



**Cuyahoga County Board of Control Agenda  
Monday, May 18, 2026 - 11:00 A.M.  
County Headquarters  
2079 East Ninth Street  
4<sup>th</sup> Floor, Committee Room B**

**This meeting is open to the public and may also be accessed via livestream using the following link:**  
<https://www.YouTube.com/CuyahogaCounty>

**I – CALL TO ORDER**

**II. – REVIEW MINUTES – 5/11/2026**

**III. – PUBLIC COMMENT**

**IV. – CONTRACTS AND AWARDS**

**A. – Tabled Items**

**B. – New Items for Review**

**BC2026-243**

Department of Public Safety and Justice Services, submitting a Subgrant Award Agreement from the Ohio Department of Public Safety/Office of Criminal Justice Services in the amount of \$19,355.61 for management of the FY2025 STOP Violence Against Women Act Administrative Grant Program for the period 1/1/2026 – 3/31/2027.

Funding Source: Ohio Department of Public Safety/Office of Criminal Justice Services. Additional project funding includes \$6,451.87 Local Cash Match to be paid from the General Fund; total project costs \$25,807.48.

**BC2026-244**

Department of Public Safety and Justice Services, submitting a Subgrant Award Agreement from Ohio Department of Public Safety/Office of Criminal Justice Services in the total amount of \$677,582.59 for the Regional Planning Unit Project in connection with the FY2025 STOP Violence Against Women Act Block Grant for the period 1/1/2026 – 3/31/2027

Funding Source: Ohio Department of Public Safety, Office of Criminal Justice Services. Additional project funding includes a \$124,223.47 Local Cash Match to be paid by political subdivision subrecipients (not paid by Cuyahoga County or nonprofit subrecipients) for a total project cost of \$801,806.06.

**BC2026-245**

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services,

- a) Requesting authority to apply for grant funds from U.S. Department of Housing and Urban Development in the amount of \$547,255.00 to renew the Rapid Re-housing services for families project in connection with FY2024 Continuum of Care Homeless Program Competition Grant for the period 6/1/2026 – 5/31/2027.
- b) Submitting a grant award from U.S. Department of Housing and Urban Development in the amount of \$547,255.00 to renew the Rapid Re-housing services for families project in connection with FY2024 Continuum of Care Homeless Program Competition Grant for the period 6/1/2026 – 5/31/2027.

Funding Source: U.S. Department of Housing and Urban Development. Additional project funding includes a \$136,814.00 local Cash Match to be paid with Health and Human Services Levy Funds for a total project cost of \$684,069.00.

**C. – Consent Agenda**

**BC2026-246**

Fiscal Department, presenting proposed travel/membership requests for the week of 5/18/2026:

Dept:	Public Defender’s Office							
Event:	49 <sup>th</sup> National Child Welfare Law Conference							
Source:	National Association of Counsel for Children							
Location:	Portland, OR							
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
William Daugherty	8/11/2026-8/14/2026	\$750.00	\$200.00	\$750.00	\$300.00	\$650.00	\$2,650.00	General Fund 82% reimbursed by Ohio Public Defender

\*Paid to host

\*\*Staff reimbursement

\*\*\* Airfare will be covered by a contract with the County’s Travel Vendor

Purpose:

This conference brings together professionals from child welfare law and intersection fields and further NACC's mission by exchanging ideas, information, and collective efforts. The conference assist professionals to move beyond identifying problems and work towards uplifting and co-creating systems and practices that work. Sustainable practice equips professionals to serve effectively and resiliently amid ongoing challenges, while sustainable community builds

collaboration, mentorship, and shared purpose. The conference will explore how to cultivate communities of practice that empower clients and colleagues, bridge gaps, across disciplines and jurisdictions, and inspire compassionate, lasting solutions for children and families.

**V- OTHER BUSINESS**

**Item of Note (non-voted)**

**ION2026-56**

Department of Public Safety and Justice Services, on behalf of the Medical Examiner’s Office, submitting a Grant application to U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance in the amount of \$1,589,111.00 for the Cuyahoga County Overdose Fatality Review Counteractive Initiative project in connection with the FY2025 Comprehensive Opioid, Stimulant, and Substance Use Site-based Grant Program for the period 6/1/2026 – 5/31/2029.

Funding Source: U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance

**ION2026-57**

**Contracts up to \$10,000.00 – Processed and executed (no vote required)**

RQ No.	Contract Number	Vendor	Service Description	Amount	Department	Date(s) of Service	Funding Source	Date of Execution
NA	5348	Cuyahoga Land Bank Charities	For various projects or programs in connection with the FY2025 Community Development Supplemental Grant Program	\$0.00	Department of Housing and Community Development	1/1/2025-12/31/2025; <b>to extend the time period to 6/30/2026</b>	(Original) Community Development Supplemental Grant	(Executive) 5/7/2026 (Law) 5/7/2026
NA	6151	Dr. Krystal Hans Ph.D. dba Hans Forensics, LLC	Master Contract for Bugs & Bones Workshop Instructors	Not-to-Exceed \$4,500.00	Medical Examiner’s Office	8/4/2026-8/7/2026	Coroner Lab Fund	(Executive) 5/7/2026 (Law) 5/12/2026
NA	6153	Dr. Linda B. Spurlock Ph.D.	Master Contract for Bugs & Bones Workshop Instructors	Not-to-Exceed \$2,500.00	Medical Examiner’s Office	8/4/2026-8/7/2026	Coroner Lab Fund	(Executive) 5/7/2026 (Law) 5/12/2026

