ Existi	ng service or
	ting One-year				-			
	For purchases of furniture, computers, vehicles:  Additional Replacement Age of items being replaced: How will replaced items be disposed of?							
Project Goals 1.Efficiency: prepare and 2. Accuracy: errors and er 3. Cost Savin	Project Goals, Outcomes or Purpose (list 3):  1.Efficiency: The mail machine will streamline the mailing process, reducing the time and effort required to prepare and send out mail.  2. Accuracy: It will accurately weigh and apply the correct postage for each piece of mail to prevent any postage errors and ensure compliance with postal regulations.  3. Cost Savings: The machine will help the agency save money by optimizing postage costs and reducing the need for manual labor.					vent any postage		
If a County Council item, are you requesting passage of the item without 3 readings. ☐ Yes ☒ No								
In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside vendor/contractor, etc. provide owner, executive director, other (specify)  Vendor Name and address:  Quadient  6670 W Snowville Rd # 2  Brecksville, OH 44141								
	· · - · -							
Vendor Council District:				Proje	ect Council Distr	ict:		
	provide the (ies) impacted			list the				

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT			
RQ # if applicable	Provide a short summary for not using competitive bid			
□ RFB □ RFP □ RFQ	process. This is provided through state term pricing.			
□ Informal				
☐ Formal Closing Date:				
	*See Justification for additional information.			
The total value of the solicitation:	☐ Exemption			
Number of Solicitations (sent/received) /	State Contract, list STS number and expiration date			
	☐ Government Coop (Joint Purchasing Program/GSA),			
	list number and expiration date			
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department			
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received			
vendor per DEI tab sheet review?: ☐ Yes ☐	from posting ( ).			
No, please explain.				
Recommended Vendor was low bidder:   Yes	☐ Government Purchase			
□ No, please explain:	T All and the December of December 1			
	☐ Alternative Procurement Process			
How did pricing compare among bids received?	☐ Contract Amendment (list original procurement)			
	,			
	☐ Other Procurement Method, please describe:			
Is Purchase/Services technology related ☐ Yes ☐ No.				
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC			
purchase.	approval: This is not a technology item. This product			
	will not be connected to any computers or county			
Lather items FDD related 2 M No TV-consumather had	systems			
Is the item ERP related? ⊠ No □ Yes, answer the below questions.				
Are services covered under the original ERP Budget or Project? ☐ Yes ☐ No, please explain.				
Are the purchases compatible with the new ERP syste	m? $\square$ Yes $\boxtimes$ No, please explain. This is a separate			
product.				
FUNDING COURCE: a Consul Fund Hoolth and Hun	con Comitace Love Frenche Community Development Block			
FUNDING SOURCE: i.e. General Fund, Health and Human Services Levy Funds, Community Development Block Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Include % if more than one source.				
34% Health and Human Service Levy 66% Title IV-D				
Is funding for this included in the approved budget? ⊠ Yes □ No (if "no" please explain):				
Payment Schedule:  ☐ Invoiced ☐ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain):				
rayment schedule. 🖂 involced 🗀 iviolitiliy 🗀 Qual				
	terry - One-time - Other (please explain).			
Provide status of project.	terry - One-time - Other (please explain).			

	ice or purchas	e or purchase $\ \ \Box$ Recurring service or			reason for late and timeline of late submission				
purchase					on for late and timel	ine of late subn	ission		
Reason:									
Timeline:									
Project/Procu	irement Start I	Date							
(date your te	am started wo	rking on this iten	n):						
	•	ested from vend							
		from risk manag							
Date Departn	nent of Law ap	proved Contract	:						
Date item wa	s entered and	released in Infor	:						
Detail any is correction:	sues that aro	se during proce	ssing in Ir	nfor, s	uch as the item be	eing disapprove	ed and requiring		
If late, have s	ervices begun?	?□ No □ Yes	(if yes, ple	ase ex	plain)				
Have paymer	ts be made?	□ No □ Yes (i	f yes, plea	se exp	ain)				
•	instructions):								
		•			Office of Child Supp		•		
	•	•	•		surpassing its usual i		•		
	-	_			ts and the difficulty		•		
			-		nade through a state		-		
-	competitive bidding by the state. State contract covers are attached in infor. The state contract number is						number is		
RSI008639									
BC2023-683									
Title Divisi	on of Senior a	nd Adult Service	/Division	of Chil	dren and Family Ser	vices – RFP 775	 0 = 2022-2023 =		
Title Division of Senior and Adult Services/Division of Children and Family Services – RFP 7750 – 2022-2023 – Multiple Vendors - Master Agreement Amendment 1– Bed Bug Extermination									
- Iviaici	pie vendors	Master Agreeme	iic / iiiiciia		bed bag Externin	idelon			
Department or Agency Name Division of Senior and Adult Services/Division of Children and Family					nd Family				
Services				and ,	adit 301 11003/ 2111010	or ormarcir ar	,		
			ract $\square$ A	greem	ent □ Lease 図 /	Amendment 🗆	Revenue		
			ting 🗆 Po	•					
☐ Other (p			_						
			. (6.5656	ر د د د د	<i>1</i> -				
Original (O)/	Contract	Vendor	Time Per	iod	Amount	Date BOC	Approval No.		
Amendment						Approved/			

