

Cuyahoga County Board of Control Agenda Monday, September 16, 2024 - 11:00 A.M. County Headquarters 2079 East Ninth Street 4th Floor, Committee Room B

This meeting is open to the public and may also be accessed via livestream using the following link: https://www.YouTube.com/CuyahogaCounty

- I CALL TO ORDER
- II. REVIEW MINUTES 9/9/2024
- **III. PUBLIC COMMENT**
- **IV. CONTRACTS AND AWARDS**
- A. Tabled Items
- **B.** New Items for Review

BC2024-655

Department of Public Works,

- a) Requesting authority to apply for grant funds from the U. S. Department of Transportation Federal Aviation Administration in the total amount not-to-exceed \$1,025,553.00 as follows:
 - 1. For the reconfiguration of existing Taxiways A and A3 and reconstruction of Taxilane B Connectors at the Cuyahoga County Airport in the amount not-to-exceed \$833,563.00.
 - 2. For the reconstruction of Taxilane B at the Cuyahoga County Airport in the amount not-toexceed \$191,990.00.
- b) Submitting grant agreements with the U. S. Department of Transportation Federal Aviation Administration in the total amount not-to-exceed \$1,025,553.00, effective date of signature by the County Executive for a period of four years as follows:
 - 1. For the reconfiguration of existing Taxiways A and A3 and reconstruction of Taxilane B Connectors at the Cuyahoga County Airport in the amount not-to-exceed \$833,563.00.
 - 2. For the reconstruction of Taxilane B at the Cuyahoga County Airport in the amount not-toexceed \$191,990.00.

Funding Source:

1) 90% \$726,579.00 U. S. Department of Transportation Federal Aviation Administration and 5% \$40,365.00 State and 5% \$66,619.00 Cash Match (Capital Improvement Project Fund)

2) 90% \$172,791.00 U. S. Department of Transportation Federal Aviation Administration, 5% \$9,599.00 State and 5% \$9,600.00 Cash Match (Capital Improvement Project Fund)

BC2024-656

Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to APG Office Furnishings in the amount not-to-exceed \$53,789.54 for a joint cooperative purchase of various furniture and fixtures, installation and design services for the tear down and relocation of various furniture and buildout of (4) new offices on the seventh floor of the County Administrative Headquarters for the Department of Housing and Community Development.
- b) Recommending an award on Purchase Order No. 24003492 to APG Office Furnishings in the amount not-to-exceed \$53,789.54 for a joint cooperative purchase of various furniture and fixtures, installation and design services for the tear down and relocation of various furniture and buildout of (4) new offices on the seventh floor of the County Administrative Headquarters for the Department of Housing and Community Development.

Funding Source: General Fund

BC2024-657

Department of Public Works/Division of Public Utilities, recommending an award and enter into Agreement No. 4797 with City of Euclid in the amount not-to-exceed \$50,000.00 for assistance with the permitting process and facilitating connections with businesses in its industrial core for the Euclid Microgrid Design Project effective upon contract signatures of all parties through 2/28/2026.

Funding Source: U.S. Department of Energy Grant

BC2024-658

Department of Public Works, recommending an award on RQ14749 and enter into Contract No. 4819 with Cook Paving & Construction Co. Inc. (4-2) in the amount not-to-exceed \$273,386.00 to construct micromobility parking stations at various locations in the Cities of Cleveland, Cleveland Heights, East Cleveland, South Euclid, and University Heights, Ohio.

Funding Source: Federal Northeast Ohio Areawide Coordinating Agency NOACA (4TA7).

BC2024-659

Department of Information Technology,

a) Submitting an RFP exemption, which will result in an award recommendation to Carahsoft Technology Corporation in the amount not-to-exceed \$71,673.54 for the purchase of various Smartsheet project management software subscriptions and support for the period 7/31/2024-8/20/2025.

b) Recommending an award on Purchase Order No. 24003515 to Carahsoft Technology Corporation in the amount not-to-exceed \$71,673.54 for the purchase of various Smartsheet project management software subscriptions and support for the period 7/31/2024-8/20/2025.

Funding Source: 99% General Fund and 1% Health and Human Services Levy Fund

BC2024-660

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$10,439.20 for the purchase (116) cables in various types, (1) portable lock box, (6) modules and (1) Cisco voice interface card for installation at 1801 Superior Avenue, Cleveland.
- b) Recommending an award on Purchase Order No. 24003629 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$10,439.20 for the purchase (116) cables in various types, (1) portable lock box, (6) modules and (1) Cisco voice interface card for installation at 1801 Superior Avenue, Cleveland.

Funding Source: General Fund

BC2024-661

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$5,200.00 for a state contract purchase of (4) Meraki Wireless Access Points at 1801 Superior Avenue, Cleveland and (4) Meraki MR Enterprise Cloud Controller Licenses for a period of 5 years, effective Board of Control Approval.
- b) Recommending an award on Purchase Order No. 24003631 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$5,200.00 for a state contract purchase of (4) Meraki Wireless Access Points at 1801 Superior Avenue, Cleveland and (4) Meraki MR Enterprise Cloud Controller Licenses for a period of 5 years, effective Board of Control Approval.

Funding Source: General Fund

BC2024-662

Department of Information Technology on behalf of the Department of Public Works,

 a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$362,147.60 for a state contract purchase of (30) each Cisco Catalyst 9300L ethernet network switches, (30) Network Architecture Advantage licenses for a period 3-years, (50) transceivers, and related accessories for use at 1801 Superior Avenue, Cleveland. b) Recommending an award on Purchase Order No. 24003639 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$362,147.60 for a state contract purchase of (30) each Cisco Catalyst 9300L ethernet network switches, (30) Network Architecture Advantage licenses for a period 3-years, (50) transceivers, and related accessories for use at 1801 Superior Avenue, Cleveland.

Funding Source: General Fund

BC2024-663

Department of Information Technology on behalf of the Public Defender's Office,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$6,074.00 for a state contract purchase of (3) HP Z2 G9 workstations, each to include HP Care Pack hardware support, 5-year extended warranty, HP Absolute Data & Device Security for Education Professional – Subscription Licenses, (3) Samsung monitors and (1) Kingston FURY Renegade Solid State Drive.
- b) Recommending an award on Purchase Order No. 24003678 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$6,074.00 for a state contract purchase of (3) HP Z2 G9 workstations, each to include HP Care Pack hardware support, 5-year extended warranty, HP Absolute Data & Device Security for Education Professional Subscription Licenses, (3) Samsung monitors and (1) Kingston FURY Renegade Solid State Drive.

Funding Source: General Fund

BC2024-664

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to TEC Communications Inc. in the amount not-to-exceed \$117,860.00 for a joint cooperative purchase for the renewal of various Google/Mandiant software subscriptions and support effective 9/24/2024 for a period of 12 months.
- b) Recommending an award on Purchase Order No. 24003706 to TEC Communications Inc. in the amount not-to-exceed \$117,860.00 for a joint cooperative purchase for the renewal of various Google/Mandiant software subscriptions and support effective 9/24/2024 for a period of 12 months.

Funding Source: General Fund

BC2024-665

Department of Law,

a) Submitting an RFP Exemption, which will result in an award recommendation to Bricker Graydon, LLP in the amount not-to-exceed \$7,000.00 for various legal services related to the tax increment financing program proposed by the City of Cleveland in connection with the Shore-to-Core project and potential revenue sharing agreements for the period 12/8/2023 through project completion.

- b) Recommending an award and enter into Contract No. 4297 with Bricker Graydon, LLP in the amount not-to-exceed \$7,000.00 for various legal services related to the tax increment financing program proposed by the City of Cleveland in connection with the Shore-to-Core project and potential revenue sharing agreements for the period 12/8/2023 through project completion.
- c) Submitting an amendment to Contract No. 4297 with Bricker Graydon, LLP for various legal services related to the tax increment financing program proposed by the City of Cleveland in connection with the Shore-to-Core project and potential revenue sharing agreements for the period 12/8/2023 through project completion, to change the terms of the original contract effective 4/23/2024 by changing the amount of compensation from \$7,000.00 to \$12,0000.00.

Funding Source: General Fund

BC2024-666

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 3007 (formerly Contract No. 1790) with Case Western Reserve University, Mandel School of Applied Sciences for evaluation services of the Safe Harbor Docket Programs for the period 7/1/2021 - 6/30/2024 to extend the time period to 6/30/2026, and replace the insurance requirements, effective 7/1/2024, and for additional funds in the amount-not-to-exceed \$47,840.00.

Funding Source: RECLAIM Grant

BC2024-667

Medical Examiner's Office,

- a) Submitting an RFP exemption, which will result in an award recommendation to Fisher Scientific Company LLC in the amount not-to-exceed \$9,077.12 for a joint cooperative purchase of (94) various Class A certified glass flasks for routine testing and analysis.
- b) Recommending an award on Purchase Order No. 24003714 to Fisher Scientific Company LLC in the amount not-to-exceed \$9,077.12 for a joint cooperative purchase of (94) various Class A certified glass flasks for routine testing and analysis.

Funding Source: General Fund

BC2024-668

Department of Public Safety and Justice Services,

a) Submitting an RFP exemption, which will result in an award recommendation to Kaseware, Inc. in the amount not-to-exceed \$16,650.00 for the purchase of (9) user licenses for a data sharing platform for use by the Ohio Fusion Center Network for the period 10/1/2024 – 9/30/2025.

b) Recommending an award on Contract No. 4641 to Kaseware, Inc. in the amount not-to-exceed \$16,650.00 for the purchase of (9) user licenses for a data sharing platform for use by the Ohio Fusion Center Network for the period 10/1/2024 – 9/30/2025.

Funding Source: FY2023 State Homeland Security Grant Program

BC2024-669

Department of Health and Human Services/Division of Children and Family Services, submitting an amendment to Contract No. 3876 with A Place 4 Me Collaborative for independent living skills training for youth and young adults, ages 14-21 for the period 9/30/2023-9/29/2024 to extend the time period to 9/29/2025 and for additional funds in the amount not-to-exceed \$64,000.00.

Funding Source: Temporary Assistance for Needy Families – Independent Living

BC2024-670

Department of Health and Human Services/Community Initiatives Division/Office of Early Childhood,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Haven Child Development and Enrichment Center LLC in the amount not-to-exceed \$9,160.00 for scholarships for students previously enrolled in the Universal Pre-Kindergarten Scholarship Program as of 7/5/2024 for the period 8/1/2024 – 7/31/2025.
- b) Recommending an award and enter into Contract No. 4720 with Haven Child Development and Enrichment Center LLC in the amount not-to-exceed \$9,160.00 for scholarships for students previously enrolled in the Universal Pre-Kindergarten Scholarship Program as of 7/5/2024 for the period 8/1/2024 – 7/31/2025.

Funding Source: Health and Human Services Levy Fund

BC2024-671

Department of Health and Human Services/Community Initiatives Division/Office of Early Childhood,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Maple Heights City School District in the amount not-to-exceed \$4,902.00 for scholarships for students attending Abraham Lincoln Elementary School and previously enrolled in the Universal Pre-Kindergarten Scholarship Program as of 7/5/2024 for the period 8/1/2024 – 7/31/2025.
- b) Recommending an award and enter into Contract No. 4725 with Maple Heights City School District in the amount not-to-exceed \$4,902.00 for scholarships for students attending Abraham Lincoln Elementary School and previously enrolled in the Universal Pre-Kindergarten Scholarship Program as of 7/5/2024 for the period 8/1/2024 – 7/31/2025.

Funding Source: Health and Human Services Levy Fund

Department of Health and Human Services/Community Initiatives Division/Office of Early Childhood,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Kiddie City Child Care Community, Inc. in the amount not-to-exceed \$45,991.00 for scholarships for students previously enrolled in the Universal Pre-Kindergarten Scholarship Program as of 7/5/2024 for the period 8/1/2024 – 7/31/2025.
- b) Recommending an award and enter into Contract No. 4726 with Kiddie City Child Care Community, Inc. in the amount not-to-exceed \$45,991.00 for scholarships for students previously enrolled in the Universal Pre-Kindergarten Scholarship Program as of 7/5/2024 for the period 8/1/2024 – 7/31/2025.

Funding Source: Health and Human Services Levy Fund

BC2024-673

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services, submitting an amendment to Contract No. 2995 with Mental Health Services, Inc. for Homeless Persons dba Frontline Service for coordinated intake services in connection with the Continuum of Care Program for the period 1/1/2023 - 1/31/2025, to amend the terms of Exhibit II Budget, effective upon signatures of all parties, and for additional funds in the amount not-to-exceed \$500,000.00.

Funding Source: US Department of Housing and Urban Development Coordinated Entry grant

BC2024-674

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Case Western Reserve University, Center on Urban Poverty and Community Development in the amount not-toexceed \$40,000.00 to provide research, data analysis and consultation services in connection with the Continuum of Care competition program and the Income and Stability pilot project for those experiencing homelessness for the period 1/1/2024 – 12/31/2024.
- b) Recommending an award and enter into Contract No. 4188 with Case Western Reserve University, Center on Urban Poverty and Community Development in the amount not-to-exceed \$40,000.00 to provide research, data analysis and consultation services in connection with the Continuum of Care competition program and the Income and Stability pilot project for those experiencing homelessness for the period 1/1/2024 – 12/31/2024.

Funding Source: U.S. Department of Housing and Urban Development - Planning Grant

BC2024-675

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services,

a) Submitting an RFP Exemption, which will result in an award recommendation to Joseph's Home dba Joseph and Mary's Home in the amount not-to-exceed \$267,547.00 for temporary housing and supportive services for medically fragile men experiencing homelessness for the period 7/1/2024-6/30/2025.

b) Recommending an award and enter into Contract No. 4687 with Joseph's Home dba Joseph and Mary's Home in the amount not-to-exceed \$267,547.00 for temporary housing and supportive services for medically fragile men experiencing homelessness for the period 7/1/2024-6/30/2025.

Funding Source: Health and Human Services Levy Fund

BC2024-676

Department of Health and Human Services/Community Initiatives Division/Office of Re-entry,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Case Western Reserve University, The Begun Center for Violence Prevention Research and Education in the amount not-to-exceed \$190,000.00 for research, planning and independent evaluative services of its Second Chance Act Pay for Success Initiative effective upon contract signatures of all parties through 10/31/2027.
- b) Recommending an award and enter into Contract No. 3908 with Case Western Reserve University, The Begun Center for Violence Prevention Research and Education in the amount not-to-exceed \$190,000.00 for research, planning and independent evaluative services of its Second Chance Act Pay for Success Initiative effective upon contract signatures of all parties through 10/31/2027.

Funding Source: Bureau of Justice Assistance Grant

C. – Consent Agenda

BC2024-677

Department of Public Works, submitting an amendment to Contract No. 3108 with CATTS Construction, Inc. for resurfacing and rehabilitation of Coventry Road from Fairhill Road to Euclid Heights Boulevard in the City of Cleveland Heights for a decrease in the amount of (\$18,450.54); recommending to accept construction as complete and in accordance with plans and specifications; requesting authority for the County Treasurer to release the escrow account, in accordance with Ohio Revised Code Section 153.63.

Funding Source: \$5.00 Motor Vehicle License Tax Fund

BC2024-678

Department of Purchasing on behalf of the Department of Public Works, declaring various property as surplus County property no longer needed for public use; recommending selling said property via internet auction, in accordance with Ohio Revised Code Section 307.12(E).

