

Cuyahoga County Board of Control Agenda Monday, September 27, 2021 - 11:00 A.M. County Headquarters 2079 East Ninth Street 4th Floor, Committee Room B

- I CALL TO ORDER
- II. REVIEW MINUTES 9/20/2021
- **III. PUBLIC COMMENT**
- **IV. CONTRACTS AND AWARDS**
- A. Tabled Items
- **B.** New Items for Review

BC2021-519

Department of Public Works, recommending a payment on Purchase Order No. 21003363 to Northeast Ohio Areawide Coordinating Agency in the amount of 221,238.00 for annual membership dues for the period 7/1/2021 - 6/30/2022.

Funding Source: \$7.50 Road and Bridge Fund

BC2021-520

Department of Public Works, recommending an award on RQ6502 and enter into Contract No. 1772 with Disaster Reconstruction, Inc. dba ServiceMaster by Disaster Recon (15-2) in the amount not-to-exceed \$200,000.00 for specialty cleaning and environmental mitigation services for various County buildings for the period 9/27/2021 – 9/26/2023.

Funding Source: General Fund

BC2021-521

Department of Development, recommending an award and enter into Agreement No. 1803 with Cuyahoga County Planning Commission in the amount not-to-exceed \$50,000.00 for planning activities and technical assistance for various economic development initiatives to support communities in Cuyahoga County for the period 9/27/2021 - 7/31/2022.

Funding Source: General Fund

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to JoAnn Jackson in the amount not-to-exceed \$65,520.00 for technical support services for the implementation and maintenance of the Real Property and CAMA Tax Services System for the period 9/27/2021 – 9/26/2022.
- b) Recommending an award and enter into Contract No. 1851 with JoAnn Jackson in the amount not-toexceed \$65,520.00 for technical support services for the implementation and maintenance of the Real Property and CAMA Tax Services System for the period 9/27/2021 – 9/26/2022.

Funding Source: Real Estate Assessment Fund

BC2021-523

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 378 with Bellefaire Jewish Children's Bureau in the amount not-to-exceed \$60,547.00 for evidence-based integrated co-occurring treatment services for youth involved in the Promise Team for the period 5/1/2020 - 6/30/2021 to extend the time period 6/30/2022 and for additional funds in the amount not-to-exceed \$60,000.00.

Funding Source: Competitive RECLAIM Grant

BC2021-524

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 606 with OhioGuidestone for high-fidelity wrap around case management services for the period 9/1/2017 - 6/30/2021 to extend the time period to 6/30/2022 and for additional funds in the amount not-to-exceed \$28,750.00.

Funding Source: RECLAIM Grant

BC2021-525

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 740 with Cleveland Rape Crisis Center for (7) on-site training sessions for Court staff for the period 7/1/2020 - 6/30/2021 to extend the time period to 6/30/2022 and for additional funds in the amount not-to-exceed \$7,950.00.

Funding Source: RECLAIM Grant

BC2021-526

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 1005 with The Village Network for Safe Space Housing services for Court-referred youth for the period 10/1/2018 - 6/30/2021 to extend the time period to 6/30/2022 and for additional funds in the amount not-to-exceed \$20,000.00.

Funding Source: RECLAIM Grant

Court of Common Pleas/Juvenile Court Division and Department of Health and Human Services/Division of Children and Family Services, submitting an amendment to Contract No. 1064 with Case Western Reserve University on behalf of the Begun Center for Violence Prevention/Mandel School of Applied Social Sciences for Multi-Systemic Therapy training and consultation services for the period 7/1/2016 - 6/30/2021 to extend the time period to 6/30/2022 and for additional funds in the amount not-to-exceed \$75,600.00.

Funding Source: 50% RECLAIM Grant (Juvenile Court) and 50% Health and Human Services Levy Fund (Division of Children and Family Services)

BC2021-528

Department of Public Safety and Justice Services,

- a) Submitting an RFP exemption, which will result in an award recommendation to Mental Health Services for Homeless Inc. dba Frontline Service in the amount not-to-exceed \$105,000.00 for Defending Childhood Central Intake and Assessment services in connection with the FY2021 Victims of Crime Act Grant for the period 9/27/2021 – 12/31/2022.
- b) Recommending an award and enter into Contract No. 1768 with Mental Health Services for Homeless Inc. dba Frontline Service in the amount not-to-exceed \$105,000.00 for Defending Childhood Central Intake and Assessment services in connection with the FY2021 Victims of Crime Act Grant for the period 9/27/2021 – 12/31/2022.

Funding Source: Health and Human Services Levy Fund

BC2021-529

Office of the Medical Examiner,

- a) Submitting an RFP exemption, which will result in an award recommendation to Alere San Diego Inc. dba Immunalysis Corp. in the amount not-to-exceed \$14,375.57 for the purchase of Enzyme Linked ImmunoSorbent Assay (ELISA) Reagent Kits.
- b) Recommending an award on Purchase Order No. 21003287 Alere San Diego Inc. dba Immunalysis Corp. in the amount not-to-exceed \$14,375.57 for the purchase of Enzyme Linked ImmunoSorbent Assay (ELISA) Reagent Kits.

Funding Source: General Fund

BC2021-530

Department of Health and Human Services/Division of Senior and Adult Services, recommending an award and enter into Contract No. 1782 with CareStar Learning, LLC in the amount not-to-exceed \$2,000.00 for online educational training services for Home Health Aides for the period 9/1/2021 - 8/31/2024.

Funding Source: Health and Human Services Levy Fund

Department of Health and Human Services/Community Initiatives Division/Office of Re-entry, submitting an amendment to Contract No. 739 with Towards Employment, Inc. for the creation of a social enterprise business to place and support job-ready, reentry workers into transitional jobs for the period 2/13/2020 - 2/14/2023, to expand the scope of services to establish an Employee Assistance Program for the employees of Achieve Staffing, effective 9/27/2021 and for additional funds in the amount not-to-exceed \$200,000.00.

Funding Source: Health and Human Services Levy Fund

C. – Exemptions

BC2021-532

Department of Public Works, recommending an alternative procurement process, which will result in a participation agreement with the City of Brecksville Purchasing Consortium in the amount not-to-exceed \$49,500.00 for the purchase of sodium chloride (rock salt) for the period 11/1/2021 - 10/31/2022.

Funding Source: General Fund – Internal Services - 85% General Fund – Airport Operation Fund - 5% Road & Bridge Fund = 5% Sanitary Sewer Fund - 5%

D. - Consent Agenda

BC2021-533

Department of Health and Human Services/Division of Children and Family Services, submitting an amendment to a Master Contract with various providers for out-of-home placement and foster care services for the period 1/1/2018 - 12/31/2021; no additional funds required.

- a) to add various providers, effective 12/5/2020:
 - 1) Contract No. 1365 with Quality of Life Health Care Services, LLC
 - 2) Contract No. 1764 with Laurel Oaks Behavioral Health Center Inc.
- b) to change the name of a current provider, effective 12/5/2020:
 - 1) Contract No. 114 with Cornell Abraxas Group, Inc. nka Cornell Abraxas Group, LLC

Original Funding Source: 70% Health and Human Services Levy Fund and 30% Federal Title IV-E

Department of Purchasing, presenting proposed purchases for the week of 9/27/2021:

Direct Open Market Purchases (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|-----------------------------|---|--|--|-------------|---|
| 21003344 | (2) Drones and various accessories for the Office of Emergency Management | Department of Public Safety and Justice Services | Florida Drone Supply, Inc. | \$14,374.00 | General Fund |
| 21003442 | (23) Replacement ballistic vests and accessories for Lake County Sheriff SWAT Team | Department of Public Safety and Justice Services | HighCom Armor Solutions Inc. | \$43,470.00 | FY2020 State Homeland Security Grant Program – Law Enforcement |
| 21003352 | (450) Lightweight Steel Barricades for Justice Center | Department of Public Works | Sonco Worldwide, Inc. | \$38,642.50 | General Fund |
| 21003434 | Replacement of (5) Ansul Actuator Heads for Juvenile Justice Center | Department of Public Works | Protegis Fire & Safety | \$6,981.00 | General Fund |
| 21003267 | (80,125) Metal dog license tags for 2022 | Fiscal Department | International Identification Inc. dba National Band & Tag Co. | \$9,027.00 | Dog Kennel Operations Fund |
| 21003186 | (1) Replacement HP Printer Server | Juvenile Court Division | Rolta Advizex Technologies LLC | \$8,431.00 | General Fund to be reimbursed by Supreme Court Technology Grant Fund |
| 21003355 | Storage and serving supplies for food service for the Juvenile Detention Center for October 2021 | Juvenile Court Division | Gordon Food Service | \$6,537.48 | General Fund |

| 21003358 | Canned food for the Juvenile Detention Center for October 2021 | Juvenile Court Division | Gordon Food Service | \$6,955.45 | General Fund |
|----------|---|--------------------------------------|--------------------------------------|-------------|---|
| 21003364 | Frozen foods for the Juvenile Detention Center for October 2021 | Juvenile Court Division | Gordon Food Service | \$5,064.46 | General Fund |
| 21003367 | Fresh meat for the Juvenile Detention Center for October 2021 | Juvenile Court Division | Gordon Food Service | \$9,886.50 | General Fund |
| 21003368 | Frozen meat for the Juvenile Detention Center for October 2021 | Juvenile Court Division | Gordon Food Service | \$12,181.03 | General Fund |
| 21003373 | Breakfast items for the Juvenile Detention Center for October 2021 | Juvenile Court Division | Gordon Food Service | \$5,787.54 | General Fund |
| 21003374 | Frozen vegetables for the Juvenile Detention Center for October 2021 | Juvenile Court Division | Gordon Food Service | \$5,066.68 | General Fund |
| 21003319 | (7) Adobe Commercial Creative Cloud- Teams and (6) Photoshop licenses for Photography Department | Office of the Medical Examiner | Above & Beyond Electronics LLC | \$7,945.80 | Medical Examiner's Office Lab Fund |
| 21003406 | Various radio parts/materials to update communications system dead zones at the Westshore Neighborhood Family Service Center | Sheriff's Department | Cleveland Communications, Inc. | \$26,386.99 | General Fund |

Items/Services Received and Invoiced but not Paid:

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|-----------------------------|---|---|---|-------------|--|
| 21002839 | Emergency veterinary services for the Animal Shelter* | Department of Public Works | T&M Veterinarians, LLC DBA Tremont Animal Clinic | \$1,357.47 | 50% Dick Goddard Best Friends Fund and 50% Dog and Kennel Fund |
| 21002899 | Factory Authorized - Electrical repair on Vehicle JBE7814** | Department of Public Works | Ganley Chrysler Dodge Jeep Ram Inc. | \$1,000.00 | General Fund |
| 21003110 | Factory Authorized – Air release and vacuum breaker valve repair for Sanitary Division ** | Department of Public Works | The Craun Liebing Company | \$2,975.00 | Sanitary Operating Fund |
| 21003372 | Factory Authorized – Salt hopper repair** | Department of Public Works | Best Truck Equipment, Inc. | \$3,183.49 | Maintenance Garage Fund |
| 21003467 | Factory Authorized - Various wafers and spacers for brushes used at the County Airport** | Department of Public Works | United Rotary Brush Corporation | \$5,998.90 | Airport Operating Fund |
| 21003440 | Post Adoption Special Services Subsidy: Residential treatment services*** | Division of Children and Family Services | BHC Fox Run Hospital | \$12,836.85 | 70% Health and Human Services Levy and 30% Title IV-E Fund |
| 21003478 | Post Adoption Special Services Subsidy: Residential treatment services*** | Division of Children and Family Services | OhioGuidestone | \$14,250.00 | 70% Health and Human Services Levy and 30% Title IV-E Fund |

| 21003492 | Post Adoption | Division of | New Directions, | \$2,592.00 | 70% Health and |
|----------|------------------|---------------|-------------------|-------------|-----------------|
| | Special Services | Children | Inc. | | Human Services |
| | Subsidy: | and Family | | | Levy and 30% |
| | Residential | Services | | | Title IV-E Fund |
| | treatment | | | | |
| | services*** | | | | |
| 21003262 | Formamide, POP- | Office of the | Life Technologies | \$17,314.36 | FY2020 DNA |
| | 4 Polymer, | Medical | | | Backlog Grant |
| | Capillary Array, | Examiner | | | |
| | Microamp, Septa | | | | |
| | strips and | | | | |
| | Conditioning | | | | |
| | Reagent for DNA | | | | |
| | Department**** | | | | |

* Approval No. BC2020-646 dated 12/7/2020, which amended Board of Control Approval No. BC2020-211, dated 4/6/2020, which amended various Board of Control approvals, which authorized an alternative procurement process resulting in purchase orders to various providers for medical, surgical and animal care services for the period 2/1/2017 - 12/31/2021, by changing the amount not-to-exceed from \$400,000.00 to \$600,000.00.

** Approval No. BC2021-508 dated 9/13/2021, which amended BC2020-684, dated 12/21/2020, which amended various Board Approvals on various dates, which authorized an alternative procurement process resulting in awards to various Factory Authorized Dealers in the total amount not-to exceed \$1,800,000.00 for vehicle and equipment repairs, parts, and services for the period 3/24/2016-12/31/2021 to extend the time period to 3/31/2022 and for additional funds in the amount not-to-exceed \$300,000.00.

*** Approval No. BC2021-131 dated 3/22/2021 which authorized an alternative procurement process, which will result in payments to various providers for Post Adoption Special Services Subsidy (PASSS) consisting of counseling, respite and residential treatment services for the period 4/15/2021 - 4/14/2024.

**** Approval No. BC2021-515 dated 9/20/2021, which amended BC2019-914 dated 12/10/2019, which authorized an alternative procurement process, and resulted in an award recommendation to Promega and Life Technologies in the total amount not-to-exceed \$854,105.00 to procure genetic testing kits and other consumable supplies for the period 1/1/2019-12/31/2022, to extend the time period to 12/31/2023 and for additional funds in the amount not-to-exceed \$292,333.00.

Open Market Purchases (Over \$50,000 or requiring assistance from the Department of Purchasing)

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|--------------------------|-------------|------------|-------------|-------|-------------------|
| None | | | | | |

V- OTHER BUSINESS

Time Sensitive/Mission Critical

BC2021-535

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services, recommending an award and enter into Contract No. 1852 with North Coast Community Homes, Inc. in the amount not-to-exceed \$9,000.00 for residential placement for homeless individuals and families who have tested positive for COVID-19 for the period 9/9/2021 - 3/8/2022.

Funding Source: Health and Human Services Levy Fund to be considered for reimbursement by American Rescue Plan Funds

Item of Note (non-voted)

Item No. 1

Department of Public Works, submitting an agreement of cooperation with City of Cleveland for the rehabilitation of Green Road from Euclid Avenue to South Corporation Line.

Funding Source: \$880,000.00 Road and Bridge Fund and \$220,000.00 City of Cleveland.

Item No. 2

Department of Public Works, submitting agreements of cooperation with various municipalities for the rehabilitation of Ivanhoe Road from Euclid Avenue to East 152nd Street:

- a) City of Cleveland
- b) City of East Cleveland

Funding Source: \$1,072,000.00 Road and Bridge Fund and \$268,000.00 City of Cleveland

Item No. 3

Department of Public Safety and Justice Services, on behalf of the Office of the Medical Examiner, requesting authority to apply for grant funds from U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance in the amount of \$250,000.00 for (2) full-time Forensic Scientist positions for the Cuyahoga County Regional Forensic Science Laboratory in connection with the FY2021 Paul Coverdell Forensic Science Improvement Competitive Grant Program for the period 10/1/2021 – 9/30/2023.

Funding Source: FY2021 Paul Coverdell Forensic Science Improvement Competitive Grant Program

Item No. 4

Submission of Awarded Contracts, in Accordance with Prior Board of Control Authorization and Meeting all Requirements (no vote required)

| RQ No. | Contract/ PO No. | Vendor | Service Description | Amount | Department | Date(s) of Service | Funding Source | Authority to Prepare - Approved by Board of |
|------------|-------------------------|--------------------------|---|-------------|---------------------------------|-------------------------|---|--|
| RQ 6102 | Contract No. 1787 | Breaking Chains, Inc. | Foreclosure prevention and real property tax counseling services for Cuyahoga County homeowners | \$25,000.00 | Department of Development | 4/1/2021 – 9/30/2021 | Community Development Block Grant Fund | Control BC2021-157 on 4/5/2021 |

Item No. 5

Contracts \$0.00 - \$4,999.99 - Processed and executed (no vote required)

| RQ No. | Contract Number | Vendor | Service Description | Amount | Department | Date(s) of Service | Funding Source | Date of Execution |
|------------|--|----------------------|---|--------|---|--------------------------|--|--|
| RQ 4082 | Amend Master Contract – Assign Contract Nos. 1825 and 1826, respectively | Various Providers | Adoption services; to add The Barker Adoption Foundation and Northeast Ohio Adoption Services, effective 9/27/2021; no additional funds required | \$0.00 | Division of Children and Family Services | 1/1/2021 - 12/31/2022 | (Original) State Child Protection Allocation | 9/14/2021 (Executive) 9/17/2021 (Law Dept.) |

VI – PUBLIC COMMENT VII – ADJOURNMENT Minutes Cuyahoga County Board of Control Monday, September 20, 2021 at 11:00 A.M. County Headquarters 2079 East Ninth Street Committee Room B

I – CALL TO ORDER

The meeting was called to order at 11:01 a.m.

Attending:

Michael Chambers, Fiscal Officer, Fiscal Office (Alternate for Armond Budish) Leigh Tucker, Assistant Fiscal Officer, Fiscal Office (Alternate for Michael Chambers) James Boyle, County Council (Alternate for Pernel Jones, Jr.) Councilman Dale Miller Councilwoman Nan Baker Nichole English Administrator, Planning and Programming, Department of Public Works (Alternate for Michael Dever) Catherine Tkachyk, Interim Director of Purchasing, Department of Purchasing

II – REVIEW MINUTES – 9/13/2021

Michael Chambers motioned to approve the minutes from the September 13, 2021 meeting; Dale Miller seconded. The minutes were approved by unanimous vote, as written.

III – PUBLIC COMMENT

There was no public comment.

IV- CONTRACTS AND AWARDS

A. – Tabled Items

B. – New Items for Review

BC2021-511

Court of Common Pleas/Juvenile Court Division,

- a) Submitting an RFP exemption, which will result in an award recommendation to Case Western Reserve University, Mandel School of Applied Social Sciences in the amount not-to-exceed \$20,000.00 for evaluation services of the Safe Harbor Docket Programs for the period 7/1/2021 6/30/2022.
- b) Recommending an award and enter into Contract No. 1790 with Case Western Reserve University, Mandel School of Applied Social Sciences in the amount not-to-exceed \$20,000.00 for evaluation services of the Safe Harbor Docket Programs for the period 7/1/2021 – 6/30/2022.
 Funding Source: Competitive RECLAIM Grant

Sarah Baker, Juvenile Court Division, presented. Dale Miller asked for additional information on the types of services being provided and what the program objectives are that will be evaluated; and asked if the youth being served are typically victims or those that have been charged.

James Boyle asked how much the prior Victims of Crime Act Grant was; and commented that the efforts dedicated to this type of program, in addition to the County Sheriff's task force to address human trafficking, should be given more attention and publicized throughout the community. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2021-511 was approved by unanimous vote.

BC2021-512

Department of Public Safety and Justice Services, recommending an award and enter into Contract No. 1823 with Aladtec, Inc. in the amount not-to-exceed \$8,674.00 for Cloud-based On-line Scheduling System services for the period 10/1/2021 – 9/30/2024. Funding Source: General Fund

Mary Beth Vaughn, Department of Public Safety and Justice Services, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2021-512 was approved by unanimous vote.

C. – Exemptions

BC2021-513

Court of Common Pleas/Juvenile Court Division, submitting an RFP exemption, which will result in an award recommendation to Applewood Centers, Inc. in the amount not-to-exceed \$926,647.00 for emergency respite and crisis bed services for youth referred by the Coordinated Approach to Misdemeanors (CALM) Program for the period 7/1/2021 - 6/30/2022. Funding Source: RECLAIM Grant

Sarah Baker, Juvenile Court Division, presented. Nan Baker asked if this is a new service and if there was a gap in time when services were unavailable, due to loss of shelter care and respite care services contracts; asked how the children's needs were addressed at that time; asked for clarification on the total funds and for what duration and asked if these funds will cover additional services; and asked if the funding requested is anticipated to last through 6/30/2022.

Dale Miller asked how the Court lost the shelter care and respite care services contracts.

Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2021-513 was approved by unanimous vote.

Court of Common Pleas/Juvenile Court Division, requesting to amend Board Approval No. BC2020-49, dated 1/13/2020, which approved an alternative procurement process to allow quarterly, repetitive food purchases in the amount not-to-exceed \$1,000.000.00 for the period 1/1/2020 – 12/31/2021, to extend the time period to 12/31/2023, to allow for monthly, repetitive food purchases, effective 9/20/2021 and for additional funds in the amount not-to-exceed \$1,500,000.00.