01/01/2022-

12/31/2023

\$350,000.00

various

list PO#)

2163,

2166

(A-# )

0

BC2022-170

Council's

Journal Date

3/21/2022

	2166		12/31/2024	, ,			'		
Service/Item Description (include quantity if applicable). Indicate whether $\square$ New $\underline{or} \boxtimes$ Existing service or purchase.									
Division of Senior and Adult Services and Division of Children and Family Services requesting approval of a master agreement amendment 1 with Speed Exterminating Company and Terminix International, for the anticipated cost not to exceed \$525,000.00. Bed Bug Extermination Services shall be provided to seniors, children and families throughout Cuyahoga County using chemical and thermal bed bug remediation services.							pated cost		
For purchases of furniture, computers, vehicles:   Additional   Replacement  Age of items being replaced:   N/A How will replaced items be disposed of?									
Project Goals, (	Outcomes or	Purpose (list 3):							
<ul> <li>To help low-income seniors, children and families exterminate bedbugs throughout Cuyahoga County.</li> <li>Client satisfaction- 85% of clients will report being satisfied or very satisfied with services.</li> <li>Treatment effectiveness -90% of treated residences will not show signs of active infestation upon the treatment completion.</li> </ul>							·		
If a County Cou	ıncil item, are	you requesting	passage of th	item withou	ıt 3 readi	ngs. □ Yes □	No N/A	4	
	In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)								
Vendor Name and address:  Owner, executive director, other (specify):									
Speed Extermin 4141 Pearl Roa Cleveland, OH	d	nny	Jo	n G. Young, F	Presiden	t			
Vendor Council District:				Project Council District:					
Council District		Co	Countywide						
If applicable provide the full address or list the municipality(ies) impacted by the project.									
In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)									
Vendor Name a					• •	or, other (specif	y):		
Terminix Interr 150 Peabody P Memphis, TN 3	lace		Jo	eph Super, Si	r. Accour	nt Executive			
Vendor Counci	District:		Pr	ject Council I	District:				
N/A									

01/01/2024-

A-1

2163,

various

\$175,000.00

pending

pending

	Countywide				
If applicable provide the full address or list the					
municipality(ies) impacted by the project.					
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT				
RQ # if applicable	Provide a short summary for not using competitive bid				
□ RFB □ RFP □ RFQ	process.				
☐ Informal					
☐ Formal Closing Date:	*See Justification for additional information.				
The total value of the solicitation:	☐ Exemption				
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date				
	☐ Government Coop (Joint Purchasing Program/GSA),				
	list number and expiration date				
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department				
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received				
vendor per DEI tab sheet review?: ☐ Yes ☐	from posting ( ).				
No, please explain.					
Recommended Vendor was low bidder:   Yes	☐ Government Purchase				
No, please explain:	Government Furchase				
140, piedse expidin.	☐ Alternative Procurement Process				
	_ /				
How did pricing compare among bids received?	☐ Contract Amendment (list original procurement)				
	RFP #7750				
	☐ Other Procurement Method, please describe:				
Is Durchase/Convices technology related  Ves M No	If you complete costion below.				
Is Purchase/Services technology related ☐ Yes ☒ No.	If item is not on IT Standard List state date of TAC				
☐ Check if item on IT Standard List of approved	approval:				
Is the item ERP related? ☐ No ☐ Yes, answer the below questions.  Are services covered under the original ERP Budget or Project? ☐ Yes ☐ No, please explain.					
Are services covered under the original ERF budget of	Froject: Tes Two, please explain.				
Are the nurchases compatible with the new EPP system? $\square$ Vec $\square$ No. please explain					
Are the purchases compatible with the new ERP system?   Yes   No, please explain.					
FUNDING SOURCE: i.e. General Fund, Health and Human Services Levy Funds, Community Development Block					
Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Include % if more than one source.					
Health and Human Services Levy-100%.					
Is funding for this included in the approved budget? $\boxtimes$ Yes $\square$ No (if "no" please explain):					
Payment Schedule: $oximes$ Invoiced $oximes$ Monthly $oximes$ Quarterly $oximes$ One-time $oximes$ Other (please explain):					
amendment contract says annually or monthly					