Funding Source: Revenue Generating

Fiscal Department, presenting proposed travel/membership requests for the week of 9/16/2024:

Dept:	Department o	f Sustainability							
Event:	2024 Michigar	2024 Michigan Climate Summit							
Source:	Michigan Clim	ate Action Netw	/ork						
Location:	Ann Arbor, M								
Staff	Travel Dates	Registration **	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source	
Katharyne Starinsky	9/25/2024 – 9/26/2024	\$35.00	\$56.00	\$346.08	\$258.78	\$0.00	\$695.86	General Fund	
Brooke Meznarich	9/25/2024 – 9/26/2024	\$35.00	\$56.00	\$346.00	\$258.78	\$0.00	\$695.78	General Fund	

*Paid to host

**Staff reimbursement

*** Airfare will be covered by a contract with the County's Travel Vendor

Purpose:

The goals of this year's gathering include depicting the interlocking crises of democracy and climate justice, educating the populace and empowering lifelong climate voters, and departing with tangible ways to perform our civic duty to our communities.

Dept:	Department o	Department of Sustainability							
Event:	Urban Sustain	Urban Sustainability Directors Network - 2024 Annual Meeting							
Source:	Urban Sustain	ability Directors	Network						
Location:	Minneapolis, I	MN							
Staff	Travel Dates	Registration **	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source	
Jenita McGowan	10/20/2024 - 10/23/2024	\$900.00	\$69.00	\$0.00	\$60.00	\$750.00	\$1,779.00	General Fund	

*Paid to host

**Staff reimbursement

*** Airfare will be covered by a contract with the County's Travel Vendor

**** Loding is included with the registration fee

Purpose:

To attend the annual meeting of the Urban Sustainability Directors Network. field and of the meeting is to exchange knowledge and new ideas with fellow practitioners, learn from experts in the field, and build relationships to deepen our work and support each other. While at the meeting, members will also have the opportunity to get out and learn about the local community via immersive tours focused on equitable sustainability.

BC2024-680

Department of Purchasing, presenting proposed purchases for the week of 9/16/2024:

<u>Direct Open Market Purchases</u> (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

Purchase Order	Description	Department	Vendor Name	Total	Funding
Number					Source
24003775	Annual renewal for (10) WorkWave Route Manager 360 and GPS tracking subscription	Division of Children and Family Services	WorkWave LLC	\$7,812.00	66% Health and Human Services Levy Fund and 34%
	services				Title IV-E Fund

Items/Services Received and Invoiced but not Paid:

Purchase Order Number	Description	Department	Vendor Name	Total	Funding Source
24003728	Out-of-home placement services for the period 8/1/2024 – 8/31/2024*	Division of Children and Family Services	Alliance Summit Group LLC	\$53,268.23	66% Health and Human Services Levy Fund and 34% Title IV-E Reimbursement Fund

*Approval No.BC2024-77, dated 1/29/2024, which amended Approval No. BC2023-561, dated 9/5/2023, which amended various Board Approvals on various dates, which authorized an alternative procurement process and exemption from aggregation on various purchase orders, which will result in various award recommendations to various licensed providers for reimbursement for out-of-home care placement services for the period 12/1/2022 - 12/31/2024, by changing the amount not-to-exceed amount from \$500,000.00 to \$1,000,000.00.

V- OTHER BUSINESS

Item of Note (non-voted)

Item No. 1

Department of Public Works, submitting an amendment to a grant agreement to replace the previously executed amendment approved by BC2024-165 and executed by County Executive on 3/4/2024 with Ohio Department of Natural Resources and the City of Cleveland in the amount of \$150,000.00 for the Beulah Park-Euclid Beach Connector Trail – Phase I Project in connection with NatureWorks Local Assistance Grant Program, effective upon signatures of Oho Department of Natural Resources through 12/31/2025; no additional funds.

Funding Source: 75% Ohio Department of Natural Resources of Ohio Capital Funds and 25% (Cash Match) – General Fund – American Rescue Plan Act Revenue Replacement (ARPA)/Provision of Government Services

VI – PUBLIC COMMENT

VII – ADJOURNMENT

Minutes Cuyahoga County Board of Control Monday, September 9, 2024 - 11:00 A.M. County Headquarters 2079 East Ninth Street Committee Room B

I - CALL TO ORDER

The meeting was called to order at 11:03 a.m.

Attending:

Katherine A. Gallagher, Chief of Operations & Community Innovation County Executive Administration (Alternate for Chris Ronayne, County Executive) Leigh Tucker, Assistant Fiscal Officer, Fiscal Office (Alternate for Michael Chambers) Nichole English, Administrator, Planning and Programming, Department of Public Works (Alternate for Michael Dever) Paul Porter, Director, Department of Purchasing Trevor McAleer, County Council (Alternate for Pernel Jones, Jr.) Levine Ross, County Council (Alternate for Meredith Turner) Councilmember Dale Miller

II. – REVIEW MINUTES – 9/3/2024

Leigh Tucker motioned to approve the minutes from the September 3, 2024, meeting; Nichole English seconded. The minutes were approved by unanimous vote, as written.

III. – PUBLIC COMMENT

There was no public comment.

IV. – CONTRACTS AND AWARDS

A. – Tabled Items

B. – New Items for Review

BC2024-640

Department of Public Works, recommending an award and enter into Contract No. 4783 with Zscape LLC (65/2) in the amount not-to-exceed \$20,000.00 for landscaping, snow removal and salting services at the Cuyahoga County Animal Shelter effective upon signatures of all parties for the period 11/11/2024 – 11/10/2025.

Funding Source: General Fund

Thomas Pavich, Department of Public Works, presented. There were no questions. Leigh Tucker motioned to approve the item; Dale Miller seconded. Item BC2024-640 was approved by unanimous vote.

Department of Equity and Inclusion, recommending an award on RQ14044 and enter into Contract No. 4774 with Keen Independent Research LLC (29-5) in the amount not-to-exceed \$392,774.00 for a Disparity Study of Minority and Woman-Owned Businesses in Cuyahoga County and surrounding geographic areas, for the period 9/17/2024 – 12/31/2025.

Funding Source: General Fund

Lenora Lockett, Department of Equity and Inclusion, presented. Dale Miller asked is this the third study under the new government; what were the costs for the two previous studies; asked what accounts for the increase of almost one third over the last one; asked since this was a request for qualifications it was not decided solely based on price; asked was the ranking on a number of criteria. Lenora Lockett commented it was a Request for Proposals so there was a score for the budget that was worth approximately 20 points out of 100 so a fifth of the scoring was related to budget. Trevor McAleer asked whether this vendor did the 2020 study; asked if the not-to-exceed amount is being billed monthly/quarterly on an hourly rate for the number of hours worked or how will the billing work; asked although the contract goes through 12/31/2025 when do you expect the study to be completed. Dale Miller commented I think the County has done very well with the disparity study and we've made progress and it's been a matter of chipping away at it and gradually strengthening the approaches as needed and justified by the studies; asked whether he is correct in his knowledge we've had no litigation based on the disparity studies, which is not true in other jurisdictions so he commended Lenora Locket for her part in this work and hopes we continue to see good results. Lenora Lockett acknowledged it was a team effort and usually once recommendations are received works closely with the Department of Law to make sure we are implementing the recommendations so that they're narrowly tailored, so again as you know we can get sued for any reason but we try to make sure that we work with the expertise within the County to make sure we're assertive but within compliance with legal requirements. Trevor McAleer asked who the MBE vendor on the project is; asked are they local. Dale Miller commented given the current makeup of the Supreme Court he would not be surprised if the legal architecture we've been working on since about the late 70's got challenged in court it wouldn't be the first time that something that stood for 50 years or so got overturned so hopefully that doesn't happen here, but I think that risk is out there. Leigh Tucker motioned to approve the item; Dale Miller seconded. Item BC2024-641 was approved by unanimous vote.

BC2024-642

Department of Purchasing,

- a) Submitting an RFP exemption, which will result in a payment to Brink's U.S., a Division of Brink's, Incorporated in the amount not-to-exceed \$10,962.95 as final payment for armed guard and armored truck services for various County Departments for the period 7/1/2024 7/31/2024.
- b) Recommending an award on Purchase Order No. 24003567 to Brink's U.S., a Division of Brink's, Incorporated in the amount not-to-exceed \$10,962.95 as final payment for armed guard and armored truck services for various County Departments for the period 7/1/2024 – 7/31/2024.

Funding Source: 69% General Fund, 1% Other Health & Safety Fund and 30% Cuyahoga Support Enforcement Fund

Paul Porter, Department of Purchasing, presented. There were no questions. Leigh Tucker motioned to approve the item; Dale Miller seconded. Item BC2024-642 was approved by unanimous vote.

BC2024-643

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to Integrated Precision Systems, Inc. in the amount not-to-exceed \$27,091.34 for a state contract purchase of equipment, installation and programming services for (4) access control devices, (3) door intercoms, and (1) master intercom station and under-the-desk door release for the Cuyahoga County Airport.
- b) Recommending an award on Purchase Order No. 24003167 to Integrated Precision Systems, Inc. in the amount not-to-exceed \$27,091.34 for a state contract purchase of equipment, installation and programming services for (4) access control devices, (3) door intercoms, and (1) master intercom station and under-the-desk door release for the Cuyahoga County Airport.

Funding Source: Airport Operating Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Leigh Tucker motioned to approve the item; Levine Ross seconded. Item BC2024-643 was approved by unanimous vote.

BC2024-644

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$29,808.00 for a state contract purchase of (81) Meraki MR Enterprise Cloud Controller Licenses for a period of 5 years, effective Board of Control Approval.
- b) Recommending an award on Purchase Order No. 24003447 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$29,808.00 for a state contract purchase of (81) Meraki MR Enterprise Cloud Controller Licenses for a period of 5 years, effective Board of Control Approval.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Leigh Tucker motioned to approve the item; Trevor McAleer seconded. Item BC2024-644 was approved by unanimous vote.

Department of Information Technology on behalf of the Sheriff's Department,

- a) Submitting an RFP exemption, which will result in an award recommendation to Integrated Precision Systems, Inc. in the amount not-to-exceed \$5,945.50 for a state contract purchase of equipment, installation and programing services for (5) replacement Axis video converters for Jail II Elevators.
- b) Recommending an award on Purchase Order No. 24003503 to Integrated Precision Systems, Inc. in the amount not-to-exceed \$5,945.50 for a state contract purchase of equipment, installation and programing services for (5) replacement Axis video converters for Jail II Elevators.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Leigh Tucker motioned to approve the item; Paul Porter seconded. Item BC2024-645 was approved by unanimous vote.

BC2024-646

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$110,830.00 for a state contract purchase of (510) Zoom Enterprise Conferencing and Audio Licenses, includes (1) each pay as you go audio conference with overage protection for use by various departments for a period of 12 months.
- b) Recommending an award on Purchase Order No. 24003537 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$110,830.00 for a state contract purchase of (510) Zoom Enterprise Conferencing and Audio Licenses, includes (1) each pay as you go audio conference with overage protection for use by various departments for a period of 12 months.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Leigh Tucker motioned to approve the item; Trevor McAleer seconded. Item BC2024-646 was approved by unanimous vote.

BC2024-647

Department of Information Technology,

 a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$129,800.00 for a state contract purchase for the renewal of (1,000) Nitro Pro Business licenses for the period 11/13/2024 – 11/12/2025. b) Recommending an award on Purchase Order No. 24003539 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$129,800.00 for a state contract purchase for the renewal of (1,000) Nitro Pro Business licenses for the period 11/13/2024 – 11/12/2025.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Leigh Tucker motioned to approve the item; Paul Porter seconded. Item BC2024-647 was approved by unanimous vote.

BC2024-648

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to Carahsoft Technology Corporation in the amount not-to-exceed \$41,680.10 for purchase of (110) Slack Enterprise Grid licenses for the period 8/13/2024 – 8/12/2025.
- b) Recommending an award on Purchase Order No. 24003587 to Carahsoft Technology Corporation in the amount not-to-exceed \$41,680.10 for purchase of (110) Slack Enterprise Grid licenses for the period 8/13/2024 – 8/12/2025.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Leigh Tucker motioned to approve the item; Dale Miller seconded. Item BC2024-648 was approved by unanimous vote.

BC2024-649

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in a payment to Nexum, Inc. in the amount not-toexceed \$99,782.36 for the purchase of F5 premium support services for (4) firewalls located at the Cleveland and Columbus data centers, for the period 10/21/2024 - 10/20/2025.
- b) Recommending a payment on Purchase Order No. 24003590 to Nexum, Inc. in the amount not-toexceed \$99,782.36 for the purchase of F5 premium support services for (4) firewalls located at the Cleveland and Columbus data centers, for the period 10/21/2024 - 10/20/2025.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. There were no questions. Leigh Tucker motioned to approve the item; Levine Ross seconded. Item BC2024-649 was approved by unanimous vote.

Department of Information Technology, submitting an amendment to Contract No. 4145 (fka Contract No. 863 and 189) with Provato LLC for sourcing of temporary information technology staff augmentation services for the period 12/7/2020 - 12/6/2024 to extend the time period to 12/6/2027, to amend the insurance requirements, and for additional funds in the amount not-to-exceed \$450,000.00, effective upon contract signatures of all parties.

Funding Source: General Fund

Dennis Sullivan, Department of Information Technology, presented. Dale Miller asked to what extent is this needed on a regular and ongoing basis or to what extent is it for something we need for a while and then don't need for a while; asked what approximately the staff rate on an hourly basis is. The Presenter will follow up Leigh Tucker motioned to approve the item; Dale Miller seconded. Item BC2024-650 was approved by unanimous vote.

BC2024-651

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 2938 (fka Contract No. 1609) with Equius Group, LLC to provide Diversity, Equity and Inclusion training sessions for Court staff for the period 5/1/2021 - 6/30/2024 to extend the time period to 6/30/2026 and for additional funds in the amount of \$173,000.00.

Funding Source: RECLAIM Grant

Sharon Allen, Court of Common Pleas/Juvenile Court Division, presented. There were no questions. Leigh Tucker motioned to approve the item; Dale Miller seconded. Item BC2024-651 was approved by unanimous vote.

BC2024-652

Department of Public Safety and Justice Services, recommending an award on RQ14335 and enter into Purchase Order No. 24002808 with Ameristar Perimeter Security USA, Inc. (12-3) in the amount not-to-exceed \$402,562.15 for the purchase of various bollards for the Huntington Convention Center of Cleveland.

Funding Source: FY2022 Urban Area Security Initiative grant

Mary Beth Vaughn, Department of Public Safety and Justice Services, presented. There were no questions. Leigh Tucker motioned to approve the item; Nichole English seconded. Item BC2024-652 was approved by unanimous vote.

C – Consent Agenda

There were no questions or comments on the Consent Agenda items. Leigh Tucker motioned to approve Consent Agenda Item No. BC2024-653 through BC2024-654; Dale Miller seconded. The Consent Agenda Items were approved by unanimous vote.

Fiscal Department, presenting proposed travel/membership requests for the week of 9/9/2024:

Dept:	Department o	f Consumer Affai	irs							
Event:	United States	United States Senate Committee on Banking, Housing, and Urban Affairs Committee								
Source:	United States	Senate								
Location:	Washington, D	Washington, DC								
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source		
Sheryl Harris	9/12/2024	\$0.00	\$60.00	\$0.00	\$50.00	\$700.00	\$810.00	General Fund		

*Paid to host

**Staff reimbursement

*** Airfare will be covered by a contract with the County's Travel Vendor

Purpose:

Senator Sherrod Brown's office has invited Cuyahoga County to attend and speak at the Banking, Housing, and Urban Affairs Committee. The Director of Consumer Affairs, Sheryl Harris, will speak to the scams and frauds that are targeting Cuyahoga County seniors.

