

# Cuyahoga County Board of Control Agenda Monday, January 6, 2025 - 11:00 A.M. County Headquarters 2079 East Ninth Street 4<sup>th</sup> Floor, Committee Room B

This meeting is open to the public and may also be accessed via livestream using the following link: <a href="https://www.YouTube.com/CuyahogaCounty">https://www.YouTube.com/CuyahogaCounty</a>

- I CALL TO ORDER
- II. REVIEW MINUTES 12/23/2024
- III. PUBLIC COMMENT
- IV. CONTRACTS AND AWARDS
- A. Tabled Items
- B. New Items for Review

#### BC2025-01

Department of Public Works,

- a) Requesting authority to apply for grant funds from Ohio Department of Natural Resources in the amount of \$1,719,314.50 for the Euclid Beach Connector Trail in connection with Land and Water Conservation Fund Outdoor Recreation Legacy Partnership (ORLP) Program for the period 10/01/2024-9/30/2027.
- b) Submitting a grant agreement with Ohio Department of Natural Resources in the amount of \$1,719,314.50 the Euclid Beach Connector Trail in connection with Land and Water Conservation Fund Outdoor Recreation Legacy Partnership (ORLP) Program for the period 10/01/2024-9/30/2027.

Funding Source: This project requires a 100% Cash Match using the County's General Fund.

# BC2025-02

Department of Public Works,

a) Submitting an RFP exemption, which will result in an award recommendation to Office Revolution II, LLC in the amount not-to-exceed \$31,898.90 for a joint cooperative purchase of office furniture for the Cuyahoga County Animal Shelter.

b) Recommending an award on Purchase Order No. 24005277 to Office Revolution II, LLC in the amount not-to-exceed \$31,898.90 for a joint cooperative purchase of office furniture for the Cuyahoga County Animal Shelter.

Funding Source: General Fund

#### BC2025-03

Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to American Interiors, Inc. in the amount not-to-exceed \$22,338.79 for a joint cooperative purchase of various types of office furniture for the 4<sup>th</sup> Floor Council Room and 2<sup>nd</sup> Floor Shared Conference Room at the County Administration Building.
- b) Recommending an award on Purchase Order No. 24005287 to American Interiors, Inc. in the amount not-to-exceed \$22,338.79 for a joint cooperative purchase of various types of office furniture for the 4<sup>th</sup> Floor Council Room and 2<sup>nd</sup> Floor Shared Conference Room at the County Administration Building.

Funding Source: General Fund

#### BC2025-04

Department of Public Works, submitting an amendment to Contract No. 3612 with Clark Anothony Construction L.L.C. for automatic door repairs and preventative maintenance for various County locations for the period 8/30/2023 - 8/30/2025 to add funds in the amount not-to-exceed \$49,999.00

Funding Source: General Fund

#### BC2025-05

Department of Public Works, submitting an amendment to Contract No. 4639 with S.A.W., Inc. for interior building services at the William Patrick Day Center, located at 2421 Community College Avenue, Cleveland, for the period 7/1/2024 - 1/31/2025 to extend the time period to 1/31/2026, to remove and replace Exhibit A of the Original Contract with Revised Exhibit A, and for additional funds in the amount not-to-exceed \$128,916.00

Funding Source: General Fund

#### BC2025-06

Department of Public Works, recommending an award and enter into Agreement No. 5064 with United States Department of Agriculture, Animal and Plant Health Inspections Service, Wildlife Services (APHISWS) in the amount not-to-exceed \$9,706.95 for animal and wildlife control services for the Cuyahoga County Airport for the period 1/1/2025-12/31/2025.

**Funding Source: County Airport Operations Fund** 

#### BC2025-07

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 3689 with Sophia V. Cook for psychological evaluation services for the Diagnostic Clinic for the period 10/10/2023-12/31/2024 to extend the time period to 12/31/2026, to replace the insurance requirements, and for additional funds in the amount not-to-exceed \$40,000.00

Funding Source: Health and Human Services Levy

#### BC2025-08

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 4526 (formerly Contract No. 2225) with Dr. Douglas E. Waltman, Ph. D. psychological evaluation services for the Diagnostic Clinic for the period 1/1/2022 - 12/31/2024 to extend the time period to 12/31/2026 and for additional funds in the amount not-to-exceed \$100,000.00.

Funding Source: Health and Human Services Levy

#### BC2025-09

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 4481 with City of Cleveland for Community Diversion Program services for the period 1/1/2024 - 12/31/2024 to extend the time period to 12/31/2026, to replace the insurance requirements, and for additional funds in the amount not-to-exceed \$82,800.00.

Funding Source: Health and Human Services Levy Funds

#### BC2025-10

Court of Common Pleas/Juvenile Court Division,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Case Western Reserve University in the amount not-to-exceed \$31,670.00 for monitoring of the High Fidelity Wraparound Program for the period 7/1/2024-6/30/2026.
- b) Recommending an award and enter into Contract No. 5040 with Case Western Reserve University in the amount not-to-exceed \$31,670.00 for monitoring of the High Fidelity Wraparound Program for the period 7/1/2024-6/30/2026.

Funding Source: RECLAIM Grant

#### BC2025-11

Department of Health and Human Services/Division of Children and Family Services,

- a) Submitting an RFP exemption which will result in award recommendations to various providers in the total amount not-to-exceed \$400,000.00 for adoption services for the period 1/1/2025 12/31/2026:
  - 1) Contract No. 4804 Adopt America Network in the anticipated amount of \$20,000.00
  - 2) Contract No. 4807 Adoption Star, Inc. in the anticipated amount of \$5,000.00
  - 3) Contract No. 4812 Beech Brook in the anticipated amount of \$20,000.00
  - 4) Contract No. 4813 Bellefaire Jewish Children's Bureau in the anticipated amount of \$20,000.00
  - 5) Contract No. 4814 Caring for Kids in the anticipated amount of \$60,000.00

- 6) Contract No. 4816 Catholic Charities Corporation dba Catholic Charities Diocese of Cleveland in the anticipated amount of \$10,000.00
- 7) Contract No. 4817 Christian Children's Home of Ohio, Inc. in the anticipated amount of \$10,000.00
- 8) Contract No. 4818 Family Services of Westchester, Inc. in the anticipated amount of \$5,000.00
- 9) Contract No. 4821 Mississippi Families for Kids in the anticipated amount of \$6,500.00
- 10) Contract No. 4822 National Youth Advocate Program, Inc. (Ohio) in the anticipated amount of \$75,000.00
- 11) Contract No. 4823 National Youth Advocate Program, Inc. (Georgia) in the anticipated amount of \$5,000.00
- 12) Contract No. 4980 Nightlight Christian Adoptions in the anticipated amount of \$6,000.00
- 13) Contract No. 4824 OhioGuidestone in the anticipated amount of \$40,000.00
- 14) Contract No. 4825 Open Arms Adoptions in the anticipated amount of \$20,000.00
- 15) Contract No. 4826 Pathway Caring for Children in the anticipated amount of \$40,000.00
- 16) Contract No. 4827 Specialized Alternatives for Families & Youth of Ohio, Inc. (aka SAFY) in the anticipated amount of \$32,500.00
- 17) Contract No. 4830 The Bair Foundation in the anticipated amount of \$10,000.00
- 18) Contract No.4833 The Village Network in the anticipated amount of \$10,000.00
- 19) Contract No. 4959 The United Methodist Children's Home West Ohio Conference of the United Methodist Church dba UMCH Family Services in the anticipated amount of \$5,000.00
- b) Submitting a Master Contract with various providers (as listed above) in the total amount not-to-exceed \$400,000.00 for adoption services for the period 1/1/2025 12/31/2026.

Funding Source: State Child Protection Allocation

#### BC2025-12

Department of Health and Human Services/Community Initiatives Division/Office of Re-Entry, recommending an award on RQ14946 and enter into Agreement No. 5044 with Cuyahoga County Public Library (23-2) in the amount not-to-exceed \$450,000.00 to oversee and administer the Cuyahoga County Sheriff's Adult Basic Education Program for inmates in the County Correctional Facilities for the period 1/1/2025-12/31/2027.

Funding Source: Health and Human Services Levy

#### C. – Exemptions

#### BC2025-13

Department of Public Works, recommending to amend Board of Control Approval No. BC2023-452, dated 7/17/2023, which amended BC2022-735, dated 11/29/2022, which resulted in purchase orders to various Factory Authorized Dealers in the amount not-to-exceed \$1,475,000.00 for vehicle and equipment repairs, parts and services for the period 11/29/2022 - 12/31/2024 to extend the time period

to 12/31/2025 and to add funds in the amount not-to-exceed \$450,000.00 for a total amount not-to-exceed to \$1,925,000.00.

Funding Source:
Road & Bridge Fund
Sanitary Sewer Fund
Airport Operations Fund
General Fund/Internal Services Fund

#### BC2025-14

Department of Public Works, requesting approval to amend Board Approval No. BC2023-751, dated 11/20/2023 which amended various Board of Control approvals, which approved an alternative procurement process resulting in award recommendations to various vendors in the amount not-to-exceed \$520,000.00 for the purchase of concrete materials on an as-needed basis for repair and maintenance projects throughout Cuyahoga County for the period 12/19/2022 – 12/18/2024 to extend the time period to 12/31/2025 and for additional funds in the amount not-to-exceed \$25,000.00.

Funding Source: County Road and Bridge Fund and General Funds (depending on the project)

#### BC2025-15

Department of Public Works/Division of Public Utilities, recommending to amend Board Approval No. BC2024-408, dated 5/28/24, which established a list of firms pre-qualified for work on the Cuyahoga County Utility Microgrid Design project, to add 10 additional engineering, procurement and/or construction (EPC) firms for services to be provided in conjunction with Cuyahoga Green Energy's microgrid and solar projects as listed below:

- a) Better Together Solar
- b) Karpinski Engineering
- c) Eitri Foundry
- d) NextEra Energy Resources
- e) Gem Energy
- f) Melink Solar
- g) Thompson Electric
- h) Mortenson
- i) Prairie Wind Group
- j) YellowLite Inc.

Funding Source: N/A

#### D. - Consent Agenda

#### BC2025-16

Department of Information Technology, recommending to declare excess County computers and IT Equipment as surplus County-owned property, no longer needed for public use; requesting authority to

sell surplus property to Info@Ret3.org. for a fee in the total amount not-to-exceed \$1.00 for the month of December 2024 in accordance with E02012-0001.

Funding Source: Revenue Generating

#### BC2025-17

Fiscal Department, presenting proposed travel/membership requests for the week of 1/6/2025:

Dept:	Department o	f Public Works								
Event:	LENCO Bearca	LENCO Bearcat Armored Vehicle Training								
Source:	LENCO Armored Vehicles/ Sheriff's Department									
Location:	Pittsfield, MA	Pittsfield, MA								
Staff	Travel Dates	Registration *	Meals **	Lodging *	Ground TRN/ Mileage **	Air ***	Total	Funding Source		
Christopher Slaine	1/6/2025 – 1/7/2025	\$0.00	\$120.00	\$151.91	\$0.00	\$0.00	\$271.91	General Fund		
James Gugar	1/6/2025 – 1/7/2025	\$0.00	\$120.00	\$151.91	\$0.00	\$0.00	\$271.91	General Fund		

<sup>\*</sup>Paid to host

#### Purpose:

Two fleet mechanics are riding along with Deputies from the Sheriff's Department to go to Lenco Armored Vehicles to be trained on the new SWAT vehicle. This will make sure that fleet services know all aspects of the new SWAT vehicle including how it operates and how to successfully make repairs that may be needed. The training is free throughout the Lenco, and the mechanics will be riding with the Sheriff's deputies who will pay for the transportation to get there and back.

Dept:	Sheriff's Department
Event:	Court Safety and Security Conference
Source:	National Criminal Justice Training Center
Location:	Appleton, WI

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

<sup>\*\*\*\*</sup> Late Write-Up: There were no BOC meetings after 12/23/2024.

Staff	Travel Dates	Registration	Meals	Lodging	Ground	Air	Total	Funding
		*	**	**	TRN/	***		Source
					Mileage			
					**			
Chris	3/10/2025-	\$325.00	\$200.00	\$340.50	\$350.30	\$803.88	\$2,019.68	Continued
Kozub	3/13/2025							Professional
								Training
								Fund

<sup>\*</sup>Paid to host

To travel to Appleton WI to attend Court Safety & Security Conference. Training opportunity at the Court Safety and Security national convention.

Dept:	Sheriff's Depar	tment							
Event:	44 <sup>TH</sup> AMERICAI	N Jail Association	n Conference	e					
Source:	The American	The American Jail Association							
Location:	Fort Worth, TX								
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source	
Russell Jaenke	5/17/2025- 5/21/2025	\$395.00	\$240.00	\$724.00	\$250.00	\$365.00	\$1,974.00	General Fund	
Phillip Christopher	5/17/2025- 5/21/2025	\$395.00	\$240.00	\$724.00	\$250.00	\$365.00	\$1,974.00	General Fund	

<sup>\*</sup>Paid to host

#### Purpose:

Annual American Jail Association Conference for professional development. There will be over 55 educational workshops designed for jail professionals including more than 180 exhibitors offering solutions for improving jail operations and safety.

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

<sup>\*\*\*</sup>Travel previously approved BC2024-597 amending approval to cover the increase in airfare and ground transportation.

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

#### BC2025-18

Department of Purchasing, presenting proposed purchases for the week of 1/6/2025:

# <u>Direct Open Market Purchases</u> (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

Purchase Order	Description	Department	Vendor Name	Total	Funding
Number					Source
24005296	On-site build-out of (1)	Department of	Hall Public Safety	\$13,906.48	Sheriff
	2023 Dodge Durango	Public Works	Upfitters		Federal
	for use by the Sheriff's				Forfeiture
	Department				Fund

#### Items/Services Received and Invoiced but not Paid:

Purchase Order	Description	Department	Vendor Name	Total	Funding
Number					Source
24005224	Factory Authorized – Lift Repairs and Inspections at Harvard Garage*	Department of Public Works	Northcoast Equipment Specialists Inc.	\$7,448.68	Sanitary

<sup>\*</sup>Approval No. BC2023-452, dated 7/17/2023, which amended BC2022-735 dated 11/29/2022, which approved an alternative procurement process and exemption from aggregation on various purchase orders, which will result in various award recommendations to various Factory Authorized Dealers for vehicle and equipment repairs, parts and services for the period 11/29/2022 – 12/31/2024 by changing the total amount not-to-exceed from \$475,000.00 to \$1,475,000.00. Note – this Board Approval is being amended as listed above in the agenda under item BC2025-13.

# Open Market Purchases (Over \$50,000 or requiring assistance from the Department of Purchasing)

Purchase Order Number	Description	Department	Vendor Name	Total	Funding Source

#### V- OTHER BUSINESS

**Item of Note (non-voted)** 

Item No. 1

Sheriff's Department

- a) Requesting authority to apply for grant funds from Department of Justice in the amount of \$1,000,000.00 for Cuyahoga County Response to Carjacking Initiative in connection with Edward Byrne Memorial Justice Assistance Grant Program BJA FY24 Field Initiated: Encouraging Innovation Program for the period 10/01/2024-9/30/2027.
- b) Submitting a grant award from Department of Justice in the amount of \$1,000,000.00 for Cuyahoga County Response to Carjacking Initiative in connection with Edward Byrne Memorial Justice Assistance Grant Program BJA FY24 Field Initiated: Encouraging Innovation Program for the period 10/01/2024-9/30/2027.

Funding Source: Federal Edward Byrne Memorial Justice Assistance Grant Program BJA FY24 Field Initiated: Encouraging Innovation Program

#### Item No. 2

Department of Public Safety and Justice Services, on behalf of the Office of the Medical Examiner, requesting authority to apply for grant funds from Ohio Department of Public Safety, Office of Criminal Justice Services in the amount not-to-exceed \$80,261.14 for the FY2024 Paul Coverdell Forensic Science Improvement (Formula) Grant Program for the period 1/1/2025 - 12/31/2025 to improve forensic science services.