Provide status	Provide status of project.							
☐ New Service	e or purchase	e 🗵 Re	curring s	ervice or	Is co	ntract late 🏿 No	☐ Yes, In the fiel	ds helow provide
purchase	c or parerias	·	300111116 3				neline of late subn	•
Reason:					1.000		Temre or face such	
neason.								
Timeline:								
Project/Procurement Start Date								
(date your team started working on this item):								
Date documents were requested from vendor:  Date of insurance approval from risk manager:								
Date Departm Date item was								
					ofor c	uch as the item	being disapprove	nd and requiring
correction:	ues tilat alos	se uuiii	ing proces	isiiig iii ii	1101, 5	ucii as the item	being disapprove	ed and requiring
If late, have se	rvices begun?	P □ No	☐ Yes (	if yes, ple	ase ex	plain)		
Have payment	s be made? [	□ No	☐ Yes (if	yes, plea	se exp	lain)		
HISTORY (see i	nstructions):	see ch	art on pag	je 1				
BC2023-684								
Title Cuyah	oga County D	ivision	of Senior a	and Adult	Servic	es: The Center fo	r Community Solu	tions: 2024
,							the Council on Old	
(COOP								
Department of	r Agency Nam	ie	Cuyahog	ga County	Divisio	on of Senior and A	Adult Services	
Requested Act	ion			ract $\square$ A	greem	ent 🗆 Lease 🛭	☐ Amendment ☐	Revenue
			Generat	ing 🗆 P	urchas	e Order		
			☐ Othe	r (please :	specify	<b>ν</b> ):		
					<u> </u>	•		
Original (O)/	Contract	Vendo	or	Time Per	iod	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name					Approved/	
(A-# )	list PO#)						Council's	
							Journal Date	
0	CM3855	The C	enter	01/01/20	)24 -	\$20,000.00	Pending	Pending
		for		12/31/20	024			
		Comn	nunity					
		Soluti	ons					
Service/Item D	escription (in	clude q	uantity if	applicabl	e). Ind	icate whether $oxtimes$	New $\underline{or}  \square  Existin$	ng service or
purchase.								
L								

Cuyahoga County Division of Senior and Adult Services is requesting approval of a contract with The Center for Community Solutions in the amount of \$20,00.00 for the time period 01/01/2024 - 12/31/2024. The Center for Community Solutions will act as the fiscal agent and manager for the Council on Older Persons, and, as a result shall receive funding for the Council on Older Persons.					
COOP is an advisory committee of CCS, first established in 1940. Its mission is to promote a better understanding of aging and address the issues and concerns of older person in Greater Cleveland through citizen-led needs assessment, policy development, community education and advocacy. COOP's members include leaders in the aging network who come together to develop strategies, lead advocacy efforts, and implement solutions.					
In addition, CCS will prepare and release an issue brief or project on a subject to be determined, in consultation with the DSAS Administrator. Additionally, CCS will collaborate on an event, to be determined with the DSAS Administrator.					
For purchases of furniture, computers, vehicles:  Age of items being replaced: How will re	dditional   Replacement placed items be disposed of?				
Project Goals, Outcomes or Purpose (list 3):	placed items be disposed or:				
rioject dodis, outcomes or runpose (list 3).					
<ul> <li>Support the mission and operations of COOP by providing funding for fiscal agent and management services.</li> </ul>					
If a County Council item, are you requesting passage of	f the item without 3 readings. ☐ Yes ☒ No				
In the hoves below list Vendor/Contractor, etc. Nan	ne, Street Address, City, State and Zip Code. Beside each				
vendor/contractor, etc. provide owner, executive dire					
Vendor Name and address:	Owner, executive director, other (specify):				
The Center for Community Solutions					
1501 Euclid Avenue, Suite 310 Cleveland, Ohio 44115	John R. Corlett, Executive Director				
1501 Euclid Avenue, Suite 310 Cleveland, Ohio 44115 Vendor Council District:	John R. Corlett, Executive Director  Project Council District:				
Cleveland, Ohio 44115					
Cleveland, Ohio 44115 Vendor Council District:	Project Council District:				
Cleveland, Ohio 44115  Vendor Council District:  Council District 7  If applicable provide the full address or list the municipality(ies) impacted by the project.	Project Council District:  County wide				
Cleveland, Ohio 44115 Vendor Council District:  Council District 7  If applicable provide the full address or list the municipality(ies) impacted by the project.  COMPETITIVE PROCUREMENT	Project Council District:  County wide  NON-COMPETITIVE PROCUREMENT				
Cleveland, Ohio 44115  Vendor Council District:  Council District 7  If applicable provide the full address or list the municipality(ies) impacted by the project.  COMPETITIVE PROCUREMENT  RQ # if applicable	Project Council District:  County wide  NON-COMPETITIVE PROCUREMENT  Provide a short summary for not using competitive bid				
Cleveland, Ohio 44115  Vendor Council District:  Council District 7  If applicable provide the full address or list the municipality(ies) impacted by the project.  COMPETITIVE PROCUREMENT  RQ # if applicable  RFB  RFP  RFQ	Project Council District:  County wide  NON-COMPETITIVE PROCUREMENT				
Cleveland, Ohio 44115  Vendor Council District:  Council District 7  If applicable provide the full address or list the municipality(ies) impacted by the project.  COMPETITIVE PROCUREMENT  RQ # if applicable  RFB RFP RFQ  Informal	Project Council District:  County wide  NON-COMPETITIVE PROCUREMENT  Provide a short summary for not using competitive bid process.				
Cleveland, Ohio 44115  Vendor Council District:  Council District 7  If applicable provide the full address or list the municipality(ies) impacted by the project.  COMPETITIVE PROCUREMENT  RQ # if applicable  RFB  RFP  RFQ	Project Council District:  County wide  NON-COMPETITIVE PROCUREMENT  Provide a short summary for not using competitive bid				

