## Cuyahoga County Board of Control County Administration Building, 4<sup>th</sup> Floor March 26, 2012 11:00 AM

- 1. Call to Order: The meeting was called to order at 11:00 AM
- 2. Review and Approve Minutes: A motion was made by Bonnie Teeuwen and seconded by Matt Carroll to approve the minutes as written
- 3. Public Comment: There was no public comment
- 4. Tabled Items Returned for Review

| ltem    | Requestor | Description  | Board Action |
|---------|-----------|--|--------------|
| BC2012- | Domestic  | Submitting an agreement with Cuyahoga County             |              |
| 71      | Relations | Department of Public Safety and Justice Services in the  |              |
|         | Court     | amount not-to-exceed \$112,500.00 for mediation services |              |
|         |           | for the Mediation Project for the period 10/1/2011 -     |              |
|         |           | 9/30/2012.   |              |
|         |           | Funding Source: 100% General Fund                        |              |
|         |           |  | XApprove     |
|         |           | A motion was to approve was made by Bonnie Teeuwen,      | Disapprove   |
|         |           | seconded by Pernel Jones, Jr., item was Approved.        | Hold         |

## 5. New Items for Review

| 5. New Items for Review |             |  |              |  |  |  |
|-------------------------|-------------|--|--------------|--|--|--|
| ltem                    | Requestor   | Description  | Board Action |  |  |  |
| BC2012-                 | Department  | Recommending a loan in the amount not-to-exceed                          |              |  |  |  |
| 74                      | of          | \$125,000.00 to Building 2 LLC dba eFuneral for a North                  |              |  |  |  |
|                         | Development | Coast Opportunities Technology Fund Project, located at                  |              |  |  |  |
|                         |             | 1621 Euclid Avenue, Cleveland.   |              |  |  |  |
|                         |             | Funding Source: 100% County North Coast Opportunities                    |              |  |  |  |
|                         |             | Funding Source: 100% County North Coast Opportunities<br>Technology Fund |              |  |  |  |
|                         |             |  |              |  |  |  |
|                         |             | A motion to approve was made by Michael Gallagher,                       |              |  |  |  |
|                         |             | seconded by Yvonne Conwell, the item was Approved.                       |              |  |  |  |
|                         |             |  | XApprove     |  |  |  |
|                         |             | Pernel Jones, Jr., Abstained, and spoke to the item as a                 | Disapprove   |  |  |  |
|                         |             | private citizen.   | Hold         |  |  |  |
| BC2012-                 | Department  | Department of Development, recommending a loan in the                    |              |  |  |  |
| 75                      | of          | amount not-to-exceed \$500,000.00 to Asia Plaza for a                    |              |  |  |  |
|                         | Development | Brownfield Redevelopment Fund Project, located at 2999                   |              |  |  |  |
|                         |             | Payne Avenue, Cleveland.   |              |  |  |  |
|                         |             | Funding Source:100% Brownfield Redevelopment Fund                        |              |  |  |  |
|                         |             | Motion to approve was made by Matt Carroll, seconded by                  | XApprove     |  |  |  |
|                         |             | Michael Gallagher, the item was Approved.                                | Disapprove   |  |  |  |
|                         |             | Yvonne Conwell is a co-sponsor of this item                              | Hold         |  |  |  |

|               |                            |  | []         |
|---------------|----------------------------|--|------------|
| BC2012-<br>76 | Department<br>of Workforce | In partnership with City of Cleveland/Cuyahoga County<br>Workforce Investment Board, submitting an amendment |            |
|               | Development                | to Contract No. CE1000591-01 with United Labor Agency,   |            |
|               |                            | Inc. for Employment Connection One-Stop operation  |            |
|               |                            | and/or services to adult job seekers for the period  |            |
|               |                            | 7/1/2010 - 6/30/2012 to change the scope of services,  |            |
|               |                            | effective 2/6/2012, and for additional funds in the amount   |            |
|               |                            | not-to-exceed \$84,700.00.   |            |
|               |                            | Funding Source: 100% Workforce Investment Act Fund   | Approve    |
|               |                            | 6  | Disapprove |
|               |                            | This item was Held   | X_Hold     |
| BC2012-       | Department                 | 1) Submitting an agreement with City of North  |            |
| 77            | of Public                  | Royalton for the purchase of equipment, valued in  |            |
|               | Safety and                 | the amount of \$320,767.80, for the FY2007 Urban   |            |
|               | Justice                    | Area Security Grant Program for the period   |            |
|               | Services/                  | 7/1/2007 - 3/31/2010.  |            |
|               | Public Safety              | 2) Submitting an agreement with City of North  |            |
|               | Grants                     | Royalton for the purchase of equipment, valued in  |            |
|               |                            | the amount of \$7,920.00, for the FY2007 State   |            |
|               |                            | Homeland Security Grant Program for the period   |            |
|               |                            | 7/1/2007 - 3/31/2010.  |            |
|               |                            | Funding Source: 100%FY2007 State Homeland Security   |            |
|               |                            | Grant  |            |
|               |                            |  | XApprove   |
|               |                            | A motion to approve was made by Michael Gallagher,   | Disapprove |
|               |                            | seconded by Matt Carroll, the item was Approved.   | Hold       |

6. Other Business: Mark Parks sat in for Wade Steen and Chaired the meeting, Yvonne Conwell sat in for Dale Miller, Matt Carroll sat in for Ed FitzGerald

- 7. General Business: There was no General Business
- 8. Public Comment: There was no Public Comment

9. Adjournment: A motion to adjourn was made by Matt Carroll and seconded by Michael Gallagher. The meeting was adjourned at 11:32 AM