NA	6198	International Social Service United States of America Branch, Inc.	For an international home study and associated tasks	Not-to Exceed \$5,000.00	Department of Health and Human Services/ Division of Children and Family Services	5/12/2026 - 3/31/2027	65% Health and Human Services Levy Fund and 35% and Title IV-E Reimbursement Fund	(Executive) 5/12/2026 (Law) 5/12/2026
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**VI – PUBLIC COMMENT**

**VII – ADJOURNMENT**

Minutes

Cuyahoga County Board of Control  
Monday, May 11, 2026 - 11:00 A.M.  
County Headquarters  
2079 East Ninth Street  
Committee Room B

**I – CALL TO ORDER**

The meeting was called to order at 11:01 a.m.

Attending:

Katherine A. Gallagher, Chief of Operations & Community Innovation County Executive Administration  
(Alternate for Chris Ronayne, County Executive)  
Lisa Rocco, Director of Operations, Fiscal Office (Alternate for Michael Chambers)  
Mellany Seay, Finance and Operations Administrator, Department of Public Works  
(Alternate for Michael Dever)  
Paul Porter, Director, Department of Purchasing  
Laura Black, County Council (Alternate for Councilmember Meredith Turner)  
Councilmember Michael Houser  
Councilmember Robert Schleper

**II. – REVIEW MINUTES – 5/4/2026**

Paul Porter motioned to approve the minutes from the May 4, 2026, meeting; Michael Houser seconded.  
The minutes were approved by unanimous vote, as written.

**III. – PUBLIC COMMENT**

There was no public comment.

**IV. – CONTRACTS AND AWARDS**

**A. – Tabled Items**

**B. – New Items for Review**

**BC2026-232**

Department of Development,

- a) Submitting an RFP exemption, which will result in an award recommendation to Vertex Computer Systems, Inc. in the amount not-to-exceed \$135,000.00 for 5 years of annual support for the Salesforce Customer Relationship Management System, effective upon signatures of all parties.
- b) Recommending an award and enter into Contract No. 6199 with Vertex Computer Systems, Inc. in the amount not-to-exceed \$135,000.00 for 5 years of annual support for the Salesforce Customer Relationship Management System, effective upon signatures of all parties.

Funding Source: General Fund

Nicholas Fedor, Department of Development, presented. There were no questions. Lisa Rocco motioned to approve the item; Laura Black seconded. Item BC2026-232 was approved by unanimous vote.

**BC2026-233**

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to Level Access, Inc. in the amount not-to-exceed \$20,000.00 for a comprehensive assessment of the County's digital accessibility program, including development of a results-driven action plan, for a period of 1 year, effective upon signatures of all parties.
  
- b) Recommending an award and enter into Contract No. 6211 with Level Access, Inc. in the amount not-to-exceed \$20,000.00 for a comprehensive assessment of the County's digital accessibility program, including development of a results-driven action plan, for a period of 1 year, effective upon signatures of all parties.

Funding Source: General Fund

Brianna Witt and Jeremy Williams, Department of Information Technology, presented. There were no questions. Lisa Rocco motioned to approve the item; Robert Schleper seconded. Item BC2026-233 was approved by unanimous vote.

**BC2026-234**

Department of Information Technology, recommending an award and enter into Contract No. 6212 with Brown Enterprise Solutions in the amount not-to-exceed \$113,633.00 for a state contract purchase for the renewal of various Tableau licenses, maintenance and support services for the period 5/26/2026 – 5/25/2027.

Funding Source: 75% Health and Human Services Fund and 25% General Fund

Brianna Witt from the Department of Information Technology presented an update. During the presentation, Michael Houser asked for more information about the database and the dashboards. He explained that the Office of Violence Prevention is planning to create a violence-prevention dashboard and will need a supporting database. He asked how the work currently underway might align with their needs and how they could connect with the project team. The presenter will reach out to HHS to gather additional information on the work currently being done. Lisa Rocco motioned to approve the item; Paul Porter seconded. Item BC2026-234 was approved by unanimous vote.

**BC2026-235**

County Prosecutor, recommending an award and enter into Contract No. 6204 with Othram, Inc. (13-6) in the amount not-to-exceed \$196,000.00 for Forensic Genetic Genealogical DNA Analysis and searching services for the period 5/18/2026 – 5/17/2027.