		*See Justification for additional information.		
The total value of the solicitation:				
Number of Solicitations (sent/received) /		☐ State Contract, list STS number and expiration date		
		☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date		
Participation/Goals (%): ( ) DBE ( ) SBE ( ) MBE ( ) WBE. Were goals met by awarde vendor per DEI tab sheet review?:   No, please explain.	_	☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).		
Recommended Vendor was low bidder:		☐ Government Purchase		
-,,,	•	☐ Alternative Procurement Process		
How did pricing compare among bids received?		☐ Contract Amendment (list original procurement)		
	•	☐ Other Procurement Method, please describe:		
Is Purchase/Services technology related ☐ Yes □	☑ No.	If yes, complete section below:		
☐ Check if item on IT Standard List of approved purchase.		If item is not on IT Standard List state date of TAC approval:		
Is the item ERP related? $\square$ No $\square$ Yes, answer the	e belo	w questions.		
Are services covered under the original ERP Budg	get or	Project? ☐ Yes ☐ No, please explain.		
Are the purchases compatible with the new ERP	syster	n? □ Yes □ No, please explain.		
FUNDING SOURCE: i.e. General Fund, Health and Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Health and Human Services Levy- 100%		an Services Levy Funds, Community Development Block e % if more than one source.		
Is funding for this included in the approved budg	et? ∑	☐ Yes ☐ No (if "no" please explain):		
Payment Schedule: $\square$ Invoiced $\square$ Monthly $\square$ Quarterly $\square$ One-time $\boxtimes$ Other (please explain): The schedule of payments is one time, by invoice.				
Provide status of project.				
☐ New Service or purchase ☒ Recurring service purchase	e or	Is contract late ⊠ No ☐ Yes, In the fields below provide reason for late and timeline of late submission		
Reason:	l			
Timeline: Project/Procurement Start Date				

(date your tear	m started wo	rking on this iten	n):			
Date documen	ts were requ	ested from vend	or:			
Date of insurar	nce approval	from risk manag	er:			
Date Department of Law approved Contract:			:			
Date item was	entered and	released in Infor	:			
Detail any issu	ues that aros	se during proce	ssing in Infor, s	such as the item be	eing disapprove	ed and requiring
correction:						
If late, have se	rvices begun?	P□ No □ Yes	(if yes, please ex	plain)		
Have payment	Have payments be made? ☐ No ☐ Yes (if yes, please explain)					
HISTORY (see i	nstructions):					
Original (O)/	Contract	Vendor	Time Period	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name			Approved/	
(A-# )	list PO#)				Council's	
					Journal Date	
0		The Center	1/1/2020 -	\$20,000.00	12/2/2019	BC2019-899

12/31/2020

12/31/2021

12/31/2022

12/31/2023

\$20,000.00

\$20,000.00

\$25,000.00

1/4/2021

12/6/2021

2/13/2023

BC2021-14

BC2021-716

BC2023-86

Ext.

Ext.

Ext.

for

for

for

for

248

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2332 (fka

248)

Community Solutions

The Center

Community Solutions

The Center

Community Solutions

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Community Solutions

# BC2023-685

A-1

A-2

A-3

Title	Cuyahoga County Office offenders.	of Reentry; YMCA Y-Haven; Contract; Housing and services for previous
Depart	tment or Agency Name	Cuyahoga County Office of Re-entry
Reque	sted Action	<ul><li>☑ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue</li><li>Generating ☐ Purchase Order</li><li>☐ Other (please specify):</li></ul>

Original (O)/	Contract	Vendor	Time Period	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name			Approved/	
(A-# )	list PO#)					