Funding Source: FY2024 Paul Coverdell Forensic Science Improvement (Formula) Grant

Item No. 3

Contracts \$0.00 - \$4,999.99 - Processed and executed (no vote required)

RQ No.	Contract	Vendor	Service Description	Amount	Department	Date(s) of	Funding	Date of
	Number					Service	Source	Execution
n/a	4301	DLAJ, Inc.	Justice Center	Revenue	Department of	1/1/2024 -	Not	12/30/2024
			Food and Beverage	Generating	Public Works	12/31/2024 <b>to</b>	applicable	(Executive)
			Kiosk (Galleria			extend the		12/27/2024
			Level)			time period to		(Law)
						6/30/2025		
8737	Amend	A Place 4 Me	Rental Assistance	\$-0-	Health and	1/1/2024-	(Original)	12/30/2024
	Contract	Collaborative	and Supportive		Human Services -	12/31/2024 <b>to</b>	General	(Executive)
	No. 3887		Services		Office of	extend the	Fund	12/27/2024
					Homeless	time period to		(Law)
					Services	12/31/2025		
8737	Amend	Emerald	Alternative	\$-0-	Health and	1/1/2023-	(Original)	12/30/2024
	Contract	Development	Housing and		Human Services -	12/31/2024 <b>to</b>	General	(Executive)
	No. 3137	& Economic	Related Services		Office of	extend the	Fund	12/27/2024
		Network, Inc.	and Supports		Homeless	time period to		(Law)
		(EDEN)			Services	12/31/2025		
8737	Amend	Emerald	Homelessness	\$-0-	Health and	1/1/2023-	(Original)	12/30/2024
	Contract	Development	Prevention &		Human Services -	12/31/2024 <b>to</b>	General	(Executive)
	No. 2872	& Economic	Diversion Fund		Office of	extend the	Fund	12/27/2024

		Network, Inc.			Homeless	time period to		(Law)
		(EDEN)			Services	12/31/2025		(=0.11)
8737	Amend	Joseph's	Homelessness	\$-0-	Health and	1/1/2023-	(Original)	12/30/2024
	Contract	Home	Prevention &		Human Services -	12/31/2024 <b>to</b>	General	(Executive)
	No. 2873		Diversion Fund		Office of	extend the	Fund	12/27/2024
					Homeless	time period to		(Law)
					Services	12/31/2025		, ,
8737	Amend	YMCA of	Alternative	\$-0-	Health and	1/1/2023-	(Original)	12/30/2024
	Contract	Greater	Housing and		Human Services -	12/31/2024 <b>to</b>	General	(Executive)
	No. 2878	Cleveland	Related Services		Office of	extend the	Fund	12/27/2024
			and Supports		Homeless	time period to		(Law)
					Services	12/31/2025		
8737	Amend	YWCA of	Crisis Intervention	\$-0-	Health and	1/1/2023-	(Original)	12/30/2024
	Contract	Greater	and Housing		Human Services -	12/31/2024 <b>to</b>	General	(Executive)
	No. 2977	Cleveland	Navigation Services		Office of	extend the	Fund	12/27/2024
					Homeless	time period to		(Law)
					Services	12/31/2025		
22467	Amend	AVI Food	Justice Center Café	\$-0-	Department of	7/1/2012-	(Original)	12/30/2024
	Contract	Systems, Inc.	Operations		Public Works	12/31/2024 <b>to</b>	Property	(Executive)
	No. 3909					extend the	Manage-	12/30/2024
	fka 3251					time period to	ment	(Law)
	& 2584					6/30/2025	Funds	

# <u>Various Agreements – Processed and executed (no vote required)</u>

Approving Resolution	Public convenience and welfare project description	Total Estimated Project Cost	Total Actual Project Cost	Funding Source	Date of Execution
Resolution	wenare project description	Project cost	Project cost		LXECUTION
R2024-0333	Resurfacing of West Ridgewood Road from State Road to Broadview Road in the City of Parma -Council District 4	\$874,715.00		\$624,715.00 City of Parma \$250,000.00 Road and Bridge Funds	12/30/2024 (Executive)

#### Item No. 4

Purchases Processed Not-to-Exceed 5,000.00 for the period 11/01/2024-11/30/2024 (No Vote Required) will be available at the following link at time of posting the Final Agenda. To view the report, click on the Title "01/06/2025 – Board of Control Meeting".

**Board of Control (cuyahogacounty.gov)** 

**VI – PUBLIC COMMENT** 

VII - ADJOURNMENT

Minutes

Cuyahoga County Board of Control Monday, December 23, 2024 - 11:00 A.M. County Headquarters 2079 East Ninth Street Committee Room B

#### I - CALL TO ORDER

The meeting was called to order at 11:00 a.m.

#### Attending:

Katherine A. Gallagher, Chief of Operations & Community Innovation County Executive Administration (Alternate for Chris Ronayne, County Executive)
Michael Chambers, Fiscal Officer, serving as Chairman
Michael Dever, Director Department of Public Works
Paul Porter, Director, Department of Purchasing
Trevor McAleer, County Council (Alternate for Pernel Jones, Jr.)
Councilmember Dale Miller

### II. – REVIEW MINUTES – 12/16/2024

Michael Chambers motioned to approve the minutes from the December 16, 2024, meeting; Michael Dever seconded. The minutes were approved by unanimous vote, as written.

# III. - PUBLIC COMMENT

No Public Comment

### IV. – CONTRACTS AND AWARDS

#### A. – Tabled Items

#### B. - New Items for Review

#### BC2024-965

Department of Public Works,

- a) Requesting authority to apply for grant funds from Northeast Ohio Regional Sewer District in the amount of \$2,054,076.68 for Fitch Road Sanitary Sewer Extension Project in connection with Member Community Infrastructure Grant Program for the period 1/1/2025 through project completion.
- b) Submitting a Member Community Infrastructure Grant Program Agreement with Northeast Ohio Regional Sewer District in the amount of \$2,054,076.68 for Fitch Road Sanitary Sewer Extension Project in connection with Member Community Infrastructure Grant Program for the period 1/1/2025 through project completion.

Funding Source: 52% non-District matching funds

Thomas Pavich presented. There were no questions. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2024-965 was approved by unanimous vote.

#### BC2024-966

Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to Montrose Ford Inc. in the amount not-to-exceed \$186,148.00 for a state contract purchase of (4) 2025 Ford Interceptors for use by the Sanitary Division.
- b) Recommending an award on Purchase Order No. 24004967 to Montrose Ford Inc. in the amount not-to-exceed \$186,148.00 for a state contract purchase of (4) 2025 Ford Interceptors for use by the Sanitary Division.

Funding Source: Sanitary Sewer Fund

Thomas Pavich presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2024-966 was approved by unanimous vote.

Councilmember Meredith Turner arrived.

#### BC2024-967

Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to Home Depot U.S.A, Inc. in the total amount not-to-exceed \$49,500.00 for routine equipment and material purchases for the period 1/1/2025 12/31/2025 for various divisions:
  - 1) Facilities Division in the amount not-to-exceed \$27,500.00
  - 2) Road and Bridge Division in the amount not-to-exceed \$2,000.00
  - 3) Road and Bridge Fleet Division in the amount not-to-exceed \$2,000.00
  - 4) Sanitary Division in the amount not-to-exceed \$14,000.00
  - 5) Animal Shelter in the amount not-to-exceed \$4,000.00
- b) Recommending an award on Purchase Order No. 24005177 to Home Depot U.S.A., Inc. in the total amount not-to-exceed \$49,500.00 for routine equipment and material purchases for various divisions, as listed above.

Funding Source: 67.68% General Fund, 4.04% Road and Bridge Fund, 28.28% Sanitary Sewer Fund

Thomas Pavich presented. There were no questions. Michael Chambers motioned to approve the item; Meredith Turner seconded. Item BC2024-967 was approved by unanimous vote.

#### BC2024-968

Department of Development,

- a) Submitting an RFP Exemption, which will result in an award recommendation to PenWill Group, LLC in the amount not-to-exceed \$287,500.00 for technical assistance, administrative support for the Office of Small Business and outreach support to Small Business Entities for the period effective upon signatures of all parties for a period of 1 year.
- b) Recommending an award and enter into Contract No. 4966 with PenWill Group, LLC in the amount not-to-exceed \$287,500.00 for technical assistance, administrative support for the Office of Small Business and outreach support to Small Business Entities for the period effective upon signatures of all parties for a period of 1 year.

Funding Source: Economic Development Fund

Vaughn Johnson presented. Dale Miller asked how this relates to, competes with, expands upon, or interacts with the other small business programs we're currently running in and around the Department. Were there multiple bidders? How were they selected? This is being paid for out of the Economic Development fund, correct? Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2024-968 was approved by unanimous vote.

#### BC2024-969

Fiscal Office on behalf of the County Executive's Office, recommending an award on RQ14878 and enter into Contract No. 5052 with Cypress Partners LLC (20-3) in the amount not-to-exceed \$147,000.00 for state advocacy services for the period 1/1/2025-12/31/2026.

Funding Source: 34% General Fund; 33% Road and Bridge Fund; 33% Health and Human Services Levy

Domonique Tatum presented. Dale Miller asked what is the status of the contract for Federal Lobbying Services, and how long was it renewed for? Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2024-969 was approved by unanimous vote.

#### BC2024-970

Department of Information Technology, submitting an amendment to Contract No. 1181 (fka Contract No. CE1900169) with AT&T Corporation for Measured business line services for the period 1/1/2019 - 12/31/2024 to extend the time period to 12/31/2025, to change the terms, effective upon signatures of all parties and for additional funds in the amount not-to-exceed \$462,000.00.

Funding Source: General Fund

Brianna Witt presented. There were no questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2024-970 was approved by unanimous vote.

#### BC2024-971

Department of Information Technology, submitting an amendment to Contract No. 3104 (fka 998 and CE1400329) with Charter Communications Operating, LLC dba Spectrum for dark fiber maintenance services for the period 10/1/2014 - 1/12/2025 to extend the time period to 1/12/2030, effective upon signatures of all parties and for additional funds in the amount not-to-exceed \$284,068.64.

Funding Source: General Fund

Brianna Witt presented. There were no questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2024-971 was approved by unanimous vote.

#### BC2024-972

Department of Information Technology, submitting an amendment to Contract No. 4127 with Strategic Government Solutions, Inc. Identity as a Service, provided by Auth0 for the period 2/1/2024 – 12/31/2024 to extend the time period to 7/31/2026 to replace the insurance coverage and terms with Schedule 1 effective upon signatures of all parties and for additional funds in the amount not-to-exceed \$28,368.30.

Funding Source: General Fund

Brianna Witt presented. Dale Miller asked about using a year-end contract expiration vs. a mid-year contract expiration. Does having it end in the middle of the year create any complications with the budget? Is there a reason why we chose 7/31 instead of 6/30? Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2024-972 was approved by unanimous vote.

#### BC2024-973

Department of Information Technology, on behalf of the department of Department of Sustainability, recommending an award on RQ14488 and enter into Contract No. 5048 with INRIX, Inc. (17-3) in the amount not-to-exceed \$51,000.00 for Third Party Data Management for Shared Mobility Devices, effective upon signatures of all parties for a period of 2 years.

Funding Source: Sustainability Projects Fund

Brianna Witt presented. Dale Miller asked if this is a one-time thing or if it will be ongoing. Are we finding mobility systems getting a substantial uptake? Presenter will get back to the Board with statistics. Michael Dever motioned to approve the item as amended; Meredith Turner seconded. Item BC2024-973 was approved by unanimous vote as amended.

#### BC2024-974

Department of Information Technology,

a) Submitting an RFP Exemption, which will result in an award recommendation to Feathery, Inc. in the amount not-to-exceed \$20,100.00 for the purchase of Advanced Logic and API integrations, and custom domain support effective upon signatures of all parties for a period of 1 year.

b) Recommending an award and enter into Contract No. 5059 with Feathery, Inc. in the amount not-to-exceed \$20,100.00 for the purchase of Advanced Logic and API integrations, and custom domain support effective upon signatures of all parties for a period of 1 year.

Funding Source: General Fund

Brianna Witt presented. Dale Miller asked if this will save the County money. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2024-974 was approved by unanimous vote.

#### BC2024-975

Department of Human Resources, recommending an award on RQ14912 and enter into Contract No. 5049 with Occupational Health Centers of Ohio, P.A., Co. dba Concentra Medical Centers (25-4) in the amount not-to-exceed \$480,000.00 for drug toxicology screening, physical exams, audiograms and lead blood testing services for prospective and current County employees, for the period 1/1/2025 – 12/31/2027.

Funding Source: General Fund

Stephen Witt presented. There were no questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2024-975 was approved by unanimous vote.

#### BC2024-976

Department of Human Resources, recommending an award on RQ14965 and enter into Contract No. 5057 with GPI Enterprises, Inc. (81-13) in the amount not-to-exceed \$300,000.00 for temporary staffing services effective upon signatures of all parties for the period 1/1/2025 - 3/31/2028.

Funding Source: General Fund

Stephen Witt presented. There were no questions. Michael Chambers motioned to approve the item; Meredith Turner seconded. Item BC2024-976 was approved by unanimous vote.

#### BC2024-977

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 4983 (fka Contract No. 3050 and 2739) with OhioGuidestone for diversion case management services for the period 7/1/2022 - 6/30/2024 to extend the time period to 6/30/2026 to increase the per diem rates and change the insurance requirements, effective 7/1/2024, and for additional funds in the amount not-to-exceed \$40,000.00.

Funding Source: RECLAIM Grant

Sharon Allen presented. There were no questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2024-977 was approved by unanimous vote.

#### BC2024-978

Sheriff's Department, recommending an award and enter into Purchase Order No. 24005226 with RaySecur, Inc. in the amount not-to-exceed \$241,000.00 for a sole source purchase of (2) X-Ray devices to scan inmate mail, including delivery, installation, and a five-year warranty.

**Funding Source: Commissary Funds** 

Chris Costin presented. There were no questions. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2024-978 was approved by unanimous vote.

#### BC2024-979

Sheriff's Department, submitting an amendment to Agreement No. 129 (fka Agreement No. AG2000218) with Village of Highland Hills for inmate housing services for the period 1/1/2020 - 12/31/2024 to extend the time period to 12/31/2025 and to change the per diem rate from \$173.00 to \$189.34 per inmate, effective upon signatures of all parties, and for additional revenue in the estimate amount of \$10,000.00.

Funding Source: Revenue Generating

Chris Costin presented. Meredith Turner asked how many inmates were served from Highland Hills year-to-date. Michael Chambers motioned to approve the item; Meredith Turner seconded. Item BC2024-979 was approved by unanimous vote.

#### BC2024-980

Sheriff's Department, submitting an amendment to Contract No. 1397 with Lexipol, LLC for subscription-based risk management and policy manual services for the period 1/1/2022 - 12/31/2024 to extend the time period to 12/31/2025, to replace Article 6 Insurance with Exhibit B: New Article 6, effective upon signatures of all parties, and for additional funds in the amount not-to-exceed \$25,427.94.

Funding Source: General Fund

Chris Costin presented. There were no questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2024-980 was approved by unanimous vote.

#### BC2024-981

Sheriff's Department submitting an amendment to Contract No. 3012 with The Legal News Publishing Co., Ltd. dba Daily Legal News Publishing for legal advertisements of Notice of Foreclosure Sale for delinquent land taxes, in accordance with Ohio Revised Code Section 2329.26 for the period 3/20/2023-3/19/2025 to extend the time period to 3/20/2027 and for additional funds in the amount not-to-exceed \$495,000.000.

Funding Source: General Fund

Chris Costin presented. Dale Miller commented that we need to renew our efforts to get the State to allow us to do more of this online. We should get with our State Lobbyists to get this on their priority

list. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2024-981 was approved by unanimous vote.

#### BC2024-982

Medical Examiner's Office,

- a) Submitting an RFP exemption, which will result in an award recommendation to Promega Corporation in the amount not-to-exceed \$14,618.70 for the purchase of DNA kits used for forensic case work analysis.
- b) Recommending an award on Purchase Order No. 24005135 to Promega Corporation in the amount not-to-exceed \$14,618.70 for the purchase of DNA kits used for forensic case work analysis.

Funding Source: FY22 American Rescue Plan Act Crime Lab Backlog Grant

Hugh Shannon presented. There were no questions. Michael Chambers motioned to approve the item; Meredith Turner seconded. Item BC2024-982 was approved by unanimous vote.

#### BC2024-983

Medical Examiner's Office, submitting an amendment to Contract No. 4964 with Partners in Medical Education Inc. for consulting services related to documentation review and site visit preparation for the upcoming follow-up Accreditation Council for Graduate Medical Education (ACGME) accreditation site visit in March of 2025 for the period 10/28/2024 - 12/31/2024 to extend the time period to 1/30/2025, to expand the scope of services in accordance with Schedule A, effective upon signatures of all parties, and for additional funds in the amount not-to-exceed \$7,100.00.

Funding Source: Coroner Lab Fund

Hugh Shannon presented. There were no questions. Michael Chambers motioned to approve the item; Meredith Turner seconded. Item BC2024-983 was approved by unanimous vote.

#### BC2024-984

Department of Health and Human Services/Division of Children and Family Services, submitting an amendment to Contract No. 4457 (fka Contract No. 3900) with University of South Florida Board of Trustees for creation, implementation and maintenance of the Just-In-Time Foster Parent/Caregiver Web-Based Training Program for the period 1/1/2024 – 12/31/2024 to extend the time period to 12/31/2025 to update Exhibits II and III to include Exhibit II-A and Exhibit III-A which represent the scope of services and budget for the term of this amendment and for additional funds in the amount not-to-exceed \$39,557.00.

Funding Source: 66% Health & Human Services Levy and 34% Title IV-E

Marcos Cortes presented. There were no questions. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2024-984 was approved by unanimous vote.

#### BC2024-985

Department of Health and Human Services/Division of Senior and Adult Services, recommending an award and enter into Contract No. 5024 with CMT Consulting, Ltd. (74-4) in the amount not-to-exceed \$23,000.00 for targeted, digital display and video advertising and related services to promote services available for women ages 35-75 across various Cuyahoga County zip codes for the period 1/1/2025 - 12/31/2025.

Funding Source: Health and Human Services Levy

Marcos Cortes presented. Trevor McAleer asked where will the ads be advertised, and how was 35 calculated as the start of the age range. Will this be in search engines like Google? Do we get any data on how effective the advertising is? Presenter will follow up with the Board on the questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2024-985 was approved by unanimous vote.

#### BC2024-986

Department of Health and Human Services/Community Initiatives Division/Office of Early Childhood,

- a) Submitting an RFP exemption, which will result in award of a Master Contract with various libraries in the total amount not-to-exceed \$289,055.90 to implement and administer the FamilySpace program for the period 1/1/2025 12/31/2025.
- b) Recommending an award and enter into a Master Contract with various libraries in the total amount not-to-exceed \$289,055.90 to implement and administer the FamilySpace program for the period 1/1/2025 12/31/2025.
  - a) Contract No. 5001 Cuyahoga County Public Library in the amount not-to-exceed \$145,340.50.
  - b) Contract No. 5002 Cleveland Public Library in the amount not-to-exceed \$143,715.40.

Funding Source: Health and Human Services Levy Fund

Marcos Cortes presented. There were no questions. Michael Chambers motioned to approve the item; Paul Porter seconded. Item BC2024-986 was approved by unanimous vote.

#### C. – Exemptions

#### BC2024-987

Department of Health and Human Services/Division of Children and Family Services, recommending to amend Board of Control Approval No. BC2024-77 dated 1/29/2024, which amended multiple prior approved alternate procurement processes resulting in purchase orders to various licensed providers for reimbursement for out of home care placement services for the period 12/1/2022 - 12/31/2024 in the amount not-to-exceed \$1,000,000.00 by extending the time period to 12/31/2025 and by changing the amount not-to-exceed from \$1,000,000.00 to \$1,500,000.00.