Funding Source: Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, 84% FY2022 and 16% FY2023

As the Clerk read the agenda caption into the record, she clarified that the amount is \$196,000.00. Sarah Denney, County Prosecutor's Office, presented. There were no questions. Lisa Rocco motioned to approve the item; Robert Schleper seconded. Item BC2026-235 was approved by unanimous vote.

**BC2026-236**

Department of Public Safety and Justice Services, on behalf of the Local Emergency Planning Committee, requesting authority to apply for grant funds to U.S. Department of Transportation, Pipeline and Hazardous Materials Safety Administration in the amount not-to-exceed \$68,200.00 for the FY2025-2027 Hazardous Materials Emergency Preparedness Grant Program Year 2 for the period 10/1/2026 – 9/30/2027.

Funding Source: 80% - Hazardous Materials Emergency Preparedness Grant \$54,560.00 and 20% Local Match \$13,640.00 - Local Emergency Planning Committee Discretionary Fund and/or FY27 State Emergency Response Commission Grant Funds

Mary Beth Vaughn, Department of Public Safety and Justice Services, presented. There were no questions. Lisa Rocco motioned to approve the item; Laura Black seconded. Item BC2026-236 was approved by unanimous vote.

**BC2026-237**

Department of Health and Human Services/Cuyahoga Job and Family Services, recommending an award and enter into Contract No. 6161 with Ohio Attorney General c/o Treasurer, State of Ohio/Bureau of Criminal Identification and Investigation in the amount not-to-exceed \$204,000.00 for access to the National WebCheck Program for criminal background checks for various departments for the period 6/1/2026 – 5/31/2029.

Funding Source: 66.18% Cuyahoga Job and Family Services: Federal/State Levy; 7.35% Health and Human Services Levy Fund and HR 21% General Funding; Office of Child Support: Federal Funds 1.94%, Local funds 1% (State Match & Levy)

Marcos Cortes, Department of Health and Human Services, presented. Robert Schleper asked whether the costs for pre-employment background screenings are covered by all new applicants or by each specific agency. The presenter clarified that the background screenings are for Job and Family Services applicants. Paul Porter added that Human Resources recently had an item last week related to pre-employment background screenings for their own hiring processes. Lisa Rocco motioned to approve the item; Robert Schleper seconded. Item BC2026-237 was approved by unanimous vote.

**BC2026-238**

Department of Health and Human Services/Community Initiatives Division/Office of Early Childhood, submitting an amendment to Contract No. 3718 with City of Cleveland Department of Public Health for prenatal and inter-conceptional care services to high-risk families in connection with the expansion of the MomsFirst Program for the Invest in Children Program for the period 1/1/2024 – 12/31/2025 to

extend the time period to 6/30/2026, to add Exhibits I-B Scope of Work and Exhibit II-B Budget, and for additional funds in the amount not-to-exceed \$85,284.50, effective 1/1/2026.

Funding Source: Health and Human Services Levy Fund

Marcos Cortes, Department of Health and Human Services, presented. There were no questions. Lisa Rocco motioned to approve the item; Robert Schleper seconded. Item BC2026-238 was approved by unanimous vote.

**BC2026-239**

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services, submitting an amendment to Contract No. 5851 (fka Contract No. 4509) with Lutheran Metropolitan Ministry for supportive services for youth and young adults experiencing homelessness or housing instability in connection with the Navigation and Housing (NAV) services project for the period of 1/1/2024 – 12/31/2025 to extend the time period to 12/31/2026 to change various terms and to **add** Exhibit II-B Budget, and for additional funds in the amount not-to-exceed \$454,417.00, effective 1/1/2026.

Funding Source: U.S. Department of Housing and Urban Development

Marcos Cortes, Department of Health and Human Services, presented. There were no questions. Lisa Rocco motioned to approve the item; Michael Houser seconded. Item BC2026-239 was approved by unanimous vote.

**C. – Consent Agenda**

There were no questions or comments on the Consent Agenda items. Lisa Rocco motioned to approve Consent Agenda Item No. BC2026-240 through BC2026-242; Mellany Seay seconded. The Consent Agenda Items were approved by unanimous vote.

**BC2026-240**

Department of Public Works, recommending to declare (1) 2023 Dodge Durango Pursuit vehicle and various parts that have no value as surplus County-owned property no longer needed for public use, recommending to discard or salvage these items in accordance with Ohio Revised Code Section 307.12(l).

Funding Source: Not Applicable / Revenue Neutral

**BC2026-241**

Fiscal Department, presenting proposed travel/membership requests for the week of 5/11/2026:

Dept:	Department of Public Works
Event:	ARFF 100 Basic Rescue Firefighting
Source:	Blue Grass Airport Regional ARFF Training Center
Location:	Lexington, KY

Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Dustin McClain	6/21/2026- 6/26/2026	\$1,000.00	\$272.00	\$801.15	\$536.28	\$0.00	\$2,609.43	County Airport Fund

\*Paid to host

\*\*Staff reimbursement

\*\*\* Airfare will be covered by a contract with the County's Travel Vendor

**Purpose:**

Dustin will learn the necessary skills and techniques to perform aircraft rescue and firefighting in this 40-hour, week-long course. Following the curriculum established in AC 150/5210-17C (Programs for Training of Aircraft Rescue and Firefighting Personnel), he will benefit from hands-on training in an environment that includes both classroom instruction and practical application.