					Council's	
					Journal Date	
0	CM3845	YMCA	Effective upon signature - 12/31/2023	\$337,200.00	Pending	Pending
			, , , , , , ,			
					l	
Service/Item Description (include quantity if applicable). Indicate whether ⊠ New or □ Existing service of purchase. Cuyahoga County Office of Reentry is requesting approval of a contract with the YMCA in the an of \$337,200.00 for the time period effective upon signature - 12/31/2023. The YMCA will provide housing, furniture/supplies, and various social services to a minimum of forty-five (45) formerly incarcerated individ						
For purchases Age of items be		•		nal   Replacement  Replacement  Replacement  Replacement		
Project Goals,	Outcomes or	Purpose (list 3):				
<ul> <li>Successfully rent Cuyahoga Metropolitan Housing Authority ("CMHA") units to 35 men and 10 women.</li> <li>Provide safe and stable transitional housing services to 45 formerly incarcerated individuals.</li> <li>Work with program participants to identify goals to prevent recidivism, reobtain permanent housing and to arrest the progression of addiction.</li> </ul>						luals.
If a County Cou	ıncil item arı	e vou requesting	nassage of the	item without 3 read	dings □ Ves ☒	No
ii a county cot	arien reem, are	e you requesting	, passage of the	item without 5 read	unigs. 🗀 163 🖭	110
In the boxes b	elow, list Ve	ndor/Contractor	r, etc. Name, St	reet Address, City,	State and Zip Co	ode. Beside each
		vide owner, exe		•	•	
Vendor Name	and address:		Owr	ner, executive direc	tor, other (specif	y):
Y-Haven/YMCA 6001 Woodlan Cleveland, OH	d Ave. Suite	703	Ed G	emerchak, Executi	ve Director	
Vendor Counci	l District: Co	uncil District 8	Proj	ect Council District	: County wide	
		full address or	list the			
municipality(ie	s) impacted i	by the project.				
COMPETITIVE	PROCLIREME	NT	NON	I-COMPETITIVE PRO	CUREMENT	
RQ # if applicat				ride a short summa		competitive hid
RFB □ RF				ess. YMCA Clevela		•
☐ Informal	. <u> </u>			can and does oper	•	•
☐ Formal	Closing D	Pate:	Hou	sing Program throu gram get priority pl	igh which those o	completing the

	Leader the first through the formation and the first through
	housing, allowing them to bypass the 3+ year waiting
	list.
	*See Justification for additional information.
The total value of the solicitation:	■ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date
	☐ Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review?: ☐ Yes ☐	from posting ( ).
No, please explain.	Trom posting ( ).
No, pieuse expiuiii.	
B	П.С
Recommended Vendor was low bidder:   Yes	☐ Government Purchase
□ No, please explain:	
	☐ Alternative Procurement Process
How did pricing compare among bids received?	☐ Contract Amendment (list original procurement)
	☐ Other Procurement Method, please describe:
Is Purchase/Services technology related $\ \square$ Yes $\ \boxtimes$ No.	
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC
purchase.	approval:
Is the item ERP related? ☐ No ☐ Yes, answer the belo	ow questions.
Are services covered under the original ERP Budget or	·
The services covered under the original Em Budget of	Troject. In tes In tto, prease explain.
Are the purchases compatible with the new ERP syste	m? $\square$ Yes $\square$ No, please explain.
	nan Services Levy Funds, Community Development Block
Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Includ	le % if more than one source.
Health and Human Services Levy- 100%	
Is funding for this included in the approved budget? [	Yes □ No (if "no" please explain):
Payment Schedule:   Invoiced   Monthly   Quar	terly  One-time  Other (please explain): The total
amount to be paid to YMCA for Services provided und	· · · · · · · · · · · · · · · · · · ·
· ·	and no/100 (\$337,200.00). Said amount is payable in two
·	pt and approval by the County of an itemized invoice (1st
	d approval of Provider's itemized invoice, which shall be
submitted no later than November 1, 2023 (2nd invoice)	
Submitted no later than November 1, 2025 (200 MV)	∪⊂ <i>)</i> .