Funding Source: 66% Health and Human Services Levy Funds and 34%Title IV-E

Marcos Cortes presented. There were no questions. Michael Chambers motioned to approve the item; Meredith Turner seconded. Item BC2024-987 was approved by unanimous vote.

#### D. - Consent Agenda

Meredith Turner asked who will be paying to reimburse for the Sheriff's Department travel to Washington, DC – item BC2024-994. Michael Chambers motioned to approve Consent Agenda Item No. BC2024-988 through BC2024-995; Michael Dever seconded. The Consent Agenda Items were approved by unanimous vote.

#### BC2024-988

Department of Public Works, submitting an amendment to Agreement No. 1773 with Lutheran Metropolitan Ministry for food service operations at the Virgil E. Brown Building, incorporating culinary training, work experience and wraparound therapeutic programming services to incarcerated individuals enrolled in the Culinary Arts Training and Chopping for Change Programs for the period 7/1/2021 – 12/31/2024 to extend the time period to 6/30/2025; no additional funds, effective upon contract signatures of all parties.

Funding Source: Revenue Generating

#### BC2024-989

Department of Human Resources submitting an amendment to Contract No. 2836 with Delta Dental Plan of Ohio, Inc. for dental insurance for County employees and their eligible dependents for the period 1/1/2023 - 12/31/2025 to replace in its entirety Section 1, Declarations, the Addendum and Contract body with new terms and rates, effective 1/1/2025; no additional funds required.

Funding Source: Self-Insurance Fund

#### BC2024-990

Department of Human Resources, submitting an amendment to Contract No. 4299 with Cuyahoga County Convention Facilities Development Corporation – CCCFDC for participation in the Cuyahoga County Benefits Regionalization Program for the period 1/1/2024 - 12/31/2024 to extend the time period to 12/31/2025 and to remove Exhibit A in its entirety and replace it with Exhibit A 2025 description of services, effective upon signatures of all parties.

Funding Source: N/A

#### BC2024-991

Department of Public Safety and Justice Services, submitting an amendment to Contract No. 4696 with Howse Solutions, LLC for assessment of County programs related to childhood exposure to violence for the period 8/1/2024 - 11/30/2024 to extend the time period to 1/31/2025 effective upon signatures of all parties; no additional funds required.

Funding Source: Health and Human Services Levy Fund

#### BC2024-992

Department of Health and Human Services/Division of Children and Family Services,

- a) Requesting authority to apply for grant funds from The Mt. Sinai Health Foundation in the amount of \$400,000.00 for the Cleveland Christian Home Cuyahoga County Launch of the Child Wellness Campus effective upon signatures of all parties through 12/5/2026.
- b) Submitting a grant agreement The Mt. Sinai Health Foundation in the amount of \$400,000.00 for the Cleveland Christian Home Cuyahoga County Launch of the Child Wellness Campus effective upon signatures of all parties through 12/5/2026.

Funding Source: Mt. Sinai Health Foundation

#### BC2024-993

Department of Health and Human Services/Division of Senior and Adult Services, submitting Addendum No. 1 to a grant agreement with Cuyahoga County District Board of Health for Home and Community-Based Health Services and Home Health Care in connection with the FY2023 Ryan White HIV/AIDS Treatment Extension Act Part A Program and Minority AIDS Initiative for the period 3/1/2023 – 2/29/2024 to extend the time period to 2/28/2025 to replace Section 3(A) regarding payment to the Sub-Recipient, to change the amount of reimbursement from \$55,471.00 to \$65,471.00, to replace Exhibit A with Exhibit A-1.

Funding Source: Cuyahoga County Board of Health through the Health Resources and Services Administration

#### BC2024-994

Fiscal Department, presenting proposed travel/membership requests for the week of 12/23/2024:

Dept:	Department	of Public Work	S						
Event:	The water an	d Wastewater	Equipmen	t, Treatment	& Transpo	rtation Sh	ow		
Source:	Indianapolis	Indianapolis Convention Center							
Location:	Indianapolis,	Indianapolis, IN							
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source	
Robert Dietrich	2/17/2025 -2/21/2025	\$140.00	\$222.00	\$1,165.32	\$0.00	\$0.00	\$1,527.32	Sanitary Sewer Fund	
Douglas Dietzel	2/17/2025 -2/21/2025	\$140.00	\$222.00	\$1,193.40	\$0.00	\$0.00	\$1,555.40	Sanitary Sewer Fund	

Gary Green	2/17/2025 -2/21/2025	\$140.00	\$222.00	\$1,193.40	0.00	0.00	\$1,555.40	Sanitary Sewer Fund
Brandon Skufca	2/17/2025 -2/21/2025	\$140.00	\$222.00	\$1,165.32	0.00	0.00	\$1,527.32	Sanitary Sewer Fund

<sup>\*</sup>Paid to host

The Water & Wastewater Equipment, Treatment & Transportation Show (WWETT) is the world's largest annual trade show for environmental service professionals. The event offers an unmatched educational program, an array of networking opportunities, and an extensive expo floor where buyers and sellers come together to see and experience the latest product innovations and technology.

Dept:	Department o	Department of Information Technology							
Event:	Shmoocon								
Source:	Shmoocon	Shmoocon							
Location:	Washington, [	Washington, DC							
	•								
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source	
David Lauer	1/9/2025 - 1/13/2025	\$175.00	\$300.00	\$888.00	\$267.42	\$798.00	\$2,428.42	General Fund	

<sup>\*</sup>Paid to host

#### Purpose:

Shmoocon is a 3-day conference in Washington DC ran by security professionals from around the world. The primary objectives of the conference are awareness, education, and the sharing of information. This conference is one of the larger national conferences, that attracts nationally known cybersecurity leaders to teach and speak about advanced cybersecurity topics.

Dept:	Sheriff's Department
Event:	Counting and Certification of the Presidential Electoral College
Source:	Washington DC Metro Police Department

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

Location:	Washington, I	DC						
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Timothy Coyne	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
David Schlege	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Darryl Day	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Eric Enk	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Peter Rivera	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Chris Hoffman	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Chris Steven	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Kyle Breiding	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Mark Flynn	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Robert Piccola	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Greg Franklin	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund

Ryan Spurlock	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Chris Cepik	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
James McClary	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Chris Kozub	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund
Isen Vajusi	1/5/2025- 1/7/2025	\$0.00	\$180.00	\$0.00	\$0.00	\$0.00	\$180.00	Law Enforcement Trust Fund

<sup>\*</sup>Paid to host

To provide mutual aid to the Washington DC Metro PD with Securing, counting and certification of the presidential electoral college designated NSSE Event

Dept:	Sheriff's Depa	Sheriff's Department						
Event:	Fort Worth PD	Fort Worth PD Tac Med Unit Shadowing						
Source:	Fort Worth PD	)						
Location:	Fort Worth, T	X						
Staff	Travel Dates	Registration **	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Matthew Sikula	2/17/2025 – 2/20/2025	\$0.00	\$200.00	\$901.01	\$0.00	\$317.96	\$1,418.97	Continued Professional Training Fund
Tyler Bunch	2/17/2025 – 2/20/2025	\$0.00	\$200.00	\$901.01	\$440.74	\$317.96	\$1,859.71	Continued Professional Training Fund

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

<sup>\*\*\*\*</sup> All Expenses will be reimbursed by Washington, D.C.

- \*Paid to host
- \*\*Staff reimbursement
- \*\*\* Airfare will be covered by a contract with the County's Travel Vendor

Travel to Fort Worth TX Police Department to shadow their tactical medical unit. CCSO is attempting to start a similar unit here. The time with Fort Worth PD Tactical Medical Unit will be utilized for training and to observe how their unit is set up and how it runs, for a basis for CCSOs tactical medical unit. Corporal Wiseman from the Fort Worth TX tactical medical unit sent us an itinerary for our time in Fort Worth which has been provided.

With the training and knowledge gained in Fort Worth, CCSO will have a great understanding and baseline of how to set up and operate a tactical medical unit with proficiency.

Dept:	Sheriff's Dep	Sheriff's Department						
Event:	Women In Co	ommand Excell	ing as Fem	ale Leaders	5			
Source:	Calibre Press							
Location:	Des Moines,	Des Moines, IA						
Staff	Travel Dates	Registration **	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Courtney Schoger	04/14/2025 - 04/16/2025	\$359.00	\$200.00	\$357.00	\$173.00	\$386.00	\$1,475.00	Continued Professional Training Fund

<sup>\*</sup>Paid to host

# Purpose:

2-Day In-Person and 6-Hour Live, Interactive Online programs will focus on assisting women in becoming more effective leaders focused on relationships, organization and community.

Female leaders have unique ideas, insight and solutions. We will examine these qualities and offer tools to assist Current and Future Women in Command in implementing effective skills to inspire and motivate their staff with a focus on maintaining a professional, positive and inspiring climate. Designed to help leaders maintain a professional, positive and inspiring climate, this program will offer examples of the traits and skill sets of proven, successful leaders and accomplished agencies. During both delivery methods, our team of executive level female instructors will engage in lively discussions in an open forum populated by current and future women law enforcement leaders.

#### BC2024-995

<sup>\*\*</sup>Staff reimbursement

<sup>\*\*\*</sup> Airfare will be covered by a contract with the County's Travel Vendor

Department of Purchasing, presenting proposed purchases for the week of 12/23/2024:

#### Items/Services Received and Invoiced but not Paid:

Purchase Order	Description	Department	Vendor Name	Total	Funding
Number					Source
24005520	Emergency veterinary services for the Animal Shelter for November, 2024*	Department of Public Works	VCA Great Lakes Veterinary Specialists	\$5,565.49	General Fund

#### V- OTHER BUSINESS

#### **Time Sensitive/Mission Critical**

#### BC2024-996

Department of Public Works, recommending an award on Purchase Order No. 24005232 to Rollins, Inc., dba Orkin, LLC in the amount not-to-exceed \$2,100.00 for pest control services outside the scope of the County's existing contract with the vendor.

Funding Source: General Fund

Thomas Pavich presented. Meredith Turner asked what type of pest this was for. Trevor McAleer motioned to approve the item; Meredith Turner seconded. Item BC2024-996 was approved by unanimous vote.

# **Item of Note (non-voted)**

#### Item No. 1

Department of Public Safety and Justice Services, on behalf of the Medical Examiner's Office, submitting Addendum 2 to the grant agreement with The Cuyahoga County District Board of Health for toxicologic testing services in connection with Overdose Data to Action Grant for the period 9/1/2023 - 8/31/2025, to make budget line-item revisions and for a decrease in the amount of (\$40,000.00), effective 2/4/2025.

Funding Source: Cuyahoga County District Board of Health Grant

#### Item No. 2

Department of Public Safety and Justice Services on behalf of the Medical Examiner's Office, submitting a Subgrant Award from Ohio Department of Public Safety, Office of Criminal Justice Services for the FY2023 Paul Coverdell Forensic Science Improvement Formula Grant Program for the period 1/1/2024 – 12/31/2024 to extend the time period to 6/30/2025.

Funding Source: FY2023 Paul Coverdell Forensic Science Improvement Grant Program

Item No. 3

LPA Agreements – Processed and executed (no vote required)

Execution I and Bridge Fund 12/12/2024 of Pepper Pike (Executive)
of Donnor Diko (Evocutivo)
oi reppei rike   (Executive)
and Bridge Fund 12/10/2024
of Rocky River (Executive)
and Bridge Funds 12/16/2024
of Richmond (Executive)
and Bridge Fund 12/16/2024
ge of Chagrin Falls (Executive)
, , , ,

# VI – PUBLIC COMMENT

Paul Porter noted the cancellation of the 12/30/24 Board of Control meeting.

#### VII – ADJOURNMENT

Michael Chambers motioned to adjourn; Michael Dever seconded. The motion to adjourn was unanimously approved at 11:42am.

# **Item Details as Submitted by Requesting Departments**

- **IV. Contracts and Awards**
- A. Tabled Items
- B. New Items for Review

BC2025-01

#### **GRANT TRANSACTION**

TITLE	ORLP Grant - Euclid Beach Connector Trail
<b>DEPARTMENT OR AGENCY NAME</b>	Department of Public Works

REQUESTED ACTION CHECK ALL THAT IS APP		☐ Autho	Authority to Apply (for grants with Cash Match and/or Subrecipients).							
		⊠ Grant	☐ Grant Application (for grants with no Cash Match or Subrecipients).							
*PLEASE INCLUDE SU	JPPORTING		s County Executive :		• •					
DOCUMENTS AS ATT	ACHMENTS		•	•	County Executive is requi	red)				
TO THE SUBMISSION IN	N ONBASE.		•	-	nty Executive is not requir	•				
			Amendments	gridiance of the cour	ity Exceditive is not reguli	cu).				
				ms luhan na siana	ture is required by the Co	untu				
		Executive		ins (when no signa	ture is required by the Col	unty				
		LXCCULIVE	/							
GRANT CURRENT/	NAME OF O	GRANT	TIME PERIOD	AMOUNT	PREVIOUS	APPROVAL				
HISTORICAL INFO					APPROVAL	NO.				
					(PLEASE PROVIDE					
					BOC MEETING DATE)					
ORIGINAL (O)	Outdoor Re	ecreation	10/1/2024 -	\$1,719,341.50	Pending	Pending				
	Legacy Part	tnership	9/30/2027							
	(ORLP) Gra	nt								
AMENDMENT (A-1)										
AMENDMENT (A- )										
				•	LP) grant was awarded to					
DESCRIPTION/		County to support the construction costs related to implementing the Beulah Park-								
<b>EXPLANATION OF THE</b>	GRANT:	Euclid Beach Connector Trail, specifically the portion of the project shoreline east of								
		East 156 <sup>th</sup> Street. This grant is a federal grant being passed through the Ohio Department of Natural Resources.								
					ets wostward ovnansion o	f Euclid				
		Creation of a 750-foot trail segment that supports westward expansion of Euclid Beach Park and open up nearly a half mile of new lakefront and trail for underserved								
PROJECT GOALS, OUTC	OMES OR		communities.							
PURPOSE (LIST 3):			Create public access along the lakefront from neighborhoods and regional trail users							
( )		•	-		Angela Beach, and Wild					
		Mitigate future erosion along the project area.								
	•									
GRANT SUBRECIP	IENTS – ARE	THERE AN	Y SUBRECIPIENTS TH	AT ARE WRITTEN	INTO THE GRANT 🗆 YES	⊠ NO				
	,		SE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.							
			ASE COPY THIS SECT	ION AND COMPLET	E FOR EACH SUBRECIPIEN	VT.				
SUBRECIPIENT'S NAME		SS:								
LIST THE (OWNERS, EXI										
DIRECTOR, OTHER(specify) FOR THE										
CONTRACTOR/VENDOR SUBRECIPIENT'S COUNCIL DISTRICT:										
DOLLAR AMOUNT ALLOCATED:										
DOLLAR AMOUNT ALLOCATED:										
PROJECT COUNCIL DIST	TRICT:	10								
PROVIDE FULL ADDRES			Area in proximity to Euclid Beach in the City of Cleveland							
MUNICIPALITY(IES) IMI	-	/ 110	.a proximity to Lu	ca Deach in the Ci	c, or cicyclana					
GRANT/PROJECT, IF AP										

	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this			
	grant.			
	U.S. Department of the Interior, National Park Service - Outdoor Recreation Legacy Partnership			
	(ORLP) Grant (ALN 15.916)			
FUNDING SOURCE: Does this require a Cash Match by the County?   ✓ YES ☐ NO				
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete,			
	proper name of the County funding source (no acronyms) that will be used for the Cash Match.			
	Include percentages of funding if using more than one County funding source for the Cash Match.			
	1:1 Match - \$1,719,341.50. Funding source is 100% General Fund FS100500.			