Dept:	Department of Development							
Event:	NACCED 2026 Annual Conference							
Source:	National Association for County Community and Economic							
Location:	Towson, MD							
Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Paul Herdeg	10/5/2026- 10/8/2026	\$600.00	\$0.00	\$516.29	\$0.00	\$0.00	\$1,116.29	General Fund

\*Paid to host

\*\*Staff reimbursement

\*\*\* Airfare will be covered by a contract with the County's Travel Vendor

**Purpose:**

Attend the National Association for County Community and Economic Development (NACCED) 2026 annual conference. Cuyahoga County is a longtime member of NACCED, the National Association of Counties affiliates focusing on economic development and community development. Participation in this annual conference includes direct interaction with senior federal officials on policy and funding for economic development. To conserve limited county resources, I will cover my own travel and meal costs, estimated at \$433 airfare, \$100 ground transportation, and \$150 meals.

Dept:	Medical Examiner's Office							
Event:	2026 OD2A Recipient Meeting							
Source:	Center for Disease Control and Prevention							
Location:	Atlanta, GA							

Staff	Travel Dates	Registration *	Meals **	Lodging **	Ground TRN/ Mileage **	Air ***	Total	Funding Source
Dr. Thomas Gilson	6/14/2026- 6/17/2026	\$0.00	\$188.00	\$654.00	\$170.64	\$366.80	\$1,379.44	General Fund reimbursed by OD2A Grant

\*Paid to host

\*\*Staff reimbursement

\*\*\* Airfare will be covered by a contract with the County's Travel Vendor

Purpose:

The OD2A recipient meeting is hosted by the CDC for organizations receiving funding through the Overdose Data 2 Action grant. Dr. Gilson will be attending as a grant recipient and presenter.

**BC2026-242**

Department of Purchasing, presenting proposed purchases for the week of 5/11/2026:

**Direct Open Market Purchases**  
**(Purchases between \$10,000.01 - \$200,000.00 unless requiring assistance from**  
**the Department of Purchasing – See Below):**

Purchase Order Number	Description	Department	Vendor Name	Total	Funding Source
26001687	Annual publication of (2) consecutive, legal advertisements of a block notice and the listing of properties for a forfeited land sale and delinquent tax notice.	Fiscal Office	Legal News Publishing Co. dba Daily Legal News	Not-to-exceed \$20,000.00	Real Estate Assessment Fund
26001749	Various replacement gas and chemical detection sensors for MultiRae detection units for the Cuyahoga County HazMat teams	Department of Public Safety and Justice Services	All Safe Industries, Inc.	\$15,999.48	FY24 Urban Area Security Initiative (UASI) Grant

**V- OTHER BUSINESS**

**Item of Note (non-voted)**

**ION2026-51**

Department of Public Works, submitting an amendment to a grant agreement with Ohio Department of Natural Resources/Office of Coastal Management for emergency erosion assistance for Beulah Park-Euclid Beach Connector Trail – Phase 1 in connection with the Cuyahoga County Lakefront Public Access Plan in the City of Cleveland for the period 7/1/2021 – 6/30/2026 to extend the time period to

6/30/2027 and to delete and replace the Period of Performance paragraph, effective upon signatures of all parties; no additional funds required.

Funding Source: Ohio Department of Natural Resources/Office of Coastal Management

**ION2026-52**

Court of Common Pleas/Probate Court Division, submitting a grant subaward from Ohio Department of Behavioral Health in the amount of \$67,125.00 for the Assisted Outpatient Treatment Program community-based initiative designed to reduce the frequency and duration of inpatient psychiatric hospitalization, homelessness, and involvement with the criminal justice system among individuals with severe mental illness in connection with Cuyahoga County Probate Court Assisted Outpatient Treatment Program Grant for the period 7/1/2025 – 6/30/2026.

Funding Source: Ohio Department of Behavioral Health

**ION2026-53**

Department of Public Safety and Justice Services, submitting,

- a) An amendment to a grant agreement with Ohio Department of Public Safety/Office of Emergency Management Agency for eligible mitigation projects including updating county mitigation plans in connection with FY2025 Hazard Mitigation Grant Program for the period 8/8/2025 – 10/15/2026 to extend the time period to 6/30/2027; no additional funds required.
- b) Requesting designation of Brandy Carney, Director, Department of Public Safety and Justice Services to serve as Applicant’s agent to accept and execute the grant award, financial reports and programmatic reports in connection with FY2025 Hazard Mitigation Grant Program.