Funding Source: General Fund

Sarah Baker, Juvenile Court Division, presented. There were no questions. Michael Chambers motioned to approve the item; James Boyle seconded. Item BC2021-514 was approved by unanimous vote.

BC2021-515

Office of the Medical Examiner, recommending to amend Board Approval No. BC2019-914, dated 12/9/2019, which amended Board Approval No. BC2019-95, dated 2/4/2019, which approved an alternative procurement process resulting in award recommendations to Promega and Life Technologies in the total amount not to exceed \$854,105.00 to procure genetic testing kits and other consumable supplies for the period 1/1/2019 - 12/31/2022, to extend the time period to 12/31/2023 and for additional funds in the amount not-to-exceed \$292,333.00.

Funding Source: FY2020 DNA Backlog Grant

Hugh Shannon, Office of the Medical Examiner, presented. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2021-515 was approved by unanimous vote.

D. - Consent Agenda

Dale Miller referred to the various computer equipment purchases listed under Item No. BC2021-518 and asked if the costs could be reduced if there were a Master Contract in place for these types of purchases, rather than purchase individually; and asked if there could be cost savings if competitive bids were sought, even if the equipment itself was not at a lower cost, as there would be fewer transactions to prepare for approval and asked if the continuing problems with availability of products would still exist.

James Boyle referred to Item No. BC2021-516 and asked if the department could have known in advance that the materials removed from this contract, which account for the decrease in the contract total, would not be necessary; and asked if all bidders receive the same project information at the beginning of the bid process.

Nan Baker asked for confirmation that the original contract amount was \$4 million and asked what fund the money will be returned to.

Michael Chambers asked if the Issue 1 funds could be realigned.

There were no additional questions or comments on the Consent Agenda items. Michael Chambers moved to approve Consent Agenda Item Nos. BC2021-516 through -518; James Boyle seconded. The Consent Agenda Items, with the exception of Purchase Order No. PO21003395, were approved by unanimous vote.

Department of Public Works, submitting an amendment to Contract No. 695 with The Vallejo Company for the resurfacing of East 116th Street from Miles Road to Union Avenue in the City of Cleveland for a decrease in the amount of (\$1,144,915.13); recommending to accept construction as complete and in accordance with plans and specifications; requesting authority for the County Treasurer to release the escrow account, in accordance with Ohio Revised Code Section 153.63.

Funding Source: 50% Ohio Public Works Commission, 25% \$5.00 Vehicle License Tax Fund, 25% City of Cleveland

Fiscal Office, presenting proposed travel requests for the week of 9/20/2021:

| | | | Trave | el Requests | | | |
|-------------------------|---------------|---|-------------------------|---------------------|-----------|--|----------------------------|
| Department | Staff | Event | Host | Dates of Travel | Location | Expenses | Funding Source |
| Sheriff's Department | John Minek | Crime Stoppers USA 2021 Conference | Omaha Crime Stoppers | 9/25/- 9/28/2021 | Omaha, NE | *Airfare – \$250.00 *Registration - \$475.00 *Lodging- \$589.60 *Meals - \$128.00 *Luggage, Ground Transportation & Parking - \$200.00 *Total - \$1,642.60 | Omaha Crime Stoppers |

*Amounts are estimated for the submission of the request. The Omaha Crime Stoppers Office will pay for the entire trip – i.e., no expenses will be incurred by Cuyahoga County for this trip. Acceptance of the cost coverage by the funding source was approved by the Inspector General's Office.

Purpose:

This conference provides the annual training approved by the Crime Stopper's Board of Directors.

| | Travel Requests | | | | | | | |
|--|---------------------|--|--|-----------------------|--------------------|---|-------------------|--|
| Department | Staff | Event | Host | Dates of Travel | Location | Expenses | Funding Source | |
| Department of Public Safety and Justice Services | Jacquelynn Costa | Conference entitled "NENA Center Manager Certification Program" | National Emergency Number Association | 10/17/- 10/22/2021 | Shelbyville, MI | *Registration - \$1,000.00 **Lodging - \$652.07 **Meals - \$246.00 **Mileage and Tolls - \$352.74 | General Fund | |

*Paid to the Host

**Staff reimbursement

Purpose:

This program provides an opportunity for professional development, as well as an opportunity to gain additional skills so the employee may effectively and efficiently manage the daily operations of the CECOMS department. In addition to the skills and techniques required to manage daily operations, this program will provide additional training on administrative responsibilities that are assigned, such as managing staff levels, scheduling, budget and finance, media, public relations, and project management.

Purchase Order No. 21003395 was held at the request of the department.

Department of Purchasing, presenting proposed purchases for the week of 9/20/2021:

<u>Direct Open Market Purchases</u> (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from <u>the Department of Purchasing – See Below):</u>

| Purchase | Description | Department | Vendor Name | Total | Funding Source |
|----------|---|--|------------------------------------|-------------|---|
| Order | | | | | |
| Number | | | | | |
| 21003032 | (12) Additional HP EliteBook 850 G7 Notebooks, (12) HP USB-C G5 Docks, (12) HP Essential Carrying Cases, (10) LG DVD Writer, (8) HP Comfort Grip | Department of Information Technology | MNJ Technologies Direct, Inc | \$19,610.40 | General Fund |
| | Wireless Mouses, (12) HP Data & Device Security Licenses and (12) HP Care Pack services for the Public Defender's Office | | | | |
| 21003244 | (15) Additional HP EliteBook 850 G7 Laptops, (15) HP Prelude Pro Carrying Cases, (15) HP Comfort Grip Wireless Mouses, (15) HP USB-C G5 Docks, (15) HP Data & Device Security Licenses, (15) HP Care Pack Services and (1) Oklahoma Sound TCSC- 32 Charging & Storage Cart for Jail Operations for the Sheriff's Department | Department of Information Technology | SpaceBound Inc. | \$25,476.90 | 65% General Fund and 35% Coronavirus Emergency Supplemental Fund Grant |
| 21003288 | (6) Additional HP 21.5" Monitors, (6) HP CTO G4 Workstations and (2) HP Desktop Laser Printers for the Sheriff's Department | Department of Information Technology | MNJ Technologies Direct, Inc | \$7,580.00 | General Fund |

| 21003395 | (8) Additional Samsung 27" Monitors, (4) AOC 27" Monitors, (6) Logitech Keyboards, (4) Logitech wireless mouses and (1) Microsoft Wireless Desktop | Department of Information Technology | SpaceBound Inc. | \$5,628.45 | General Fund |
|---------------------|--|---|--|-----------------------|---|
| 21003317 | (6) Replacement Microsoft Surface Pro7+ tablets, (6) Microsoft Surface Docking Stations and (6) Microsoft Keyboards/Covers for the Northeast Ohio Regional Fusion Center Intelligence Analysts | Department of Public Safety and Justice Services | Brown Enterprise Solutions, LLC | \$10,224.00 | FY2017 Urban Area Security Initiative Grant |
| 21003206 | (1) 2022 New, never-titled, replacement Ford Transit Connect Cargo Van – Short Wheelbase | Department of Public Works | Bob Gillingham Ford | \$25,465.00 | Maintenance Garage Fund |
| 21003275 | (1) 2022 New, never-titled, replacement Ford Transit Connect Cargo Van – Long Wheelbase | Department of Public Works | Bob Gillingham Ford | \$24,479.00 | Maintenance Garage Fund |
| 21003314 | 2021 Annual Accreditation fees | <i>Office of the Medical Examiner</i> | ANSI National Accreditation Board, LLC | \$7,430.00 | General Fund |

Items/Services Received and Invoiced but not Paid:

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|--------------------------|---|------------------------------|---------------------------------|------------|-------------------|
| 21003074 | Legal services for post- closing documentation of Economic Development Loan with Arctaris (ARC) Impact Program Cuyahoga, LLC | Department of Development | Squire Patton Boggs (US) LLP | \$5,000.00 | General Fund |

<u>Open Market Purchases</u> (Over \$50,000 or requiring assistance from the Department of Purchasing)

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|--------------------------|-------------|------------|-------------|-------|-------------------|
| None | | | | | |

V- OTHER BUSINESS

Item of Note (non-voted)

Item No. 1

Department of Public Safety and Justice Services, requesting authority to apply for grant funds from Ohio Department of Youth Services in the amount of \$154,000.00 for the FY2021 Juvenile Justice and Delinquency Prevention Disproportionate Minority Contact Title II Formula Block Grant Program for the period 10/1/2021 - 9/30/2022.

Funding Source: FY2021 Juvenile Justice and Delinquency Prevention Disproportionate Minority Contact Title II Formula Block Grant

Item No. 2

Department of Public Safety and Justice Services, on behalf of the Office of the Medical Examiner, requesting authority to apply for grant funds from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance in the amount of \$321,946.00 for the FY2021 – FY2023 DNA Capacity Enhancement for Backlog Reduction Grant Program for the period 10/1/2021 - 9/30/2023. Funding Source: FY2021 – FY2023 DNA Capacity Enhancement for Backlog Reduction Grant

Item No. 3

Department of Public Safety and Justice Services, on behalf of the Office of the Medical Examiner,

- a) Requesting authority to apply for grant funds from State of Ohio, Department of Public Safety, Office of Criminal Justice Services in the amount of \$80,125.68 for professional and continuing education for staff and for the purchase of (1) Olympus SZX10 Research Stereo Microscope in connection with the FY2021 Paul Coverdell Forensic Science Improvement Grant Program for the period 1/1/2022 12/31/2022.
- b) Submitting a grant award from State of Ohio, Department of Public Safety, Office of Criminal Justice Services in the amount of \$80,125.68 for professional and continuing education for staff and for the purchase of (1) Olympus SZX10 Research Stereo Microscope in connection with the FY2021 Paul Coverdell Forensic Science Improvement Grant Program for the period 1/1/2022 – 12/31/2022.
 Funding Source: FY2021 Paul Coverdell Forensic Science Improvement Grant

Item No. 4

Submission of Awarded Contracts, in Accordance with Prior Board of Control Authorization and Meeting all Requirements (no vote required)

| RQ | Contract/ | Vendor | Service Description | Amount | Department | Date(s) of | Funding | Authority to |
|------------|----------------------|--------------------------------------|---|-------------|---------------------------------|-------------------------|---|---|
| No. | PO No. | | | | | Service | Source | Prepare - Approved by Board of Control |
| RQ 6105 | Contract No. 1786 | Home Repair Resource Center | Foreclosure prevention and real property tax counseling services for Cuyahoga County homeowners | \$25,000.00 | Department of Development | 4/1/2021 – 9/30/2021 | Community Development Block Grant Fund | BC2021-157 on 4/5/2021 |