# BC2025-02

# **PURCHASE-RELATED TRANSACTIONS**

Title	Public Works-Office Furniture-Animal Shelter-Office Revolution					
Depart	ment or Agency Name	Department of Public Works				
Reque	sted Action	☐ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue Generating ☒ Purchase Order ☐ Other (please specify):				

Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
(O)		Office Revolution II, LLC	Upon Execution	\$31,898.90	PENDING	PENDING

Service/Item Description (include quantity if applicable).
The Department of Public Works is requesting a purchase order for various furniture (stacking/nesting chairs,
Parallon Tabletops and bases, Cora Guest Chairs,) for the Cuyahoga County Animal Shelter. This purchase will be
made through Teknion Omnia Contract #R191816 exp. 4/30/2025, SitonIt/Exemplis Omnia Contract #R191803,
exp. 12/31/2026 resulting in a purchase order in the amount of \$31,898.90.
Indicate whether: ☑ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing
service/purchase (provide details in Service/Item Description section above)
For purchases of furniture, computers, vehicles:   Additional  Replacement
Age of items being replaced: How will replaced items be disposed of?
Project Goals, Outcomes or Purpose (list 3):
The Department of Public Works Facilities Division is requesting a purchase order for various needed furniture

(stacking/nesting chairs, Parallon Tabletops and bases, Cora Guest Chairs,) for the Cuyahoga County Animal

Shelter. This purchase will be made through Teknion Omnia Contract #R191816 exp. 4/30/2025,

SitonIt/Exemplis Omnia Contract #R191803, exp. 12/31/2026 resulting in a purchase order in the amount of \$31,898.90.

	ne, Street Address, City, State and Zip Code. Beside each
vendor/contractor, etc. provide owner, executive dir	
Vendor Name and address:	Owner, executive director, other (specify):
Office Revolution	Jim Van Overmeiren, CFO
2275 Half Day Road	
Suite 100	
Brockburn, IL 60015	
Vendor Council District:	Project Council District:
NA	NA
If applicable provide the full address or list the municipality(ies) impacted by the project.	
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
□ RFB □ RFP □ RFQ	JCOP procurement – previously bid and/or negotiated
☐ Informal	contract
☐ Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date
NA	☑ Government Coop (Joint Purchasing Program/GSA), list number and expiration date:  Teknion Omnia Contract #R191816 exp. 4/30/25 and SitonIt/Exemplis Omnia Contract #R191803 exp. 12/31/26
Participation/Goals (%): ( ) DBE ( ) SBE ( ) MBE ( ) WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain.	☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ( ).
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain:	☐ Government Purchase
•	☐ Alternative Procurement Process

How did pricing compare among bids received?	☐ Contract Amendment - (list original procurement)
NA	☐ Other Procurement Method, please describe:
	1
Is Purchase/Services technology related ☐ Yes ☒ No	o. If yes, complete section below:
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC
purchase.	approval:
Is the item ERP related? $\square$ No $\square$ Yes, answer the bel	ow questions.
Are the purchases compatible with the new ERP syste	em? □ Yes □ No, please explain.
<b>FUNDING SOURCE:</b> Please provide the complete, pro	pper name of each funding source (No acronyms). Include
% for each funding source listed.	
100% General	
Is funding for this included in the approved budget?	☑ Yes ☐ No (if "no" please explain):
List all Accounting Unit(s) upon which funds will be o	drawn and amounts if more than one accounting unit.
PW600120 54300-100 CFKEN0000801	
Payment Schedule: ☑ Invoiced ☐ Monthly ☐ Quar	terly   One-time  Other (please explain):
Provide status of project.	
-	elow provide reason for late and timeline of late submission
Reason:	
Timeline	
· · · · · · · · · · · · · · · · · · ·	.26.24
team started working on this item):  Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	
	Infor, such as the item being disapproved and requiring
correction:	, , , , , , , , , , , , , , , , , , , ,
If late, have services begun? ☐ No ☐ Yes (if yes, ple	ease explain)
Have payments been made? ☐ No ☐ Yes (if yes, p	lease explain)
HISTORY (see instructions):	

<b>Prior Original</b>	Contract	Vendor	Time Period	Amount	Date	Approval No.
(O) and	No. (If	Name			<b>BOC/Council</b>	
subsequent	PO, list				Approved	
Amendments	PO#)					
(A-#)						

# BC2025-03

# **PURCHASE-RELATED TRANSACTIONS**

Title		ire for the 4 <sup>th</sup>				•	ive Purchase; Varion Room at the Coun	, ,
Depar	tment o	r Agency Nan	ne	Departr	ment of Public V	Vorks		
Reque	ested Act	tion		Genera	tract □ Agreen ting 図 Purcha: er (please specif	se Order	□ Amendment □	l Revenue
_	al (O)/ dment )	Contract No. (If PO, list PO#)	Vend Name	_	Time Period	Amount	Date BOC/Council Approved	Approval No.
0			Amer Interi		NA	\$22,338.79	Pending	Pending
The Decontra	epartme act for va istration	nt of Public W rious office fo Building.	orks is urniture	requesti e for the	4 <sup>th</sup> floor Council	Room and 2 <sup>nd</sup> fl.	e Omnia Partners jo Shared Conference	e Room of the
			-	•	_	ervice/purchase on section above)	☐ Replacement fo	r an existing
-		of furniture, eing replaced	•	-		onal   Replace ed items be dispe		
The De	epartme		orks is	requesti	ng approval to p	ourchase needed Iministration Buil	office furniture for ding.	the 4 <sup>th</sup> floor

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
American Interiors	Jennifer Scerbo / Acct Manager
1001 Lakeside Ave E #150	
Cleveland, OH 44114	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
□ RFB □ RFP □ RFQ	
☐ Informal	
☐ Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date
,	State contract, iist 313 hamber and expiration date
	☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐
	list number and expiration date Omnia Partners-Sit On
	It R191803 4/30/25, Herman Miller 2020000622
	12/31/24, Omnia-KI R191808 4/30/25
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review? ☐ Yes	from posting ( ).
□ No, please explain.	,
Two, preuse explains	
If no, has this gone to the Administrative	
Reconsideration Panel? If so, what was the	
outcome?	
Recommended Vendor was low bidder:   Yes	☐ Government Purchase
☐ No, please explain:	
, p	☐ Alternative Procurement Process
How did pricing compare among bids received?	☐ Contract Amendment - (list original procurement)
	_ contract, interest (not on given processions)
	☐ Other Procurement Method, please describe:
	,,
	,
Is Purchase/Services technology related ☐ Yes ☒ No	o. If yes, complete section below:
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC
nurchase	approval:

# Public Works-Clark Anthony-Automatic Door Repairs & Preventative Maintenance-Amendment 2

Title

Department o	ne	Department of Public Works						
Requested Action			☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue Generating ☐ Purchase Order ☐ Other (please specify):					
Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendo Name		Time Perio	od	Amount	Date BOC/Council Approved	Approval No.
(A-2)	CM3612	Clark Antho Const LLC	ony ruction,	01/01/202 08/29/202		\$49,999.00	PENDING	PENDING
repairs and pr change in scop Indicate whet service/purch	ent of Public V eventative made or time. her: \( \sum \) New ase (provide of	Vorks is aintenar service/ details in	amending nce at var <b>/purchase</b> n Service/	g CM3612 vious County  E   Existin  Item Descr	with y loca ng ser iptio	ations, to add an		9.00. There is no
Age of items b		-				ed items be disp		
Project Goals,	Outcomes or	r Purpos	se (list 3):					
This amendme and operating	•			ds to ensure	e ent	ryway doors to t	he County building	are functioning
						eet Address, Ci other (specify)	ty, State and Zip C	ode. Beside each
Vendor Name			enery exe				ector, other (speci	fy):
Clark Anthony	Construction	, LLC		,	Justin Rogers, CEO/Owner			
1220 Kelly Ave								
Akron, Ohio 4					D:	at Carrail Diatai	-1.	
Vendor Counc	il District:				Proje	ect Council Distri	ct:	
NA					NA			
If applicable	provide the	full ad	dress or	list the				
municipality(ie	es) impacted l	by the p	roject.					
COMPETITIVE	DDOCHDENA	NIT		<u> </u>	NON	-COMPETITIVE I	DDOCHDENAENT	
COIVIFEIIIIVE	LUCCOKEINE	LIVI				-CONFETTIVE I	NOCOREIVIEINI	

RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
□ RFB □ RFP □ RFQ	
□ Informal	
☐ Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date
	☐ Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review? ☐ Yes	from posting ( ).
☐ No, please explain.	
If no, has this gone to the Administrative	
Reconsideration Panel? If so, what was the	
outcome?	
Recommended Vendor was low bidder:   Yes	☐ Government Purchase
☐ No, please explain:	
	☐ Alternative Procurement Process
How did pricing compare among bids received?	☑ Contract Amendment - (list original procurement)
	Informal competitive bid process
	☐ Other Procurement Method, please describe:
Is Purchase/Services technology related ☐ Yes ☒ No	If you complete section holows
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC
purchase.	approval:
Is the item ERP related? $\square$ No $\square$ Yes, answer the below	
Are the purchases compatible with the new ERP system	
Are the purchases compatible with the new Entrayster	III: La res La rivo, piedse explaini.
FUNDING SOURCE: Please provide the complete, proj	per name of each funding source (No acronyms). Include
% for each funding source listed.	
100% General Fund	
Is funding for this included in the approved budget?	
List all Accounting Unit(s) upon which funds will be d PW750100 55220	rawn and amounts if more than one accounting unit.
Payment Schedule: ⊠ Invoiced □ Monthly □ Quart	erly  One-time  Other (please explain):

Provide status of project.						
Is contract/purchase late $\boxtimes$ No $\square$ Yes, In the fields below provide reason for late and timeline of late submission						
Reason:						
Timeline						
Project/Procurement Start Date (date your	12.4.24					
team started working on this item):						
Date documents were requested from vendor:						
Date of insurance approval from risk manager:						
Date Department of Law approved Contract:						
Detail any issues that arose during processing	in Infor, such as the item being disapproved and requiring					
correction:						
If late, have services begun? ☐ No ☐ Yes (if yes	s, please explain)					
Have payments been made? ☐ No ☐ Yes (if ye	es, please explain)					

Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
(O)	CM3612	Clark Anthony Construction, LLC	08/30/2023- 08/29/2024	\$49,999.00	08/28/2023	BC2023-541
(A-1)	CM3612	Clark Anthony Construction, LLC	08/30/2024- 08/29/2025	\$49,999.00	05/28/2024	BC2024-394

# BC2025-05

# **PURCHASE-RELATED TRANSACTIONS**

Title	Public Works-Custodial Services at William Patrick Day Building-SAW, Inc.	
Depart	tment or Agency Name	Department of Public Works
Requested Action		☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue
		Generating   Purchase Order
		☐ Other (please specify):

Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
(A-1)	CM4639	SAW, Inc. dba Solutions at Work	02/01/2025- 01/31/2026	\$128,916.00	PENDING	PENDING

Service/Item Description (include quantity if applicate	ole).					
This amendment will extend the contract end date through 01/31/2026 and will add an additional \$128,916.00						
to an existing contract for the County. The contract with SAW, Inc. provides custodial services at the William						
Patrick Day Building.						
Indicate whether: ☐ New service/purchase ☐ Exist	ing service/purchase ☐ Replacement for an existing					
service/purchase (provide details in Service/Item Description section above)						
	,					
For purchases of furniture, computers, vehicles:	· · · · · · · · · · · · · · · · · · ·					
	eplaced items be disposed of?					
Project Goals, Outcomes or Purpose (list 3):						
SAW Inc. currently provides custodial services for the	· •					
support the continued presence of SAW Inc., which pr	ovides adults with developmental disabilities with the					
opportunity for work and training.						
	ne, Street Address, City, State and Zip Code. Beside each					
vendor/contractor, etc. provide owner, executive dir						
Vendor Name and address:	Owner, executive director, other (specify):					
SAW, Inc. dba Solutions at Work	Judith Carey, CEO					
14775 Broadway Ave.						
Maple Heights, Ohio 44137						
Vendor Council District:	Project Council District:					
NA	NA					
If applicable provide the full address or list the						
municipality(ies) impacted by the project.						
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT					
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid					
items, as applicable)	process.					
□ RFB □ RFP □ RFQ						
☐ Informal	Amendment to existing contract					
☐ Formal Closing Date:	*See Justification for additional information.					

The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date
	Government Coop (United Description Description (CCA)
	☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review? ☐ Yes	from posting ( ).
☐ No, please explain.	
If no, has this gone to the Administrative	
Reconsideration Panel? If so, what was the outcome?	
outcome:	
Recommended Vendor was low bidder:   Yes	☐ Government Purchase
☐ No, please explain:	
	☐ Alternative Procurement Process
the did side of the second side	
How did pricing compare among bids received?	☑ Contract Amendment - (list original procurement)
	Exemption process
	☐ Other Procurement Method, please describe:
Is Purchase/Services technology related ☐ Yes ☒ No	o. If yes, complete section below:
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC
purchase.	approval:
Is the item ERP related? $\square$ No $\square$ Yes, answer the below	·
Are the purchases compatible with the new ERP syste	m? ☐ Yes ☐ No, please explain.
FUNDING SOURCE: Please provide the complete, pro	per name of each funding source (No acronyms). Include
% for each funding source listed.	
100% General Funds	
Is funding for this included in the approved budget?	
List all Accounting Unit(s) upon which funds will be d PW750100 55200	rawn and amounts if more than one accounting unit.
Payment Schedule: ⊠ Invoiced ☐ Monthly ☐ Quart	carly \( \Bar\) One time \( \Bar\) Other (please explain):
Payment Schedule. \(\triangle\) invoiced \(\triangle\) invoiced \(\triangle\) invoiting \(\triangle\) Quart	erry 🗆 One-time 🗀 Other (please explain).
Provide status of project.	
	elow provide reason for late and timeline of late submission
Reason:	
Timeline	

Project/Procurement Start Date (date your	12.13.24
team started working on this item):	
Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	
Detail any issues that arose during processing	in Infor, such as the item being disapproved and requiring
correction:	
If late, have services begun? $\square$ No $\square$ Yes (if yes	s, please explain)
Have payments been made? ☐ No ☐ Yes (if ye	es, please explain)
LUCTORY (as a instructions).	

HISTORY (see in	nstructions):					
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
(O)	CM4639	SAW, Inc. dba Solutions at Work	07/01/2024- 01/31/2025	\$72,303.00	07/01/2024	BC2024-487

Title	Public Works – Contract with USDA - Wildlife Control – County Airport					
Depart	ment or Agency Name	Department of Public Works				
Reques	sted Action	<ul> <li>☑ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue</li> <li>Generating ☐ Purchase Order</li> <li>☐ Other (please specify):</li> </ul>				

Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0		US Department of Agriculture	1/1/2025- 12/31/2025	\$9,706.95	Pending	Pending

Service/Item Description (include quantity if applicate	•					
Department of Public Works is requesting approval of a one-year contract with the United States Department of						
Agriculture (USDA) for animal/wildlife control at the County Airport.						
Indicate whether: ☑ New service/purchase ☐ Exist	ing service/purchase ☐ Replacement for an existing					
service/purchase (provide details in Service/Item Des						
	,					
For any other configurations are any other configurations of the configurations are also configurations of the configuration of the co	Additional Devlessment					
For purchases of furniture, computers, vehicles:  Age of items being replaced: How will r	eplaced items be disposed of?					
Project Goals, Outcomes or Purpose (list 3):	epiaceu items de disposeu or:					
This contract allows the County to contract with an ex	nerienced organization that is versed in animal and					
wildlife control at airports, which provides safe enviro	•					
, , , , , , , , , , , , , , , , , , ,						
	ne, Street Address, City, State and Zip Code. Beside each					
vendor/contractor, etc. provide owner, executive dir	ector, other (specify)					
Vendor Name and address:	Owner, executive director, other (specify):					
US Department of Agriculture	Andrew Montoney, State Director					
4469 Professional Parkway						
Groveport, OH 43125-9229	0.1.0.10.11					
Vendor Council District:	Project Council District:					
If applicable provide the full address or list the						
municipality(ies) impacted by the project.						
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT					
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid					
items, as applicable)	process.					
☐ RFB ☐ RFP ☐ RFQ	County is able to procure services via government					
☐ Informal	cooperative.					
☐ Formal Closing Date:	*See Justification for additional information.					
The total value of the solicitation:	☐ Exemption					
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date					
, , , , ,						
	☐ Government Coop (Joint Purchasing Program/GSA),					
	list number and expiration date					
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department					
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received					
vendor per DEI tab sheet review? ☐ Yes	from posting ( ).					
□ No, please explain.						

If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?					
outcome:					
Recommended Vendor was low bidder:   Yes	⊠ Government Purchase				
☐ No, please explain:	Cooperative agreement				
	☐ Alternative Procurement Process				
How did pricing compare among bids received?	☐ Contract Amendment - (list original procurement)				
	☐ Other Procurement Method, please describe:				
Is Purchase/Services technology related ☐ Yes [					
☐ Check if item on IT Standard List of approved purchase.	If item is not on IT Standard List state date of TAC approval:				
Is the item ERP related? $\square$ No $\square$ Yes, answer the	below questions.				
Are the purchases compatible with the new ERP s	system? 🗆 Yes 🗀 No, please explain.				
<b>FUNDING SOURCE:</b> Please provide the complete, % for each funding source listed. <b>Airport Operations Fund</b>	, proper name of each funding source (No acronyms). Include				
Is funding for this included in the approved budget?   Yes   No (if "no" please explain):					
List all Accounting Unit(s) upon which funds will PW700100-70000	be drawn and amounts if more than one accounting unit.				
Payment Schedule: ☑ Invoiced ☐ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain):					
Provide status of project.					
Is contract/purchase late $oxtimes$ No $oxtimes$ Yes, In the field	ds below provide reason for late and timeline of late submission				
Reason:					
Timeline					
Project/Procurement Start Date (date your team started working on this item):	7/11/2024				
Date documents were requested from vendor: 10/30/2024					
Date of insurance approval from risk manager:	11/26/2024				
Date Department of Law approved Contract:					
Detail any issues that arose during processing correction:	in Infor, such as the item being disapproved and requiring				
If late, have services begun? $\square$ No $\square$ Yes (if yes	s, please explain)				
Have payments been made? ☐ No ☐ Yes (if ye	es, please explain)				

Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	3811	US Department of Agriculture	1/1/2024 – 12/31/2024	9685.00	11/13/2023	BC2023-716

Title C	Title CCJC Diagnostic Clinic Evaluation Services Amendment - Sophia Cook							
Department or Agency Name			Cuyaho	ga County Court	of Common Pleas	s, Juvenile Divisio	า	
Requested Action			☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue Generating ☐ Purchase Order					
				□ Othe	er (please specif	y):		
Original ( Amendm (A-# )		Contract No. (If PO, list PO#)	Vendo Name		Time Period	Amount	Date BOC/Council Approved	Approval No.
0		3689	Sophia V Cook		10/01/2023- 12/31/2024	\$50,000.00	10/10/2023	BC2023-621
A-1		3689	Sophia V Cook		01/01/2025- 12/31/2026	\$40,000.00	Pending	Pending
	e the	•				to provide Evaluat	tion services in the	e Court's
					_	vice/purchase n section above)	Replacement for a	an existing
-		of furniture, of	-			nal   Replacem d items be dispose		
Project G	oals, (	Outcomes or The vendor Clinic by wa	is an ii	ndepende		ho provides psych	nologist services in	n the Diagnostic

•	Psychological evaluations of those persons ordered by the Court to undergo said evaluations,
	psychological test, report preparation, dictations-reporting and dictation-review, and
	testimony.

	ne, Street Address, City, State and Zip Code. Beside each
vendor/contractor, etc. provide owner, executive dire	
Vendor Name and address:	Owner, executive director, other (specify):
Sophia V. Cook,	Owner
4379 Karen Lynne Dr.	
Broadview Heights, Ohio 44147	
Vendor Council District:	Project Council District:
If applicable provide the full address or list the	Cuyahoga County
municipality(ies) impacted by the project.	
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
□ RFB □ RFP □ RFQ	
☐ Informal	
☐ Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date
	☐ Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review?   Yes	from posting ( ).
☐ No, please explain.	
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	
Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain:	☐ Government Purchase
-	☐ Alternative Procurement Process
How did pricing compare among bids received?	□ Contract Amendment - (list original procurement)     RFQ