Funding Source: 75% (\$55,607.20) Federal, 12.5% (\$9,267.87) State of Ohio Match, 12.5% (\$9,267.86) Public Safety Grants Administration County’s match

**ION2026-54**

**Contracts up to \$10,000.00 – Processed and executed (no vote required)**

RQ No.	Contract Number	Vendor	Service Description	Amount	Department	Date(s) of Service	Funding Source	Date of Execution
12193	3387	C&K Industrial Services, Inc.	For cleaning and televising sanitary sewers in various communities; <b>to update rates as outlined in Schedule A, effective 6/2/2026.</b>	\$0.00	Department of Public Works	6/1/2023 – 6/1/2026; <b>to extend the time period to 6/1/2028</b>	(Original) Sewer District Cash Balances	(Executive) 5/4/2026 (Law) 5/4/2026
13626	4520	Industrial First, Inc.	For roof maintenance, repair and survey	\$0.00	Department of Public Works	6/1/2024-5/31/2026; <b>to extend</b>	(Original) General Fund	(Executive) 5/4/2026 (Law)

			services for various County buildings			<b>the time period to 5/31/2028</b>		5/4/2026
NA	4576	CHN Housing Partners	For various projects or programs in connection with The Lead Safe Ohio Grant Program- CHN Housing Partners for various home loans, grants and incentives to homeowners for home repair; <b>to amend various terms, effective upon signatures of all parties.</b>	\$0.00	Department of Housing and Community Development	3/1/2024-12/31/2025; <b>to extend the time period to 5/31/2026</b>	(Original) Lead Safe Ohio Program	(Executive) 5/4/2026 (Law) 5/1/2026
NA	5346	City of Warrensville Heights	For various projects or programs in connection with the FY2025 Community Development Supplemental Grant Program- City of Warrensville Heights for Granada Boulevard Reconstruction Project.	\$0.00	Department of Housing and Community Development	1/1/2025-12/31/2025; <b>to extend the time period to 4/30/2026</b>	(Original) Community Development Supplemental Grant	(Executive) 4/30/2026 (Law) 5/1/2026
NA	5540	A Place 4 Me Collaborative	For facilitation of focus groups with system-involved youth and young adults, provision of no-cost national-level training opportunities for Division of Children and Family Services staff, and introducing participants to their broader support services in order to gather insights from youth and young adults receiving services.	\$0.00	Department of Health and Human Services/Office of the Director	5/1/2025-4/30/2026; <b>to extend the time period to 4/30/2027</b>	(Original) Cuyahoga County Systems Impact Grant	(Executive) 4/30/2026 (Law) 4/30/2026
NA	5739	United Way of Greater Cleveland	For fiscal agent services and emergency food purchase assistance by hunger centers serving eligible Cuyahoga County residents; <b>to revise Exhibits I (Statement of Work) and II (Budget), and to add a credit and branding provision, no additional funds</b>	\$0.00	Department of Health and Human Services/ Division of Children and Family Services	1/1/2026-12/31/2027	(Original) Health and Human Services Levy	(Executive) 4/30/2026 (Law) 4/30/2026

			required, effective upon signatures of all parties.					
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**ION2026-55**

Purchases Processed (No Vote Required) in the amount not-to-exceed \$10,000.00 for the period 4/1/2026 – 4/30/2026 (No Vote Required) will be available at the following link at time of posting the Final Agenda. To view the report, click on the Title “5-11-2026 – Board of Control Meeting”.

[Board of Control \(cuyahogacounty.gov\)](http://cuyahogacounty.gov)

**There was no further business. The Clerk clarified for the record that all items were approved unanimously, since no opportunity to object was raised during consideration of the agenda items.**

**VI – PUBLIC COMMENT**

There was no public comment.

**VII – ADJOURNMENT**

Lisa Rocco motioned to adjourn; Mellany Seay seconded. The motion to adjourn was unanimously approved at 11:16 a.m.

**Item Details as Submitted by Requesting Departments**

**IV. Contracts and Awards**

**A. – Tabled Items**

**B. – New Items for Review**

**BC2026-243**

TITLE	Subgrant Award Agreement Admin FY25 Violence Against Women Act
DEPARTMENT OR AGENCY NAME	Cuyahoga County Public Safety and Justice Services

<p>REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE</p> <p>*PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.</p>	<p><input type="checkbox"/> Authority to Apply (for grants with Cash Match and/or Subrecipients).</p> <p><input type="checkbox"/> Grant Application (for grants with no Cash Match or Subrecipients).</p> <p>➤ Is County Executive signature required <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><input checked="" type="checkbox"/> Grant Agreement (when the signature of the County Executive is required).</p> <p><input type="checkbox"/> Grant Award (when the signature of the County Executive is not required).</p> <p><input type="checkbox"/> Grant Amendments</p> <p><input type="checkbox"/> Pre-Award Conditions Forms (when no signature is required by the County Executive)</p>
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GRANT CURRENT/HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	2025 Violence Against Women Act Block Award	1/1/2026 – 3/31/2027	\$19,355.61	12/15/2025	BC2025-781
AMENDMENT (A-1)					
AMENDMENT (A- )					