Dept:	Department	of Information	Technolog	SY				
Event:	Re:Invent Us	ers Conference	1					
Source:	Versaterm							
Location:	Niagara Falls	, Canada						
Staff	Travel Dates	Registration **	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Sharon Faenza	9/16/2024 - 9/19/2024	\$1,375.00	\$60.00	\$1,076.00	\$326.86	\$0.00	\$2,837.86	General Fund

*Paid to host

**Staff reimbursement

*** Airfare will be covered by a contract with the County's Travel Vendor

Purpose:

Versaterm holds a conference yearly that allows for Versaterm and various vendors [to demonstrate the latest offerings and upcoming functionality in their Justice Services applications (i.e. JusticeTrax, IAPro, etc.). This conference allows us to network with Versaterm support and various other Versa term vendors that the County could partner with in the future. The agenda for the conference contains speakers for Law Enforcement, Crime Labs and Forensic Units, Case and Court Management, General topics and Technology.

Dept:	Department	Department of Information Technology							
Event:	GIS-Pro 2024	GIS-Pro 2024							
Source:	Urban and Re	egional Informa	ation Syste	ms Associati	on				
Location:	Portland, ME								
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source	
Thomas Fisher	10/5/2024 - 10/11/2024	\$575.00	\$269.00	\$1,084.60	\$165.37	\$385.00	\$2,478.97	General Fund	

*Paid to host

**Staff reimbursement

*** Airfare will be covered by a contract with the County's Travel Vendor

**** Reimbursement to Tom Fisher from Urban and Regional Information Systems Association

• Lodging - \$500.00

Purpose:

Join the GIS Community in Portland, Maine this October for an enriching experience filled with education, training, connections, and solutions. Engage in discussions, learn from diverse perspectives, and benefit from invaluable peer-to-peer interactions. Our conference content is meticulously curated by a dedicated group of GIS professionals. Through their collaborative efforts, we offer an educational agenda and conference experience that is unparalleled and highly relevant in today's dynamic environment.

Dept:	County Execut	ive's Office						
Event:	United States	Senate Committ	ee on Bankin	g, Housing, an	d Urban Affa	airs Committ	ee	
Source:	United States	Senate						
Location:	Washington, D	Washington, DC						
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source

David 9/1 Razum	12/2024 \$0.00	\$60.00	\$0.00	\$50.00	\$700.00	\$810.00	General Fund
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*Paid to host

**Staff reimbursement

*** Airfare will be covered by a contract with the County's Travel Vendor

Purpose:

Senator Sherrod Brown's office has invited Cuyahoga County to attend and speak at the Banking, Housing, and Urban Affairs Committee. The Director of Consumer Affairs, Sheryl Harris, will speak to the scams and frauds that are targeting Cuyahoga County seniors.

Dept:	County Execu	tive's Office						
Event:	Business of C	ounties Forum	2024					
Source:	National Asso	ciation of Coun	ities					
Location:	Chicago, IL							
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Erik Janas	10/9/2024 - 10/11/2024	\$0.00	\$180.00	\$1,000.00	\$537.30	\$0.00	\$1,717.30	General Fund

*Paid to host

**Staff reimbursement

*** Airfare will be covered by a contract with the County's Travel Vendor

Purpose:

To attend the 2024 Business of Counties Forum for Major Urban County Administrators organized by NACO. The purpose of the forum is to learn from other top county administrators from major urban areas similar to Cuyahoga County.

BC2024-654

Department of Purchasing, presenting proposed purchases for the week of 9/9/2024:

Direct Open Market Purchases (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

Purchase Order	Description	Department	Vendor Name	Total	Funding
Number					Source

24003568	Various metal supplies	Department of	American Timber	\$22,847.35	Road and
		Public Works	and Steel Co. Inc.		Bridge Fund

V- OTHER BUSINESS

Item of Note (non-voted)

Item No. 1

Department of Public Works, submitting a Special use Permit with the Cuyahoga Valley National Park for authority to use parcel of land described as NPS Tract 128-06 or facilities in Cuyahoga Valley National Park for construction activities associated with the replacement of Rockside Road Bridge No. 3.23 in the City of Independence; for the period 5/1/2025 – 12/31/2027.

Funding Source: N/A

Item No. 2

Department of Public Safety and Justice Services on behalf of the Medical Examiner's Office, submitting a Grant application to U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance in the amount of \$268,112.00 for (1) full-time Forensic Scientist position for the Cuyahoga County Regional Forensic Science Laboratory in connection with the FY2024 Paul Coverdell Forensic Science Improvement Competitive Grant Program for the period 10/1/2024 to 9/30/2027.

Funding Source: FY2024 Paul Coverdell Forensic Science Improvement Competitive Grant Program

Item No. 3

Department of Public Safety and Justice Services on behalf of the Medical Examiner's Office, submitting a Grant application to U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance in the amount of \$433,508.00 to develop a comprehensive program for reporting, processing, and identification efforts of human remains in connection with the FY2024 Missing and Unidentified Human Remains (MUHR) Program for the period 10/1/2024 to 9/30/2027.

Funding Source: FY2024 Missing and Unidentified Human Remains (MUHR) Grant

Item No. 4

|--|

RQ No.	Contract	Vendor	Service Description	Amount	Department	Date(s) of	Funding	Date of
	Number					Service	Source	Execution
No RQ	Amend User	Permitium	Sole services for the	\$-0-	Sheriff's	1/1/2022 -	(Original)	8/29/2024
	License	LLC	configuration and		Department	12/31/2024 to	Revenue	(Executive)
	Agreement		implementation of an			extend the	Generating	8/29/2024

(via Contract	online weapons permit	time period to	(Law)
No. 3005) application platform for		12/31/2025	
	the Concealed Weapons		
	Licensing Unit		

LPA Agreements – Processed and executed (no vote required)

Approving	Public convenience and	Total	Total Actual	Funding Source	Date of
Resolution	welfare project description	Estimated	Project Cost		Execution
		Project Cost			
R2022-	Resurfacing of Clague Road	\$892,307.00	\$892,307.00	\$250,000.00 – Road and Bridge	11/6/2023
0298	from Lorain Road to			Fund	
	Marion Road in the City of			\$642,307.00 – City of North	
	North Olmsted – Council			Olmsted	
	District 1				

Item No. 5

Purchases Processed Not-to-Exceed 5,000.00 for the period 8/1/2024 - 8/31/2024 (No Vote Required) will be available at the following link at time of posting the Final Agenda. To view the report, click on the Title "09/09/2024 – Board of Control Meeting".

Board of Control (cuyahogacounty.gov)

VI – PUBLIC COMMENT

There was no public comment.

VII – ADJOURNMENT

Leigh Tucker motioned to adjourn; Dale Miller seconded. The motion to adjourn was unanimously approved at 11:25 a.m.

Item Details as Submitted by Requesting Departments

IV. Contracts and Awards

A. – Tabled Items

B. – New Items for Review

BC2024-655

TITLE	2024 Public Works requests approval to Apply, Accept, and signature of 2 Federal Aviation Administration (FAA) Grants for Taxiway A realignment/reconstruction, Taxiway B connectors, and Taxilane B Extension at the County Airport.
DEPARTMENT OR	Public Works

REQUESTED ACTION -	Authority to Apply (for grants with Cash Match and/or Subrecipients).
PLEASE CHECK ALL	
THAT IS APPLICABLE	Grant Application (for grants with no Cash Match or Subrecipients).
	Is County Executive signature required Yes No
*PLEASE INCLUDE	☑ Grant Agreement (when the signature of the County Executive is required).
SUPPORTING	□ Grant Award (when the signature of the County Executive is not required).
DOCUMENTS AS	
ATTACHMENTS TO THE	Grant Amendments
SUBMISSION IN	Pre-Award Conditions Forms (when no signature is required by the County
ONBASE.	Executive)

GRANT CURRENT/ HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O-1)	Airport Infrastructure Grant #3-39-0021- 036-2024 Taxiway A, A3, & B connectors	N/A	Project cost: \$833,563.00	N/A	pending
ORIGINAL (O-2)	Airport Infrastructure Grant # 3-39-0021- 037-2024 Taxilane B	N/A	Project cost: \$191,990.00	N/A	pending
AMENDMENT (A-1)					

AMENDMENT (A-)	
DESCRIPTION/ EXPLANATION OF THE GRANT:	These grants are for the design of reconfiguring existing taxiway A and A3, design of the reconstruction of Taxiway B connectors, and for the design of the reconstruction of taxilane B at the County Airport.
PROJECT GOALS,	Approval to apply, accept and get signatures on grants.
OUTCOMES OR	Take advantage of Federal Aviation Administration funding.
PURPOSE (LIST 3):	Continue fulfilling the ongoing County Airport Improvements Plan.

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT □ YES ⊠ NO IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.					
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.					
FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.					
SUBRECIPIENT'S NAME AND					
ADDRESS:					
LIST THE (OWNERS,					
EXECUTIVE DIRECTOR,					
OTHER(specify) FOR THE					
CONTRACTOR/VENDOR					
SUBRECIPIENT'S COUNCIL					
DISTRICT:					
DOLLAR AMOUNT					
ALLOCATED:					

PROJECT COUNCIL DISTRICT:	11
PROVIDE FULL ADDRESS/LIST	Richmond Heights directly and Northeast as a whole with the airport being a
MUNICIPALITY(IES)	regional hub.
IMPACTED BY	
GRANT/PROJECT, IF	
APPLICABLE.	

	 Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant. Department of Public Works – Airport Capital Improvement Plan budget 	
	1) 90% \$726,579.00 U. S. Department of Transportation Federal Aviation Administration and 5% \$40,365.00 State and 5% \$66,619.00 Cash Match (Capital Improvement Project Fund)	
FUNDING SOURCE:	2) 90% \$172,791.00 U. S. Department of Transportation Federal Aviation Administration, 5% \$9,599.00 State and 5% \$9,600.00 Cash Match (Capital Improvement Project Fund)	
	Does this require a Cash Match by the County? 🛛 YES 🗌 NO	
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.	

The County Match share is listed above in the Amount column for each of the 2
grants.

Title	Department of Public Works: APG Office Furnishings: 2024 Joint Cooperative Purchase; Various types of office furniture for the 7 th fl. buildout at the County Administration Building		
Depart	Department or Agency Name Department of Public Works		
Requested Action □ Contract □ Agreement □ Lease GeneratingGenerating ⊠ Purchase Order □ Other (please specify):			

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
0	24003492	APG Office	NA	\$53,789.54	Pending	Pending
		Furnishings				

Service/Item Description (include quantity if applicable).

The Department of Public Works is requesting approval to purchase from the joint cooperative Omnia Contact for various office furniture to be located on the 7th floor of the Administration Building in the Community Housing & Development Department.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

To have a vendor in place that can provide needed office furniture for the 7th fl. buildout in the Community Housing & Development Department. The furniture will include various types of furnishings as a part of the 7th Fl. buildout.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each
vendor/contractor, etc. provide owner, executive director, other (specify)Vendor Name and address:Owner, executive director, other (specify):APG office Furnishings
2516 Detroit Ave.
Cleveland, OH 44113Brandy GoinsVendor Council District:Project Council District:

If applicable provide the full address or list the	
municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ # if applicable	Provide a short summary for not using competitive bid
□ RFB □ RFP □ RFQ	process.
□ Formal Closing Date:	
	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review?: No, please explain.	 ☑ Government Coop (Joint Purchasing Program/GSA), list number and expiration date: Omnia Partners; Omnia partners-Kimball R191811 4/30/25, Sit on It Exemplis R191803 4/30/25, ESI R221001 12/31/2025, Herman Miller 2020000622 12/31/2024, Egan 07-86 9/30/25 □ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
Recommended Vendor was low bidder:	Government Purchase
□ No, please explain:	
	Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🖾 No. If yes, complete section below:		
Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC	
purchase.	approval:	
Is the item ERP related? \Box No \Box Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

General Fund

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

PW750100 / 54300 - 100 / UCFAC70000

Payment Schedule: \Box Invoiced \Box Monthly \Box Quarterly \boxtimes One-time \Box Other (please explain):

Provide status of project.

Is contract/purchase late
No
Yes, In the fields below provide reason for late and timeline of late submission
Reason:

Timeline

Project/ProcurementStartDate(dateyourteam started working on this item):Date documents were requested from vendor:Date of insurance approval from risk manager:

Date Department of Law approved Contract:

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:

If late, have services begun?
No
Yes (if yes, please explain)

Have payments been made?
No Yes (if yes, please explain)

HISTORY (see instructions):

BC2024-657

Title	Euclid Microgrid Customer and Permitting Support		
Department or Agency Name Department of Public Works/Division of Public Utilities		Department of Public Works/Division of Public Utilities	
Requested Action		 Contract Agreement Lease Amendment Revenue Generating Purchase Order Other (please specify): 	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
0	4797	City of Euclid	Effective Date	\$50,000	Pending	Pending
			- 2/28/2026			

Service/Item Description (include quantity if applicable).

The Department of Public Works/Division of Public Utilities is requesting approval of a contract with the City of Euclid in the amount not-to-exceed \$50,000 for a period of two (2) years effective upon signature of the County Executive. The City of Euclid's scope of work includes assisting with both the permitting process and facilitating connections with local businesses in Euclid's industrial core as it relates to the Euclid microgrid project.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:
Additional
Replacement

Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

The goals of this contract are:

- 1. Contacting and facilitating conversations with end users in the Euclid microgrid district to confirm interest in joining the microgrid.
- 2. Identify and resolve any city-related permitting issues that may be a barrier to successful completion of the Euclid microgrid project.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
City of Euclid	Patrick Grogan-Myers
585 East 222 nd Street	Director of Planning and Development
Euclid, OH 44123	
Vendor Council District:	Project Council District:
11	11
If applicable provide the full address or list the	Euclid
municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT	
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid	
items, as applicable)	process.	
🗆 RFB 🗆 RFP 🗆 RFQ		
🗆 Informal	The City of Euclid was selected as the vendor because	
□ Formal Closing Date:	the Euclid microgrid district is taking place within their legal jurisdiction. It is Cuyahoga Green Energy's intent to leverage existing relationships that the City of Euclid has with their local businesses to identify prospective customers for the microgrid.	
	*See Justification for additional information.	
The total value of the solicitation:	Exemption	
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date	

	□ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
 Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the 	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
outcome?	
Recommended Vendor was low bidder: Yes No, please explain:	⊠ Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase.	approval:	
Is the item ERP related? \Box No \Box Yes, answer the below questions.		

Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% U.S. Department of Energy Grant

Is funding for this included in the approved budget? 🛛 Yes 🗆 No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. PW720200

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

 Provide status of project.

 Is contract/purchase late ⊠ No □ Yes, In the fields below provide reason for late and timeline of late submission

 Reason:

 Timeline

 Project/Procurement Start Date (date your team started working on this item):

 Date documents were requested from vendor:

Date of insurance approval from risk manager:
Date Department of Law approved Contract:
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring
correction:
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)
Have payments been made? 🛛 No 🛛 Yes (if yes, please explain)

HISTORY (see in	structions):					
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
N/A						

Title	CUY- BIKESHARE STATIONS CONSTRUCT MICROMOBILITY PARKING STATIONS AT VARIOUS LOCATIONS IN THE CITIES OF CLEVELAND, CLLEVELAND HEIGHTS, EAST CLEVELAND, SOUTH EUCLID AND UNIVERSITY HEIGHTS, OHIO		
Department or Agency Name		Public Works	
Requested Action		 Contract Agreement Lease Amendment Revenue Generating Purchase Order Other (please specify): 	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
0	CM 4819	Cook Paving	N/A	\$273,386.00	Pending	
		&				
		Construction				
		Co. Inc.				