	Provide status of project.					
New Service or purchase □ Recurrin	g service or	Is contract late ⊠ No □ Yes, In the fields below provide				
purchase		reason for late and timeline of late submission				
Reason:						
Timeline:						
Project/Procurement Start Date						
(date your team started working on this it	tem):					
Date documents were requested from ve	ndor:					
Date of insurance approval from risk man	ager:					
Date Department of Law approved Contra	act:					
Date item was entered and released in In	for:					
,	cessing in Ir	nfor, such as the item being disapproved and requiring				
correction:	(1.5					
If late, have services begun?   No  Ye						
Have payments be made? $\square$ No $\square$ Yes	s (if yes, plea	se explain)				
LUCTORY ( in structions)						
HISTORY (see instructions):		tadiafamatian is socilable				
Previous contract was more than 3 yea	rs ago so limi	ted information is available.				
D. Consont Agonda						
D Consent Agenda						
D Consent Agenda						
-						
BC2023-686	mberships fo	r the week of 10/30/2023 in Section C. above).				
BC2023-686	mberships fo	r the week of 10/30/2023 in Section C. above).				
BC2023-686	mberships fo	r the week of 10/30/2023 in Section C. above).				
BC2023-686 (See related items for proposed travel/men	·					
BC2023-686 (See related items for proposed travel/mer BC2023-687 (See related items for proposed purchases	·					
BC2023-686 (See related items for proposed travel/men	·					
BC2023-686 (See related items for proposed travel/mer BC2023-687 (See related items for proposed purchases	·					
BC2023-686 (See related items for proposed travel/mer BC2023-687 (See related items for proposed purchases V – OTHER BUSINESS	·					
BC2023-686 (See related items for proposed travel/ments) BC2023-687 (See related items for proposed purchases) V - OTHER BUSINESS  Time Sensitive/Mission Critical BC2023-688	for the week	of 10/30/2023 in Section C. above).				
BC2023-686 (See related items for proposed travel/mer BC2023-687 (See related items for proposed purchases V - OTHER BUSINESS  Time Sensitive/Mission Critical  BC2023-688  Title HHS:Office of Homeless Services	for the week	of 10/30/2023 in Section C. above).				
BC2023-686 (See related items for proposed travel/ments) BC2023-687 (See related items for proposed purchases) V - OTHER BUSINESS  Time Sensitive/Mission Critical BC2023-688  Title HHS:Office of Homeless Services Shelter De-Concentration Incention	for the week  Time Sensitye Program fo	of 10/30/2023 in Section C. above).  Sive Mission Critical with Contract with the YWCA for the period 10.16.2023-12.31.2023				
BC2023-686 (See related items for proposed travel/ments) BC2023-687 (See related items for proposed purchases) V - OTHER BUSINESS  Time Sensitive/Mission Critical  BC2023-688  Title HHS:Office of Homeless Services Shelter De-Concentration Incention	for the week  Time Sensitye Program fo	of 10/30/2023 in Section C. above).				
BC2023-686 (See related items for proposed travel/mer BC2023-687 (See related items for proposed purchases V - OTHER BUSINESS  Time Sensitive/Mission Critical  BC2023-688  Title HHS:Office of Homeless Services Shelter De-Concentration Incention Department or Agency Name Office	for the week  Time Sensitive Program for Early Childh	of 10/30/2023 in Section C. above).  Sive Mission Critical with Contract with the YWCA for the period 10.16.2023-12.31.2023				

oxtimes Other (please specify): Time Sensitive Mission Critical

Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal	Approval No.
0	23004674	YWCA of Greater Cleveland	10/16/2023- 12/31/2023	\$24,600.00	TBD	TBD

Service/Item Description (include quantity if applicable purchase.	e). Indicate whether $\square$ New $\underline{or} oxtimes Existing$ service or				
The Office of Homeless Services is requesting approval of a Time Sensitive Mission Critical for the Women's De-Concentration Incentive Program with the YWCA in the amount of \$24,600.00.					
The Norma Herr Women's shelter is experiencing a large volume of guests nightly which is untenable. In order to reduce the numbers the YWCA will be offer \$600 incentive payments for guests to find alternative places to stay for limited time.					
For purchases of furniture, computers, vehicles:   Additional   Replacement  Age of items being replaced:   How will replaced items be disposed of?					
Project Goals, Outcomes or Purpose (list 3):					
1. De-concentration of Norma Herr Women's	Shelter				
<ol><li>provide guests an incentive to find alternati</li></ol>	ve housing				
If a County Council item, are you requesting passage o	f the item without 3 readings.   Yes   No				
In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)					
Vendor Name and address:	Owner, executive director, other (specify):				
YWCA of Greater Cleveland	Helen Forbes-Fields				
4019 Prospect Avenue					
Cleveland, OH 44103					
Vendor Council District:	Project Council District:				
District 4	District 4				
If applicable provide the full address or list the	Norma Herr Women's Shelter				
municipality(ies) impacted by the project.	2227 Payne Avenue				
	Cleveland, OH 44114				
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT				
RQ # if applicable	Provide a short summary for not using competitive bid				
□ RFB □ RFP □ RFQ	process. Time Sensitive Mission Critical				
☐ Informal					
☐ Formal Closing Date:					
	*See Justification for additional information.				