DESCRIPTION/EXPLANATION OF THE GRANT:	Public Safety and Justice Services is the Regional Planning Unit (RPU) that is responsible for the administration of the Violence Against Women block grant in Cuyahoga County. There is one Senior Grants Coordinator and one Fiscal Specialist who will be responsible for programmatic and fiscal oversight of the 2025 block grant.
	Review fiscal reports and submit for reimbursement

PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Oversee subrecipients performance
	Conduct site monitoring visits

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT. FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	
SUBRECIPIENT’S NAME AND ADDRESS:	
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	
SUBRECIPIENT’S COUNCIL DISTRICT:	
DOLLAR AMOUNT ALLOCATED:	

PROJECT COUNCIL DISTRICT:	
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	
FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	Ohio Department of Public Safety/Office of Criminal Justice Services
	Does this require a Cash Match by the County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.
	There is a cash match in the amount of \$6,451.87, which will come from the general fund. Total award \$25,807.48.

**BC2026-244**

TITLE	Subgrant Award Agreement FY25 Violence Against Women Act Grant
DEPARTMENT OR AGENCY NAME	Cuyahoga County Public Safety and Justice Services

REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE  *PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.	<input type="checkbox"/> Authority to Apply (for grants with Cash Match and/or Subrecipients).  <input type="checkbox"/> Grant Application (for grants with no Cash Match or Subrecipients). ➤ Is County Executive signature required <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Grant Agreement (when the signature of the County Executive is required).
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	<input type="checkbox"/> Grant Award (when the signature of the County Executive is not required). <input type="checkbox"/> Grant Amendments <input type="checkbox"/> Pre-Award Conditions Forms (when no signature is required by the County Executive)
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GRANT CURRENT/HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	2025 Violence Against Women Act Block Award	1/1/2026 – 3/31/2027	\$677,582.59 (grant amount)  \$801,806.06 (project total)	December 15, 2025	CON2025-109
AMENDMENT (A-1)					
AMENDMENT (A- )					
DESCRIPTION/ EXPLANATION OF THE GRANT:		<p>The Violence Against Women Act (VAWA) is a federal grant aimed at addressing and preventing domestic violence, dating violence, sexual assault, and stalking. It provides various protections, including housing assistance for survivors and criminal penalties for perpetrators, according to the National Archives. It provides protections in areas like housing, immigration, and criminal justice, and promotes community-coordinated responses to violence against women. VAWA’s protections apply to everyone, regardless of their sex, sexual orientation, or gender identity. It provides legal aid for survivors of domestic violence.</p>			
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):		Supporting emergency shelters and related assistance for victims of domestic violence and their children.			
		Help victims of who have experienced domestic violence, dating violence, sexual assault, or stalking, to help keep them safe and reduce their likelihood of experiencing homelessness.			
		Provide experience advocates to assist victims of domestic violence through the court system.			

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT. FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	

SUBRECIPIENT’S NAME AND ADDRESS:	
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LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	City of Cleveland Police Dornat A. Drummond, Chief Director of Public Safety
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$121,090.18

PROJECT COUNCIL DISTRICT:	Through Cuyahoga County
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	1300 Ontario Street, Cleveland, Ohio 44113

LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	City of Cleveland Police, Sexual Assault Dornat A. Drummond, Chief Director of Public Safety
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$48,305.47

PROJECT COUNCIL DISTRICT:	Through Cuyahoga County
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	1300 Ontario Street, Cleveland, Ohio 44113

LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	City of Cleveland Prosecution Mark Griffin, Director of Law
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$169,395.65

PROJECT COUNCIL DISTRICT:	Through Cuyahoga County
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	1300 Ontario Street, Cleveland, Ohio 44113

LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Cleveland Rape Crisis Center Nicole Mckinney Johnson, President and CEO Executive
SUBRECIPIENT'S COUNCIL DISTRICT:	3
DOLLAR AMOUNT ALLOCATED:	\$154,356.95

PROJECT COUNCIL DISTRICT:	3
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	2937 West 25 <sup>th</sup> St., Cleveland, Ohio 44113

LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	City of Bedford Mr. Thomas E. Day, Clerk of Court
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$33,879.13

PROJECT COUNCIL DISTRICT:	7
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	165 Center Road Bedford, Ohio 44146

LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Journey Center for Safety and Healing Anne Face, Chief Executive Officer
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$113,448.57

PROJECT COUNCIL DISTRICT:	7
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	P.O. Box 5466, Cleveland, Ohio 44101

LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Jewish Family Service Association of Cleveland Susan Bichsel, President and CEO
SUBRECIPIENT'S COUNCIL DISTRICT:	9
DOLLAR AMOUNT ALLOCATED:	\$37,106.64

PROJECT COUNCIL DISTRICT:	9
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	29125 Chagrin Blvd. Pepper Pike, Ohio 44122 along with eastern suburbs of Cuyahoga County

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	Ohio Department of Public Safety, Office of Criminal Justice Services
	Does this require a Cash Match by the County? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	This grant has a local match requirement for government entities. This local match is NOT provided by Cuyahoga County but rather it is an obligation of the sub-recipients receiving the grant funds. Sub-recipients are notified of this obligation before applying (in the Notice

	of Funding Opportunity.) It is also reiterated in their sub-recipient agreements.
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.