Service/Item Description (include quantity if applicable). Construction of micromobility parking stations throughout Cleveland, Cleveland Heights, East Cleveland, South Euclid, and University Heights, Ohio in Cuyahoga County to serve bicycles, scooters and other lightweight vehicles. Work to include the installation of bike racks and signage.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:
Additional
Replacement

Age of items being replaced:	How will replaced items be disposed of?	N/A	
Project Goals, Outcomes or Purpose (list 3):			

Construction of micromobility parking stations throughout Cleveland, Cleveland Heights, East Cleveland, South Euclid, and University Heights, Ohio in Cuyahoga County to serve bicycles, scooters and other lightweight vehicles. Work to include the installation of bike racks and signage.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
Cook Paving & Construction Co. Inc. 4545 Spring Rd., Brooklyn Hts, Ohio 44131	Linda Fletcher -President
Vendor Council District:	Project Council District:
District 3	Districts 7, 10, 11
If applicable provide the full address or list the municipality(ies) impacted by the project.	Cleveland, Cleveland Hts, East Cleveland, South Euclid and University Hts.

	1
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# 14749 (Insert RQ# for formal/informal items, as	Provide a short summary for not using competitive bid
applicable)	process.
🖾 RFB 🗆 RFP 🗆 RFQ	
⊠ Informal	
Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) 4 / 2	□ State Contract, list STS number and expiration date
	Government Coop (Joint Purchasing Program/GSA), list number and expiration date
 Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain. There was NO goals on this project. 	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
	Government Purchase

Recommended Vendor was low bidder: ⊠ Yes □ No, please explain:	□ Alternative Procurement Process
How did pricing compare among bids received? Competitive	□ Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:		
Check if item on IT Standard List of approved purchase.If item is not on IT Standard List state date of TAC approval:		
Is the item ERP related? \boxtimes No \square Yes, answer the below questions.		
Are the purchases compatible with the new ERP syste	em? 🗆 Yes 🗖 No. please explain.	

N/A

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

Federal Northeast Ohio Areawide Coordinating Agency (4T47).

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

Payment Schedule: \boxtimes Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.

Is contract/purchase late 🗵 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

Timeline

Project/Procurement Start Date (date your	9/30/2024		
team started working on this item):			
Date documents were requested from vendor:			
Date of insurance approval from risk manager:			
Date Department of Law approved Contract:			
Detail any issues that arose during processing	in Infor, such as the item being disapproved and requiring		
correction:			
If late have services begun? 🖾 No. 🗔 Yes (if yes please explain)			

Have payments been made? 🛛 No 🛛 Yes (if yes, please explain)

HISTORY (see instructions):

BC2024-659

Title	SMARTSHEET SOFTWARE SUBSCRIPTION		
Department or Agency Name Department of Information Technology		Department of Information Technology	
Requested Action		 Contract Agreement Lease Amendment Revenue Generating Purchase Order Other (please specify): 	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
	24003515	Carahsoft	07/31/2024 -	\$71,673.54	PENDING	PENDING
		Technology	08/20/2025			
		Corporation				

Service/Item Description (include quantity if applicable).

The Department of Information Technology plans to contract with Carasoft Technology Corporation, for the 07/31/2024 – 08/20/2025 for SmartSheet Software Subscription in the amount of \$71,673.54.

Indicate whether:
New service/purchase
Existing service/purchase
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:AdditionalReplacementAge of items being replaced:How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

Renewal subscription.

Qty. 34 SmartSheet License Pack B with Professional Support

Qty. 01 SmartSheet Control Center Module

Qty. 50 SmartSheet RM per User/YR Qty. -1 Waived

Proration SmartSheet

SmartSheet is currently in use by the Department of Information Technology. Smartsheet is a software platform that helps teams and organizations plan, manage, automate, and report on work. It's designed to improve collaboration, decision making, and innovation. Smartsheet's features include:

Task assignment, Project progress tracking, Calendar management, Document sharing, Automation, and Integrations. Smartsheet can help teams: Gain real-time visibility Increase transparency, Improve accountability,

identify delays and bottlenecks, Be more productive, Improve communication, Bring teams together, Manage complex projects, Schedule projects quickly

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)			
Vendor Name and address:	Owner, executive director, other (specify):		
Carahsoft Corporation	Meagan Phillips		
11493 Sunset Hills Road, Suite 100	Account Representative		
Reston, VA 20190			
Vendor Council District:	Project Council District:		
If applicable provide the full address or list the municipality(ies) impacted by the project.			

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT			
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid			
items, as applicable)	process.			
🗆 RFB 🗆 RFP 🗆 RFQ	This request is being submitted late, after the			
🗆 Informal	subscription period has began. SmartSheet is a			
□ Formal Closing Date:	Department of Information Technology approved			
	standard used for project management tracking.			
	Additionally, Carahsoft is able to provide government			
	cooperative pricing under GSA schedule number			
	47QSWA18D008F which expires August 21, 2028.			
	*See Justification for additional information.			
The total value of the solicitation:	⊠ Exemption			
Number of Solicitations (sent/received) /	State Contract, list STS number and expiration date			
	□ Government Coop (Joint Purchasing Program/GSA),			
	list number and expiration date			
Participation/Goals (%): () DBE () SBE	□ Sole Source □ Public Notice posted by Department			
() MBE () WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received			
vendor per DEI tab sheet review? 🛛 Yes	from posting ().			
No, please explain.				
If no, has this gone to the Administrative				
Reconsideration Panel? If so, what was the				
outcome?				
	Government Purchase			

Recommended Vendor was low bidder: Yes No, please explain:	□ Alternative Procurement Process	
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)	
	□ Other Procurement Method, please describe:	

Is Purchase/Services technology related 🛛 Yes 🖓 No. If yes, complete section below:				
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC				
purchase.	approval:			
Is the item ERP related? 🗵 No 🗆 Yes, answer the below questions.				
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.				

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

99% General Fund

1% Health & Human Services Levy

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

General Fund: IT100110, IT100145, IT100140, IN100100

Health and Human Services Levy: HS206110

Payment Schedule: \Box Invoiced \Box Monthly \Box Quarterly \boxtimes One-time \Box Other (please explain):

Provide status of project.

Is contract/purchase late
No
Yes, In the fields below provide reason for late and timeline of late submission
Reason:

The Department of Information Technology was working with each requesting department and representatives from Carahsoft and SmartSheet to obtain the correct amount of licensing to meet the needs of Cuyahoga County. It took longer than expected to complete the licensing review and there were delays in receiving the official quote from Carahsoft. The licensing needs have been determined which will make renewing the subscription next year a much more streamlined and on-time process.

Timeline

Project/Procurement Start Date (date your	Purchasing took over 08/04/2024			
team started working on this item):				
Date documents were requested from vendor:	July 23 received			
Date of insurance approval from risk manager:	n/a			
Date Department of Law approved Contract:	n/a			
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring				
correction:				
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)				
Have payments been made? 🛛 No 🛛 Yes (if yes, please explain)				

HISTORY (see instructions):									
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.			
	23003558	Smartsheet,	08/21/2023 -	\$11,712.33	08/14/2023	BC2023-509			
	EXMT	Inc.	08/20/2024						

Title	PO24003629EXMT -2024-Procurement of Various Cables for 1801 Facility			
Depar	epartment or Agency Name Department of Information Technology			
Requested Action		 □ Contract □ Agreement □ Lease □ Amendment □ Revenue Generating ⊠ Purchase Order □ Other (please specify): 		

Original (O)/	Contract No.	Vendor	Time	Amount	Date	Approval No.
Amendment	(If PO, list	Name	Period		BOC/Council	
(A-#)	PO#)				Approved	
	PO24003629	MNJ	2024	\$10,439.20	PENDING	PENDING
	EXMT	Technologies				
		Direct				

Service/Item Description (include quantity if applicable).

The Department of Information Technology plans to contract with MNJ Technologies Direct, for the purchase of Various Cables and Parts for 1801 Superior Project, in the amount of \$10,439.20.

This request is for miscellaneous cables and parts for the 1801 Superior Project.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:
Additional
Replacement Age of items being replaced: How will replaced items be disposed of? Project Goals, Outcomes or Purpose (list 3): Procurement of various cables and parts: 1. Duplex Multimode PVC Fiber Optic Cable-- quantity 38 2. Duplex Single Mode Fiber Cable – quantity 5 3. Portable Lock Box—quantity 1 4. Horizontal cable MGR—quantity 4 5. Horizontal cable MGR—quantity 40 6. Cisco transceiver module—quantity 2 7. Cisco 10 GBASE Module—quantity 4 8. Cisco 100 GBase optical cable 1mtr —quantity 4 9. Cisco 100 GBase optical cable 5mtr —quantity 2 10. Cisco Voice interface card—quantity 1 11. Snagless unshielded ethernet cable—quantity 6

12. Snagless unshielded ethernet cable—quantity 17

Vendor Name and address:	Owner, executive director, other (specify):	
MNJ Technologies Direct Inc.	Jimmy Lochner, Account manager	
1025 Busch Parkway Buffalo Grove, IL 60089		
Vendor Council District:	Project Council District:	
If applicable provide the full address or list the municipality(ies) impacted by the project.		

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
🗆 RFB 🗆 RFP 🗆 RFQ	
🗆 Informal	This procurement qualifies for an RFP exemption as MNJ
Formal Closing Date:	is the vendor that supplied the hardware for the cables associated with this purchase. Additionally, MNJ can provide components of the quote under the STS pricing schedule, resulting in cost savings for the county. MNJ Technologies Direct is able to provide Cuyahoga County Ohio State Term Schedule pricing. All vendors awarded an Ohio state contract have gone through formal bidding processes and have been vetted by the State of Ohio prior to award.
	STS Contracts that are part of this quote:

	STS 534612 expires on 6/30/2025.
	STS 534354 expires on 12/19/2026
	*See Justification for additional information.
The total value of the solicitation:	⊠ Exemption
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date
	 Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain.	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: Yes No, please explain:	Government Purchase
· · · · · · · · · · · · · · · · · · ·	Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🗆 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase.	approval:	
Is the item ERP related? \boxtimes No \square Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? Yes No, please explain.		

100% General Fund

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. IT600100

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.

Is contract/purchase late 🗵 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission

Reason:		
Timeline		
Project/Procurement Start Date (date your		
team started working on this item):		
Date documents were requested from vendor:		
Date of insurance approval from risk manager:		
Date Department of Law approved Contract:		
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring		
correction:		
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)		
Have payments been made? 🗆 No 🛛 Yes (if yes, please explain)		

HISTORY (see instructions):

BC2024-661

Title	PO24003631STAC -2024- Procurement of Four Wireless Access Points		
Depart	Department or Agency Name Department of Information Technology		
Reque	sted Action	 □ Contract □ Agreement □ Lease □ Amendment □ Revenue Generating ⊠ Purchase Order □ Other (please specify): 	

Original (O)/	Contract No.	Vendor	Time	Amount	Date	Approval No.
Amendment	(If PO, list	Name	Period		BOC/Council	
(A-#)	PO#)				Approved	
	PO24003631	MNJ	2024	\$5,200.00	PENDING	PENDING
	STAC	Technologies				
		Direct				

Service/Item Description (include quantity if applicable).

The Department of Information Technology plans to contract with MNJ Technologies Direct for the purchase of: 4 (Four) Meraki Catalyst Wireless Access points for the 1801 Superior facility for phase one of the facility project in the amount of \$5,200.00

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

Procurement of:

- 1. Meraki Catalyst Wireless Access Points -- quantity 4
- 2. Meraki Enterprise Cloud Controller License 5 Years -- quantity 4

Vendor Name and address:	Owner, executive director, other (specify):
MNJ Technologies Direct Inc.	Jimmy Lochner, Account manager
1025 Busch Parkway Buffalo Grove, IL 60089	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT	
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid	
items, as applicable)	process.	
🗆 RFB 🗆 RFP 🗆 RFQ	MNJ Technologies, Inc. is able to provide Cuyahoga	
🗆 Informal	County the requested hardware equipment using Ohio	
□ Formal Closing Date:	State Term Schedule pricing. All vendors awarded an	
	Ohio state contract have gone through formal bidding	
	processes and have been vetted by the State of Ohio	
	prior to award. OH STS contract # STS 534612 expires on 6/30/2025.	
	All vendors awarded Ohio state term schedule contracts	
	have completed a formal bid process and have been	
	vetted, selected and awarded contracts by the State of	
	Ohio. The State of Ohio has negotiated pricing for the	
	State Term Schedule and has determined that these are	
	fair and reasonable prices. STS 534612 expires on	
	6/30/2025.	
	*See Justification for additional information.	
The total value of the solicitation:		
Number of Solicitations (sent/received) /	State Contract, list STS number and expiration date	
	STS 534612 expires on 6/30/2025.	
	□ Government Coop (Joint Purchasing Program/GSA),	
	list number and expiration date	
Participation/Goals (%): () DBE () SBE	□ Sole Source □ Public Notice posted by Department	
() MBE () WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received	
vendor per DEI tab sheet review?	from posting ().	
No, please explain.		

If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?		
Recommended Vendor was low bidder: Yes No, please explain:	Government Purchase	
	□ Alternative Procurement Process	
How did pricing compare among bids received?	Contract Amendment - (list original procurement)	
	□ Other Procurement Method, please describe:	

Is Purchase/Services technology related 🛛 Yes 🗆 No. If yes, complete section below:			
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC			
purchase.	approval:		
Is the item ERP related? 🛛 No 🗆 Yes, answer the below questions.			

Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% General Fund

Is funding for this included in the approved budget? \square Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. IT600100

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.		
Is contract/purchase late 🗵 No 🗆 Yes, In the fields below provide reason for late and timeline of l	ate submission	
Reason:		
Timeline		
Project/Procurement Start Date (date your		
team started working on this item):		
Date documents were requested from vendor:		
Date of insurance approval from risk manager:		
Date Department of Law approved Contract:		
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring		
correction:		
If late, have services begun? No Yes (if yes, please explain)		

Have payments been made?
No
Yes (if yes, please explain)

HISTORY (see instructions):

BC2024-662

Title Network Switche	Network Switches and Transceivers for the 1801Superior Building Project		
Department or Agency NameDepartment of Information Technology on behalf of the Departmentof Public Works			
Requested Action	 □ Contract □ Agreement □ Lease □ Amendment □ Revenue Generating ⊠ Purchase Order □ Other (please specify): 		

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
	24003639	MNJ		\$362,147.60	PENDING	PENDING
	STAC	Technologies				
		Direct				

Service/Item Description (include quantity if applicable).

The Department of Information Technology on behalf of the Department of Public Works plans to contract with MNJ Technologies Direct, Inc., for Network Switches and Transceivers for the 1801Superior Building Project in the amount of \$362,147.60.

Qty. 30 Cisco Catalyst Network Switches

Qty. 30 Cisco Digital Network Licenses

Qty. 30 Cisco Power Supply

Qty. 30 Cisco Solid State Drive

Qty. 30 Cisco Catalyst Stacking Kit

Qty. 10 Cisco Stacking Cable

Qty. 44 Cisco SR SFP Transceiver

Qty. 06 Cisco LR SFP Transceiver

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

The County IT Department is expected to install a functional network inside of the 1801 Superior Facility by no later than December 31st, 2024 for early election possibilities in 2025.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)			
Vendor Name and address:	Owner, executive director, other (specify):		
MNJ Technologies Direct, Inc.	Jimmy Lochner		
1025 Busch Parkway	Account Representative		
Buffalo Grove, Illinois 60089			
Vendor Council District:	Project Council District:		
If applicable provide the full address or list the municipality(ies) impacted by the project.			