Item No. 5

| RQ No. | Contract | Vendor | Service Description | Amount | Department | Date(s) of | Funding | Date of |
|--------|----------|-------------|-----------------------|--------|---------------|------------|-------------|-----------|
| | Number | | | | | Service | Source | Execution |
| RQ | Amend | Journey | Development & | \$0.00 | Department of | 6/3/2019 – | Original | 9/3/2021 |
| 45569 | Contract | Center for | implementation of a | | Public Safety | 9/30/2021, | Contract – | |
| | No. | Safety and | Protection Order | | and Justice | to extend | U.S. | |
| | 1391 | Healing dba | Registry in | | Services | the time | Department | |
| | | Domestic | connection with the | | | period to | of Justice, | |
| | | Violence & | FY2016 Improving | | | 9/30/2022 | Office on | |
| | | Child | Criminal Justice | | | | Violence | |
| | | Advocacy | Responses to Sexual | | | | Against | |
| | | Center | Assault, Domestic | | | | Women | |
| | | | Violence, Dating | | | | Grant | |
| | | | Violence and Stalking | | | | | |
| | | | Program | | | | | |

Purchases Processed Not-to-Exceed \$5,000.00 For the period 8/1/2021 – 8/31/2021 (No Vote Required)

| PO | | | | Accounting | | |
|----------|----------|--------------------------|---------------------------|-------------------------|-------------------|----------|
| Number | Date | Vendor | Description | Unit | Amount | Status |
| | | ABOVE & | | | | |
| | | BEYOND | HONEYWELL | | | |
| | | ELECTRONICS | VOYAGERCG 9540 | CLERK OF | | |
| 21002855 | 8/2/2021 | LLC | - BAR | COURTS | \$ 1,359.12 | Approved |
| | | ABOVE & | | | | |
| | | BEYOND | | 0.50%.05 | | |
| 24002055 | 0/2/2024 | ELECTRONICS | CURRING | CLERK OF | ¢ 4 250 42 | American |
| 21002855 | 8/2/2021 | LLC | SHIPPING | COURTS | \$ 1,359.12 | Approved |
| | | INDEPENDENCE BUSINESS | | SHERIFF | | |
| 21002859 | 8/2/2021 | SUPPLY | OFFICE CHAIRS | OPERATIONS | \$ 4,880.00 | Approved |
| 21002833 | 0/2/2021 | | | | \$ 4,880.00 | Approveu |
| 24002062 | 0/2/2024 | DARLING FIRE & | VINYL GLOVES- | DETENTION | <i>6</i> 4 207 CO | |
| 21002862 | 8/2/2021 | SAFETY CO | XLARGE | CENTER | \$ 1,387.60 | Approved |
| | | DARLING FIRE & | VINYL GLOVES- | DETENTION | | |
| 21002862 | 8/2/2021 | SAFETY CO | LARGE | CENTER | \$ 1,387.60 | Approved |
| | | PREMIER | | REGIONAL | | |
| | | MEDICAL | 3" TRANSFER | FORENSIC | | |
| 21002864 | 8/2/2021 | SUPPLIES | PIPETTES | SCIENCE LAB | \$ 2,150.40 | Approved |
| | | PREMIER | | REGIONAL | | |
| | | MEDICAL | SHIPPING IF | FORENSIC | | |
| 21002864 | 8/2/2021 | SUPPLIES | APPLICABLE | SCIENCE LAB | \$ 2,150.40 | Approved |
| | | | | | | |
| | | | | | | |
| | | | CHEMISTRY | REGIONAL | | |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | CONTROLS AUTO CARTRIDG | FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002809 | 0/2/2021 | BIOIVIEDICAL | CARTRIDG | SCIENCE LAD | \$ 4,077.12 | Approved |
| | | | | | | |
| | | | CHEMISTRY | REGIONAL | | |
| | | NOVA | CONTROLS AUTO | FORENSIC | | |
| 21002869 | 8/2/2021 | BIOMEDICAL | CARTRIDG | SCIENCE LAB | \$ 4,077.12 | Approved |
| | | | | REGIONAL | | |
| | | NOVA | NOVA PHOX CAL | FORENSIC | | |
| 21002869 | 8/2/2021 | BIOMEDICAL | CARTRIDGE | SCIENCE LAB | \$ 4,077.12 | Approved |
| | | | | REGIONAL | | |
| | | NOVA | NOVA PHOX CAL | FORENSIC | | |
| 21002869 | 8/2/2021 | BIOMEDICAL | CARTRIDGE | SCIENCE LAB | \$ 4,077.12 | Approved |

| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | CREATININE SENSOR | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
|----------|----------|--------------------|-----------------------------|-------------------------------------|-------------|----------|
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | CREATININE SENSOR | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | REFERENCE SENSOR | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | REFERENCE SENSOR | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | LACTATE SENSOR | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | LACTATE SENSOR | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | BUN SENSOR | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | BUN SENSOR | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | CREATININE MEMBRANE CAPS | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | CREATININE MEMBRANE CAPS | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | BUN MEMBRANE CAPS | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | BUN MEMBRANE CAPS | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | GLUCOSE MEMBRANE CAPS | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |
| 21002869 | 8/2/2021 | NOVA BIOMEDICAL | GLUCOSE MEMBRANE CAPS | REGIONAL FORENSIC SCIENCE LAB | \$ 4,077.12 | Approved |

| 1 1 | | I | I | I | I | 1 1 |
|----------|----------|---------------|-----------------|-----------------|-------------|----------|
| | | | | REGIONAL | | |
| | | NOVA | SHIPPING IF | FORENSIC | 4 | |
| 21002869 | 8/2/2021 | BIOMEDICAL | APPLICABLE | SCIENCE LAB | \$ 4,077.12 | Approved |
| | | | | REGIONAL | | |
| | - /- / | NOVA | SHIPPING IF | FORENSIC | 4 | |
| 21002869 | 8/2/2021 | BIOMEDICAL | APPLICABLE | SCIENCE LAB | \$ 4,077.12 | Approved |
| | | | | REGIONAL | | |
| | - /- / | NOVA | SHIPPING COOLER | FORENSIC | 4 | |
| 21002869 | 8/2/2021 | BIOMEDICAL | CHARGE | SCIENCE LAB | \$ 4,077.12 | Approved |
| | | | | REGIONAL | | |
| | - /- / | NOVA | SHIPPING COOLER | FORENSIC | 4 | |
| 21002869 | 8/2/2021 | BIOMEDICAL | CHARGE | SCIENCE LAB | \$ 4,077.12 | Approved |
| | | IDEXX | | DICK GODDARD | | |
| | | DISTRIBUTION | EMERGENCY LAB | BEST FRIENDS | | |
| 21002872 | 8/2/2021 | CORP | SVS | FUND | \$ 3,220.12 | Approved |
| | | | | REGIONAL | | |
| | | FISHER | CENTRIFUGE | FORENSIC | | |
| 21002879 | 8/3/2021 | SCIENTIFIC CO | TUBES | SCIENCE LAB | \$ 1,182.93 | Approved |
| | | | | REGIONAL | | |
| | | FISHER | SHIPPING IF | FORENSIC | | |
| 21002879 | 8/3/2021 | SCIENTIFIC CO | APPLICABLE | SCIENCE LAB | \$ 1,182.93 | Approved |
| | | | | | | |
| | | | EMERGENCY | | | |
| | | HALL PUBLIC | LIGHTING | | | |
| 21002886 | 8/3/2021 | SAFETY CO | PURCHASE ORDE | YORK YARD | \$ 4,900.00 | Approved |
| | | | | | | |
| | | | EMERGENCY | | | |
| | | HALL PUBLIC | LIGHTING | SANITARY | | |
| 21002886 | 8/3/2021 | SAFETY CO | PURCHASE ORDE | OPERATING | \$ 4,900.00 | Approved |
| | | | | | | |
| | | | EMERGENCY | | | |
| | | HALL PUBLIC | LIGHTING | MAINTENANCE | | |
| 21002886 | 8/3/2021 | SAFETY CO | PURCHASE ORDE | GARAGE | \$ 4,900.00 | Approved |
| | | | | | | |
| | | | JFS 2021: NET | CLIENT | | |
| 21002888 | 8/3/2021 | ABC TAXI LLC | PROGRAM ABC | SUPPORT SVCS | \$ 3,216.26 | Approved |
| | | GORDON FOOD | | DETENTION | | |
| 21002890 | 8/3/2021 | SERVICE | TACO MEAT BEEF | CENTER | \$ 3,127.30 | Approved |
| | | GORDON FOOD | | DETENTION | | |
| 21002890 | 8/3/2021 | SERVICE | POPCORN | CENTER | \$ 3,127.30 | Approved |

| 1 | | I | 1 | 1 | I | 1 |
|----------|----------|--------------------------------------|--------------------------------------|--------------------------------------|-------------|--------------------------------|
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | PIZZA PERSONAL 5" FROZEN | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | PIZZA PERSONAL 4" FROZEN | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | CHEESE DIP | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | BBQ SAUCE CUPS | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | CHICKEN NUGGETS COOKED FROZEN | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | CHICKEN FRITTERS BREADED 2/5LB | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | COOKIES OATMEAL RAISIN FROZEN | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | COOKIES CHOCOLATE CHIP FROZEN | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | RANCH DIPPING CUPS 120/10Z | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002890 | 8/3/2021 | GORDON FOOD SERVICE | DRUM STICKS | DETENTION CENTER | \$ 3,127.30 | Approved |
| 21002891 | 8/3/2021 | WINZER CORPORATION | WINZER SUPPLIES | CENTRALIZED CUSTODIAL SERVICES | \$ 1,549.11 | Approved |
| 21002891 | 8/3/2021 | WINZER CORPORATION | WINZER SUPPLIES | CENTRALIZED CUSTODIAL SERVICES | \$ 1,549.11 | Approved |
| 21002894 | 8/3/2021 | GANLEY CHRYSLER JEEP DODGE INC | FACTORY AUTHORIZED PURCHASE | MAINTENANCE GARAGE | \$ 1,109.76 | Unreleased |
| 21002899 | 8/3/2021 | GANLEY CHRYSLER JEEP DODGE INC | FACTORY AUTHORIZED PURCHASE | MAINTENANCE GARAGE | \$ 1,000.00 | Released, Needs Approval |