**BC2026-245**

TITLE	FY25 RAPID REHOUSING FOR FAMILIES HOMELESS CONTINUUM OF CARE RENEWAL - REQUEST FOR GRANT APPLICATION AUTHORITY AND AWARD
DEPARTMENT OR AGENCY NAME	Office of Homeless Services

<p>REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE</p> <p>*PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.</p>	<p><input checked="" type="checkbox"/> Authority to Apply (for grants with Cash Match and/or Subrecipients).</p> <p><input type="checkbox"/> Grant Application (for grants with no Cash Match or Subrecipients).</p> <p>➤ Is County Executive signature required <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><input type="checkbox"/> Grant Agreement (when the signature of the County Executive is required).</p> <p><input checked="" type="checkbox"/> Grant Award (when the signature of the County Executive is not required).</p> <p><input type="checkbox"/> Grant Amendments</p> <p><input type="checkbox"/> Pre-Award Conditions Forms (when no signature is required by the County Executive)</p>
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GRANT CURRENT/HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	Continuum of Care Competition/ Rapid Rehousing for Families	6/1/26 – 5/31/27	\$547,255.00	5/19/25	BC2025-333
AMENDMENT (A-1)					
AMENDMENT (A- )					

DESCRIPTION/ EXPLANATION OF THE GRANT:	OHS received this grant as a renewal from the FY2024 US Department of Housing and Urban Development Continuum of Care Competition. Rapid Rehousing for Families is designed to rapidly connect families experiencing literal homelessness to permanent housing through a tailored package of assistance that may include the use of time-limited financial assistance and targeted supportive services. Locally, this funding supports rapid rehousing services in the four CoC family shelters.
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	Facilitate rapid exit from shelter to permanent housing using a housing-first approach.
	Provide ongoing rental assistance and case management to homeless families.
	Support housing stability through coordination with community-based resources.

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT. FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	
SUBRECIPIENT’S NAME AND ADDRESS:	Family Promise of Greater Cleveland
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Jacqueline Salter, Executive Director 3470 E. 152nd Cleveland, OH 44120
SUBRECIPIENT’S COUNCIL DISTRICT:	9
DOLLAR AMOUNT ALLOCATED:	\$55,643.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT’S NAME AND ADDRESS:	Journey Center
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Anne Face, Executive Director P.O. Box 5466 Cleveland, Ohio 44101
SUBRECIPIENT’S COUNCIL DISTRICT:	Confidential location
DOLLAR AMOUNT ALLOCATED:	\$203,130.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	Salvation Army
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Michael Southwick, Secretary 1710 Prospect Ave Cleveland, OH 44115
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$227,898.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

SUBRECIPIENT'S NAME AND ADDRESS:	West Side Catholic Center
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Michael Bernot, Executive Director 3135 Lorain Ave Cleveland, OH 44113
SUBRECIPIENT'S COUNCIL DISTRICT:	7
DOLLAR AMOUNT ALLOCATED:	\$60,584.00
PROJECT COUNCIL DISTRICT:	County-wide
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	County-wide

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	United States Department of Housing and Urban Development
	Does this require a Cash Match by the County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source (no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.
	HUD requires a 25% match, which totals \$136,814. This match is covered 100% by Health & Human Services Levy funds.  These Health & Human Services Levy funds come from OHS' operating budget (HS260350) and consist of a separate line in the existing Rapid Rehousing for Families contracts with West Side Catholic Center (CM 5839) and Family Promise (CM 5838).

**C. - Consent Agenda**

**BC2026-246**

(See related items for proposed travel/memberships for the week of 5/18/2026 in Section C above).

**V – OTHER BUSINESS**

**Item of Note (non-voted)**

**ION2026-56**

TITLE	PSJS; U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA); Grant Agreement; BJA FY 25 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program - Cuyahoga County Overdose Fatality Review Counteractive Initiative – Authority to Apply
DEPARTMENT OR AGENCY NAME	Public Safety & Justice Services

<p>REQUESTED ACTION – PLEASE CHECK ALL THAT IS APPLICABLE</p> <p>*PLEASE INCLUDE SUPPORTING DOCUMENTS AS ATTACHMENTS TO THE SUBMISSION IN ONBASE.</p>	<p><input type="checkbox"/> Authority to Apply (for grants with Cash Match and/or Subrecipients).</p> <p><input checked="" type="checkbox"/> Grant Application (for grants with no Cash Match or Subrecipients).              ➤ Is County Executive signature required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><input type="checkbox"/> Grant Agreement (when the signature of the County Executive is required).</p> <p><input type="checkbox"/> Grant Award (when the signature of the County Executive is not required).</p> <p><input type="checkbox"/> Grant Amendments</p> <p><input type="checkbox"/> Pre-Award Conditions Forms (when no signature is required by the County Executive)</p>
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GRANT CURRENT/HISTORICAL INFO	NAME OF GRANT	TIME PERIOD	AMOUNT	PREVIOUS APPROVAL (PLEASE PROVIDE BOC MEETING DATE)	APPROVAL NO.
ORIGINAL (O)	FY25 Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program	6/1/2026-5/31/2029	\$1,589,111.00		
AMENDMENT (A-1)					
AMENDMENT (A- )					