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT		
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid		
items, as applicable)	process.		
🗆 RFB 🗆 RFP 🗆 RFQ			
🗆 Informal	The County IT Department is expected to install a		
Formal Closing Date:	functional network inside of the 1801 Superior Facility by no later than December 31st, 2024, to allow for an early voting election to occur at this facility at 1801 Superior (if the Board of Elections is ready to perform an election at that facility by that timeframe.) If a County competitive process is used the Department of Information Technology will not meet it's deadline of December 31st, 2024, thus a Spring Election would most likely not be feasible to occur at the 1801 Superior facility. However, all vendors who are awarded an Ohio state contract have gone through formal bidding processes and have been vetted by the State of Ohio prior to award. OH STS contract #534612 expires June 30, 2025.		
The total value of the solicitation:	*See Justification for additional information.		
	Exemption		
Number of Solicitations (sent/received) /	State Contract, list STS number and expiration date 534612 expires June 30, 2025		
	Government Coop (Joint Purchasing Program/GSA),		
	list number and expiration date		

 Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? 	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
Recommended Vendor was low bidder: Yes No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🖓 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase.	approval:	
Is the item ERP related? 🛛 No 🗆 Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.		

100% General Fund BE100100

Is funding for this included in the approved budget? ⊠ Yes □ No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.	
Is contract/purchase late 🛛 No 🗆 Yes, In the fiel	ds below provide reason for late and timeline of late submission
Reason:	
Timeline	
Project/Procurement Start Date (date your	
team started working on this item):	

Date documents were requested from vendor:
Date of insurance approval from risk manager:
Date Department of Law approved Contract:
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring
correction:
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)
Have payments been made? 🗆 No 🛛 Yes (if yes, please explain)

HISTORY (see instructions): N/A – this is a new purchase for 1801 Superior

BC2024-663

Title	PO24003678STAC-2024- Procurement of 3 Desktop Computers, Monitors and a solid-state drive		
Depart	Department of Information Technology		
Reque	sted Action	 □ Contract □ Agreement □ Lease □ Amendment □ Revenue Generating ⊠ Purchase Order □ Other (please specify): 	

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
	PO24003678 STAC	MNJ Technologies Direct	2024	\$6,074.00	PENDING	PENDING

Service/Item Description (include quantity if applicable).

The Department of Information Technology plans to contract with MNJ Technologies Direct for the purchase of: Three (3) Desktop PCs, three (3) Computer monitors and one (1) Solid state drive in the amount of 6,074.00 on behalf of the Public Defender's office.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: \Box Additional \Box Replacement

Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3): Procurement of:

1. HP Z2 G9 Workstation – Quantity 3

- 2. HP Absolute Data & Device Security -Subscription License 1 License 5 Year- Quantity 3
- 3. HP Care Pack Hardware Support Extended Service 5 Year- Quantity 3
- 4. Samsung 32" Class LCD Monitor- Quantity 3
- 5. Kingston FURY Renegade 4 TB Solid State Drive- Quantity 1

Vendor Name and address:	Owner, executive director, other (specify):
MNU Tashnalagias Dirast Inc	limmulachnor
MNJ Technologies Direct Inc.	Jimmy Lochner,
	Account manager
1025 Busch Parkway	
Buffalo Grove, IL 60089	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT		
COMPETITIVE PROCUREMENT RQ# (Insert RQ# for formal/informal items, as applicable) RFB RFP Informal Formal Closing Date:	Provide a short summary for not using competitive bid process. MNJ Technologies, Inc. is able to provide Cuyahoga County the requested hardware equipment using Ohio State Term Schedule pricing. All vendors awarded an Ohio state contract have gone through formal bidding processes and have been vetted by the State of Ohio prior to award. HP STS #534486 expires on 9/30/2024 Carahsoft STS #534354 expires on 12/19/2026		
	All vendors awarded Ohio state term schedule contracts have completed a formal bid process and have been vetted, selected and awarded contracts by the State of Ohio. The State of Ohio has negotiated pricing for the State Term Schedule and has determined that these are fair and reasonable prices. *See Justification for additional information.		
The total value of the solicitation:	Exemption		
Number of Solicitations (sent/received) /	 State Contract, list STS number and expiration date HP STS #534486 expires on 9/30/2024 Carahsoft STS #534354 expires on 12/19/2026 Government Coop (Joint Purchasing Program/GSA), list number and expiration date 		
Participation/Goals (%): () DBE () SBE	□ Sole Source □ Public Notice posted by Department		
 () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? 	of Purchasing. Enter # of additional responses received from posting ().		

□ No, please explain.	
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: Yes No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🗆 No. If yes, complete section below:					
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC					
purchase. approval: CTO approval					
Is the item ERP related? 🛛 No 🗆 Yes, answer the below questions.					

Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% General Fund

Г

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. PD100100

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.
Is contract/purchase late 🗵 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission
Reason:
Timeline
Project/Procurement Start Date (date your
team started working on this item):
Date documents were requested from vendor:
Date of insurance approval from risk manager:
Date Department of Law approved Contract:
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring
correction:
If late, have services begun? 🗆 No 🔲 Yes (if yes, please explain)

Have payments been made?
No Yes (if yes, please explain)

HISTORY (see instructions):

BC2024-664

Title	PO24003706JCOP - 2024- Procurement of Google/Mandiant Subscription renewal				
Depart	Department or Agency Name Department of Information Technology				
Reque	Requested Action □ ContractAgreement □ LeaseAmendment □ Revenue GeneratingGenerating ⊠ Purchase Order □ Other (please specify):				

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
	PO24003706	J TEC	2024	\$117,860.00	PENDING	PENDING
	COP	Communi				
		cations				
		INC				

Service/Item Description (include quantity if applicable). The Department of Information Technology plans to contract with TEC Communications, INC for procurement of Google/Mandiant subscription renewal in the amount of \$117,860.00.

Google/Mandiant software is a Department of Information Technology approved standard and is used for cybersecurity, threat detection and incident response. This renewal is purchased with GSA pricing. Indicate whether:
New service/purchase
Existing service/purchase
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

Procurement of:

- 1. Base Subscription: access to Ask an Analyst Quarterly Threat Briefings and Daily News Analysis entitlements as part of the Expertise on Demand service 12 months Start Date: 9/24/2024
- 2. 4Hour Incident Response Service Level Agreement 1 Year Start date 9/24/2024
- 3. Google Expertise On- Demand, per unit 12 months IR Response 84 credits

 In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

 Vendor Name and address:
 Owner, executive director, other (specify):

 TEC Communications INC.,
 Melanie Schilling, Owner

20234 Detroit Road Rocky River, OH 44116	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
□ RFB □ RFP □ RFQ	Casala (Mandiant of twens is a Department of
	Google/Mandiant software is a Department of Information Technology approved standard subscription
Formal Closing Date:	used for Incident Response. TEC Communications Inc is
	able to provide government cooperative pricing under
	GSA schedule number 47QSWA18D008F which expires
	August 21, 2028.
	*See Justification for additional information.
The total value of the solicitation: Number of Solicitations (sent/received) /	Exemption State Contract list CTC number and empirities date
	 State Contract, list STS number and expiration date Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
	GSA schedule number 47QSWA18D008F which expires
	August 21, 2028.
Participation/Goals (%): () DBE () SBE	□ Sole Source □ Public Notice posted by Department
() MBE () WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review? 🛛 Yes	from posting ().
No, please explain.	
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the	
outcome?	
Recommended Vendor was low bidder: 🛛 Yes	Government Purchase
No, please explain:	
	□ Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)

□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🗆 No. If yes, complete section below:				
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC				
purchase. approval:				
Is the item ERP related? \boxtimes No \square Yes, answer the below questions.				
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.				

100% General Fund

Is funding for this included in the approved budget? \square Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. IT100135

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.
Is contract/purchase late 🖂 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission
Reason:
Timeline
Project/Procurement Start Date (date your
team started working on this item):
Date documents were requested from vendor:
Date of insurance approval from risk manager:
Date Department of Law approved Contract:
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring
correction:

If late, have services begun?
No
Yes (if yes, please explain)

Have payments been made? \Box No \Box Yes (if yes, please explain)

HISTORY (see instructions):						
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.

CM2551	208589-	TEC	2023	\$117,860.00	Req Date:	R2022-0250 -
	IT-	Communications			9.19.2023	Master
	Catalog	INC.				Contract
						amount
						\$3,000,000.00.
						\$1,500,000.00
						was allocated
						to TEC

BC2024-665

Title	Bricker Graydon, LLP – Shore-to-Core Project		
Depar	Department or Agency Name The Law Department		
Requested Action		 Contract Agreement Lease Amendment Revenue Generating Purchase Order Other (please specify): 	

Original (O)/	Contract	Vendor	Time Period	Amount	Date BOC	Approval No.
Amendment	No. (If PO,	Name			Approved/	
(A-#)	list PO#)				Council's	
					Journal Date	
0		Bricker	12/8/23 –	Not to exceed	pending	
		Graydon, LLP	project	\$7,000.00		
			completion			
A-1		Bricker	12/8/23 –	Not to exceed an	pending	
		Graydon, LLP	project	additional		
			completion	\$5,000.00		

Service/Item Description (include quantity if applicable). Indicate whether \boxtimes New <u>or</u> \square Existing service or purchase.

Assist with analysis and advice with respect to a tax increment financing program proposed by the City of Cleveland for the Shore-to-Core project.

For purchases of furniture, computers, vehicles:
Additional
Replacement

Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

Advice on the tax increment financing program for the Shore to Core project.

If a County Council item, are you requesting passage of the item without 3 readings. Yes No

Vendor Name and address:	Owner, executive director, other (specify):
Bricker Graydon, LLP	Price Finley, Partner

100 South Third Street	
Columbus, OH 43215	
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	

	-
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ # if applicable	Provide a short summary for not using competitive bid
🗆 RFB 🗆 RFP 🗆 RFQ	process.
Informal	Note required under CCC 501.12.B.12
□ Formal Closing Date:	
	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date
	□ Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): () DBE () SBE	□ Sole Source □ Public Notice posted by Department
() MBE () WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review?: Yes	from posting ().
No, please explain.	
Recommended Vendor was low bidder:	Government Purchase
No, please explain:	
	Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment (list original procurement)
	Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:					
□ Check if item on IT Standard List of approved purchase.	If item is not on IT Standard List state date of TAC approval:				
Is the item ERP related? No Yes, answer the below questions.					
Are services covered under the original ERP Budget or Project? Yes No, please explain.					
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.					

FUNDING SOURCE: i.e. General Fund, Health and Human Services Levy Funds, Community Development Block Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Include % if more than one source.

LW100100-55010 General Fund

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

vice or	Is contract late \Box No \boxtimes Yes, In the fields below provide			
	reason for late and timeline of late submission			
12/0	8/2023			
2/29	/24			
N/A				
12/2	0/2023			
3/12	/24			
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring				
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain) advice provided				
Have payments be made? 🛛 No 🛛 Yes (if yes, please explain)				
	2/29 N/A 12/2 3/12 ng in Ir /es, ple			

HISTORY (see instructions): see chart above

BC2024-666

Title	CONTRACT AMENDMENT FOR EVALUATION SERVICES FOR THE SAFE HARBOR DOCKET CASE WESTERN RESERVE UNIVERSITY MANDEL SCHOOL OF APPLIED SOCIAL SCIENCES		
Depart	Department or Agency Name CUYAHOGA COUNTY COURT OF COMMON PLEAS, JUVENILE DIVISION		
Requested Action		 □ Contract □ Agreement □ Lease ⊠ Amendment □ Revenue Generating □ Purchase Order □ Other (please specify): 	

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
(O)	1790	Case Western Reserve	7/1/2021- 6/30/2022	\$20,000.00	9/20/2021	BC2021-511
		University,				

		Mandel School of Applied Social Sciences				
(A-1)	3007	CWRU, Mandel School of Applied Social Sciences	7/1/2022- 6/30/2023	\$20,000.00	1/9/2023	BC2023-24
(A-2)	3007	CWRU, Mandel School of Applied Social Sciences	7/1/2023- 6/30/2024	\$23,000.00	12/4/2023	BC2023-776
(A-3)	3007	CWRU, Mandel School of Applied Social Sciences	7/1/2024- 6/30/2026	\$47,840.00	PENDING	

Service/Item Description (include quantity if applicable).

This is a contract amendment with CWRU to provide evaluation services for the Court's Safe Harbor Docket-RECLAIM Grant. This amendment is to extend the time period to June 30, 2026, increase the funds in the amount of \$47,840.00, and replace the insurance requirements. This changes the not to exceed from \$63,000. to \$110,840. A total of \$23,920. of the not to exceed is to be allocated from July 1, 2024, through June 30, 2025.

Indicate whether:
New service/purchase
Existing service/purchase
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:
Additional
Replacement
Age of items being replaced: N/A How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3): The vendor will conduct an outcome evaluation of all Safe Harbor Dockets to gauge how effectively Safe Harbor Dockets are achieving their desired goals.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each
vendor/contractor, etc. provide owner, executive director, other (specify)Vendor Name and address:Owner, executive director, other (specify):Case Western Reserve UniversityMeghan Schane-Rambert Assistant VP for Pre-Award
Services and Agreements.

10900 Euclid Ave.	
Cleveland, Ohio 44106	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal items, as applicable) □ RFB □ RFP □ RFQ	Provide a short summary for not using competitive bid process.
 Informal Formal Closing Date: The total value of the solicitation: 	*See Justification for additional information.
Number of Solicitations (sent/received) /	 Exemption State Contract, list STS number and expiration date
	 Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain.	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: □ Yes □ No, please explain:	Government Purchase
N/A	Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:			
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC			
purchase.	approval:		
Is the item ERP related? 🗵 No 🗆 Yes, answer the below questions.			

Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

This contract is 100% funded by the RECLAIM Grant.

Is funding for this included in the approved budget? \square Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

JC330100

Payment Schedule: \Box Invoiced \boxtimes Monthly \Box Quarterly \Box One-time \Box Other (please explain):

Provide status of project.

Is contract/purchase late \Box No \boxtimes Yes, In the fields below provide reason for late and timeline of late submission Reason: The delay is due to the notification of the RECLAIM Grant, the award process, and the vendor's delay in returning documents.

Timeline			
Project/Procurement Start Date (date your	5/15/2024		
team started working on this item):			
Date documents were requested from vendor:	6/12/2024		
Date of insurance approval from risk manager:	5/29/2024		
Date Department of Law approved Contract:	6/11/2024		
Detail any issues that arose during processing	in Infor, such as the item being disapproved and requiring		
correction:			
If late, have services begun? 🛛 No 🛛 Yes (if yes, please explain)			
Have payments been made? 🗵 No 🛛 Yes (if yes, please explain)			
	·· · ·		

HISTORY (see instructions): see chart above

BC2024-667

Title	\$9,077.12 to Fisher Scienti Omnia Partners. Contract r	request approval of Purchase Order No. 24003714-JCOP in the amount of ific Company LLC as part of the Joint Cooperative Purchasing contract with no. 2021002889, for Certified Serialized Volumetric Flask supplies for Medical	
Depart	Examiner's Labs. Intment or Agency Name Medical Examiner's Office		

Requested Action	Contract Agreement Lease Amendment Revenue	
	Generating 🗵 Purchase Order	
	Other (please specify):	

Original (O)/	Contract No.	Vendor	Time	Amount	Date	Approval No.
Amendment	(If PO, list	Name	Period		BOC/Council	
(A-#)	PO#)				Approved	
	PO#24003714	Fisher		\$9,077.12	PENDING	PENDING
	-JCOP	Scientific				
		Company				
		LLC				

Service/Item Description (include quantity if applicable).

Joint Cooperative Purchase with Fisher Scientific Company LLC through Omnia Partners for general lab supplies – Contact No. 2021002889; provides cost savings and simplified procurement for items not commonly purchased or found through a competitive bid process.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

Procurement of Medical Examiner Lab supplies routinely used for day to day operations for testing, analysis. Flasks are needed to adhere to accreditation standards.