| | | W B MASON CO | COTTON FACE | DETENTION | | |
|----------|------------|-----------------------|----------------------------|-------------------------|-------------------|---|
| 21002902 | 8/3/2021 | INC | MASK | CENTER | \$ 2,756.00 | Approved |
| | | | | | | |
| | | | | | | |
| 21002002 | 0/4/2024 | | PWT 801 BUCKET | MAINTENANCE | ć 1 700 22 | Unrolonged |
| 21002903 | 8/4/2021 | ALT SALES CORP | TRUCK REPAIRS | GARAGE | \$ 1,709.23 | Unreleased |
| | | PRO-TECH | DRO CANAERA | PUBLIC SAFETY GRANTS | | |
| 21002906 | 8/4/2021 | SECURITY SALES | PRO CAMERA BACKPACK | ADMIN | \$ 1,025.00 | Approved |
| | -/ / - | PRO-TECH | | PUBLIC SAFETY | , , | |
| | | SECURITY SALES | | GRANTS | | |
| 21002906 | 8/4/2021 | INC | SHIPPING | ADMIN | \$ 1,025.00 | Approved |
| | | | TP21-98 AIR | CENTRALIZED | | Released, |
| | <i>,</i> . | TOMLIN | COMPRESSOR | CUSTODIAL | | Needs |
| 21002907 | 8/4/2021 | EQUIPMENT CO | REBUILD A | SERVICES | \$ 1,382.30 | Approval |
| | | | 1 YEAR CALLER | BOARD OF ELECT | | |
| | | US POSTMSTR | SERVICE BOX | ADMINISTRATI | | |
| 21002911 | 8/4/2021 | CAPS13505 | 96430 | ON | \$ 1,320.00 | Approved |
| | | ATWELLS POLICE | | | | |
| | | & FIRE | 20 STREAMLIGHT | SANITARY | | |
| 21002918 | 8/4/2021 | EQUIPMEN | FLASHLIGHTS | OPERATING | \$ 3,200.00 | Approved |
| | | 5.0.11.11 | | CENTRALIZED | | |
| 21002919 | 8/4/2021 | DONWIL COMPANY | 415771G2S | CUSTODIAL SERVICES | \$ 2,038.00 | Approved |
| 21002515 | 0/4/2021 | | | SERVICES | Ş 2,030.00 | Appioved |
| | | DIVERSIFIED AIR | HARVARD COMPRESSOR | MAINTENANCE | | |
| 21002928 | 8/5/2021 | SYSTEMS INC | REPAIRS | GARAGE | \$ 1,142.72 | Approved |
| | | | | | | |
| | | KOPPEL | LADIES CARGO | DETENTION | | |
| 21002930 | 8/5/2021 | ADVERTISING | PANTS KHAKI | CENTER | \$ 2,890.28 | Approved |
| | | | MEN'S CARGO | | | |
| | - /- / | KOPPEL | PANTS KHAKI | DETENTION | 4 | |
| 21002930 | 8/5/2021 | ADVERTISING | 38X30 | CENTER | \$ 2,890.28 | Approved |
| | | KODDE | MEN'S CARGO | DETENTION | | |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | PANTS KHAKI 48X36 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002330 | 5/5/2021 | | | | <i>~ 2,030.20</i> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | KOPPEL | MEN'S CARGO PANTS KHAKI | DETENTION | | |
| 21002930 | 8/5/2021 | ADVERTISING | 46X29 | CENTER | \$ 2,890.28 | Approved |
| | | | MEN'S CARGO | | | |
| | | KOPPEL | PANTS KHAKI | DETENTION | | |
| 21002930 | 8/5/2021 | ADVERTISING | 46X36 | CENTER | \$ 2,890.28 | Approved |

| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS KHAKI 36X32 | DETENTION CENTER | \$ 2,890.28 | Approved |
|----------|----------|-----------------------|---------------------------------------|---------------------|-------------|----------|
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS KHAKI 46X32 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS KHAKI 33X34 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS KHAKI 44X34 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS KHAKI 44X32 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS KHAKI 44X36 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS KHAKI 40X30 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S PLEATED PANTS KHAKI 40X30 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | CARGO SHORTS KHAKI 46 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | CARGO SHORTS KHAKI 48 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS NAVY 42X30 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS NAVY 34X36 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS NAVY 38X34 | DETENTION CENTER | \$ 2,890.28 | Approved |

| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS NAVY 34X31 | DETENTION CENTER | \$ 2,890.28 | Approved |
|----------|----------|-----------------------|--|---------------------|-------------|----------|
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS NAVY 36X34 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | MEN'S CARGO PANTS NAVY 31X31 | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- SILK TOUCH LARGE | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- SILK TOUCH XLARGE | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- SILK TOUCH 2XL | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- SILK TOUCH 3XL | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- SILK TOUCH 6XL | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- SILK TOUCH 2XLT | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- SILK TOUCH 4XL | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- SILK TOUCH 3XL | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | LS KNIT SHIRT- BLACK LARGE | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | LS KNIT SHIRT- BLACK XLARGE | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | LS KNIT SHIRT- BLACK 2XLARGE | DETENTION CENTER | \$ 2,890.28 | Approved |

| | | KOPPEL | LS KNIT SHIRT- | DETENTION | | |
|----------|----------|-----------------------|--|-----------------------------------|-------------|----------|
| 21002930 | 8/5/2021 | ADVERTISING | BLACK 3XL | CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- NAVY 4XL | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- NAVY LARGE | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | SS KNIT SHIRT- NAVY 3XL | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002930 | 8/5/2021 | KOPPEL ADVERTISING | LS KNIT SHIRT- NAVY LARGE | DETENTION CENTER | \$ 2,890.28 | Approved |
| 21002945 | 8/5/2021 | AMERISOCHI INC | DEGREE DEODORANT - (NO ROLL ON) | DETENTION CENTER | \$ 1,120.00 | Approved |
| 21002947 | 8/5/2021 | ADVANCE OHIO | RQ6596 - ADVERT FOR RQ6595 | STATE SHSP- LAW ENFORCEMENT | \$ 1,564.16 | Approved |
| 21002947 | 8/5/2021 | ADVANCE OHIO | RQ6601 - ADVERT FOR RQ6600 | STATE SHSP- LAW ENFORCEMENT | \$ 1,564.16 | Approved |
| 21002050 | 0/5/2021 | | | CFS FOSTER | ¢ 4 030 00 | Annanad |
| 21002950 | 8/5/2021 | ECHOGRAPHICS | BIC PEN | HOME CFS FOSTER | \$ 4,020.00 | Approved |
| 21002950 | 8/5/2021 | ECHOGRAPHICS | LIP BALM | HOME | \$ 4,020.00 | Approved |
| 21002950 | 8/5/2021 | ECHOGRAPHICS | STRESS BALL | CFS FOSTER HOME | \$ 4,020.00 | Approved |
| 21002950 | 8/5/2021 | ECHOGRAPHICS | HAND SANITIZER | CFS FOSTER HOME | \$ 4,020.00 | Approved |
| 21002958 | 8/6/2021 | BOB BARKER CO INC | TOWELS - BROWN - 24X50 | DETENTION CENTER | \$ 1,200.00 | Approved |
| 21002958 | 8/6/2021 | BOB BARKER CO INC | WASHCLOTHS - BROWN - 12X12 | DETENTION CENTER | \$ 1,200.00 | Approved |
| 21002960 | 8/6/2021 | ALCO CHEM INC | HEAVY DUTY MULTI-PURPOSE CLEANER | DETENTION CENTER | \$ 2,974.97 | Approved |
| 21002960 | 8/6/2021 | ALCO CHEM INC | DELIMER (ACID CLEANER) | DETENTION CENTER | \$ 2,974.97 | Approved |

| 21002960 | 8/6/2021 | ALCO CHEM INC | <i>POT AND PAN DETERGENT 4/1 GAL.</i> | DETENTION CENTER | \$ 2,974.97 | Approved |
|----------|----------|------------------------------|---|----------------------------------|-------------|------------|
| 21002960 | 8/6/2021 | ALCO CHEM INC | CHEMICAL RESISTANT SPRAY BOTTLES | DETENTION CENTER | \$ 2,974.97 | Approved |
| 21002960 | 8/6/2021 | ALCO CHEM INC | DEODORIZER DRAIN ADDITIVE | DETENTION CENTER | \$ 2,974.97 | Approved |
| 21002960 | 8/6/2021 | ALCO CHEM INC | FLOOR CLEANER/CONCE NTRATE/HEAVY | DETENTION CENTER | \$ 2,974.97 | Approved |
| 21002960 | 8/6/2021 | ALCO CHEM INC | DRAIN MAINTAINER/CLE ANER | DETENTION CENTER | \$ 2,974.97 | Approved |
| 21002960 | 8/6/2021 | ALCO CHEM INC | SANITIZER/LOW TEMP | DETENTION CENTER | \$ 2,974.97 | Approved |
| 21002961 | 8/6/2021 | W W GRAINGER INC | SURFACE AND AIR DEODORANTS | DETENTION CENTER | \$ 1,805.00 | Approved |
| 21002965 | 8/6/2021 | M-B COMPANIES INC | BROOM OUTPUT SHAFT SEAL LEAK | COUNTY AIRPORT | \$ 1,871.28 | Unreleased |
| 21002969 | 8/6/2021 | GK'S CUSTOM POLISHING INC | BOAT MAINTENANCE/S TORAGE | LAW ENFORCEMENT - SHERRIFF | \$ 2,975.61 | Approved |
| 21002971 | 8/6/2021 | AMERISOCHI INC | REFRIGERATOR W TOP FREEZER | DETENTION CENTER | \$ 1,930.00 | Approved |
| 21002971 | 8/6/2021 | AMERISOCHI INC | DESK CHAIR | DETENTION CENTER | \$ 1,930.00 | Approved |
| 21002973 | 8/6/2021 | DILTEX INC | ROLL TOWELS - COLOR; WHITE - 8X6 | DETENTION CENTER | \$ 1,248.30 | Approved |
| 21002976 | 8/9/2021 | HPM BUSINESS SYSTEMS INC | COMPACT REFIGERATOR WITH FREEZER | DETENTION CENTER | \$ 1,007.77 | Approved |
| 21002982 | 8/9/2021 | THE CHAS E PHIPPS CO | BRICK | SANITARY OPERATING | \$ 1,122.00 | Unreleased |

