



## **CRIMINAL JUSTICE SERVICES GOVERNING BOARD**

**February 24, 2016 2:00 p.m.  
Justice Center  
Sheriff's Training Room – 1<sup>st</sup> Floor  
1200 Ontario Street  
Cleveland, Ohio 44113**

### **AGENDA**

- I. CALL TO ORDER – *Armond Budish, Chairman***
- II. APPROVAL OF THE MINUTES (*Dec.17, 2015*)**
- III. PUBLIC COMMENT**
- IV. NOMINATION / ELECTION OF VICE CHAIR**
- V. COUNCIL CHAIR APPOINTMENTS**
  - **Agency Council**
  - **Community Council**
  - **Technology Council**
- VI. NEW BUSINESS**
  - **Dr.Gilson: Heroin/Fentanyl Update**
- VII. OPEN DISCUSSION**
- VIII. ADJOURNMENT**

**Next Meeting: TBD**