	☐ Other Procurement Method, please describe:								
<u> </u>									
Is Purchase/Ser	vices techno	logy related 🗆 🕆	Yes ⊠ No. If y	es, complete section	below:				
☐ Check if item	☐ Check if item on IT Standard List of approved								
purchase. approval:									
Is the item ERP	related? 🗆	No 🗆 Yes, answe	er the below o	uestions.					
Are the purchas	es compatib	le with the new	ERP system?	☐ Yes ☐ No, please	explain.				
			olete, proper i	name of each funding	source (No acro	nyms). Include			
% for each fund	_								
100% Health an		· · · · · · · · · · · · · · · · · · ·			1				
			_	s 🗆 No (if "no" plea		. 1			
JC280100-5521		oon which funds	will be drawn	and amounts if more	e than one accou	nting unit.			
Payment Sched	ule: 🗵 Invoi	ced   Monthly	☐ Quarterly	☐ One-time ☐ Ot	her (please expla	in):			
Provide status o	of project.								
Is contract/purc	hase late 🗵	No □ Yes, In th	e fields below	provide reason for la	ite and timeline o	of late submission			
Reason:									
Timeline									
Project/Procure	ment Start [	Date (date your t	eam started v	vorking on this item)	09/11/2024				
Date document	s were reque	ested from vend	or:		09/16/2024				
Date of insuran	ce approval t	from risk manag	er:		12/5/2024				
		proved Contract			09/16/2024				
Detail any issue correction:	es that aros	se during proce	ssing in Infor	such as the item	being disapprove	ed and requiring			
	ices begun?	P □ No □ Yes	(if ves. please	explain)					
				•					
Trave payments	Have payments been made? ☐ No ☐ Yes (if yes, please explain)								
HISTORY (see in	structions):								
Prior Original	Contract	Vendor	Time Period	Amount	Date	Approval No.			
(O) and	No. (If	Name			BOC/Council				
subsequent	PO, list				Approved				
Amendments	PO#)								
(A-#)									

A1 2225/ WALTM 4526 PSYCHO CAL SE  A2 2225/ WALTM 4526 PSYCHO CAL SE  Service/Item Description (include of Amendment- Court desires to keep Diagnostic Clinic. This amendment hourly rate to \$100.00 per hour and Indicate whether:  New service/Iservice/purchase (provide details in For purchases of furniture, compute Age of items being replaced: Project Goals, Outcomes or Purpose The vendor is an independent by way of clinical evaluations.  Psychological evaluations of					Cuyahoga County Juvenile Court				
Amendment (A-# ) list PO#)  O 2225 WALTN PSYCHOLOGICAL SE  A1 2225/ WALTN 4526 PSYCHOLOGICAL SE  A2 2225/ WALTN 4526 PSYCHOLOGICAL SE  A2 2225/ WALTN 4526 PSYCHOLOGICAL SE  Service/Item Description (include of Amendment- Court desires to keep Diagnostic Clinic. This amendment hourly rate to \$100.00 per hour and Indicate whether: □ New service/I service/purchase (provide details in For purchases of furniture, compute Age of items being replaced:  Project Goals, Outcomes or Purpose The vendor is an independent by way of clinical evaluations.  Psychological evaluations or Purpose Psychological evaluations or Psychologic	☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue Generating ☐ Purchase Order ☐ Other (please specify):								
A1 2225/ WALTM 4526 PSYCHO CAL SE  A2 2225/ WALTM 4526 PSYCHO CAL SE  A2 2225/ WALTM 4526 PSYCHO CAL SE  Service/Item Description (include of Amendment- Court desires to keep Diagnostic Clinic. This amendment hourly rate to \$100.00 per hour and Indicate whether:  New service/Iservice/purchase (provide details in For purchases of furniture, compute Age of items being replaced: Project Goals, Outcomes or Purpose The vendor is an independent by way of clinical evaluations.  Psychological evaluations of	r Time P	eriod	Amount	Date BOC/Council Approved	Approval No.				
A2  2225/ WALTM 4526  PSYCHO CAL SE  A2  2225/ WALTM 4526  PSYCHO CAL SE  Service/Item Description (include q Amendment- Court desires to keep Diagnostic Clinic. This amendment hourly rate to \$100.00 per hour and Indicate whether:  New service/I service/purchase (provide details in  For purchases of furniture, compute Age of items being replaced:  Project Goals, Outcomes or Purpose The vendor is an independe by way of clinical evaluations.  Psychological evaluations of	, ,		\$80,000.00	3/7/2022	BC2022-135				
Service/Item Description (include q Amendment- Court desires to keep Diagnostic Clinic. This amendment hourly rate to \$100.00 per hour and Indicate whether:  New service/I service/purchase (provide details in  For purchases of furniture, compute Age of items being replaced: Project Goals, Outcomes or Purpose The vendor is an independe by way of clinical evaluations.  Psychological evaluations of	, ,		\$45,000.00	06/10/2024	BC2024-444				
Amendment- Court desires to keep Diagnostic Clinic. This amendment hourly rate to \$100.00 per hour and Indicate whether:  New service/pservice/purchase (provide details in For purchases of furniture, compute Age of items being replaced: Project Goals, Outcomes or Purpose The vendor is an independent by way of clinical evaluations. Psychological evaluations or Purpose or P			\$100,000.00	Pending	Pending				
For purchases of furniture, compute Age of items being replaced:  Project Goals, Outcomes or Purpose  The vendor is an independently way of clinical evaluations.  Psychological evaluations of	Douglas E Walti will extend the I increase the fu	man to protime perion	od through Dec he amount of \$	ember 31, 2026, i 100,000.00.	ncrease the				
<ul> <li>Project Goals, Outcomes or Purpose</li> <li>The vendor is an independent by way of clinical evaluations.</li> <li>Psychological evaluations or purpose</li> </ul>	ers, vehicles:	Addition	al 🗆 Replace						
psychological test, report preparati	e (list 3): nt contractor w f those persons	ho provid	y the Court to	services in the Dundergo said eval	uations,				
In the boxes below, list Vendor/Covendor/contractor, etc. provide ow				, State and Zip C	ode. Beside ea				

Project Council District:

142 Garden Street, Bedford, Ohio 44146 Vendor Council District:

If applicable provide the full address or list the	Cuyahoga County
municipality(ies) impacted by the project.	
	I
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
☐ RFB ☐ RFP ☐ RFQ ☐ Informal	
	*See Justification for additional information.
☐ Formal Closing Date: The total value of the solicitation:	
Number of Solicitations (sent/received) /	Exemption
Number of Solicitations (sent/received)	☐ State Contract, list STS number and expiration date
	☐ Government Coop (Joint Purchasing Program/GSA),
	list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review? ☐ Yes	from posting ( ).
□ No, please explain.	
If no, has this gone to the Administrative	
Reconsideration Panel? If so, what was the	
outcome?	
Recommended Vendor was low bidder:  Yes	☐ Government Purchase
☐ No, please explain:	☐ Alternative Procurement Process
	Alternative Procurement Process
How did pricing compare among bids received?	☑ Contract Amendment - (list original procurement)
	RFP EXMT
	☐ Other Procurement Method, please describe:
Is Purchase/Services technology related ☐ Yes ☐ No	
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC
purchase.	approval:
Is the item ERP related?  No Yes, answer the belo	·
Are the purchases compatible with the new ERP syste	m? □ Yes □ No, piease explain.
<b>FUNDING SOURCE:</b> Please provide the complete, pro	per name of each funding source (No acronyms). Include
% for each funding source listed.	. , ,
100% Health and Human Service Levy Funds	
Is funding for this included in the approved budget?	
	rawn and amounts if more than one accounting unit.
JC280100-55210	

						<del></del>	
Payment Sched	ule: 🗵 Invo	iced   Mont	hly   Quarterly [	☐ One-time ☐	Other (p	ease expla	in):
Provide status	of project.						
Is contract/purd	 chase late ⊠	No □ Yes, In	the fields below p	rovide reason fo	or late and	timeline c	of late submission
Reason:							
Timeline			_				
Project/Procure	ement Start I	Date (date you	ur team started wo	orking on this ite	em):	11/19/202	24
Date document						12/2/2024	4
Date of insuran	ce approval	from risk man	nager:			05/15/202	24
Date Departme	•	•				12/2/2024	
Detail any issu correction:	es that aro	se during pro	ocessing in Infor,	such as the ite	em being	disapprove	and requiring
If late, have ser	vices begun?	? □ No □ Y	es (if yes, please ex	xplain)			
Have payments	been made	?   No   \	Yes (if yes, please e	explain)			
HISTORY (see in	structions):						
Prior Original Contract Vendor No. (If Name Poriod Amount BOC/Council Approved PO, list Amendments (A-#)							
BC2025-09							
Title CCJC 25			SE-RELATED TRAN				

Title	CCJC 25-26 Community Diversion Program contract with the City of Cleveland					
Department or Agency Name Cuyahoga County Juvenile Court						
Requested Action		☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue Generating ☐ Purchase Order				
		☐ Other (please specify):				

Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Counci I Approved	Approval No.
0	4481	City of Cleveland	1/1/24- 12/31/24	\$44,700.00	5/13/2024	BC2024-362

A-1	4481	City of Cleveland	1/1/25-	12/31/26	\$82,800.00	Pending	pending		
Implements ef sanctions. This	Service/Item Description (include quantity if applicable). Implements effective services with a focus on rehabilitation and accountability versus deterrence-based sanctions. This includes skills building groups, Restorative Justice programs, community service and mentoring to name a few.								
Indicate whetl	ner: 🗆 New s	service/purchase	. ⊠ Exist	ing service	/purchase $\square$ Re	eplacement for	an existing		
	service/purchase (provide details in Service/Item Description section above)								
Age of items b	eing replaced		low will r		☐ Replaceme ems be disposed				
Project Goals, Outcomes or Purpose (list 3):  A. 80% of YOUTH served during the AGREEMENT period will successfully complete the program without referral to the COURT for official COURT processing.									
B. 80% of YOUTH referred will be engaged in and complete services with no new charges.									
C.	90% of YOU (90) calenda	ITH engaged in se ar days.	ervices wil	l complete	services within	a targeted time	frame of ninety		
		ndor/Contractor vide owner, exe				ate and Zip Co	de. Beside each		
Vendor Name				· ·	xecutive directo				
City of Clevelar		227		Charisse I	Dawson (Progran	nmatic Contact	)		
601 Lakeside A Cleveland, Ohi	-	1 22/							
Vendor Counci				Project Co	ouncil District:				
If applicable municipality(ie		full address or by the project.	list the	City o	of Cleveland				
				T					
COMPETITIVE					MPETITIVE PROC				
RQ#	·	RQ# for formal/i	ntormal		short summary	for not using co	impetitive bid		
items, as appli ☐ RFB ☐ RF	•			process.	ent Purchase				
☐ Informal	r L Kru			Jovernin	ciici diciiase				
□ Formal	Closing D	iate:		*See Justi	ification for addi	tional informat	ion.		
The total value				☐ Exemp	ntion				
Number of Sol					Contract, list ST:	S number and e	xpiration date		
		, <del></del> , ,			20111 401, 1131 311	amser and c	Aprilation date		

	☐ Government Coop (Joint P			
	list number and expiration da	te		
Participation/Goals (%): ( ) DBE ( ) SBE		Sole Source ☐ Public Notice posted by Department		
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of addi	tional responses received		
vendor per DEI tab sheet review? ☐ Yes	from posting ( ).			
☐ No, please explain.				
If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?				
Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain:	☐ Government Purchase			
	☐ Alternative Procurement P	rocess		
How did pricing compare among bids received?	☑ Contract Amendment - (list Government Purchase	t original procurement)		
	☐ Other Procurement Metho	ud place describe:		
	differ i rocurement wietho	d, please describe.		
Is Purchase/Services technology related ☐ Yes ☒ No				
☐ Check if item on IT Standard List of approved	If item is not on IT Standard	List state date of TAC		
purchase.	approval:			
Is the item ERP related? $\square$ No $\square$ Yes, answer the below	•			
Are the purchases compatible with the new ERP syste	m? 🗆 Yes 🗆 No, please explair	1.		
<ul><li>FUNDING SOURCE: Please provide the complete, pro</li><li>% for each funding source listed.</li><li>100% Health and Human Services Levy</li></ul>	per name of each funding sour	ce (No acronyms). Include		
•	□ Vos □ No (if "no" places ovr	alain):		
Is funding for this included in the approved budget? List all Accounting Unit(s) upon which funds will be d				
JC280105-55130	nawn and amounts it more the	in one accounting unit.		
Payment Schedule: ⊠ Invoiced ☐ Monthly ☐ Quart	erly 🗆 One-time 🗆 Other (pl	lease explain):		
Dunyido status of project				
Provide status of project.				
Is contract/purchase late ☑ No ☐ Yes, In the fields be	elow provide reason for late and	timeline of late submission		
Reason:				
Timeline				
Project/Procurement Start Date (date your team start	ed working on this item):	09/13/2024		
Date documents were requested from vendor:		09/20/2024		
Date of insurance approval from risk manager:		12/11/2024		
Date Department of Law approved Contract: 09/19/2024				

Detail any issu	es that aro	se during prod	essing in Infor, s	such as the item	being disapprove	ed and requiring			
correction:									
If late, have ser	If late, have services begun? ☐ No ☐ Yes (if yes, please explain)								
Have payments	been made	? □ No □ Ye	es (if yes, please e	xplain)					
HISTORY (see in	nstructions):								
<b>Prior Original</b>	Contract	Vendor	Time Period	Amount	Date	Approval No.			
(O) and	No. (If	Name			<b>BOC/Council</b>				
subsequent	PO, list				Approved				
Amendments PO#)									
(A-#)									

#### **PURCHASE-RELATED TRANSACTIONS**

Title	FIDELITY MONITORING SERVICES CASE WESTERN RESERVE UNIVERSITY				
Department or Agency Name	CUYAHOGA COUNTY COURT OF COMMON PLEAS, JUVENILE DIVISION				
Requested Action	☐ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue Generating ☐ Purchase Order ☐ Other (please specify):				

Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
Original (O)	5040	Case Western Reserve University	7/1/2024- 6/30/2026	\$31,670.00	Pending	

**Service/Item Description (include quantity if applicable).** The vendor shall provide evaluation for the HFWA Model. To ensure adherence to fidelity standards, a High-Fidelity wraparound program is required for the RECLAIM grant. The court desires to contract with the vendor for a term starting July 1, 2024, until June 30, 2026. The funds shall not exceed \$31,670.00.

Indicate whether: ☑ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)			
For purchases of furniture, computers, vehicles:  Age of items being replaced: N/A How will	Additional   Replacement replaced items be disposed of?		
Project Goals, Outcomes or Purpose (list 3): Vendor			
disseminate evaluation reports to the Court on a bi-ar	nnual basis.		
vendor/contractor, etc. provide owner, executive dir	ne, Street Address, City, State and Zip Code. Beside each		
Vendor Name and address:	Owner, executive director, other (specify):		
Case Western Reserve University	Meghan Schane-Rambert Asst. VP for Pre-award		
10900 Euclid Ave.	Services and Agreements.		
Cleveland, Ohio 44106			
Vendor Council District:	Project Council District:		
If applicable provide the full address or list the			
municipality(ies) impacted by the project.			
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT		
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid		
items, as applicable)	process.		
□ RFB □ RFP □ RFQ			
☐ Informal			
☐ Formal Closing Date:	*See Justification for additional information.		
The total value of the solicitation:			
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date		
	☐ Government Coop (Joint Purchasing Program/GSA),		
	list number and expiration date		
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department		
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received		
vendor per DEI tab sheet review?   Yes	from posting ( ).		
☐ No, please explain.			
If no, has this gone to the Administrative			
Reconsideration Panel? If so, what was the			
outcome?			