| 21002983 | 8/9/2021 | CLEVELAND DOOR CNT INC | CLEVELAND DOOR JEH ADA | CENTRALIZED CUSTODIAL SERVICES | \$ 2,400.00 | Approved |
|----------|-----------|--------------------------------------|------------------------------------|--------------------------------------|-------------|----------|
| 21002985 | 8/9/2021 | THE CHAS E PHIPPS CO | BRICK MORTAR & OTHER ITEMS | SANITARY OPERATING | \$ 4,999.99 | Approved |
| 21002986 | 8/9/2021 | MNJ TECHNOLOGIES DIRECT INC | LAPTOP STAND | VEB BLDG NFSC | \$ 1,820.00 | Approved |
| 21002995 | 8/9/2021 | SOVEREIGN INDUSTRIES | MAL 890010 | CENTRALIZED CUSTODIAL SERVICES | \$ 1,507.90 | Approved |
| 21002995 | 8/9/2021 | SOVEREIGN INDUSTRIES | VIP 2015 | CENTRALIZED CUSTODIAL SERVICES | \$ 1,507.90 | Approved |
| 21003019 | 8/11/2021 | RELMEC MECHANICAL LLC | RELMEC MECH. | CENTRALIZED CUSTODIAL SERVICES | \$ 2,800.00 | Approved |
| 21003024 | 8/11/2021 | MAYFIELD HEIGHTS CITY TREASURE | SUMMER CAMP | MULTI-SYSTEM YOUTH CUSTODY | \$ 2,000.00 | Approved |
| 21003025 | 8/11/2021 | DISTINGUISHED MEN OF ELLENCE I | SUMMER CAMP | MULTI-SYSTEM YOUTH CUSTODY | \$ 4,000.00 | Approved |
| 21003026 | 8/11/2021 | TEC COMMUNICATIO NS INC | CISCO IP CONF PHONE | LAW ENFORCEMENT - SHERRIFF | \$ 2,332.92 | Approved |
| 21003027 | 8/11/2021 | MUSICAL FINGERS LLC | MUSIC LESSONS | MULTI-SYSTEM YOUTH CUSTODY | \$ 1,485.00 | Approved |
| 21003039 | 8/12/2021 | HPM BUSINESS SYSTEMS INC | MADDEN NFL 22 FOR PS4 | DETENTION CENTER | \$ 1,262.80 | Approved |
| 21003039 | 8/12/2021 | HPM BUSINESS SYSTEMS INC | NBA2K22 FOR PS4 | DETENTION CENTER | \$ 1,262.80 | Approved |
| 21003040 | 8/12/2021 | APPLIED MAINTENANCE SUPPLIES & | MISC ITEMS | SANITARY OPERATING | \$ 1,405.35 | Approved |
| 21003042 | 8/12/2021 | STORMWIND LLC | ULTIMATE ACCESS ONLINE TRAINING | ADMINISTRATI VE | \$ 4,760.00 | Approved |

| 21003046 | 8/12/2021 | HAWK ANALYTICS INC | CELLHAWK SUBSCRIPTION TIER 1 | GENERAL OFFICE | \$ 2,495.00 | Approved |
|----------|-----------|--------------------------------------|------------------------------------|--------------------------------------|-------------|--------------------------------|
| 21003047 | 8/12/2021 | PSX INC | 40253 RIOT ITEMS FOR GRDSHACK | CENTRALIZED CUSTODIAL SERVICES | \$ 4,375.00 | Approved |
| 21003068 | 8/13/2021 | CASE WESTERN RESERVE | OFFICE LECTURE SPONSORSHIP | MEDICAL EXAMINER- OPERATIONS | \$ 1,900.00 | Approved |
| 21003072 | 8/16/2021 | BELENKY INC | WASHER SERVICE | DETENTION CENTER | \$ 1,140.10 | Approved |
| 21003074 | 8/16/2021 | SQUIRE PATTON BOGGS (US) LLP | LEGAL SERVICES | ECONOMIC DEVELOPMENT | \$ 5,000.00 | Released, Needs Approval |
| 21003079 | 8/16/2021 | KOPPEL ADVERTISING | ELASTIC WAIST JEANS SIZE 36-38 | DETENTION CENTER | \$ 1,525.50 | Approved |
| 21003079 | 8/16/2021 | KOPPEL ADVERTISING | ELASTIC WASTE JEANS SIZE 32-34 | DETENTION CENTER | \$ 1,525.50 | Approved |
| 21003079 | 8/16/2021 | KOPPEL ADVERTISING | ELASTIC WASTE JEANS SIZE 40-42 | DETENTION CENTER | \$ 1,525.50 | Approved |
| 21003079 | 8/16/2021 | KOPPEL ADVERTISING | SCREENING | DETENTION CENTER | \$ 1,525.50 | Approved |
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |

| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
|----------|-----------|--------------------------------------|---------------------------------------|-------------------------------------|-------------|------------|
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
| 21003080 | 8/16/2021 | HOWLING PRINTING AND PROMO INC | T-SHIRTS 100% COTTON | DETENTION CENTER | \$ 1,045.50 | Approved |
| 21003093 | 8/16/2021 | MAXIMUM ELEVATOR & SAFETY TEST | STANDBY FOR ELEVATORS | SPECIAL ELECTION | \$ 2,460.00 | Approved |
| 21003102 | 8/17/2021 | W W GRAINGER INC | 2 CABINETS - LATERAL DEPARTMENT | SANITARY OPERATING | \$ 1,222.22 | Unreleased |
| 21003107 | 8/17/2021 | KOPPEL ADVERTISING | CREWNECK SWEATSHIRT | DETENTION CENTER | \$ 2,328.80 | Approved |
| 21003107 | 8/17/2021 | KOPPEL ADVERTISING | CREWNECK SWEATSHIRT | DETENTION CENTER | \$ 2,328.80 | Approved |
| 21003107 | 8/17/2021 | KOPPEL ADVERTISING | CREWNECK SWEATSHIRT | DETENTION CENTER | \$ 2,328.80 | Approved |
| 21003107 | 8/17/2021 | KOPPEL ADVERTISING | CREWNECK SWEATSHIRT | DETENTION CENTER | \$ 2,328.80 | Approved |
| 21003107 | 8/17/2021 | KOPPEL ADVERTISING | CREWNECK SWEATSHIRT | DETENTION CENTER | \$ 2,328.80 | Approved |
| 21003107 | 8/17/2021 | KOPPEL ADVERTISING | CREWNECK SWEATSHIRT | DETENTION CENTER | \$ 2,328.80 | Approved |
| 21003107 | 8/17/2021 | KOPPEL ADVERTISING | CREWNECK SWEATSHIRT | DETENTION CENTER | \$ 2,328.80 | Approved |
| 21003107 | 8/17/2021 | KOPPEL ADVERTISING | SCREENING | DETENTION CENTER | \$ 2,328.80 | Approved |
| 21003108 | 8/17/2021 | UCT LLC | ZSDAU020 | REGIONAL FORENSIC SCIENCE LAB | \$ 4,500.00 | Approved |

| 21003108 | 8/17/2021 | UCT LLC | ZSDAU020 | REGIONAL FORENSIC SCIENCE LAB | \$ 4,500.00 | Approved |
|----------|-----------|-------------------------------------|--------------------------------------|---|--------------------|--------------------------------|
| 21003108 | 8/17/2021 | UCT LLC | SHIPPING | REGIONAL FORENSIC SCIENCE LAB | \$ 4,500.00 | Approved |
| 21003108 | 8/17/2021 | UCT LLC | SHIPPING | REGIONAL FORENSIC SCIENCE LAB | \$ <i>4,500.00</i> | Approved |
| 21003110 | 8/17/2021 | CRAUN-LIEBING COMPANY | COMBO AIR RELEASE & VACUUM | SANITARY OPERATING | \$ 2,975.00 | Released, Needs Approval |
| 21003122 | 8/18/2021 | APO PUMPS AND COMPRESSORS LLC | FACTORY AUTHORIZED | CENTRALIZED CUSTODIAL SERVICES | \$ 1,319.21 | Released, Needs Approval |
| 21003130 | 8/18/2021 | LEICA MICROSYSTEMS INC | TISSUE PROCESSOR SERVICE | REGIONAL FORENSIC SCIENCE LAB | \$ 3,000.00 | Unreleased |
| 21003135 | 8/19/2021 | W B MASON CO | HP INK CARTRIDGE - MATTE BLACK | BOARD OF ELECT ADMINISTRATI ON | \$ 1,504.70 | Approved |
| 21003135 | 8/19/2021 | W B MASON CO INC | HP INK CARTRIDGE - PHOTO BLACK | BOARD OF ELECT ADMINISTRATI ON | \$ 1,504.70 | Approved |
| 21003135 | 8/19/2021 | W B MASON CO | HP INK CARTRIDGE - YELLOW | BOARD OF ELECT ADMINISTRATI ON | \$ 1,504.70 | Approved |
| 21003135 | 8/19/2021 | W B MASON CO | HP INK CARTRIDGE - GRAY | BOARD OF ELECT ADMINISTRATI ON | \$ 1,504.70 | Approved |
| | | W B MASON CO | HP INK CARTRIDGE - | BOARD OF ELECT ADMINISTRATI | \$ 1,504.70 | |
| 21003135 | 8/19/2021 | INC W B MASON CO | MAGENTA HP INK CARTRIDGE - | ON BOARD OF ELECT ADMINISTRATI | | Approved |
| 21003135 | 8/19/2021 | INC W B MASON CO | CYAN DEISGNJET | ON BOARD OF ELECT ADMINISTRATI | \$ 1,504.70 | Approved |
| 21003135 | 8/19/2021 | INC | UNIVERSAL BOND | ON | \$ 1,504.70 | Approved |

| 21003147 | 8/19/2021 | MNJ TECHNOLOGIES DIRECT INC | NITRO PRODUCTIVITY SUITE | BOARD OF ELECT ADMINISTRATI ON | \$ 1,480.00 | Approved |
|----------|-----------|---|--------------------------------------|---|-------------|--------------------------------|
| 21003157 | 8/20/2021 | BOB GILLINGHAM FORD | FACTORY AUTHORIZED PURCHASE | MAINTENANCE GARAGE | \$ 2,283.79 | Released, Needs Approval |
| 21003162 | 8/20/2021 | W B MASON CO INC | APWSMT1500C | REGIONAL FORENSIC SCIENCE LAB | \$ 1,535.94 | Released, Needs Approval |
| 21003163 | 8/20/2021 | ABC PIPING CO | BACKFLOW | SANITARY OPERATING | \$ 4,475.00 | Approved |
| 21003169 | 8/22/2021 | ABOVE & BEYOND ELECTRONICS LLC | SAMSUNG GALAXY TAB ACTIVE3 RUG | JAIL OPERATIONS | \$ 1,154.00 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S CARGO PANTS KHAKI 42X32 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S CARGO PANTS KHAKI 36X30 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S CARGO PANTS KHAKI 42X39 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S CARGO PANTS KHAKI 44X34 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S CARGO PANTS KHAKI 50X30 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S CARGO PANTS NAVY 34X30 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S CARGO PANTS NAVY 52X32 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S CARGO PANTS KHAKI 33X34 | DETENTION CENTER | \$ 2,474.53 | Approved |

| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S PLEATED PANTS KHAKI 38X30 | DETENTION CENTER | \$ 2,474.53 | Approved |
|----------|-----------|--------------------------------------|---------------------------------------|---------------------|-------------|----------|
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | MEN'S PLEATED PANTS KHAKI 34X32 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | CARGO SHORTS KHAKI 52 ITEM PT66 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | CARGO SHORTS KHAKI 40 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | CARGO SHORTS KHAKI 44 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | LADIES SKIRT (LONG) NAVY 20 | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | LADIES SKIRT (LONG) BLACK | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BLACK SMALL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BLACK MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BLACK LARGE | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BLACK XLARGE | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BLACK 2XLARGE | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BLACK 3XLARGE | DETENTION CENTER | \$ 2,474.53 | Approved |

| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BLACK 4XLARGE | DETENTION CENTER | \$ 2,474.53 | Approved |
|----------|-----------|--------------------------------------|--|---------------------|-------------|----------|
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BLACK 5XLARGE | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BLACK 2XLT | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- BURGUNDY MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS KNIT SHIRT- TEAL GREEN MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | LS KNIT SHIRT- BLACK 2XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | LS OXFORD SHIRT LIGHT BLUE 3XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS OXFORD SHIRT LIGHT BLUE LARGE | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS WORK SHIRT NAVY 3XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SS WORK SHIRT NAVY MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SWEATSHIRT BLACK MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SWEATSHIRT BLACK XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SWEATSHIRT BLACK 2XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SWEATSHIRT BLACK 3XL | DETENTION CENTER | \$ 2,474.53 | Approved |

| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SWEATSHIRT TEAL GREEN MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
|----------|-----------|--------------------------------------|----------------------------------|---------------------|-------------|----------|
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SWEATSHIRT BURGUNDY MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SWEATSHIRT NAVY MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | CARDIGAN BLACK LARGE | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | CARDIGAN BLACK 2XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | CARDIGAN BLACK 3XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | CREW NECK SWEATER MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | CREW NECK SWEATER 5XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | ZIP NYLON JACKET BLACK 2XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | ZIP NYLON JACKET BLACK 3XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | ZIP NYLON JACKET BLACK LARGE | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | ZIP NYLON JACKET BLACK 4XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | ZIP NYLON JACKET BLACK MEDIUM | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | TEAM JACKET BLACK LARGE | DETENTION CENTER | \$ 2,474.53 | Approved |

| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | TEAM JACKET BLACK 4XL | DETENTION CENTER | \$ 2,474.53 | Approved |
|----------|------------------------|--------------------------------------|---------------------------------------|--------------------------|---|----------------------|
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | TEAM JACKET BLACK 2XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | TEAM JACKET BLACK XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | TEAM JACKET BLACK 5XL | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | HAT O/S BLACK | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | HAT O/S NAVY | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | HAT O/S BURGUNDY | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | EMBROIDERY | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21003174 | 8/23/2021 | HOWLING PRINTING AND PROMO INC | SAMPLES | DETENTION CENTER | \$ 2,474.53 | Approved |
| 21002191 | o/22/2021 | US POSTMSTR CAPS13505 | RELOAD POSTAGE DUE POSTAGE ACCT | TREASURY MANAGEMENT | \$ 4,500.00 | Approved |
| 21003181 | 8/23/2021 8/24/2021 | KOPPEL ADVERTISING | RAPIDPRINT TIME/DATE STAMP | LEGAL | \$ 1,022.45 | Approved Approved |
| | 0, 2 ., 2021 | HPM BUSINESS | MULTIFUNCTION AL THERMAL | OPERATION STONEGARDEN | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Released, Needs |
| 21003193 | 8/24/2021 | SYSTEMS INC | IMAGING | (OPSG) | \$ 4,107.77 | Approval |
| 21003197 | 8/24/2021 | CLEVELAND COMMUNICATIO NS INC | RADIO REPAIR | JAIL OPERATIONS | \$ 3,947.00 | Approved |

| 21003208 | 8/24/2021 | TEC COMMUNICATIO NS INC | SEPT PLATFORM FEE JULY USAGE | BOARD OF ELECT ADMINISTRATI ON | \$ 2,111.45 | Approved |
|----------|-----------|--------------------------------------|---------------------------------------|---|-------------|--------------------------------|
| 21003210 | 8/24/2021 | LAKE BALANCE CALIBRATION SOLUT | ANNUAL PM CALIBRATIONS | REGIONAL FORENSIC SCIENCE LAB | \$ 1,550.00 | Released, Needs Approval |
| 21003210 | 8/24/2021 | LAKE BALANCE CALIBRATION SOLUT | 1 KG WEIGHT CALIBRATIONS | REGIONAL FORENSIC SCIENCE LAB | \$ 1,550.00 | Released, Needs Approval |
| 21003210 | 8/24/2021 | LAKE BALANCE CALIBRATION SOLUT | 1G-100G CALIBRATIONS | REGIONAL FORENSIC SCIENCE LAB | \$ 1,550.00 | Released, Needs Approval |
| 21003213 | 8/25/2021 | SPORTSPLEX RENTALS | 30 X 100 TENT RENTAL | CENTRALIZED CUSTODIAL SERVICES | \$ 4,728.00 | Approved |
| 21003221 | 8/25/2021 | DELL MARKETING LP | INSPIRON COMPACT DESKTOP | LAW LIBRARY BOARD | \$ 4,805.19 | Unreleased |
| 21003221 | 8/25/2021 | DELL MARKETING LP | OPTIPLEX 5090 SMALL FORM FACTOR | LAW LIBRARY BOARD | \$ 4,805.19 | Unreleased |
| 21003221 | 8/25/2021 | DELL MARKETING LP | DELL 20 MONITOR | LAW LIBRARY BOARD | \$ 4,805.19 | Unreleased |
| 21003223 | 8/25/2021 | FORENSIC SCIENCE CONSULTANTS I | FTS-22-TAPE | REGIONAL FORENSIC SCIENCE LAB | \$ 2,615.00 | Approved |
| 21003223 | 8/25/2021 | FORENSIC SCIENCE CONSULTANTS I | FTS-22-PM | REGIONAL FORENSIC SCIENCE LAB | \$ 2,615.00 | Approved |
| 21003223 | 8/25/2021 | FORENSIC SCIENCE CONSULTANTS I | FTS-22-GSR | REGIONAL FORENSIC SCIENCE LAB | \$ 2,615.00 | Approved |
| 21003223 | 8/25/2021 | FORENSIC SCIENCE CONSULTANTS I | FTS-22-HAIR1 | REGIONAL FORENSIC SCIENCE LAB | \$ 2,615.00 | Approved |
| 21003223 | 8/25/2021 | FORENSIC SCIENCE CONSULTANTS I | FTS-22-FD | REGIONAL FORENSIC SCIENCE LAB | \$ 2,615.00 | Approved |

| 21003223 | 8/25/2021 | FORENSIC SCIENCE CONSULTANTS I | FTS-22-CHEM4 | REGIONAL FORENSIC SCIENCE LAB | \$ 2,615.00 | Approved |
|----------|-----------|--------------------------------------|------------------------------------|-------------------------------------|-------------|--------------------------------|
| 21003223 | 8/25/2021 | WOODHILL SUPPLY INC | MISC ITEMS | SANITARY OPERATING | \$ 4,511.60 | Released, Needs Approval |
| 21003225 | 8/25/2021 | HOWLING PRINTING AND PROMO INC | 10 X 10 CUSTOM TENTS | LAW ENFORCEMENT - SHERRIFF | \$ 3,700.00 | Approved |
| 21003225 | 8/25/2021 | HOWLING PRINTING AND PROMO INC | 10 X 15 CUSTOM TENT | LAW ENFORCEMENT - SHERRIFF | \$ 3,700.00 | Approved |
| 21003227 | 8/25/2021 | WARNER GRAHAM COMPANY | 168444 XYLENE | REGIONAL FORENSIC SCIENCE LAB | \$ 1,903.60 | Approved |
| 21003227 | 8/25/2021 | WARNER GRAHAM COMPANY | 230546 ALCOHOL REAGENT | REGIONAL FORENSIC SCIENCE LAB | \$ 1,903.60 | Approved |
| 21003227 | 8/25/2021 | WARNER GRAHAM COMPANY | SHIPPING | REGIONAL FORENSIC SCIENCE LAB | \$ 1,903.60 | Approved |
| 21003228 | 8/25/2021 | CHAGRIN VALLEY DISPATCH COUCIL | CIRCUIT INSTALLATION | WIRELESS 9-1- 1 GOV. ASSIST. | \$ 1,505.40 | Approved |
| 21003233 | 8/25/2021 | JUDCO INC | 03-0278 BED CYLINDER REPAIRS | YORK YARD | \$ 4,000.00 | Approved |
| 21003236 | 8/25/2021 | THE CHAS E PHIPPS CO | 2" ELECTRIC WATER PUMP | SANITARY OPERATING | \$ 3,497.90 | Unreleased |
| 21003236 | 8/25/2021 | THE CHAS E PHIPPS CO | CAM LOCK FITTINGS | SANITARY OPERATING | \$ 3,497.90 | Unreleased |
| 21003236 | 8/25/2021 | THE CHAS E PHIPPS CO | DISCHARGE HOSE | SANITARY OPERATING | \$ 3,497.90 | Unreleased |
| 21003236 | 8/25/2021 | THE CHAS E PHIPPS CO | TRASH PUMP | SANITARY OPERATING | \$ 3,497.90 | Unreleased |
| 21003239 | 8/25/2021 | SOUTH END PRINTING | LABEL ROLLS - PARENTAGE | REGIONAL FORENSIC SCIENCE LAB | \$ 1,045.00 | Approved |
| 21003248 | 8/26/2021 | ELECTION SYSTEMS & SOFTWARE IN | DS200 THERMAL PAPER ROLLS | GENERAL ELECTION | \$ 1,750.00 | Unreleased |