Vendor Name and address:	Owner, executive director, other (specify):
Fisher Scientific Company LLC 300 Industry Dr	Marc Casper -President & CEO Regina Baker- Sales Representative
Pittsburg, PA 15275	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT		
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid		
items, as applicable)	process.		
🗆 RFB 🗆 RFP 🗆 RFQ			

□ Informal	
□ Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	State Contract, list STS number and expiration date
	 Government Coop (Joint Purchasing Program/GSA), list number and expiration date Omnia Partners/Fisher Scientific General Lab Supplies Contract Number: 2021002889
	Initial Term: June 15, 2021 through June 30, 2025 Renewal Options: Option to renew for two (2) additional two-year periods through June 30, 2029
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain.	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: Yes No, please explain:	Government Purchase
	Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:			
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC approval:			
Is the item ERP related? \boxtimes No \square Yes, answer the below questions.			
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.			

100% General Fund

Is funding for this included in the approved budget? \square Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

ME100100 / 52300

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.

Is contract/purchase late
No
Yes, In the fields below provide reason for late and timeline of late submission
Reason:

Timeline

Threene			
Project/Procurement Start Date (date your			
team started working on this item):			
Date documents were requested from vendor:			
Date of insurance approval from risk manager:			
Date Department of Law approved Contract:			
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:			
If late, have services begun? 🗆 No 🛛 Yes (if yes	s, please explain)		
Have payments been made? 🗌 No 🔲 Yes (if ye	es, please explain)		

HISTORY (see instructions):

BC2024-668

Title	PSJS – Kaseware, Inc. – Exemption - Contract #4641 for Data Sharing Platform Subscription for the NEOFRC 10/1/24-9/30/25		
Depart	artment or Agency Name Public Safety & Justice Services		
Requested Action Image: Contract Image: Agreement Image: Contract Image: Agreement Image: Contract Image: Contra		C C	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
0	4641	Kaseware,	10/1/2024-	\$16,650.00	Pending	Pending
		Inc.	9/30/2025			

Service/Item Description (include quantity if applicable). Requesting approval of a contract with Kaseware, Inc. for the amount of \$16,650.00 for the time period 10/1/2024-9/30/2025. Kaseware is the sole source provider under a proprietary license agreement to provide a data sharing platform that is in use within the Ohio Fusion Center Network.

The Northeast Ohio Regional Fusion Center (NEORFC) is one of three Fusion Centers recognized by the Department of Homeland Security in the State of Ohio. The three centers utilize Kaseware's proprietary software licenses to collect, analyze, and share suspicious activity reports (SAR), Terrorist Screening Center (TSC) hits, and other actionable intelligence data that is analyzed to detect, prevent, and deter acts of terrorism.

Nine user licenses will be for the following staff: Crime Analyst, Intelligence Unit Detective, Intelligence Analyst, Intelligence Analyst, Critical Infrastructure Analyst, Regional Intelligence Coordinator, Regional Intelligence Analyst, Opioid Analyst, and Director of the Northest Ohio Regional Fusion Center.

Indicate whether:
New service/purchase Existing service/purchase Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:AdditionalReplacementAge of items being replaced:How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

- Store, query, analyze intelligence, suspicious activity (SAR), Terrorist activity Screening Center (TSS).
- Report and track or request for service to ensure compliance with CRCL protections.

Vendor Name and address:	Owner, executive director, other (specify):
Kaseware, Inc. 191 University Blvd. Suite 170	John Gill Executive Vice President
Denver, CO 80206	
Vendor Council District:	Project Council District:
N/A	District 7
If applicable provide the full address or list the municipality(ies) impacted by the project.	

NON-COMPETITIVE PROCUREMENT X
Provide a short summary for not using competitive bid
process.
Kaseware is the sole source provider under a proprietary
license agreement to provide a data sharing platform that is in use within the Ohio Fusion Center Network.

	*See Justification for additional information.
The total value of the solicitation:	☑ Exemption
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date
	□ Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? Yes	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
No, please explain.	
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: Yes No, please explain:	Government Purchase
	Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🗆 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase.	approval:	
Is the item ERP related? 🗵 No 🗆 Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.		

State Homeland Security FY23 Grant 100%

Is funding for this included in the approved budget? \square Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

PJ280135 55130 PJ-23-SHSP

Payment Schedule: \Box Invoiced \Box Monthly \Box Quarterly \boxtimes One-time \Box Other (please explain):

Provide status of project. On Time.

Is contract/purchase late 🗵 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

Timeline

Project/Procurement Start Date (date your
team started working on this item):
Date documents were requested from vendor:
Date of insurance approval from risk manager:
Date Department of Law approved Contract:
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring
correction:
If late, have services begun? 🗆 No 🛛 Yes (if yes, please explain)
Have payments been made? 🗆 No 🛛 Yes (if yes, please explain)

HISTORY (see in	nstructions):					
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	1352	Kaseware, Inc.	4/1/2021- 9/30/2022	\$22,200.00	9/26/23	BC2021-257
0	2764	Kaseware, Inc.	10/1/2022- 9/30/2023	\$14,800.00	10/18/22	BC2022-614
0	3714	Kaseware, Inc.	10/1/2023- 9/30/2024	\$14,800.00	9/26/23	BC2023-591

BC2024-669

Title	HHS Division of Children and Family Services Amendment 1 to contract with A Place 4 Me Collaborative		
	for the Opportunity Passport Coordinator		
Depart	artment or Agency Name Division of Children and Family Services (DCFS)		
Reque	sted Action	 □ Contract □ Agreement □ Lease ⊠ Amendment □ Revenue Generating □ Purchase Order □ Other (please specify): 	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	

0	3876		9/30/2023 -	\$64,837.00	11/6/2023	BC2023-704
		Collaborative	9/29/2024			
A-1	3876	A Place 4 Me	10/1/2024 —	\$64,000.00	Pending	pending
		Collaborative	9/29/2025			

Service/Item Description (include quantity if applicable).

Opportunity Passport will serve youth ages 14-21 with independent living skills. The primary focus is on financial capability. Youth are given training (Keys to Your Financial Future, a Jim Casey Youth Opportunities flagship program), and are then given an opportunity to match their savings for designated assets such as a vehicle, educational expenses, housing (first month's rent and security), microenterprise, and debt reduction.

Indicate whether: □ New service/purchase ⊠ Existing service/purchase □ Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

- 1. provide training with banking partners on financial wellbeing.
- 2. Coach participants on savings matching proposals.
- 3. Engage with participants to develop budgets.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)				
Vendor Name and address:	Owner, executive director, other (specify):			
A Place 4 Me Collaborative	Kate Lodge			
4100 Franklin Blvd.				
Cleveland, OH 44113				
Vendor Council District:	Project Council District:			
District	County wide			
If applicable provide the full address or list the				
municipality(ies) impacted by the project.				

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
🗆 RFB 🗆 RFP 🗆 RFQ	
🗆 Informal	
□ Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation:	⊠ Exemption
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date

	□ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
 Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain. If no, has this gone to the Administrative 	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: Yes No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	☑ Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:					
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC					
purchase. approval:					
Is the item ERP related? \Box No \Box Yes, answer the below questions.					

Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

Temporary Assistance for Needy Families – Independent Living – 100%

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HS215100 56110 UCH05613

Payment Schedule: \Box Invoiced \Box Monthly \Box Quarterly \boxtimes One-time \Box Other (please explain):

 Provide status of project.

 Is contract/purchase late ⊠ No □ Yes, In the fields below provide reason for late and timeline of late submission

 Reason:

 Timeline

 Project/Procurement Start Date (date your team started working on this item):

 Date documents were requested from vendor:

Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	
Detail any issues that arose during processing	in Infor, such as the item being disapproved and requiring
correction:	
If late, have services begun? No Yes (if yes,	, please explain)
Have payments been made? 🗆 No 🛛 Yes (if yes	s, please explain)

HISTORY (see instructions): see chart above

BC2024-670

Title	Office of Early Childhood Contract with Haven Child Enrichment Center for Scholarship Services				
Depar	Department or Agency Name The Office of Early Childhood/Invest In Children				
Requested Action Image: Contract in Agreement in Lease in Amendment in Revenue Generating in Purchase Order Image: Other (please specify):		Generating Purchase Order			

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	4720	Haven Child Enrichment Center	8/1/2024 – 7/31/2025	\$9,610.00	Pending	Pending

Service/Item Description (include quantity if applicable).

The provider will ensure continuation of scholarships services for families of children ages 3, 4,

and 5 years old not in kindergarten and not kindergarten eligible, living in Cuyahoga County,

who were previously enrolled in a Universal Pre-Kindergarten (UPK) site and previously approved for a UPK Scholarship as of July 5th, 2024 by the Office of Early Childhood/Invest in Children.

The Scholarship Amount for each identified child shall be provided based upon the family eligibility and parent fee reduction guidelines for the UPK Scholarship Program.

The Office of Early Childhood (OEC/IIC) agrees to provide a scholarship to families residing in Cuyahoga County in the form of 50% of parent fees to families whose gross income falls at or below 400% of the federal poverty level (FPL) based on the 2024 Federal Poverty Level Guidelines as published in the Federal Register in January 2024; 33% of parent fees to families whose gross income is greater than 200% FPL and up to 400% of the FPL; and 50% of fees to families providing foster care or kinship care regardless of income.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

- 1. Provide a scholarship in the form of 50% of parent fees to families whose gross income falls at or below 400% of the Federal Poverty Level.
- 2. Provide a scholarship in the form of 33% of parent fees to families whose gross income is greater than 200% FPL and up to 400% of the FPL.
- 3. Provide a scholarship in the form of 50% of parent fees to families providing foster/kinship care regardless of income.
- 4. Pay amount directly to provider on a monthly basis after receipt of an itemized invoice.

Vendor Name and address:	Owner, executive director, other (specify):
Haven Child Enrichment Center 22985 Lorain Rd.	TJ Madden, Director
Fairview Park, OH 44126 Vendor Council District:	Project Council District:
1	1
If applicable provide the full address or list the municipality(ies) impacted by the project.	Project impacts Cuyahoga County.

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT		
RQ# <u>n/a</u> (Insert RQ# for	Provide a short summary for not using competitive bid		
formal/informal items, as applicable)	process.		
🗆 RFB 🗆 RFP 🗆 RFQ			
🗆 Informal	They are no longer continuing in the UPK program;		
Formal Closing Date:	however, they still have several families that need to make use of the scholarship program. This contract		
	seeks minimize the impact of reducing scholarship		
	availability in this program by extending the scholarship an additional year.		
The total value of the solicitation:	🗵 Exemption		
Number of Solicitations (sent/received) N/A	□ State Contract, list STS number and expiration date		
	 Government Coop (Joint Purchasing Program/GSA), list number and expiration date 		
 Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain. 	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().		
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?			
	Government Purchase		

Recommended Vendor was low bidder: Yes No, please explain:	□ Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:					
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC					
purchase. approval:					
Is the item ERP related? \Box No \Box Yes, answer the below questions.					
Are the purchases compatible with the new ERP system? Yes No, please explain.					

100% Health and Human Services Levy Funding.

Is funding for this included in the approved budget? \Box Yes \boxtimes No (if "no" please explain): Not specifically. We are using UPK funding, which was approved, to continue these scholarships.

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HS260250 – 55130 – UCH09999

Payment Schedule: \Box Invoiced \boxtimes Monthly \Box Quarterly \Box One-time \Box Other (please explain):

Provide status of project. New.

Is contract/purchase late
No
Yes, In the fields below provide reason for late and timeline of late submission
Reason: This contract is submitted late due to providers collecting documents needed for contract approval.

It was recognized that families would be impacted by the decision to not contract with certain providers for the UPK program who were previously under contract. The decision to try to minimize the impact to families was made in June and we worked with the division to gather the information needed to prepare contracts.

Imeine				
Project/Procurement Start Date (date your	6/17/2024			
team started working on this item):				
Date documents were requested from vendor:	7/9/2024			
Date of insurance approval from risk manager:	7/16/2024			
Date Department of Law approved Contract:	9/3/2024			
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring				
correction: Some delays included, receiving all necessary contracting documents (COI, BWC) from vendor.				

If late, have services begun? 🛛 No 🛛 Yes (if yes, please explain)

Have payments been made? 🛛 No 🛛 Yes (if yes, please explain)

HISTORY (see in	structions):					
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	1507	Haven Child Enrichment Center	8/1/2021 – 7/31/2024	\$114,364.80	8/11/2021	R2021-0182* * Vendor was part of a Master Contract in the total amount not-to-exceed \$27,703,997.03

BC2024-671

Title	Office of Early Childhood Contract with Maple Heights City Schools - Abraham Lincoln Elementary School for Scholarship Services				
Depar	Department or Agency Name The Office of Early Childhood/Invest In Children				
Requested Action Image: Contract in Agreement in Lease in Amendment in Revenue Generating in Purchase Order Image: Other (please specify):		Generating 🛛 Purchase Order			

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
0	4725	Maple Heights City Schools - Abraham Lincoln Elementary School	8/1/2024 – 7/31/2025	\$4,902.00	Pending	Pending

Service/Item Description (include quantity if applicable).

The provider will ensure continuation of scholarships services for families of children ages 3, 4, and 5 years old not in kindergarten and not kindergarten eligible, living in Cuyahoga County, who were previously enrolled in a Universal Pre-Kindergarten (UPK) site and previously approved for a UPK Scholarship as of July 5th, 2024 by the Office of Early Childhood/Invest in Children. The Scholarship Amount for each identified child shall be provided based upon the family eligibility and parent fee reduction guidelines for the UPK Scholarship Program.

The Office of Early Childhood (OEC/IIC) agrees to provide a scholarship to families residing in Cuyahoga County in the form of 50% of parent fees to families whose gross income falls at or below 400% of the federal poverty level (FPL) based on the 2024 Federal Poverty Level Guidelines as published in the Federal Register in January 2024; 33% of parent fees to families whose gross income is greater than 200% FPL and up to 400% of the FPL; and 50% of fees to families providing foster care or kinship care regardless of income.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

- 1. Provide a scholarship in the form of 50% of parent fees to families whose gross income falls at or below 400% of the Federal Poverty Level.
- 2. Provide a scholarship in the form of 33% of parent fees to families whose gross income is greater than 200% FPL and up to 400% of the FPL.
- 3. Provide a scholarship in the form of 50% of parent fees to families providing foster/kinship care regardless of income.
- 4. Pay amount directly to provider on a monthly basis after receipt of an itemized invoice.

 In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

 Vendor Name and address:
 Owner, executive director, other (specify):

Maple Heights City Schools - Abraham Lincoln	Dr. Shay Price - Superintendent
Elementary School	
5740 Lawn Ave.,	
Maple Heights, Ohio 44137	
Vendor Council District:	Project Council District:
10	1
If applicable provide the full address or list the	Project impacts Cuyahoga County.
municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# <u>n/a</u> (Insert RQ# for	Provide a short summary for not using competitive bid
formal/informal items, as applicable)	process.
🗆 RFB 🗆 RFP 🗆 RFQ	
Informal	They are no longer continuing in the UPK program;
□ Formal Closing Date:	however, they still have several families that need to
	make use of the UPK scholarship program. This contract
	seeks minimize the impact of reducing scholarship

	availability in this program by extending the scholarship portion of the UPK contract an additional year.		
The total value of the solicitation:	⊠ Exemption		
Number of Solicitations (sent/received) N/A	□ State Contract, list STS number and expiration date		
	 Government Coop (Joint Purchasing Program/GSA), list number and expiration date 		
 Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? 	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().		
Recommended Vendor was low bidder: Yes	Government Purchase		
□ No, please explain:	□ Alternative Procurement Process		
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)		
	□ Other Procurement Method, please describe:		

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:				
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC				
purchase.	approval:			
Is the item ERP related? \Box No \Box Yes, answer the below questions.				
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.				

100% Health and Human Services Levy Funding.

Is funding for this included in the approved budget? \Box Yes \boxtimes No (if "no" please explain): Not specifically. We are using UPK funding, which was approved, to continue these scholarships.