Recommended Vendor was low bidder:	☐ Government Purchase			
_ vo, presse expression	☐ Alternative Procurement Process			
RFP Exemption -County Code 501.12(D)				
How did pricing compare among bids received?	☐ Contract Amendment - (list original procurement)			
	☐ Other Procurement Method, please describe:			
RFP Exemption -County Code 501.12(D) 100% Gra Funded by RECLAIM.				
Is Purchase/Services technology related ☐ Yes ☒	No. If yes, complete section below:			
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC			
purchase.	approval:			
Is the item ERP related? ☑ No ☐ Yes, answer the	below questions.			
Are the purchases compatible with the new ERP sy	rstem? ☐ Yes ☐ No, please explain.			
<b>FUNDING SOURCE:</b> Please provide the complete.	proper name of each funding source (No acronyms). Include			
% for each funding source listed.				
-				
100% funded by the RECLAIM Grant.				
Is funding for this included in the approved budget? ☑ Yes ☐ No (if "no" please explain):				
List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.				
JC330100				
33333				
Payment Schedule: ☐ Invoiced ☒ Monthly ☐ Qi	uarterly □ One-time □ Other (please explain).			
Taymene senedule. El involced El Montany El Qi	durienty in one time in other (prease explain).			
Provide status of project.				
Is contract/purchase late ☐ No ☒ Yes, In the fields below provide reason for late and timeline of late submission				
Reason: The delay is due to the notification of the RECLAIM Grant, award process, contract negotiations and				
vendors' delay in returning documents.				
Timeline				
Project/Procurement Start Date (date your	5.15.24			
team started working on this item):				
	6.11.24 (first email), 11.25.24 (after negotiations)			
	5.29.24			
Date Department of Law approved Contract:	11.25.24			

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring
correction:
If late, have services begun? ☐ No ☒ Yes (if yes, please explain) This is a recurring contract funded by RECLAIM
Have payments been made? ⊠ No ☐ Yes (if yes, please explain)

Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
(0)	CE19003 74	CWRU	11/1/2019- 6/30/2020	\$9,164.96	11/4/2019	BC2019-810
A-1	CE19003 74	CWRU	7/1/2020- 6/30/2021	\$9,164.96	11/23/2020	BC2020-624
A-2	848	CWRU	7/1/2021- 6/30/2022	\$4,582.48	11/8/2021	BC2021-635
A-3	2962	CWRU	7/1/2022- 6/30/2023	\$4,582.48	12/19/2022	BC2022-785
A-4	2962	CWRU	7/1/2023- 6/30/2024	\$15,000.00	4/22/2024	BC2024-302

Title	Title Division of Children and Family Services (DCFS) 2025-2026 Contract with various providers for Adoption		
	Services.		
Depart	Department or Agency Name Division of Children and Family Services		
Reque	equested Action    Contract  Agreement  Lease  Amendment  Revenue		
		Generating □ Purchase Order	
		☐ Other (please specify):	

Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	Various	Various	1/1/2025 – 12/31/2026	\$400,000.00	Pending	Pending
	4804	Adopt America Network		\$20,000		

48	07 Adoption	\$5,000	
	Star, Inc.		
48	Beech Brook	\$20,000	
48	13 Bellefaire	\$20,000	
	Jewish		
	Children's		
	Bureau		
48	14 Caring for	\$60,000	
	Kids		
48	16 Catholic	\$10,000	
	Charities		
	Corporation		
	dba Catholic		
	Charities		
	Diocese of		
10	Cleveland Christian	\$10,000	
40	Children's	\$10,000	
	Home of		
	Ohio, Inc.		
48	18 Family	\$5,000	
	Services of	φ,,,,,	
	Westchester,		
	Inc.		
48	21 Mississippi	\$6,500	
	Families for		
	Kids		
48	22 National	\$75,000	
	Youth		
	Advocate		
	Program, Inc.		
	(Ohio)	47.000	
48	National	\$5,000	
	Youth		
	Advocate		
	Program, Inc. (Georgia)		
40	80 Nightlight	\$6,000	
49	Christian	\$6,000	
	Adoptions		
48	24 OhioGuidest	\$40,000	
	one	ļ , 10,000	
48	25 Open Arms	\$20,000	
	Adoptions	, , , , , ,	
48	26 Pathway	\$40,000	
	Caring for		
	Children		

4827	Specialized	\$32,500.00	
	Alternatives		
	for Families		
	& Youth of		
	Ohio, Inc.		
	(aka SAFY)		
4830	The Bair	\$10,000.00	
	Foundation		
4833	The Village	\$10,000.00	
	Network		
4959	The United	\$5,000.00	
	Methodist		
	Children's		
	Home West		
	Ohio		
	Conference		
	of the United		
	Methodist		
	Church dba		
	UMCH Family		
	Services		

Service/Item Description (include quantity if applicable). DCFS is requesting approval of a contract with providers (See Attached List) for adoption services in the amount of \$400,000.00				
Indicate whether: ☐ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)				
For purchases of furniture, computers, vehicles:  Additional  Replaced items be of the second states.				
Project Goals, Outcomes or Purpose (list 3):				
<ul> <li>To find adoptions for children who come into the permanent car</li> <li>To provide specific adoption services such as ensuring the provide CFS adoption matching conferences to represent their families, submit required supervision reports, complete their finalization and the State requirement for visitation after the final secondance with state law OAC 5101:2-48 and federal rules go are allowed to select an adoption agency of their choice to facility portion of the documentation/paperwork needed to complete a result of foster caregiver adoptions.</li> </ul>	ders home study assessors attend the support and supervise adoption required documents for the adoption alization.  Experience of the adoption and a significant			

	ne, Street Address, City, State and Zip Code. Beside each
vendor/contractor, etc. provide owner, executive dir If applicable provide the full address or list the	ector, other (specify)
municipalit(ies) impacted by the project.	
Vendor Name and Address:	Owner, executive director, other (specify):
Adopt America Network	Wendy Spoerl - President
3100 W. Central #225	Wendy Specific Fresident
Toledo, OH 43606	
Vendor Council District: N/A	Project Council District: N/A
If applicable Provide the full address or list the municipality(ies) impacted by the project	
Vendor Name and Address:	Owner, executive director, other (specify)
Adoption Star, Inc.	Nicole Cummins, Program Manager
131 John Muir Drive	
Amherst, NY 14228	
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify):
Beech Brook	Tom Royer – President/Chief Executive Officer
3737 Lander Rd.	
Cleveland, OH 44124	
Vendor Council District: 9	Project Council District: 9
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address:	Owner executive director other (enecify)
Bellefaire Jewish Children's Bureau	Owner, executive director, other (specify): Adam Jacobs - President
22001 Fairmount Blvd.	
Shaker Hts., OH 44118	
Vendor Council District: 9	Project Council District: 9
If applicable provide the full address or list the municipality(ies) impacted by the project.	

Vendor Name and Address:	
Caring for Kids, Inc	
1100 Graham Rd.	Owner, executive director, other (specify):
Stow, OH 44224	Ashley Berdine – Director Foster Care
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
Vendor Name and Address:	Owner, executive director, other (specify)
Catholic Charities Corporation dba Catholic Charities Diocese of Cleveland	Fredy Robles – Chief Program Officer
7911 Detroit Ave	
Cleveland, OH 44102	
Vendor Council District: 3	Project Council District: 3
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify):
Christian Children's Home of Ohio, Inc.	Jessica Berry – Director of Encourage
PO Box 765	
2685 Armstrong	
Wooster, OH 44691	
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the	
municipality(ies) impacted by the project	
Vendor Name and address:	Owner, executive director, other (specify):
Family Services of Westchester, Inc.	Lindsay Farrell - CEO
2975 Westchester Ave. Suite 401	
Purchase, NY 10577	
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify)
Mississippi Families for Kids	Nadeane Cattrell, Executive Director

407 Briarwood Dr.	
Jackson, MS 39206	
Vendor Council District: N/A	Project Council District: N/A
If andicable manide the full address on list the	
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name an Address: Nightlight Christian Adoptions	Owner, executive director, other (specify)
2409 E. Skelly Dr. Tulsa, OK 74105	
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the	
municipality(ies) impacted by the project	
Vendor Name and address:	Owner, executive director, other (specify):
National Youth Advocate Program, Inc. (NYAP)	Sharon Marconi – Corporate Vice President
4400 Easton Commons Way Suite 125	
Columbus, OH 43219  Vendor Council District: N/A	Project Council District: N/A
vendor council district. NyA	Project Council District. N/A
If applicable provide the full address or list the municipality(ies) impacted by the project.	
W. L. N	
Vendor Name and address: National Youth Advocate Program, Inc (Georgia)	Owner, executive director, other (specify):
315 West Ponce De Loen	Lola Oyenuga-Aborshade (CQI)
Suite 661	Lord Oyeriaga Aborstidae (eqt)
Decatur, GA 30030	
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify):
OhioGuidestone	Brant Russell – President/CEO
285 E. Bagley Rd.	
Berea, OH 44017	

Vendor Council District: 5	Project Council District: 5
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify):
Open Arms Adoption 11 River St.	Jackie Smigel – Executive Director
Suite B	
Kent, Ohio 44240	
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify):
Pathway Caring for Children	Geoff Stroemple – Chief Financial Officer
4895 Dressler Rd	
Suite A	
Canton, OH 44718  Vendor Council District: N/A	Project Council District: N/A
Vendor Council district. N/A	Project Council District: N/A
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify):
Specialized Alternatives for Families and Youth of	Tanya Brooks-Thomas – Executive Director
Ohio, Inc.	
10100 Elida Rd.	
Delphos, OH 45833	Project Council Dictrict, N/A
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify):
The Bair Foundation	Susan Miklos – Executive Director
241 High St.	
New Wilmington, PA 16142	
Vendor Council District: N/A	Project Council District: N/A

If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify):
The Village Network	Richard Graziano – President/CEO
2000 Noble Dr.	
Wooster, OH 44691	
Vendor Council District: N/A	Project Council District: N/A
If applicable provide the full address or list the	
municipality(ies) impacted by the project.	
Vendor Name and address:	Owner, executive director, other (specify):
The United Methodist Children's Home of The West	
Ohio Conference of the United Methodist Church dba	Sean Reilly - CEO
UMCA Family Services	
431 Broad St.	
Columbus, OH 43215  Vendor Council District: N/A	Project Council District: N/A
vendor Councii District. N/A	Project Council district. N/A
COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
□ RFB □ RFP □ RFQ	This procurement method for this project was RFP
□ Informal	exemption because families are allowed to select the
☐ Formal Closing Date:	adoption agency of their choice to facilitate that
G	adoption.
	**
The total value of the colicitation.	*See Justification for additional information.
The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date
	Community Control (Indian Brown to Brown to 1994)
	☐ Government Coop (Joint Purchasing Program/GSA),
Participation/Coals (9/): / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	list number and expiration date
Participation/Goals (%): ( ) DBE ( ) SBE	☐ Sole Source ☐ Public Notice posted by Department
( ) MBE ( ) WBE. Were goals met by awarded	of Purchasing. Enter # of additional responses received
vendor per DEI tab sheet review? ☐ Yes	from posting ( ).
☐ No, please explain.	

If no, has this gone to the Administrative				
Reconsideration Panel? If so, what was the				
· ·				
outcome?				
Recommended Vendor was low bidder:   Yes	☐ Government Purchase			
☐ No, please explain:				
	☐ Alternative Procurement Process			
How did pricing compare among bids received?	☐ Contract Amendment - (list original procurement)			
	☐ Other Procurement Method, please describe:			
Is Purchase/Services technology related ☐ Yes [	☑ No. If ves. complete section below:			
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC			
purchase. N/A	approval:			
Is the item ERP related? $\boxtimes$ No $\square$ Yes, answer the	·			
Are the purchases compatible with the new ERP s	system? $\square$ Yes $\square$ No, please explain.			
THE PROPERTY OF THE PROPERTY O	C 1 C 11 (A)			
	, proper name of each funding source (No acronyms). Include			
% for each funding source listed.				
100% State Child Protection Allocation				
100% State Clina Protection Anocation				
Is funding for this included in the approved budge	et? ⊠ Yes □ No (if "no" please explain):			
List all Accounting Unit(s) upon which funds will	be drawn and amounts if more than one accounting unit.			
HS215115 / 56110 / UCH05480				
	)			
Payment Schedule: 🗵 Invoiced 🗆 Monthly 🗀 C	Quarterly $\square$ One-time $\square$ Other (please explain):			
Provide status of project. Process is ongoing.				
Is contract/nurshase late X No X Vos. In the fields below provide reason for late and timeline of late submission				
Is contract/purchase late ⊠ No ☐ Yes, In the fields below provide reason for late and timeline of late submission				
<b>Reason:</b> Vendors were delayed in submitting com	ipliant certificates of insurance			
Timeline				
	9/12/2024			
Project/Procurement Start Date (date your	8/12/2024			
team started working on this item):	0/44/2024			
Date documents were requested from vendor:	8/14/2024			
Date of insurance approval from risk manager:	<u>8/12/2024</u>			

Date Department of Law approved Contract:	<u>12/11/2024</u>	
Detail any issues that arose during processing in Infor, such as the item being disapproved and requ		
correction: N/A		
If late, have services begun? ☑ No ☐ Yes (if yes, please explain)		
Have payments been made? ☑ No ☐ Yes (if yes, please explain)		

HISTORY (see in	nstructions):					
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	Various see below	Various see below	1/1/2023 – 12/31/2024	\$400,000	3/6/2023	BC2023-146
	3118	Adopt America Network		\$20,000.00		
	3119	Beech Brook		\$40,000.00		
	3120	Bellefaire JCB		\$40,000.00		
	3121	Caring for Kids		\$60,000.00		
	3122	Catholic Charities		\$10,000.00		
	3123	Catholic Charities Family & Community Services		\$0		
	3124	Christian Children's Home of Ohio		\$10,000.00		
	3125	Commonwea Ith Catholic Charities		\$0		
	3126	House of New Hope		\$20,000.00		
	3127	Lutheran Social Services of the National Capital Area		\$0		

	3128	National Youth Advocate		\$60,000.00		
		Program				
	3129	Home Study				
		Service of				
		North				
		Carolina				
	3130	Ohio Guidestone		\$40,000.00		
	3131	Open Arms		\$20,000.00		
	3131	Adoption		720,000.00		
	3132	Pathway		\$40,000.00		
		Caring for				
		Children				
	3133	SAFY		\$20,000.00		
	3134	The Bair		\$10,000.00		
		Foundation				
	3135	The Village		\$10,000.00		
		Network				
A-1	3245	Adoption	1/1/2023 –	\$0	4/1/2023	Item of Note
		STAR Inc	12/31/2024			No.3
	3246	NYAP of		\$0		
		Georgia		ļ.		
	3291	Adoptions		\$0		
	2.70	Together	. /. /2.22	40	= /= /0.000	
A-2	3479	Family	1/1/2023-	\$0	7/7/2023	Item of Note
		Services of	12/31/2024			No.1
A-3	3635	Westchester SAFY of	1/1/2023-	\$0	10/2/2023	Item of Note
A-3	3033	Kentucky	1/1/2023-	ŞU	10/2/2023	No. 3
A-4	4295	Mississippi	Eff upon	\$0	4/9/2024	Item of Note
\Lambda^4	4233	Families for	signature -	, JO	4/3/2024	No.4
		Kids	12/31/2024			110.7

Title	Adult Basic Education and GED training in County Jail		
Depar	partment or Agency Name Department of Health and Human Services, Office of Reentry		
Requested Action         ☒ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue			
Generating   Purchase Order			
		☐ Other (please specify):	

Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	5044	Cuyahoga County Public Library	1/1/2025 – 12/31/2027	\$450,000.00	Pending	Pending

Service/Item Description (include quantity if applicable).				
The provider will offer adult basic education and GED training to inmates in the Cuyahoga County Jail and in the				
Community Based Correctional Facility. The service will be provided from 1/1/2025 – 12/31/2027.				
Indicate whether: ⊠ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing				
service/purchase (provide details in Service/Item Description section above)				
service/purchase (provide details in Service/item Description section above)				
For purchases of furniture, computers, vehicles:   Additional  Replacement				
Age of items being replaced: N/A How will replaced items be disposed of?				
Project Goals, Outcomes or Purpose (list 3):				
1. Improve education level of participants by more than one assessment of Adult Basic Education.				
2. Completion of a minimum of one GED subject by qualified participants.				
3. Reduce recidivism.				
In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each				

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)				
Vendor Name and address:	Owner, executive director, other (specify):			
Cuyahoga County Public Library	Tracy Strobel, Executive Director			
2111 Snow Road				
Parma, Ohio 44134				
Vendor Council District:	Project Council District:			
4	Cuyahoga County correctional facilities			
If applicable provide the full address or list the				
municipality(ies) impacted by the project.				

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# 14946 (Insert RQ# for formal/informal	Provide a short summary for not using competitive bid
items, as applicable)	process.
□ RFB ⊠ RFP □ RFQ	
☐ Informal	
☑ Formal Closing Date: 9/23/2024	*See Justification for additional information.
The total value of the solicitation: \$450,000.00	☐ Exemption
Number of Solicitations (sent/received) 23 / 2	☐ State Contract, list STS number and expiration date

	☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date			
Participation/Goals (%): ( ) DBE ( 10% ) SBE	☐ Sole Source ☐ Public Notice posted by Department			
(0%) MBE (0%) WBE. Were goals met by	of Purchasing. Enter # of additional responses received			
awarded vendor per DEI tab sheet review? ⊠ Yes	from posting ( ).			
·	Trom posting ( ).			
☐ No, please explain.				
If no has this game to the Administrative				
If no, has this gone to the Administrative				
Reconsideration Panel? If so, what was the outcome?				
outcomer				
Recommended Vendor was low bidder:   Yes	☐ Government Purchase			
	Government Purchase			
☐ No, please explain:				
	☐ Alternative Procurement Process			
This was a request for proposals not bids.				
How did pricing compare among bids received?	☐ Contract Amendment - (list original procurement)			
This was a various fav avanceals not hide				
This was a request for proposals not bids.	☐ Other Procurement Method, please describe:			
L B	. If			
Is Purchase/Services technology related ☐ Yes ☒ No				
☐ Check if item on IT Standard List of approved	If item is not on IT Standard List state date of TAC			
purchase.	approval:			
Is the item ERP related? $\square$ No $\square$ Yes, answer the below questions.				
Are the purchases compatible with the new ERP system? $\square$ Yes $\square$ No, please explain.				
· · · · · · · · · · · · · · · · · · ·	per name of each funding source (No acronyms). Include			
% for each funding source listed.				
Health and Human Levy Services Levy – 100%				
Is funding for this included in the approved budget?	☑ Yes ☐ No (if "no" please explain):			
List all Accounting Unit(s) upon which funds will be d	Irawn and amounts if more than one accounting unit.			
HS260355 - 55130 - UCH00000				
Payment Schedule: ☑ Invoiced ☑ Monthly ☐ Quart	terly  One-time  Other (please explain):			
,	, , , , , , , , , , , , , , , , , , , ,			
Provide status of project.				
Is contract/purchase late ⊠ No □ Yes In the fields he	elow provide reason for late and timeline of late submission			
Reason:				
Timeline				
Timeline				

Project/Procurement Start Date (date your	
team started working on this item):	
Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	
Detail any issues that arose during processing in I	Infor, such as the item being disapproved and requiring
correction:	
If late, have services begun? ☐ No ☐ Yes (if yes, ple	ease explain)
Have payments been made? ☐ No ☐ Yes (if yes, p	lease explain)
	•

HISTORY (see in	HISTORY (see instructions):					
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
0	3103	Cuyahoga County Public Library	12/7/2021 – 12/31/2024	\$560,000.00	12/7/2021	R2021-0281

# **C.- Exemptions**

## BC2025-13

TITLE

## **ALTERNATIVE PROCUREMENT**

DPW – Factory Authorized – Amendment 2 to Alternative Procurement

DEPARTMENT OR AGENCY NAME	Department of Public Works				
REQUESTED ACTION	☐ Alternative Procurement				
	☑ Amendment to Alternative Procurement				
LIST MOST RECENT/PRIOR	DATE BOC APPROVED/COUNCIL'S JOURNAL DATE	APPROVAL NO.			
ALTERNATIVE PROCUREMENT	Original – 11/28/22	BC2022-732			
APPROVALS FOR THIS REQUEST;	Amendment 1 – 7/17/23	BC2023-452			
INCLUDING AMENDMENTS, AS					
APPLICABLE					
	Public Works is seeking to amend the Factory Authorized A	Iternative Procurement			
	Exemption, extending one year to now end 12/31/25 and a	add permissible funds in the			
DESCRIPTION/	amount or \$450,000.00. This approval will allow Public Works to use factory				
EXPLANATION OF REQUEST:	authorized dealers to be utilized for parts, equipment, services, and repairs to ensure				
	compliance with equipment and vehicle warranties and manufacturer safety				
	standards.				