The total value of the solicitation: N/A				
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date			
N/A	☐ Government Coop (Joint Purchasing Program/GSA),			
	list number and expiration date			
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department			
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received			
vendor per DEI tab sheet review?: ☐ Yes ☐	from posting ( ).			
No, please explain.				
21/2	N/A			
N/A				
Recommended Vendor was low bidder:  Yes	☐ Government Purchase			
□ No, please explain:				
	☐ Alternative Procurement Process			
How did pricing compare among bids received?				
How did pricing compare among bids received:	☐ Contract Amendment (list original procurement)			
	☐ Other Procurement Method, please describe: Time			
N/A	Sensitive Mission Critical			
Is Purchase/Services technology related ☐ Yes ☒ No	o. If yes, complete section below:			
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC			
purchase.	approval:			
Is the item ERP related? ☐ No ☐ Yes, answer the be	low questions.			
Are services covered under the original ERP Budget of	·			
	, , , , , , , , , , , , , , , , , , , ,			
Are the purchases compatible with the new ERP system? $\square$ Yes $\square$ No, please explain.				
The time parameter some parameter and the time system	- 100 <u>- 110, pissus supisuu</u>			
FUNDING SOURCE: i.e. General Fund, Health and Hu	man Services Levy Funds, Community Development Block			
Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Inclu	de % if more than one source.			
Health and Human Services Levy – 100%				
Is funding for this included in the approved budget?				
Payment Schedule:   Invoiced   Monthly   Qua	arterly 🗵 One-time 🗆 Other (please explain):			
<u> </u>				
Provide status of project.				
⊠ New Service or purchase □ Recurring service or             □ Recurring service or            □ Recurring service or             □ Recurring service or             □ Recurring service or             □ Recurring service or             □ Recurring service or             □ Recurri	r Is contract late $\square$ No $\square$ Yes, In the fields below provide			
purchase	reason for late and timeline of late submission			
Reason: Budget Not Approved on Time	reason for face and timeline of face submission			
Timeline:				
Project/Procurement Start Date				
(date your team started working on this item):				

Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	
Date item was entered and released in Infor:	
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring	
correction:	
If late, have services begun? ☐ No ☒ Yes (if yes, please explain)	
Have payments be made? ⊠ No □ Yes (if yes, please explain)	

HISTORY (see instructions):

# **Item of Note (non-voted)**

#### Item No. 1

Scope of Work Summary

The Department of Public Safety & Justice Services - Office of Emergency Management is requesting authority to submit a grant application in the amount of \$243,674 for the FY 2023 Emergency Management Performance Grant Program (EMPG). The dates of this grant award are anticipated to be 10/1/2022 - 12/31/2024. The notice of the grant allocation was received from the Ohio Emergency Management Agency (pass through) on 9/27/2023.

This award is a 50% reimbursement grant of eligible expenses of the Office of Emergency Management. The grant award does not include any additional county match funds or, any obligations that the county contract with external service providers or vendors.

Procurement - Grant Award

**Contractor and Project Information** 

Ohio Emergency Management Agency Preparedness Grants Branch 2855 West Dublin Granville Road Columbus, Ohio 43235

**Project Status and Planning** 

The project is reoccurring to the county. The purpose of the Emergency Management Performance Grant (EMPG) Program is to provide federal funds to states to assist local, territorial, and tribal governments in preparing for all hazards. Title VI of the *Stafford Act* authorizes DHS/FEMA to make grants for the purpose of providing a system of emergency preparedness for the protection of life and property in the United States from hazards and to vest responsibility for emergency preparedness jointly in the Federal Government, states, and their political subdivisions. The Ohio Emergency Management Agency passes approximately 65% of EMPG funds through to county EMA's.

## **Funding**

The project is funded by the Ohio Emergency Management Agency (OEMA) with funds received from the Department of Homeland Security/Federal Emergency Management Agency. The award is allocated annually using 25% as a base for each county; and 75% based on population. The Cuyahoga County FY 2023 award amount is \$243,674, which is a 17.3% reduction from FY22. County reimbursements will not exceed 50% of eligible expenses.

This is a continuation grant, previous awards listed below:

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SFY 2010 - $251,345.00
SFY 2011 - $248,753.00
SFY 2012 - $248,753.00
SFY 2013 - $245,625.00
SFY 2014 - $262,221.00
SFY 2015 - $284,705.00
SFY 2016 - $273,463.00
SFY 2017 - $273,463.00
SFY 2018 - $273,463.00
                           BC2018-723
SFY 2019 - $273,463.00
                           BC2019-835
SFY 2020 - $274,304.53
                           BC2020-515
SFY 2021 - $306,507.00
                           BC2021-658
SFY 2022 - $294,663.00
                           CON2023-22
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#### Item No. 2

#### Scope of Work Summary

The Department of Public Safety and Justice Services/Division of Fiscal and Grant Services (PSJS), on behalf of the Cuyahoga County Medical Examiner (CCMEO), requesting approval of an Agreement with the Cuyahoga County Board of Health (CCBOH) for the anticipated not-to-exceed cost of \$308,403.00 payable to the CCMEO for grant-funded sub-recipient laboratory services provided to the CCBOH.

This is a new grant award funding program, with no local match requirement, and there is no prior Board of Control (BOC) history. The authority to accept funding from the CCBOH will ultimately provide the CCMEO and CCBOH with the support needed for safer public health and safety for the communities they serve.