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HS260250 – 55130 – UCH09999

Payment Schedule:
Invoiced
Monthly
Quarterly
One-time
Other (please explain):

Provide status of project. Ongoing. Is contract/purchase late 🛛 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission This contract is submitted late due to providers collecting documents needed for contract approval.

It was recognized that families would be impacted by the decision to not contract with certain providers for the UPK program who were previously under contract. The decision to try to minimize the impact to families was made in June and we worked with the division to gather the information needed to prepare contracts.

limeline	
Project/Procurement Start Date (date your	7/9/2024
team started working on this item):	
Date documents were requested from vendor:	7/9/2024
Date of insurance approval from risk manager:	7/16/2024
Date Department of Law approved Contract:	8/13/2024

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction: Some delays included, receiving all necessary contracting documents (COI, BWC) from vendor.

If late, have services begun? \boxtimes No \square Yes (if yes, please explain)

Have payments been made? \boxtimes No \square Yes (if yes, please explain)

HISTORY (see instructions):							
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.	
0	1516	Maple Heights City Schools - Abraham Lincoln Elementary School	8/1/2021 – 7/31/2024	\$ 471,310.00	8/11/2021	R2021-0182* * Vendor was part of a Master Contract in the total amount not-to-exceed \$27,703,997.03	

BC2024-672

Title	Office of Early Childhood	Contract with KIDDIE CITY CHILD CARE COMMUNITY, INC. for Scholarship			
	Services				
Depart	Department or Agency Name The Office of Early Childhood/Invest In Children				
Requested Action		 Contract Agreement Lease Amendment Revenue Generating Purchase Order Other (please specify): 			

Original (O)/ Amendment	Contract No. (If PO,	Vendor Name	Time Period	Amount	Date BOC/Council	Approval No.
(A-#)	list PO#)				Approved	
0	4726	KIDDIE CITY	8/1/2024 -	\$45,991.00	Pending	Pending
		CHILD CARE	7/31/2025			
		COMMUNITY,				
		INC.				

Service/Item Description (include quantity if applicable).

The provider will ensure continuation of scholarships services for families of children ages 3, 4,

and 5 years old not in kindergarten and not kindergarten eligible, living in Cuyahoga County,

who were previously enrolled in a Universal Pre-Kindergarten (UPK) site and previously approved for a UPK Scholarship as of July 5th, 2024 by the Office of Early Childhood/Invest in Children.

The Scholarship Amount for each identified child shall be provided based upon the family eligibility and parent fee reduction guidelines for the UPK Scholarship Program.

The Office of Early Childhood (OEC/IIC) agrees to provide a scholarship to families residing in Cuyahoga County in the form of 50% of parent fees to families whose gross income falls at or below 400% of the federal poverty level (FPL) based on the 2024 Federal Poverty Level Guidelines as published in the Federal Register in January 2024; 33% of parent fees to families whose gross income is greater than 200% FPL and up to 400% of the FPL; and 50% of fees to families providing foster care or kinship care regardless of income.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:AdditionalReplacementAge of items being replaced:How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

- 1. Provide a scholarship in the form of 50% of parent fees to families whose gross income falls at or below 400% of the Federal Poverty Level.
- 2. Provide a scholarship in the form of 33% of parent fees to families whose gross income is greater than 200% FPL and up to 400% of the FPL.
- 3. Provide a scholarship in the form of 50% of parent fees to families providing foster/kinship care regardless of income.
- 4. Pay amount directly to provider on a monthly basis after receipt of an itemized invoice.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each
vendor/contractor, etc. provide owner, executive director, other (specify)Vendor Name and address:Owner, executive director, other (specify):Kiddie City
280 E. 206th Street
Euclid, Ohio 44123Dayna White, Executive DirectorVendor Council District:Project Council District:77If applicable provide the full address or list the
municipality(ies) impacted by the project.Project impacts Cuyahoga County.

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ#n/a (Insert RQ# for	Provide a short summary for not using competitive bid
formal/informal items, as applicable)	process.
🗆 RFB 🔲 RFP 🗆 RFQ	
🗆 Informal	They are no longer continuing in the UPK program;
Formal Closing Date:	however, they still have several families that need to make use of the scholarship program. This contract seeks minimize the impact of reducing scholarship availability in this program by extending the scholarship
	an additional year.
The total value of the solicitation:	⊠ Exemption
Number of Solicitations (sent/received) N/A	□ State Contract, list STS number and expiration date
	□ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review?	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: Yes No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC approval:		
Is the item ERP related? No Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% Health and Human Services Levy Funding.

Is funding for this included in the approved budget? \Box Yes \boxtimes No (if "no" please explain): Not specifically. We are using UPK funding, which was approved, to continue these scholarships.

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

HS260250 - 55130 - UCH09999

Payment Schedule: \Box Invoiced \boxtimes Monthly \Box Quarterly \Box One-time \Box Other (please explain):

Provide status of project. New.

Is contract/purchase late
No
Yes, In the fields below provide reason for late and timeline of late submission

Reason: This contract is submitted late due to providers collecting documents needed for contract approval. It was recognized that families would be impacted by the decision to not contract with certain providers for the UPK program who were previously under contract. The decision to try to minimize the impact to families was made in June and we worked with the division to gather the information needed to prepare contracts.

limeline		
Project/Procurement Start Date (date your	6/17/2024	
team started working on this item):		
Date documents were requested from vendor:	7/9/2024	
Date of insurance approval from risk manager:	7/16/2024	
Date Department of Law approved Contract:	8/9/2024	
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring		
correction: Some delays included, receiving all necessary contracting documents (COI, BWC) from vendor.		
If late, have services begun? 🖂 No 🛛 Yes (if yes, please explain)		
Have payments been made? 🛛 No 🛛 Yes (if yes, please explain)		

Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	1509	Kiddie City Child Care Community	8/1/2021 – 7/31/2024	\$584,100.00	8/11/2021	R2021-0182* * Vendor was part of a Master Contract in th total amount not-to-exceec \$27,703,997.0

Title	OHS; Mental Health Services for Homeless Persons dba FrontLine Service; 2023-2025 Amend 2; RQ10456;		
	Coordinated Intake and Assessment		
Depart	Department or Agency Name Office of Homeless Services		
Reque	quested Action		
Generating D Purchase Order			
	Other (please specify):		

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	2995	Mental Health	1/1/23 – 12/31/23	\$400,000.00	2/27/23	BC2023-122
A - 1	2995	Services Mental Health	1/1/24 – 1/31/25	\$852,257.00	11/28/23	R2023-0345
A - 1	2995	Services Mental Health Services	1/1/24 – 1/31/25	\$500,000.00	Pending	Pending

Service/Item Description (include quantity if applicable).

The Coordinated Entry System is the front door to accessing shelter and housing services for persons experiencing a housing crisis in Cuyahoga County. The 2009 HEARTH Act requires that Continuums of Care establish a Coordinated Entry System to ensure that those who are most vulnerable and literally homeless are prioritized for the limited resources available for homeless intervention services.

FrontLine Service operates Coordinated Intake and Assessment locally. This includes identifying viable alternatives to entering the shelter, assessing needs for other emergency services, and linking people with the most appropriate housing/shelter resources. FrontLine is also responsible for comprehensive client assessment, prioritization, and tracking/slotting of available CoC housing resources.

This service is operated in connection with the HUD Continuum of Care Program Coordinated Entry grant.

For purchases of furniture, computers, ve	hicles: 🗆 Additional 🛛 Replacement
Age of items being replaced:	How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

- Provide assessment and diversion to persons facing a housing crisis
- Refer households for emergency shelter placement if needed
- Coordinate permanent housing resources targeted to persons experiencing homelessness

In the hoves below list Vendor/Contractor etc. Na	me, Street Address, City, State and Zip Code. Beside each		
vendor/contractor, etc. provide owner, executive dire			
Vendor Name and address:	Owner, executive director, other (specify):		
Mental Health Services for Homeless Persons	Susan Neth, Executive Director		
dba FrontLine Service			
1744 Payne Avenue			
Cleveland, OH 44114			
Vendor Council District: 7	Project Council District: Countywide		
If applicable provide the full address or list the	N/A		
municipality(ies) impacted by the project.			
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT		
RQ # if applicable	Provide a short summary for not using competitive bid		
□ RFB □ RFP □ RFQ	process.		
□ Informal			
□ Formal Closing Date:	This amendment is exercising an option year in the original contract. RFP10456, closed 9/12/22		
The total value of the solicitation:			
Number of Solicitations (sent/received) /	□ State Contract list STS number and expiration date		

	process.
Informal	
Formal Closing Date:	This amendment is exercising an option year in the
5 5 5 5	original contract. RFP10456, closed 9/12/22
The total value of the solicitation:	Exemption
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date
	Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): () DBE () SBE	□ Sole Source □ Public Notice posted by Department
() MBE () WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review? 🗌 Yes	from posting ().
No, please explain.	
If no, has this gone to the Administrative	
Reconsideration Panel? If so, what was the	
outcome?	
Recommended Vendor was low bidder:	Government Purchase
No, please explain:	
	Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	This amendment is exercising an option year in the
	original contract. RFP10456, closed 9/12/22
	☐ Other Procurement Method, please describe:

Is Purchase/Services technology related \Box Yes \boxtimes No. If yes, complete section below:

□ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC
purchase.	approval:
Is the item ERP related? No Yes, answer the below questions.	

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% - US Department of Housing and Urban Development Coordinated Entry grant

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

HS220130 – Coordinated Entry

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.			
Is contract/purchase late No Yes. In the fiel	ds below provide reason for late and timeline of late submission		
	ntry grant agreement, which was not received by OHS until July.		
Timeline			
Project/Procurement Start Date (date your	7/1/24		
team started working on this item):			
Date documents were requested from vendor:	7/1/24, 7/12/24, 7/31/24, 8/5/24, 8/15/24, 8/26/24		
Date of insurance approval from risk manager:			
Date Department of Law approved Contract:	8/26/24		
Detail any issues that arose during processing	in Infor, such as the item being disapproved and requiring		
correction:			
If late, have services begun? 🛛 No 🛛 Yes (if yes, please explain) Provider is aware that payment is contingent			
on final amendment approval			
Have payments been made? 🗌 No 🛛 Yes (if yes, please explain)			

HISTORY (see instructions): see chart above

Title	OHS; Case Western Reserve University; 2024 Contract for Continuum of Care Data Analysis		
Department or Agency Name Office of Homeless Services		Office of Homeless Services	
Requested Action		 Contract Agreement Lease Amendment Revenue Generating Purchase Order Other (please specify): 	

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.
0	4188	Case Western Reserve University	1/1/24 – 12/31/24	\$40,000.00	pending	pending

Service/Item Description (include quantity if applicable).

OHS receives an annual planning grant from the US Department of Housing and Urban Development through the Homeless Continuum of Care competition. This grant is designed to improve service coordination across the CoC. OHS is issuing subgrants to providers that focus on specific homeless populations/issues identified as priorities in its strategic plan.

OHS receives an annual planning grant from the US Department of Housing and Urban Development through the Homeless Continuum of Care competition. This grant is designed to improve service coordination across the CoC. OHS is issuing subgrants to providers that focus on specific homeless populations/issues identified as priorities in its strategic plan.

OHS is requesting to contract with CWRU to support OHS data and research needs. This includes support for the Income and Stability (I&S) workgroup, which focuses on those experiencing homelessness. CWRU will participate in monthly meetings, provide consultation on the selection of appropriate data systems and evaluation strategies for the implementation of the I&S group pilot project, and assist in the establishment of appropriate data use agreements for the development of the evaluation plan. CWRU will also provide research and data support and consultation for other program development and planning as identified by OHS.

This is a new contract for an existing service in the amount of 40,000, for a term of 1/1/24 - 12/31/24.

Indicate whether:
New service/purchase
Existing service/purchase
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, veh	nicles: 🗆 Additional	Replacement	
Age of items being replaced:	How will replaced ite	ems be disposed of?	N/A
Project Goals, Outcomes or Purpose (list 3):		

• Provide consultation on selection of an appropriate data system for the I&S project implementation

- Provide consultation on evaluation strategies for the I&S pilot project implementation plan
- Assist in the establishment of appropriate data use agreements for the developed evaluation plan

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each
vendor/contractor, etc. provide owner, executive director, other (specify)Vendor Name and address:Owner, executive director, other (specify):Case Western Reserve UniversityEric Kaler, president10900 Euclid AvenueProject Council District: CountywideVendor Council District: 06Project Council District: CountywideIf applicable provide the full address or list the
municipality(ies) impacted by the project.N/A

short summary for not using competitive bid ubgrant RFP exemption. fication for additional information. ition Contract, list STS number and expiration date nment Coop (Joint Purchasing Program/GSA),
fication for additional information. ition Contract, list STS number and expiration date
fication for additional information. ition Contract, list STS number and expiration date
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tion Contract, list STS number and expiration date
Contract, list STS number and expiration date
nment Coop (Joint Purchasing Program/GSA).
er and expiration date
urce
nment Purchase
ative Procurement Process
ative Procurement Process
ative Procurement Process act Amendment (list original procurement)

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:		
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC		
purchase.	approval:	
Is the item ERP related? \Box No \Box Yes, answer the below questions.		
Are the number of competible with the new CDD such		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

• 100% US Department of Housing and Urban Development planning grant

Is funding for this included in the approved budget? \square Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HS220115

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.

Is contract/purchase late \Box No \boxtimes Yes, In the fields below provide reason for late and timeline of late submission Reason: HUD issued grant agreement late, then there was a delay in getting the signed contract back from one provider

Timeline				
Project/Procurement Start Date	1/8/24			
(date your team started working on this item):				
Date documents were requested from vendor:	1/12/24, 1/30/24, 2/5/24, 3/1/24, 4/5/24, 4/25/24, 5/6/24,			
	6/1/24, 7/1/24, 7/14/42, 7/29/24, 8/19/24			
Date of insurance approval from risk manager:	8/26/24			
Date Department of Law approved Contract:	8/26/24			
Detail any issues that arose during processing in Infor, such as the item being disapproved and requirin				
correction:				

If late, have services begun? \Box No \boxtimes Yes (if yes, please explain) Provider has begun offering services but understands that payment is dependent on final approval of contract

Have payments be made? \boxtimes No \square Yes (if yes, please explain)

HISTORY (see in	nstructions):					
Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.
0	2412	CWRU	1/1/22 – 12/31/22	\$50,000	5/16/22	BC2022-305
A- 1	2412	CWRU	1/1/23 - 12/31/23	\$90,000	8/14/23	BC2023-512

Title	OHS; Joseph's Home; 2024-2025 Contract; Temporary Shelter for Medically Fragile Men		
Depart	Department or Agency Name Office of Homeless Services		
Requested Action		 Contract Agreement Lease Amendment Revenue Generating Purchase Order Other (please specify): 	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
0	4687	Joseph's	7/1/24 –	\$267,547.00	Pending	Pending
		Home	6/30/25			

Service/Item Description (include quantity if applicable).

Joseph's Home plays a critical role in the Homeless Continuum of Care by serving men experiencing homelessness with acute medical issues. The shelter is an eleven-bed facility with private rooms, ongoing medical supervision, medication management, nutritious home-cooked meals, and coordination with local healthcare providers. Residents also receive intensive case management that includes the development of permanent housing plans, benefits review, transportation to and from any needed medical or housing appointments, and supportive programming that identifies community resources and supports. The organization follows a housing first philosophy with few barriers to entry, voluntary services and a focus on exiting residents to housing as efficiently as possible. Services continue post-discharge in the community using a Critical Time Intervention approach.

This is a new contract for an existing service.