		The factory authorized program also ensures equipment a normal operating efficiency more quickly, reducing down lengthy down time, diagnostic costs will be minimized and billable hours in communities will increase due to quicker vehicles and equipment operating.	time. In addition to reducing d productivity and potential	
	Is funding fo	r this included in the approved budget?		
		O (if "no" please explain):		
		ide the complete, proper name of the funding sour	ce (no acronyms). Include	
FUNDING SOURCE:	-	of funding if using more than one source.	()	
	Road & Bridg			
	General Fund	d		
	Sanitary Sew	er Funds		
BC2025-14		ALTERNATIVE PROCUREMENT		
TITLE		DPW – Concrete Exemption – Amendment to Alternative	Procurement	
DEPARTMENT OR AG	ENCY NAME	Department of Public Works		
REQUESTED ACTION		☐ Alternative Procurement		
		☑ Amendment to Alternative Procurement		
		D. 25 D. 20 D. 20 J. 20	40000111111	
	CENT/PRIOR OCUREMENT	DATE BOC APPROVED/COUNCIL'S JOURNAL DATE	APPROVAL NO. BC2022-797	
ALTERNATIVE PRO APPROVALS FOR TH		Original - 12/19/22 Amendment 1 4/24/23	BC2022-797 BC2023-261	
INCLUDING AMEND		Amendment 2 – 11/20/23	BC2023-261 BC2023-751	
APPLICABLE APPLICABLE		Afficialient 2 – 11/20/23	DC2025-751	
DESCRIPTION/ EXPLANATION OF REC	This alternative procurement for concrete materials is being amended to extend to term of the exemption by one (1) year, to end 12/18/25 and add permissible fund the amount of \$25,000.00. This exemption allows Public Works to create as-needs purchase orders with approved concrete vendors.			

Is funding for this included in the approved budget?

percentages of funding if using more than one source.

Please provide the complete, proper name of the funding source (no acronyms). Include

☑ YES □ NO (if "no" please explain):

Road & Bridge Funds

General Fund

BC2025-15

**FUNDING SOURCE:** 

#### MISC. TRANSACTION - BRIEFING MEMO

TITLE	Cuyahoga Green Energy; 2024 Engineering, Procurement, and/or Construction (EPC)	
	Pre-Qualification List, Round 2	
DEPARTMENT OR AGENCY NAME	Department of Public Works/Division of Public Utilities	
REQUESTED ACTION	☑ Amendment to Approval (BOC or Council)	
	☐ Other action; please describe	

# DESCRIPTION/ EXPLANATION OF REQUEST:

The Department of Public Works/Division of Public Utilities requests to amend Board of Control approval BC2024-408 to add 10 additional engineering, procurement and/or construction (EPC) firms for services to be provided in conjunction with Cuyahoga Green Energy's microgrid and solar projects.

The procurement method for this project was a formal RFQ approved via alternative procurement (BC2024-622, approved August 26, 2024). The total value of the RFQ was \$0.00. The RFQ was closed on November 20, 2024 and received 10 total responses. DEI goals were 7% SBE, 13% MBE, and 0% WBE. In consultation with the Department of Equity and Inclusion, compliance with DEI goals was not considered as part of the scoring process. Instead, the Department of Equity and Inclusion will assess compliance with diversity goals as individual projects proceed in accordance with the project approvals detailed in the utility operations contract with Compass Energy Platform.

Cuyahoga County will not award any contracts directly from this procurement action. Instead, the list of pre-qualified firms will be provided to Compass Energy Platform for their use. It is anticipated that prior to each microgrid development project or solar energy project, Compass will send out solicitations to the pre-qualified EPC firms for work opportunities necessary for the successful completion of each project.

This request will co-term the 10 additional EPC firms with the original 27 firms, ensuring that the pre-qualification status for all 37 firms expires at the same time.

List of 10 additional EPC firms:

- 1. Better Together Solar
- 2. Karpinski Engineering
- 3. Eitri Foundry
- 4. NextEra Energy Resources
- 5. Gem Energy
- 6. Melink Solar
- 7. Thompson Electric
- 8. Mortenson
- 9. Prairie Wind Group
- 10. YellowLite Inc.

CURRENT/HISTORICAL INFORMATION	DATE BOC APPROVED/ COUNCIL'S JOURNAL DATE	APPROVAL NO.
ORIGINAL (O)	May 28, 2024	BC2024-408
AMENDMENT (A)		

#### D. - Consent Agenda

#### BC2025-16

Department of Information Technology, recommending to declare excess County computers and IT Equipment as surplus County-owned property, no longer needed for public use; requesting authority to sell surplus property to Info@Ret3.org. for a fee in the total amount not-to-exceed \$1.00 for the month of December 2024 in accordance with E02012-0001.

Funding Source: Revenue Generating

County Equipment				
for Disposal -				
Quincy Ave				
<u>Item</u>	Model #	Asset #	Quantity	<u>Notes</u>
Self Scan Kiosk unit			3	Heavy units

County	Equipmen	t returns			
Make	Model	Туре	Count	Serial Number	Tag
Cisco	7941/2	telephone	71		
Cisco	7961/2	telephone	8		
Apple		iPad case	161		
Apple	A1954	iPad		GG7XVBS1JF88	
Apple	A1475	iPad		DMPN79RDF4YD	CC83172
Apple	A2428	iPad		F9FFQ06QQ1KW	
Apple	A1954	iPad		DMPYW777JF88	
Apple	A1954	iPad		DMPYW7G8JF88	
Apple	A1954	iPad		DMPYW8LWJF88	
Apple	A1954	iPad		DMPYW7ZNJF88	
Apple	A2270	iPad		F9FGCGWPQ1CC	CMSD11688693
Apple	A1954	iPad		GG8XT157JF88	
Apple	A1954	iPad		GG7XVE19JF88	
Apple	A1954	iPad		GG7XVEJZJF88	
Apple	A1954	iPad		GG7XVC46JF88	
Apple	A1954	iPad		GG7XVEV8JF88	
Apple	A1954	iPad		GG8XT0X4JF88	
Apple	A1954	iPad		GG7WK5GJJF88	CC89976

Apple	A1893	iPad	DMRW53ZUJF8J	CC90018
Apple	A1954	iPad	GG7X6CMUJF89	
Apple	A1954	iPad	GG7XXOPSJF88	
Apple	A1893	iPad	DMPW6BMAJF8J	CC90041
Apple	A1893	iPad	DMQW5698JF8J	CC90023
Apple	A1893	iPad	DMTW67VLJF8J	CC90031
Apple	A1893	iPad	DMQW613EJF8J	CC90036
Apple	A1475	iPad	DMPN7DHDF4YD	CC83174
Apple	A1475	iPad	DMQN603AF4YD	CC83117
Apple	A1954	iPad	GG7WK5B1JF88	CC89977
Apple	A1823	iPad	GCGVFW9HXLJJ	CC88833
Apple	A1954	iPad	DMPYWFXYJF88	
Apple	A1893	iPad	DMQW5FADJF8J	CC89997
Apple	A1954	iPad	DMPYWCYBJF88	
Apple	A1954	iPad	DMPYWEZDJF88	
Apple	A1822	iPad	F9FTMSQ0HLF9	CC88633
Apple	A1954	iPad	DMPYWE2NJF88	
Apple	A1954	iPad	GG7X68X7JF89	
Apple	A1954	iPad	DMPYW6T8JF88	
Apple	A1954	iPad	DMPYW7ZCJF88	
Apple	A1475	iPad	DMPN6VG7F4YD	CC83127
Apple	A1954	iPad	DMPYW9DTJF88	
Apple	A1823	iPad	GCGVFRRTHLJJ	CC88806
Apple	A2428	iPad	F9FFQ14KQ1KW	
Apple	A1954	iPad	DMPYW9HDJF88	
Apple	A1954	iPad	GG7WK625JF88	CC89950
Apple	A1475	iPad	DMPN6RKF4YD	CC83121
Apple	A1893	iPad	DMQW6FRAJF8J	CC1893
Apple	A1475	iPad	DMPN79WAF4YD	CC83153
Apple	A1475	iPad	DMPN73UAF4YD	CC83137
Apple	A1475	iPad	DMPN6SZPF4YD	CC83239
Apple	A1475	iPad	DMPN6XMNF4YD	CC83136
Apple	A1475	iPad	DMPN73XFF4YD	CC83199
Apple	A1475	iPad	DMPN6SXLF4YD	CC83245
Apple	A1475	iPad	DMPN6HS8F4YD	CC83119
Apple	A1475	iPad	DMPN7137F4YD	CC83278
Apple	A1475	iPad	DMPN74CNF4YD	CC83145
Apple	A1475	iPad	DMPN6S1FF4YD	CC83231
Apple	A1475	iPad	DMPN6RWDF4YD	CC83302
Apple	A1475	iPad	DMPN74GSF4YD	CC83222
Apple	A1475	iPad	DMPN6T1KF4YD	CC83201

Apple	A1475	iPad	DMPN6SD7F4YD	CC83313
Apple	A1475	iPad	DMPN73T8F4YD	CC83166
Apple	A1475	iPad	DMPN6UFFF4YD	CC83312
Apple	A1475	iPad	DMPN6RMYF4YD	CC83195
Apple	A1475	iPad	DMPN70HWF4YD	CC83131
Apple	A1893	iPad	DMPW6LS6JF8J	CC90001
Apple	A1823	iPad	GCGVFS6UHLJJ	CC88832
Apple	A1475	iPad	DMPN7BSAF4YD	CC83264
Apple	A1893	iPad	DMQW52DFJF8J	CC9*0014
Apple	A1893	iPad	DMQW5DDKJF8J	CC90027
Apple	A1954	iPad	DMPYWH5CJF88	
Apple	A1475	iPad	DMPN6Z4HF4YD	CC83198
Apple	A1475	iPad	DMPN7DNDF4YD	CC83167
Apple	A1475	iPad	DMPN7CZF4YD	CC83235
Apple	A1475	iPad	DMPN7DH4F4YD	CC83307
Apple	A1475	iPad	DMPN70JUF4YD	CC83280
Apple	A1823	iPad	GCGVFV1THLjj	CC88834
Apple	A1823	iPad	GCGVFTQ7HLJJ	CC88818
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Apple	A1954	iPad	DMPYWBX0JF88	
Apple	A1954	iPad	GG7X68K7JF88	
Apple	A1954	iPad	DMPYWDUNJF88	
Apple	A1954	iPad	DMPYW8AEJF88	
Apple	A1823	iPad	GCGVFDG9HLJJ	CC88828
Apple	A1893	iPad	DMRW7ANBJF8J	CC90042

Apple	A1893	iPad	DMPW613DJF8J	CC90010
Apple	A1893	iPad	DMQW5FBLJF8J	CC90029
Apple	A1954	iPad	GG7YJ1WFJF88	
Apple	A1954	iPad	DMPYW92PJF88	
Apple	A1893	iPad	DMQW60SVJF8J	CC90034
Apple	A1893	iPad	DMQW5KPFJF8J	CC90013
Apple	A1893	iPad	DMQW7RSCJF8J	CC89999
Apple	A1475	iPad	DMPN6RPXF4YD	CC83115
Apple	A1475	iPad	DMPN6VT3F4YD	CC83186
Apple	A1893	iPad	DMPW645JJF8J	CC90012
Apple	A1893	iPad	DMQW73A7JF8J	CC90009
Apple	A1893	iPad	DMPW5KLXJF8J	CC90002
Apple	A1893	iPad	DMPWC5L9JF8J	CC90038
Apple	A1822	iPad	F9FTMZ5UHLF9	CC88622
Apple	A1822	iPad	F9FTMTWHHLF9	CC88631
Apple	A1893	iPad	DMQWCK21JF8J	CC90019
Apple	A1954	iPad	DMPYWH67JF88	
Apple	A1954	iPad	DMPYWG5MJF88	
Apple	A1822	iPad	F9FTMPBQHLF9	CC88627
Apple	A1893	iPad	DMQW60U2JF8J	CC90032
Apple	A1822	iPad	F9FJMLPTHLF9	CC88625
Apple	A1893	iPad	DMQW6GTZJF8J	CC90028
Apple	A1893	iPad	DMPW6PFAJF8J	CC90040
Apple	A1893	iPad	DMPW5KM2JF8J	CC90007
Apple	A1893	iPad	DMPW6SMAJF8J	CC90030
Apple	A1822	iPad	F9HTJ5D8HLF9	CC88626
Apple	A1475	iPad	DMPNL7LJF4YD	CC83291
Apple	A1475	iPad	DMPNGRDHF4YD	CC83262
Apple	A1893	iPad	DMPW5C1WJF8J	CC90000
Apple	A1893	iPad	DMQW6ZZUJF8J	CC90037
Apple	A1475	iPad	DMPN71YVF4YD	CC83158
Apple	A1475	iPad	DMPN74GGF4YD	CC83214
Apple	A1893	iPad	DMPW6FFVJF8J	CC90035
Apple	A1954	iPad	DMPYWA8VJF88	
Apple	A1954	iPad	DMPYWFZSJF88	
Apple	A1954	iPad	DMPY76NDJF89	
Apple	A1954	iPad	DMPYWBPHJF88	
Apple	A1954	iPad	DMPYW6Z4JF88	
Apple	A1954	iPad	DMPYWGN9JF88	
Apple	A1954	iPad	DMPYWCYWJF88	
Apple	A1954	iPad	DMPYW93FJF88	

Apple	A1954	iPad	DMPYW98FJF88	
Apple	A1954	iPad	DMPY75RVJF89	
Apple	A1954	iPad	DMPYW93RJF88	
Apple	A1954	iPad	DMPYWG7RJF88	
Apple	A1954	iPad	DMPYW95JJF88	
Apple	A1954	iPad	DMPYW85HJF88	
Apple	A1954	iPad	DMPYWDFGJF88	
Apple	A1954	iPad	GG7WK38FJF88	CC89963
Apple	A1954	iPad	GG7WK548JF88	CC89974
Apple	A1954	iPad	GG7WK5XCJF88	CC89965
Apple	A1954	iPad	GG7YH4LUJF88	
Apple	A1954	iPad	DMPYWCNWJF88	
Apple	A1954	iPad	GG7WK28XJF88	CC89954
Apple	A1954	iPad	GG7WK3K6JF88	CC89958
Apple	A1954	iPad	GG7YG6U3JF88	
Apple	A1954	iPad	GG7YJ1E6JF88	
Apple	A1954	iPad	DMQX601JJF88	
Apple	A1954	iPad	GG7YJ4R3JF88	
Apple	A1823	iPad	GCGVFRKBHLJJ	CC88814
Apple	A1954	iPad	GG7WK5UVJF88	CC89948
Apple	A1954	iPad	GG7XXNP5JF88	
Apple	A1954	iPad	GG7WK66CJF88	CC89972
Apple	A1954	iPad	DMPY762YJF89	
Apple	A1954	iPad	GG7YJ9ZEJF88	
Apple	A1823	iPad	GCGVFM99HLJJ	CC88829
Apple	A1954	iPad	DMPYWGANJF88	
Apple	A1954	iPad	DMPYWG68JF88	
Apple	A1954	iPad	DMPYWEXHJF88	
Apple	A1954	iPad	DMPYW8XGJF88	
Apple	A1954	iPad	DMPYW87XJF88	
Apple	A1954	iPad	GG7YJ121MJF88	
Apple	A1823	iPad	GCGVFWA7HLJJ	CC88821
Apple	A1954	iPad	GG7XXNAZJF88	
Apple	A1954	iPad	GG7H199JF88	
Apple	A1954	iPad	GG7YJ3WRJF88	
Apple	A1954	iPad	GG7YJ1N1JF88	
Apple	A1954	iPad	DMPX6ZTCJF88	
Apple	A1823	iPad	GCGVFMUCHLJJ	CC88811
Apple	A1954	iPad	DMQX600AJF88	
Apple	A1954	iPad	DMPYWH87JF88	
Apple	A1954	iPad	DMPYW904JF88	
		<u>.                                      </u>	•	•

Apple	A1954	iPad	DMPYWDB1JF88	
Apple	A1954	iPad	DMPYTVFDJF88	
Apple	A1954	iPad	DMPYW9A8JF88	
Apple	A1954	iPad	DMPYW9CDJF88	
Apple	A1475	iPad	DMPN67XF4YD	CC83290
Apple	A1954	iPad	DMPYWG52JF88	
Apple	A1954	iPad	DMPYW8MRJF88	
Apple	A1954	iPad	DMPYW9KLJF88	
Apple	A1954	iPad	DMPYW9DEJF88	
Apple	A1954	iPad	DMPYW8MPJF88	
Apple	A1954	iPad	DMPYW6VKJF88	
Apple	A1954	iPad	DMPYWDSHJF88	
Apple	A1954	iPad	DMPYW8QKJF88	
Apple	A1954	iPad	DMPYW8M2JF88	
Apple	A1954	iPad	DMPYW85LJF88	
Apple	A1954	iPad	DMPX6ZQ1JF88	
Apple	A1954	iPad	DMPYWEHZJF88	
Apple	A1475	iPad	DMPN6PQFF4YD	CC83276
Apple	A1475	iPad	DMPN65XHF4YD	CC83263
Apple	A1954	iPad	DMPYW9S5JF88	
Apple	A1475	iPad	DMPN6QAPF4YD	CC83207
Apple	A1954	iPad	GG7X69ZUJF89	
Apple	A1954	iPad	DMPYWDHTJF88	
Apple	A1954	iPad	DMPYWFP2JF88	
Apple	A1954	iPad	DMPYW7P5JF88	
Apple	A1954	iPad	DMPYW659JF88	
Apple	A1954	iPad	DMPYWDXXJF88	
Apple	A1954	iPad	DMPYW8PAJF88	
Apple	A1954	iPad	DMPYW8UFJF88	
Apple	A1954	iPad	DMPYWGEQJF88	
Apple	A1954	iPad	DMPYW60YJF88	
Apple	A1954	iPad	DMPYW8D8JF88	
Apple	A1954	iPad	DMPYWFYGJF88	
Apple	A1954	iPad	DMPYW8HXJF88	
Apple	A1954	iPad	DMPN724AF4YD	CC83160
Apple	A1954	iPad	DMPYWGFFJF88	
Apple	A1954	iPad	DMPYW6WBJF88	
Apple	A1954	iPad	DMPYW8ECJF88	
Apple	A1954	iPad	DMPYWBEPJF88	
Apple	A1954	iPad	DMPY75N3JF89	
Apple	A1430	iPad	DMPJ2CURDVGG	CC77263