DESCRIPTION/ EXPLANATION OF THE GRANT:	The Department of Public Safety and Justice Services on behalf of the Cuyahoga County Medical Examiner (CCMEO) is submitting a competitive application to receive \$1,589,111.00 in federal funding for the BJA FY 25 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program - Cuyahoga County Overdose Fatality Review Counteractive Initiative. This grant award will enhance Cuyahoga County's Overdose Fatality Review (OFR) to promote cross-system coordination within the criminal justice and behavioral health systems for the identification and implementation of preventable risk factors and missed opportunities for intervention in order to reduce overdose deaths in Cuyahoga County, particularly for those historically marginalized, underserved, and adversely affected by inequality in Cuyahoga County.
PROJECT GOALS, OUTCOMES OR PURPOSE (LIST 3):	<p>The ME's Office will update its Heroin Involved Death Investigation Protocol to better fit today's stimulant and mixed-drug overdoses as well as improve how different agencies share information about overdoses.</p> <p>The Cuyahoga County Overdose Fatality Review will shift to concentrate on stimulant and polysubstance deaths, interview people with lived experience to understand real-world factors and creating links to treatment through specialized providers in the emergency department and in-patient settings.</p>

GRANT SUBRECIPIENTS – ARE THERE ANY SUBRECIPIENTS THAT ARE WRITTEN INTO THE GRANT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF ANSWERED YES, PLEASE COMPLETE THE BOXES BELOW AS IT PERTAINS TO THE SUBRECIPIENT.	
FOR MULTIPLE SUBRECIPIENTS, PLEASE COPY THIS SECTION AND COMPLETE FOR EACH SUBRECIPIENT.	
SUBRECIPIENT'S NAME AND ADDRESS:	3-Foxes, LLC: Atlanta, GA
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Nicholas Anthony, CEO
SUBRECIPIENT'S COUNCIL DISTRICT:	N/A
DOLLAR AMOUNT ALLOCATED:	\$85,000.00
SUBRECIPIENT'S NAME AND ADDRESS:	ADAMHS Board of Cuyahoga County: 2012 W. 25 <sup>th</sup> St. Cleveland, OH
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Jason Joyce, CEO
SUBRECIPIENT'S COUNCIL DISTRICT:	District 7
DOLLAR AMOUNT ALLOCATED:	\$269,997.00
SUBRECIPIENT'S NAME AND ADDRESS:	Cuyahoga County Board of Health: 5550 Venture Dr. Parma, OH

LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Roderick Harris, Health Commissioner
SUBRECIPIENT'S COUNCIL DISTRICT:	District 4
DOLLAR AMOUNT ALLOCATED:	\$210,529.00
SUBRECIPIENT'S NAME AND ADDRESS:	Case Western Reserve University, Begun Center for Violence Prevention Research and Education: 11402 Bellflower Rd. Cleveland, OH
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Daniel Flannery, Director
SUBRECIPIENT'S COUNCIL DISTRICT:	District 10
DOLLAR AMOUNT ALLOCATED:	\$497,623.00
SUBRECIPIENT'S NAME AND ADDRESS:	MetroHealth System: 2500 MetroHealth Dr. Cleveland, OH
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Christine Alexander-Rager, President & CEO
SUBRECIPIENT'S COUNCIL DISTRICT:	District 7
DOLLAR AMOUNT ALLOCATED:	\$457,342.00
SUBRECIPIENT'S NAME AND ADDRESS:	The University of Kentucky, Institute for Pharmaceutical Outcomes & Policy: Lexington, KY
LIST THE (OWNERS, EXECUTIVE DIRECTOR, OTHER(specify) FOR THE CONTRACTOR/VENDOR	Eli Capilouto, President
SUBRECIPIENT'S COUNCIL DISTRICT:	N/A
DOLLAR AMOUNT ALLOCATED:	\$59,481.00

PROJECT COUNCIL DISTRICT:	All Districts
PROVIDE FULL ADDRESS/LIST MUNICIPALITY(IES) IMPACTED BY GRANT/PROJECT, IF APPLICABLE.	

FUNDING SOURCE:	Please provide the complete, proper name of the funding source (no acronyms) for receipt of this grant.
	U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance
	Does this require a Cash Match by the County? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	If yes, how much is required for the Cash Match by the County? Also, please provide the complete, proper name of the County funding source

	(no acronyms) that will be used for the Cash Match. Include percentages of funding if using more than one County funding source for the Cash Match.

**ION2026-57**

(See related list of Contracts up to \$10,000.00 processed and executed for the week of 5/18/2026 in Section V. above).

**VI – PUBLIC COMMENT**

**VII – ADJOURNMENT**