Under this Agreement, the CCMEO will conduct toxicologic testing of used syringes from sites in Cuyahoga County at the Cuyahoga County Regional Forensic Science Laboratory (CCRFSL) to track over time the distribution of illicitly manufactured fentanyl (IMF), fentanyl analogs, non-fentanyl-synthetic-opioids cocaine, methamphetamine, and other related analogs. This project builds capacity at the forensic laboratory to test public health samples locally, in addition to existing sample testing thereby improving services for the residents of the County. By collecting samples from multiple sites in Cuyahoga County, this effort will target historically underserved areas of the jurisdiction through substance use treatment

and harm reduction programs. Testing of public health samples will improve awareness of people who are using illicit opioids and stimulants who may be at high risk for overdose and serve to illustrate emerging drug trends in the County. The findings of testing will be used to inform education and prevention strategies that can be improved by early detection of changes in the drug supply.

For year one, the Agreement is 09/01/2023 through 08/31/2024 and specifies that the CCMEO will be reimbursed upon submitting invoice(s) to the CCBOH in an amount up to \$308,403.00 as aligned to the total budget submitted under the CCMEO application for funding. Thereafter, subsequent Amendment(s) to this Agreement will be initiated to implement this program for subsequent award years 2 through 5.

# The primary goals of the project:

Testing of public health samples to improve awareness of people who are using illicit opioids and stimulants who may be at high risk for overdose.

Reduce the number of overdose deaths within Cuyahoga County.

Develop education and outreach of prevention strategies and illustrate emerging drug trends in the County.

Target historically underserved areas of the jurisdiction through substance use treatment and harm reduction programs.

The project is county-wide and addresses all County Council Districts.

Technology Items – Technology items have been approved under the grant award that include:

- The "Sole-source" licensure procurement of the JusticeTrax Laboratory Information Management System (LIMS) forensic science software platform. The four (4) user licenses are required for project staff to track, utilize and maintain data needed for process management, implementation, and completion of the project as funded under the grant award.
- Gas Chromatography (GC) Instrumentation Equipment for the analytical technique to separate, identify, and quantify individual chemical components in complex mixtures obtained from the selected compact syringe evidence tubes.

The technology items are specific to the forensic sciences and will be used by and integrated within existing systems at the Cuyahoga County Regional Forensic Science Laboratory (CCRFSL), as such, no approval(s) were obtained via TAC approval. These systems are not interfaced with nor related to the ERP system.

# Procurement

The procurement method for this project is through acceptance of an approximately \$308,403.00 grant agreement from the U.S. Dept. of Justice (DOJ) by way of the Cuyahoga County Board of Health (CCBOH). All procurement will be in accordance with Cuyahoga County policies and standards while maintaining compliance with Federal procedures and compliance as required and pursuant to award acceptance.

There is no SBE or DBE participation/goal as part of this subrecipient award agreement.

Contractor and Project Information Cuyahoga County Board of Health (CCBOH) 5550 Venture Drive Arma, Ohio 44130 Council District: All The executive for the contractor/vendor is Roderick Harris, DrPH, Health Commissioner, Cuyahoga County Board of Health (CCBOH).

The project is located in all Council Districts. The grant funds will be used to develop matrices and algorithms to identify and address missed opportunities for intervention in order to reduce overdose deaths in Cuyahoga County, particularly for those historically marginalized, underserved, and adversely affected by inequality in Cuyahoga County.

**Project Status and Planning** 

The project is new to the County.

The project has 5 phases. Phase one addresses year one for the herein Agreement from 09/01/2023 through 08/31/2024 and specifies that the CCMEO will be reimbursed upon submitting invoice(s) to the CCBOH in an amount up to \$308,403.00 as aligned to the total budget submitted under the CCMEO application for funding. Thereafter, subsequent Amendment(s) to this Agreement will be initiated to implement this program for subsequent award years 2 through 5.

The project's term has already begun. State the time-line and reason for late submission of the item. CCBOH Notice of Award received from the U.S. Centers for Disease Control and Prevention (CDC) on 08/31/2023.

CCBOH notified CCMEO on Notice of Award on 09/01/2023.

CCBOH issued a subrecipient agreement for Cuyahoga County signature on 10/05/2023.

PSJS uploaded to OnBase 10/16/2023 for Cuyahoga County execution of the subrecipient agreement.

## **Funding**

The project is funded 100% by federal grant funds via the Cuyahoga County Board of Health (CCBOH).

The schedule of payments is by reimbursement invoice.

The project is a grant agreement for goods and services provided by the CCMEO to the CCBOH with payment for goods and services provided to the CCMEO by the CCBOH.

Items/Services Received and Invoiced but not Paid:

There are no Items/Services Received and Invoiced but not Paid.

## Item No. 3

(See related list of purchases processed in the amount not-to-exceed 5,000.00 for the period 9/1/2023 - 12/31/2023 in Section V. above).

# VI – PUBLIC COMMENT

#### VII - ADJOURNMENT