Apple	A1430	iPad	DMPJ2EBADVGG	CC77259
Apple	A1430	iPad	DMPJ2GX2DVGG	CC77269
Apple	A1430	iPad	DMPHTZQHDVGG	CC77276
Apple	A1430	iPad	DMPJ2FMQDVGG	CC77270
Apple	A1430	iPad	DMQHT8NKDVGG	CC77274
Apple	A1430	iPad	DMPJ2ERPDVGG	CC77265
Apple	A1430	iPad	DMQHT5WQDVGG	CC77257
Apple	A1430	iPad	DMPHTT1QDVGG	CC77254
Apple	A1954	iPad	DMPYW85YJF88	
Apple	A1475	iPad	DMPN73RCF4YD	CC83202
Apple	A1475	iPad	DMPN70YPF4YD	CC83256
Apple	A1475	iPad	DMPN7C39F4YD	CC83283
Apple	A1475	iPad	DMPN719DF4YD	CC83138
Apple	A1475	iPad	DMPN7CZ4F4YD	CC83183
Apple	A1475	iPad	DMPN6TJLF4YD	CC83187
Apple	A1475	iPad	DMPN783NF4YD	CC83208
Apple	A1475	iPad	DMPN6UE1F4YD	CC83227
Apple	A1475	iPad	DMPN6STKF4YD	CC83253
Apple	A1893	iPad	DMQW5N8SJF8J	CC90039
Apple	A1475	iPad	DMPN6SWDF4YD	CC83224
Apple	A1475	iPad	DMPN74FCF4YD	CC83281
Apple	A1475	iPad	DMPN72LFF4YD	CC83173
Apple	A1475	iPad	DMPNL8Q7F4YD	CC83292
Apple	A1822	iPad	F9FTMR5AHLF9	CC88628
Apple	A1475	iPad	DMPN77N0F4YD	CC83181
Apple	A1475	iPad	DMPN7CBCF4YD	CC83247
Apple	A1893	iPad	DMQW75LFJF8J	CC89995
Apple	A1954	iPad	DMPYWD2LJF88	
Apple	A1822	iPad	F9FTMT59HLF9	CC88621
Apple	A1954	iPad	DMPYWDGXJF88	
Apple	A1475	iPad	DMPN6L94F4YD	CC83244
Apple	A1475	iPad	DMPN6TYFF4YD	CC83311
Apple	A1893	iPad	SMQW6C3DJF8J	CC90022
Apple	A1893	iPad	DMQWW6NZCJF8J	CC89994
Apple	A1475	iPad	DMPN6QE7F4YD	CC83254
Apple	A1893	iPad	DMQW5JU9JF8J	CC89993
Apple	A1475	iPad	DMPN6RCUF4YD	CC83242
Apple	A1475	iPad	DMPN6J4EF4YD	CC83209
Apple	A1954	iPad	DMPYWEXLJF88	
Apple	A1822	iPad	F9FTMPLUHLF9	CC88623
Apple	A1954	iPad	GG7WK4YMJF88	CC89959

Apple         A1954         iPad         DMPXGW93JF88           Apple         A1475         iPad         DMPN71GGF4YD           Apple         A1954         iPad         DMPYWDESJF88	CC83255
1.	CC83255
Apple A1954 iPad DMPYWDESJF88	
Apple A1893 iPad DMPW6P8LJF8J	CC90008
Apple A1954 iPad DMQX60BEJF88	
Apple A1954 iPad DMPYWG26JF88	
Apple A1954 iPad GG7XVA3FJF88	
Apple A1954 iPad DMPYW79LJF88	
Apple A1954 iPad DMQX60K3JF88	
Apple A1954 iPad DMQX600CGJF88	
Apple A1893 iPad DMQW595YJF8J	CC90011
Apple A1954 iPad DMPYW64AJF88	
Apple A1954 iPad GG7YJ1PRJF88	
Apple A1954 iPad DMPYW9EEJF88	
Apple A1954 iPad DMQX619VJF88	
Apple A1954 iPad DMPX6ZESJF88	
Apple A1954 iPad GG7YJ2MYJF88	
Apple A1954 iPad DMQX604AJF88	
Apple A1954 iPad DMPYW9AKJF88	
Apple A1954 iPad DMPYWFH4JF88	
Apple A1954 iPad DMPYWG5PJF88	
Apple A1954 iPad DMPYW848JF88	
Apple A1954 iPad DMPX6ZZYJF88	
Apple A1954 iPad DMPX6ZTUJF88	
Apple A1954 iPad GG7YH2KGJF88	
Apple A1954 iPad GG7YJ8ZUJF88	
Apple A1954 iPad DMPYWDJJJF88	
Apple A1954 iPad DMPYW8B0JF88	
Apple A1954 iPad DMPX6ZADJF88	
Apple A1475 iPad DMPN77QKF4YD	CC83147
Apple A1475 iPad DMPN6S2UF4YG	CC83188
Apple A1954 iPad DMPX6ZZAJF88	
Apple A1954 iPad DMQX605MJF88	
Apple A1430 iPad DMPJ2JAQDVGG	CC77271
Apple A1430 iPad DMQHT68RDVGG	CC77277
Apple A1430 iPad DMPJ2E2RDVGG	CC77268
Apple A1430 iPad DMPJ2ENYDVGG	CC77264
Apple A1430 iPad DMQHT8BCDVGG	CC77273
Apple A1430 iPad DMPJ2D5KDVGG	CC77262
Apple A1430 iPad DMPJ2D5KDVGG	CC77262
Apple A1430 iPad DMPJ2F0WDVGG	CC77261

Apple	A1430	iPad	DMPHTWXDDVGG	CC77255
Apple	A1954	iPad	GG7WK4ZLJF88	CC89951
Apple	A1954	iPad	DMPN71BLF4YD	CC83178
Apple	A1954	iPad	DMPYWG42JF88	
Apple	A1954	iPad	DMPXMFDBJF89	
Apple	A1954	iPad	DMPYWHJFJF88	
Apple	A1475	iPad	DMPN6KJCF4YD	CC83194
Apple	A1475	iPad	DMPN77VCF4YD	CCC83162
Apple	A1475	iPad	DMPN75GJF4YD	CC83304
Apple	A1475	iPad	DMPN79SAF4YD	CC83228
Apple	A1954	iPad	DMPYW7A7JF88	
Apple	A1954	iPad	DMPYWDXWJF88	
Apple	A1954	iPad	DMPYWHEWJF88	
Apple	A1954	iPad	DMPX6ZTRJF88	
Apple	A1954	iPad	DMPYWGEYJF88	
Apple	A1954	iPad	DMPYW8CDJF88	
Apple	A1954	iPad	DMPYWE38JF88	
Apple	A1475	iPad	DMPNL7XTF4YD	CC83285
Apple	A1954	iPad	DMPYW+642JF88	
Apple	A1954	iPad	DMPYW8WUJF88	
Apple	A1954	iPad	GG7XTEDWJF88	
Apple	A1954	iPad	DMPYW8BLJF88	
Apple	A1822	iPad	F9FTMT1PHLF9	CC88620
Apple	A1954	iPad	DMPYW6SHJF88	
Apple	A1954	iPad	DMPYW6KXJF88	
Apple	A1954	iPad	DMPYWC02JF88	
Apple	A1475	iPad	DMPN72GAF4YD	CC83191
Apple	A1893	iPad	DMPW6VQDJF81	CC89998
Apple	A1475	iPad	DMPN7CL6F4YD	CC83306
Apple	A1475	iPad	DMPN7D0YF4YD	CC83193
Apple	A1475	iPad	DMPN6SUKF4YD	CC83250
Apple	A1893	iPad	DMRW77DFJF8J	CC90020
Apple	A1475	iPad	DMPN71X85F4YD	CC83113
Apple	A1475	iPad	DMPN6RFWF4YD	CC83125
Apple	A1475	iPad	DMQN60U4F4YD	CC83129
Apple	A1954	iPad	DMPYW8Z4JF88	
Apple	A1954	iPad	DMPYW68FJF88	
Apple	A1954	iPad	DMPYT57LJF88	
Apple	A1954	iPad	DMPYWCY4JF88	
Apple	A1475	iPad	DMPN70E2F4YD	CC83124
Apple	A1954	iPad	DMPYWCJJJF88	

Apple	A1954	iPad	GG7WK30KJF88	
Apple	A1954	iPad	GG7WK5WSJF88	
Apple	A1954	iPad	GG7WK5Q2JF88	
Apple	A1954	iPad	DMPYW683JF88	
Apple	A1954	iPad	DMPYWE5FJF88	

## BC2025-17

(See related items for proposed travel/memberships for the week of 1/6/2025 in Section D above).

#### BC2025-18

(See related items for proposed purchases for the week of 1/6/2025 in Section D above).

#### **V – OTHER BUSINESS**

# **Item of Note (non-voted)**

Item No. 1

TITLE

#### **GRANT TRANSACTION**

DEPARTMENT OR AGENCY NAME	Sheriff's Department			
REQUESTED ACTION – PLEASE	☑ Authority to Apply <i>(for grants with Cash Match and/or Subrecipients).</i>			
CHECK ALL THAT IS APPLICABLE				
	☐ Grant Application (for grants with no Cash Match or Subrecipients).			
*PLEASE INCLUDE SUPPORTING	➢ Is County Executive signature required □ Yes □ No			
TO THE SUBMISSION IN ONBASE.	☐ Grant Agreement (when the signature of the County Executive is required).			
	☐ Grant Award (when the signature of the County Executive is not required).			
	☐ Grant Amendments			
	☐ Pre-Award Conditions Forms ( <i>when no signature is required by the County</i>			
	Executive)			

GRANT CURRENT/ HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	BJA Encouraging	10/1/2024 -	\$1,000,000.00		
	Innovation	9/30/2027			
AMENDMENT (A-1)					
AMENDMENT (A- )					

# DESCRIPTION/ EXPLANATION OF THE GRANT:

The Cuyahoga County Sheriff's Department (CCSD) has received a federal grant (under the BJA Field Initiated: Encouraging Innovation) of \$1 million to address the region's increase in carjacking incidents by implementing- in concert with the Cuyahoga County Prosecutor's Office (CCPO) Crime Strategies Unit (CSU) and the Cleveland State University Criminology Research Center- the Cuyahoga County Response to

BJA Encouraging Innovation: The Cuyahoga County Response to Carjacking Initiative

	Carjacking Initiative. It is anticipated that this initiative will result in an enhanced capacity to track, identify, and quickly respond to carjacking crime issues through the
	exploration and utilization of technology and artificial intelligence.
	Over the grant's 36 month project period, the CCSD intends to replicate and expand
	the CCPO CSU's promising anti-carjacking strategy -currently employed in the City of Cleveland – into the cities, villages, and townships surrounding Cleveland.
	Through effective investigations, apprehensions, and prosecutions, the Cuyahoga
	County Response to Carjacking Initiative will assist in reducing the number of carjackings in Cuyahoga County.
	1) The CCSD will create a specialized law enforcement unit dedicated to investigating
	and assisting with cross-jurisdictional carjackings, as well as conduct outreach to and
	between the Cleveland Division of Police and over 50 local law enforcement agencies
	located in Cuyahoga County;
	2) The CCPO CSU will utilize Risk Terrain Modeling (RTM) to analyze carjacking data,
	distribute BOLOs for all carjacked vehicles in Cuyahoga County, and assist the CCSD
PROJECT GOALS, OUTCOMES OR	with expanding carjacking outreach efforts and communication between multiple law
PURPOSE (LIST 3):	enforcement agencies; and
FORFOSE (EIST S).	3) The Cleveland State Criminology Research Center will conduct a process and
	outcome evaluation while providing training and technical assistance to the CSU and
	the CCSD on how to conduct RTM and other place-based analyses linking location
	incidents, recovery locations, and suspect information associated with carjacking. As
	part of the process evaluation, the Research Center will help inform operational
	changes, foster sustainability, and provide a framework for other jurisdictions seeking
	to develop and/or implement a similar unit.

to develop and/or implement a similar unit.				
GRANT SUBRECIPIENTS – ARE THERI	E ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT ⊠ YES □ NO			
IF ANSWERED YES, PLEASE C	OMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.			
FOR MULTIPLE SUBRECIPIENTS,	, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.			
SUBRECIPIENT'S NAME AND ADDRESS:	Cleveland State University, Criminology Research Center			
	Levin College of Public Affairs and Education			
	2121 Euclid Ave., RT 1721			
	Cleveland, OH 44115			
LIST THE (OWNERS, EXECUTIVE	Laura J. Bloomberg, PhD, President of Cleveland State University			
DIRECTOR, OTHER(specify) FOR THE	Rachel Lovell, PhD, Criminology Research Center Director			
CONTRACTOR/VENDOR				
SUBRECIPIENT'S COUNCIL DISTRICT:	7			
DOLLAR AMOUNT ALLOCATED:	\$1,000,000			
PROJECT COUNCIL DISTRICT:	7			
PROVIDE FULL ADDRESS/LIST	All cities, villages, and townships of Cuyahoga County can potentially be			
MUNICIPALITY(IES) IMPACTED BY	impacted by this grant funded project.			
GRANT/PROJECT, IF APPLICABLE.				
Please provide the	complete, proper name of the funding source (no acronyms) for receipt of this			

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.					
	United States Department of Justice, Bureau of Justice Assistance					
	Does this require a Cash Match by the County? ☐ YES ☒ NO					

If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.

Item No. 2						
			GRANT TRANS	ACTION		
TITLE		FY24 Cov	erdell (Competitive	e) Grant for Autho	rity to Submit an Applicat	ion
DEPARTMENT OR AGE	NCY NAME	Departme	ent of Public Safety	/ & Justice Service	S	
CHECK ALL THAT IS APPLICABLE			, , , , , , ,		atch and/or Subrecipients)  Match or Subrecipients).	
*PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.		<ul><li>▶ I.</li><li>□ Grant</li><li>□ Grant</li><li>□ Pre-Av</li></ul>	<ul> <li>➢ Is County Executive signature required □ Yes ☒ No</li> <li>□ Grant Agreement (when the signature of the County Executive is required).</li> <li>□ Grant Award (when the signature of the County Executive is not required).</li> </ul>			
GRANT CURRENT/ HISTORICAL INFO	NAME OF GRANT		TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	BJA FY24 Paul Coverdell Forensic Science Improvement (Formula) Grant Program		01/01/2025 to 12/31/2025	\$80,261.14	February 26, 2024	CON2024- 22
AMENDMENT (A-1)						

	Improvement (Formula) Grant Program					
AMENDMENT (A-1)	Trogram					
AMENDMENT (A- )						
DESCRIPTION/ EXPLANATION OF THE O	County M requestin THE GRANT: Office of 0 FY2024 Pa		ledical Examiner's Of g authority to apply Criminal Justice Servi aul Coverdell Forensi	fice and its Regiona for grant funds fror ices in the amount i c Science Improver	ices, on behalf of the Cu al Forensic Science Labor n Ohio Department of Po not-to-exceed \$80,261.1 nent (Formula) Grant Pro rensic science services.	ratory is ublic Safety, .4 for the
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):		Increase of Maintain	ents by attending ed	d forensic science a	ccreditation and licensir ing events, seminars, and	•

GRANT SUBREC	GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT □ YES ☒ NO				
IF ANSV	IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.				
FOR MULT	TIPLE SUBRECIPIENTS,	PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.			
SUBRECIPIENT'S NAI	ME AND ADDRESS:				
LIST THE (OWNERS,	EXECUTIVE				
DIRECTOR, OTHER(s	pecify) FOR THE				
CONTRACTOR/VEND	OOR				
SUBRECIPIENT'S COL	JNCIL DISTRICT:				
DOLLAR AMOUNT A	LLOCATED:				
PROJECT COUNCIL D	ISTRICT:	All Council Districts.			
PROVIDE FULL ADDR	RESS/LIST	The grant project will impact all Cuyahoga County Municipalities.			
MUNICIPALITY(IES) I	MPACTED BY				
GRANT/PROJECT, IF	APPLICABLE.				
	Please provide the grant.	complete, proper name of the funding source (no acronyms) for receipt of this			
	BJA FY2024 Paul Co	verdell Forensic Science Improvement (Formula) Grant Program			
FUNDING SOURCE:	Does this require a	Cash Match by the County?   YES   NO			
FUNDING SOURCE.	proper name of the	required for the Cash Match by the County? Also, please provide the complete, e County funding source (no acronyms) that will be used for the Cash Match. s of funding if using more than one County funding source for the Cash Match.			

## Item No. 3

(See related list of Contracts 0.00 - 4,999.99 - processed and executed for the week of 1/6/2025 in Section V. above).

## Item No. 4

(See related list of purchases processed in the amount not-to-exceed \$5,000.00 for the period 11/01/2024-11/30/2024 in Section V. above).

## **VI – PUBLIC COMMENT**

VII – ADJOURNMENT