

## **Technical Advisory Committee** Cuyahoga County-Administration HQ

6<sup>th</sup> Floor Room 6-119 December 8, 2016

- 1. Call to Order
- 2. Roll Call
- 3. New Items
- 4. Held Item

| 4. Held Item                 |  |  |   |
|------------------------------|--|--|---|
| TAC2016-<br>0028<br>5. New I | Medical<br>Examiner  | Charles H. Brenner, PD.D- DNA-VIEW & PATER Contract.<br>The amount will not exceed \$ 19,200.00      | Recommended<br>Not<br>Recommended<br>Hold |
| 5. New I                     |  |  | Recommended                               |
| TAC2016                      | Juvenile Court   | Requesting the approval to enter into a contract with CDW.<br>The amount will not exceed \$ 6,107.57 | Not<br>Recommended                        |
|                              |  |  | Hold                                      |
| TAC2016                      | Public Safety &<br>Justices /<br>Emergency<br>Operations<br>Center | Requesting the approval to purchase Audio Visual equipment to complete the EOC.                      | Recommended<br>Not<br>Recommended         |

Hold

- 6. Other Business
- 7. Public Comment
- 8. Adjournment