Indicate whether:
New service/purchase
Existing service/purchase
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:AdditionalReplacementN/AAge of items being replaced:How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

- Provide basic, temporary housing and safety net services for medically fragile homeless men, in accordance with all continuum of care emergency shelter standards;
- Provide intensive case management to address barriers to housing stability;
- Link shelter guests with permanent housing upon discharge

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each				
vendor/contractor, etc. provide owner, executive director, other (specify)				
Vendor Name and address: Owner, executive director, other (specify):				
Joseph's Home	Beth Graham, executive director			
2412 Community College Avenue				

Cleveland, OH 44115	
Vendor Council District: 7	Project Council District: County-wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal items, as applicable) RFB RFP Informal Formal Closing Date:	 Provide a short summary for not using competitive bid process. Provider has received ARPA funding to rehab the facility. This work is still in process so OHS would like to maintain funding until the work is complete. There will be an RFP for this service in early 2025.
	*See Justification for additional information.
The total value of the solicitation:	⊠ Exemption
Number of Solicitations (sent/received) /	 State Contract, list STS number and expiration date Government Coop (Joint Purchasing Program/GSA), list number and expiration date
 Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? □ Yes □ No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? 	□ Sole Source □ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
Recommended Vendor was low bidder: □ Yes □ No, please explain:	Government Purchase
	□ Alternative Procurement Process
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🖓 No. If yes, complete section below: N/A				
□ Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC				
purchase. approval:				
Is the item ERP related? \Box No \Box Yes, answer the below questions.				

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

100% Health & Human Services Levy

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HS260350

Payment Schedule: \boxtimes Invoiced \boxtimes Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.

Is contract/purchase late
No
Yes, In the fields below provide reason for late and timeline of late submission
Reason: Provider was late in submitting budget and insurance

Timeline	
Project/Procurement Start Date (date your	5/1/24
team started working on this item):	
Date documents were requested from vendor:	5/15/24, 6/1/24, 6/12/24, 6/27/24, 7/1/24, 7/10/24,
	7/22/24, 7/30/24, 8/12/24, 8/20/2024
Date of insurance approval from risk manager:	8/23/24
Date Department of Law approved Contract:	8/23/24
Detail any issues that arose during processing	in Infor, such as the item being disapproved and requiring
correction:	
If late, have services begun? □ No ☑ Yes (if	yes, please explain) Provider understands that payment is
dependent on approval of contract.	
Have payments been made? 🗵 No 🛛 Yes (if ye	es, please explain)

HISTORY (see in	nstructions):					
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	1997	Joseph's Home	7/1/21 – 6/30/22	\$267,547.00	11/29/21	BC2021-693
A-1	1997	Joseph's Home	7/1/22 – 6/30/23	\$267,547.00	11/21/22	BC2022-718
A-2	1997	Joseph's Home	7/1/23 – 6/30/24	\$267,547.00	10/10/23	BC2023-623

Title	Cuyahoga County Office of Reentry; Case Western Reserve University; 2024 Contract; Evaluation of		
	Programs in the Pay for Su	ccess Initiative	
Depart	epartment or Agency Name Cuyahoga County Office of Re-entry		
Reque	sted Action	 Contract Agreement Lease Amendment Revenue Generating Purchase Order Other (please specify): 	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
0	CM3908	CWRU	Effective	\$190,000.00	Pending	Pending
			upon			
			signature -			
			10/31/2027			

Service/Item Description (include quantity if applicable). Cuyahoga County Office of Reentry is requesting approval of a contract with CWRU in the amount of \$190,000.00 for the time period effective upon signature - 10/31/2027.

During the Term of this Contract, CWRU shall provide research, planning and independent evaluative service of its Pay for Success Initiative operated out of the Office of Reentry. Evaluators will work with IT staff to collect, clean, and extract relevant data. The evaluators will assess both the process and impact of contract and service activities and provide the PLT-- consisting of the Program Director and the contract specialist from OR, the program directors of CEO, RS, and LMM, and CWRU research staff (evaluators)--with information needed to ensure continuous quality improvement.

Indicate whether: 🛛 New service/purchase 🗆 Existing service/purchase 🗆 Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of? Project Goals, Outcomes or Purpose (list 3):

• Data will be transferred to evaluators on a monthly basis, checked, inspected, cleaned, and migrated to an SPSS platform.

- The PLT also will conduct monthly performance reviews to examine program/performance implementation successes or deviations, including compliance with enrollment and service deliverables.
- Evaluator-prepared quarterly reports, utilizing Rapid Cycle Quality Improvement (RCQI13) data and analytics, will track program progress toward goals and objectives for CQI performance monitoring and outcome evaluation.

• Evaluators will aggregate and merge demographic, service, and criminal recidivism data using unique client identifiers to help fashion data-driven research queries related to program success.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)			
Vendor Name and address:	Owner, executive director, other (specify):		
Case Western Reserve University	Meghan Schane-Rambert, Esq.		
10900 Euclid Ave, Nord Hall, Suite 611	Asst. Vice President, Pre-Award Services & Agreements		
Cleveland, OH 44106	Office of Research Administration		
Vendor Council District:	Project Council District:		
Council District 7	County wide		
If applicable provide the full address or list the municipality(ies) impacted by the project.			

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
🗆 RFB 🗆 RFP 🗆 RFQ	
🗆 Informal	The source of funding for this contract are Federal BJA
Formal Closing Date:	Grant Funds. CWRU is written into the grant as the
	chosen provider to conduct evaluation services.
	*See Justification for additional information.
The total value of the solicitation:	⊠ Exemption
Number of Solicitations (sent/received) /	□ State Contract, list STS number and expiration date
	□ Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): () DBE () SBE	□ Sole Source □ Public Notice posted by Department
() MBE () WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review? 🛛 Yes	from posting ().
No, please explain.	
If no, has this gone to the Administrative	
Reconsideration Panel? If so, what was the	
outcome?	
	Government Purchase

Recommended Vendor was low bidder: 🛛 Yes	Alternative Procurement Process
No, please explain:	
How did pricing compare among bids received?	Contract Amendment - (list original procurement)
	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🛛 No. If yes, complete section below:		
Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC	
purchase.	approval:	
Is the item ERP related? \Box No \Box Yes, answer the below questions.		
Are the purchases compatible with the new ERP system? \Box Yes \Box No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

Federal BJA Grant Funds – 100%

Is funding for this included in the approved budget? \square Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HS285100

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project. New service/purchase

Is contract/purchase late 🗵 No 🗆 Yes, In the fields below provide reason for late and timeline of late submission Reason:

Timeline

Project/Procurement Start Date (date your	
team started working on this item):	
Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
-	

Date Department of Law approved Contract:

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:

If late, have services begun?
No
Yes (if yes, please explain)

Have payments been made?
No
Yes (if yes, please explain)

HISTORY (see instructions):

Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	CM397	CWRU	07/05/2019 - 09/30/2021	\$150,000.00	08/05/2019	BC2019-579
A1	CM397	CWRU	07/05/2019 - 09/30/2022	\$0.00	03/21/2022	BC2022-176

Title	Coventry Rd. AMD #3 (FINAL)		
Depar	tment or Agency Name	Public Works	
Reque	sted Action	 □ Contract □ Agreement □ Lease ⊠ Amendment □ Revenue Generating □ Purchase Order □ Other (please specify): 	

Original (O)/	Contract	Vendor	Time Period	Amount	Date	Approval No.
Amendment	No. (If PO,	Name			BOC/Council	
(A-#)	list PO#)				Approved	
0	3108	CATTS	n/a	\$3,069,263.91	March 28 th ,	R2023-0060
		Construction,			2023	
		Inc.				
A-1	3108	CATTS		\$0	September	Item No. 1
		Construction,			5 th , 2023	
		Inc.				
A-2	3108	CATTS		\$91,367.99	January 2 nd ,	BC2024-02
		Construction,			2024	
		Inc.				
A-3	3108	CATTS		-\$18,450.54	PENDING	
		Construction,				
		Inc.				

Service/Item Description (include quantity if applicable).

This project consists of the resurfacing and rehabilitation of Coventry Road from Fairhill Road/ North Park Boulevard to Euclid Heights Boulevard, including pavement base repairs. ADA compliant curb ramps, reconfiguring of traffic medians and splinter islands at the intersection of Coventry Road and Fairmont Boulevard and Scarborough Road, including new traffic signals.

Indicate whether:
New service/purchase
Existing service/purchase
Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles:
Additional
Replacement

Age of items being replaced:	How will replaced items be disposed of?
Project Goals, Outcomes or Purpose (list 3):

See Above

In the boxes below, list Vendor/Contractor, etc. Nan vendor/contractor, etc. provide owner, executive dire	ne, Street Address, City, State and Zip Code. Beside each ctor, other (specify)
Vendor Name and address:	Owner, executive director, other (specify):
CATTS Construction, Inc.	Michael Dempsey
21223 Aurora Rd.	
Warrensville Hts. OH 44146	
Vendor Council District: 9	Project Council District: 10
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ#11369 (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
🖾 RFB 🗆 RFP 🗆 RFQ	
🗆 Informal	
Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation: \$3,135,000.00	Exemption
Number of Solicitations (sent/received) 2 / 2	□ State Contract, list STS number and expiration date
	 Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE (%6) SBE	□ Sole Source □ Public Notice posted by Department
(%19) MBE (%5) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review? 🛛 Yes	from posting ().
□ No, please explain.	
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: 🛛 Yes	Government Purchase
□ No, please explain:	
This bid is 2.09 % under the estimate.	□ Alternative Procurement Process

How did pricing compare among bids received?	Contract Amendment - (list original procurement)
Equal	□ Other Procurement Method, please describe:

Is Purchase/Services technology related 🛛 Yes 🗵 No. If yes, complete section below:			
Check if item on IT Standard List of approved If item is not on IT Standard List state date of TAC			
purchase.	approval:		
Is the item ERP related? \Box No \Box Yes, answer the below questions.			

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

The project is funded by \$5.00 Road and Bridge funds.

Is funding for this included in the approved budget? \boxtimes Yes \square No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

PW270200

Payment Schedule: \square Invoiced \square Monthly \square Quarterly \square One-time \square Other (please explain):

Provide status of project.	
Is contract/purchase late 🗵 No 🗆 Yes, In the field	ds below provide reason for late and timeline of late submission
Reason: N/A	
Timeline	
Project/Procurement Start Date (date your	
team started working on this item):	
Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:

If late, have services begun?
No Yes (if yes, please explain)

Have payments been made? \Box No \Box Yes (if yes, please explain)

HISTORY (see instructions): SEE ABOVE

TITLE	Department of Purchasing Requesting Approval of Surplus Property to be sold via GovDeals. (Cuyahoga County Department of Public Works Surplus assets)
DEPARTMENT OR	Department of Purchasing
REQUESTED ACTION	 Amendment to Approval (BOC or Council) Other action; please describe Surplus Property to be sold via GovDeals
DESCRIPTION/ EXPLANATION OF REQUEST:	 Declaring various property as surplus County property no longer needed for public use; recommending selling said property via internet auction, in accordance with Ohio Revised Code Section 307.12(E). via GovDeals Inc. The anticipated start-completion dates will be fifteen days after BOC approval. The primary goal of the project is to sell said property via internet auction, to the highest bidder through GovDeals. The auction surplus list (Exhibit "A") is attached. The items will be sold to the highest bidder; 12.5% of the total purchase price will be paid to GovDeals as a Buyer Premium by the Buyer and the department will realize 100% profit of the item sold, in accordance with the GovDeals contract. The project is mandated by the Ohio Revised Code, Section 307.12(E). This is a revenue generating project. The project reoccurs when County departments have surplus property or seized vehicles no longer needed and recommends selling the property via the internet. The project planning has four (4) phases. Request Executive's approval to list the item on GovDeals; List & Sell to the highest bidder nationwide; Collect payment from GovDeals and transfer asset to Buyer upon confirmation of payment; Deposit the funds into the appropriate County agency fund.

				EXHIBIT A				
#	Year	Make	Model	Serial / Vin	asset #	Condition	Value	Mileage /hrs
1	2008	International	4400 Jet	1HTMKAAN58H658523	S-221	Poor	\$500.00	72,450
2	2008	Ford	Taurus	1FAHP24W78G164413	037 ZDQ	Poor	\$500.00	125,000
3	unknown	Tennant	LP M30 Sweeper	M30-4022	J1909	Poor	\$250.00	
4	unknown	Tennant	7400 sweeper	7400-5811	J1008	Poor	\$250.00	
5	unknown	Ver-Mac	ST4815 Arrowboard	2S9US1111JS132587	50-0013	Scrap	\$-	N/A

6	2006	International	Large Dump	1HTMKAAR06H240662	03-0031	Poor		68,000
			4400 - Dt466				\$500.00	
7	2008	Ford	F-250	1FTNF205X8EB85765	S-965	Poor		71,000
							\$500.00	
8	2016	Quality Steel	7,000 LB Dump	5LEB1D12XG1168749	S-461	Poor		N/A
			Trailer				\$250.00	
9	2016	Quality Steel	7,000 LB	5LEB1D12XG1168748	S-462	Poor		N/A
			Dump Trailer				\$250.00	
10	2000	EAGER	20 TON	112H8V3201L056562	S-468	Poor		N/A
		BEAVER	TRAILER				\$500.00	

C. - Consent Agenda

BC2024-679

(See related items for proposed travel/memberships for the week of 9/16/2024 in Section C above).

BC2024-680

(See related items for proposed purchases for the week of 9/16/2024 in Section C above).

V- OTHER BUSINESS

Item of Note (non-voted)

Item No. 1

TITLE	NATUREWORKS GRANT AWARD AMENDMENT - DATE CORRECTION / NO MONETARY
DEPARTMENT OR AGENCY NAME	DEPARTMENT OF PUBLIC WORKS/DIVISION OF FINANCE AND PLANNING

REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE	□ Authority to Apply (for grants with Cash Match and/or Subrecipients).
*PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.	 Grant Application (for grants with no Cash Match or Subrecipients). Is County Executive signature required I Yes I No Grant Agreement (when the signature of the County Executive is required). Grant Award (when the signature of the County Executive is not required). Grant Amendments Pre-Award Conditions Forms (when no signature is required by the County Executive)

GRANT CURRENT/ HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	NatureWorks	12/31/2024	\$150,000	1/29/2024	BC2024-65

AMENDMENT (A-1)	NatureWorks		12/31/2025	\$0	3/4/2024	BC2024- 165	
AMENDMENT (A-2)	NatureWorks		12/31/2025	\$0	pending		
DESCRIPTION/ EXPLANATION OF THE G	GRANT: the Ohio I Park-Eucli Lakefront		partment of Public Works requests approval to accept a grant agreement with Department of Natural Resources in the amount of \$150,000 for the Beulah clid Beach Connector Trail – in connection with the Cuyahoga County nt Public Access Plan in the City of Cleveland. Ohio Department of Natural res had previously sent a contract with the wrong date.				
PROJECT GOALS, OUTCOMES OR acc		Grant funds will be used for constructions costs to provide continuous shoreline protection (integrated armor stone revetment and nature-based shoreline) and public access (multi-purpose trail) along 2/3-of-a-mile of an eroding shoreline from Euclid Beach Park west to Shore Acres Drive.					

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT \Box YES $oxtimes$ NO		
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.		
FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.		
N/A		
N/A		
N/A		
N/A		

PROJECT COUNCIL DISTRICT:	10
PROVIDE FULL ADDRESS/LIST	City of Cleveland
MUNICIPALITY(IES) IMPACTED BY	
GRANT/PROJECT, IF APPLICABLE.	

	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this
	grant.
FUNDING SOURCE:	NatureWorks grant through Ohio Department of Natural Resources
	Does this require a Cash Match by the County? YES NO
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete,
	proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include
	percentages of funding if using more than one County funding source for the Cash Match.

VI – PUBLIC COMMENT

VII – ADJOURNMENT