| 21003255 | 8/26/2021 | ROBERTS SURVEYING SUPPLIES INC | METAL DETECTOR | SANITARY OPERATING | \$ 1,480.00 | Unreleased |
|----------|-----------|--------------------------------------|---|-------------------------------------|-------------|--------------------------------|
| 21003255 | 8/26/2021 | ROBERTS SURVEYING SUPPLIES INC | METAL DETECTOR | SANITARY OPERATING | \$ 1,480.00 | Unreleased |
| 21003263 | 8/27/2021 | BUCKEYE BUSINESS PRODUCTS INC | LABELS | TAX ASSESS CONTRACTUAL SVCS. | \$ 1,669.96 | Unreleased |
| 21003264 | 8/27/2021 | NORTH ROYALTON CITY | PRISONER BOARD AND CARE | JAIL OPERATIONS | \$ 3,850.00 | Released, Needs Approval |
| 21003265 | 8/27/2021 | CHAGRIN VALLEY DISPATCH COUCIL | APC SMART-UPS SRT3000VA | WIRELESS 9-1- 1 GOV. ASSIST. | \$ 3,350.00 | Approved |
| 21003272 | 8/30/2021 | UNIPAK CORPORATION | SMALL LATEX GLOVES | REGIONAL FORENSIC SCIENCE LAB | \$ 4,162.50 | Released, Needs Approval |
| 21003272 | 8/30/2021 | UNIPAK CORPORATION | MEDIUM LATEX GLOVES | REGIONAL FORENSIC SCIENCE LAB | \$ 4,162.50 | Released, Needs Approval |
| 21003272 | 8/30/2021 | UNIPAK CORPORATION | LARGE LATEX POWDER-FREE GLOVES | REGIONAL FORENSIC SCIENCE LAB | \$ 4,162.50 | Released, Needs Approval |
| 21003272 | 8/30/2021 | UNIPAK CORPORATION | EXTRA LARGE LATEX POWDER- FREE GL | REGIONAL FORENSIC SCIENCE LAB | \$ 4,162.50 | Released, Needs Approval |
| 21003272 | 8/30/2021 | UNIPAK CORPORATION | SHIPPING IF APPLICABLE | REGIONAL FORENSIC SCIENCE LAB | \$ 4,162.50 | Released, Needs Approval |
| 21003272 | 8/30/2021 | UNIPAK CORPORATION | XS LATEX GLOVES | REGIONAL FORENSIC SCIENCE LAB | \$ 4,162.50 | Released, Needs Approval |
| 21003276 | 8/30/2021 | HOWLING PRINTING AND PROMO INC | PLAYING CARDS- UNO | DETENTION CENTER | \$ 1,496.25 | Released, Needs Approval |
| 21003276 | 8/30/2021 | HOWLING PRINTING AND PROMO INC | BASKETBALL | DETENTION CENTER | \$ 1,496.25 | Released, Needs Approval |

| 21003276 | 8/30/2021 | HOWLING PRINTING AND PROMO INC | 3PC PAN SET | DETENTION CENTER | \$ 1,496.25 | Released, Needs Approval |
|----------|-----------|--------------------------------------|-----------------|---------------------|-------------------------|--------------------------------|
| 21003270 | 0/00/2021 | | SICIANSEI | CENTER | Ş 1, 4 30.23 | |
| | | HOWLING PRINTING AND | COMPOSITION | DETENTION | | Released, Needs |
| 21003276 | 8/30/2021 | PROMO INC | воок | CENTER | \$ 1,496.25 | Approval |
| | | HOWLING | | | | Released, |
| | | PRINTING AND | COMPOSITION | DETENTION | | Needs |
| 21003276 | 8/30/2021 | PROMO INC | BOOK-WIDE | CENTER | \$ 1,496.25 | Approval |
| | | PROTECH | MOC 55170 A | | | Released, |
| | | PROFESSIONAL | WRITING | ADMINISTRATI | | Needs |
| 21003278 | 8/30/2021 | TECHNICAL | REPORTS | VE | \$ 1,200.00 | Approval |
| | | MNJ | | | | |
| | | TECHNOLOGIES | YEKBEE CASE FOR | | | |
| 21003279 | 8/30/2021 | DIRECT INC | IPAD | DIRECT SVCS | \$ 1,632.00 | Approved |
| | | | | MEDICAL | | |
| | | | ANNUAL CALIB & | EXAMINER- | | |
| 21003280 | 8/31/2021 | OHIO OPTICS | MAINT MICRO | OPERATIONS | \$ 1,311.00 | Unreleased |
| | | SHERWIN | MISC PAINT | | | |
| 21003293 | 8/31/2021 | WILIAMS #4306 | SUPPLIES | YORK YARD | \$ 1,085.36 | Approved |

VI – PUBLIC COMMENT

There was no public comment.

VII – ADJOURNMENT

Michael Chambers motioned to adjourn; Dale Miller seconded. The motion to adjourn was unanimously approved at 11:22 a.m.

Item Details as Submitted by Requesting Departments

IV. Contracts and Awards

A. – Tabled Items

B. – New Items for Review

BC2021-519

Scope of Work Summary

The Department of Public Works is requesting approval of the payment of membership dues with NOACA for the anticipated cost of \$221,238.00. Every year, NOACA requests financial support from its members in the form of local dues, which serve as vital matching funds for Federal and State apportionments that NOACA receives as the Metropolitan Planning for Cuyahoga, Geauga, Lake, Lorain and Medina counties. NOACA is a transportation and environmental planning agency and is the federally designated metropolitan planning organization for Northeast Ohio, and is charged with determining which proposed highway, bikeway, and transit projects will receive Federal funding.

The primary goals of the project is to pay the annual NOACA dues

Contractor and Project Information Northeast Ohio Areawide Coordinating Agency 1299 Superior Avenue Cleveland, Ohio 44114 Council District 7

The Executive Director of NOACA is Grace Gallucci

Funding

The Department of Public Works is seeking authorization to pay NOACA 221,238.00 for dues for the period 7/1/2021 - 6/30/2022.

Funding 100% - \$7.50 Road & Bridge Fund

Title: Public Works/2021-2023/Diaster Reconstruction, Inc dba ServiceMaster by Diaster Recon/RQ6838/Contract/Sanitizing, Disinfection and Emergency Services

Scope of Work Summary

Public Works is requesting approval of a contract with Diaster Reconstruction, Inc dba ServiceMaster by Diaster Recon for the anticipated not-to-exceed cost of \$200,000.00 The anticipated start date is 9/27/2021. The anticipated end date is 9/26/2023.

The primary goal of the project is to provide Sanitizing, Disinfection and Emergency Services for Public Works.

Procurement

The procurement method for this project was RFP. The total value of the RFP is \$200,000.00

The procurement method was closed on July 12, 2021

Contractor and Project Information The address(es) of all vendors and/or contractors is:

Disaster Reconstruction, Inc dba ServiceMaster by Disaster Recon 33851 Curtis Boulevard, Suite 202 Eastlake, Ohio 44095 Greg Dennison, President

Project Status and Planning The project occurs as needed in the event there is a emergency need for these services.

Funding

The project is funded 100% by the Public Works General Funds, PW750100 The schedule of payments is by invoice.

BC2021-521

Department of Development 2021 Cuyahoga County Planning Commission 2021 East Cleveland Comprehensive Land Use Plan

Scope of Work Summary

Department of Development is requesting approval of a contract with the Cuyahoga County Planning Commission for the anticipated cost of \$50,000.00. The term of the contract is September 7, 2021 September 27, 2021 to July 31, 2022.

County Planning staff will provide assistance to DOD as needed in their efforts to support the municipalities in Cuyahoga County through strategic initiatives, in cooperation with local partners and stakeholders, aimed at improving the competitiveness of Cuyahoga County.

The anticipated start-completion dates are 09/01/2021 9/27/2021 - 07/31/2022.

The primary goals of the project are (list 2 to 3 goals).

County Planning staff will begin by reviewing 5-Year ED Matrix and determine how best to quantify data points and create metrics to measure progress on established goals and objectives

County Planning staff will work with DOD and the City of East Cleveland to develop a Land Use Strategy to help fulfill elements of the City of East Cleveland's Visioning Project.

County Planning staff will work with DOD and communities in Cuyahoga County to identify up to 20 vacant land sites that have development/redevelopment opportunities.

Procurement

The procurement method for this project is Government Purchase Exemption.

The total value of the Agreement is \$50,000.00.

Contractor and Project Information CUYAHOGA COUNTY PLANNING COMMISSION 2079 E 9TH STREET, 5TH FLOOR CLEVELAND, OH 44115 County Council District 7 Mary Cierebiej, AICP, Executive Director

The project is located in Council District 10

Project Status and Planning This is a project to help promote initiatives in East Cleveland, OH and develop a matrix to quantify the effectiveness of the 5 year ED plan.

Funding The project is funded 100% by the Department of Development's 2021 General Fund. The schedule of payments is upon invoicing.

BC2021-522

Title: Department of Information Technology; 2021; JoAnn Jackson

Scope of Work Summary

Department of Information Technology is requesting approval of a contract with JoAnn Jackson for the anticipated cost \$65,520 for services relating to the maintenance and implementation of the County's tax system.

Procurement The procurement method for this project was an exemption in the amount of \$65,520

Contractor and Project Information JoAnn Jackson 15830 Van Aken Blvd #303 Shaker Heights, OH 44120 Funding The project is funded 100% by the Real Estate Assessment Fund

The schedule of payments is by invoice.

BC2021-523

Title: Juvenile Court FY2020 Contract with Bellefaire Jewish Children's Bureau for Integrated Co-Occurring Treatment (ICT)

Scope of Work Summary Juvenile Court requesting approval of a contract with Bellefaire Jewish Children's Bureau for the anticipated cost \$60,000.00.

Describe the exact services being provided. The vendor will be providing evidenced based ICT treatment from July 1, 2021 through June 30, 2022.

The primary goals of the project are (list 2 to 3 goals).

- 1. The vendor will provide individualized treatment plans and treatment services.
- 2. The vendor will provide home based treatment.

Procurement

The proposed contract received an RFP exemption on May 11, 2020. The approval letter is attached for review.

This vendor was written into the Court's BHJJ Competitive RECLAIM Grant for this particular service.

Contractor and Project Information Bellefaire Jewish Children's Bureau 22001 Fairmount Boulevard Shaker Heights, Ohio 44118

The President of Bellefaire Jewish Children's Bureau is Adam G. Jacobs.

Project Status and Planning The project is new to the County.

This contract is late based upon the fact that this is a grant funded project. The Court does not receive notification of the grant award until shortly before it begins and then we must await approval. Once we receive the official award, various County approvals must also be requested.

Funding

The project is funded 100% by the BHJJ Competitive RECLAIM Grant.

The schedule of payments is monthly.

Title: Juvenile Court FY2021 Contract Amendment with OhioGuidestone for High Fidelity Wrap Around Services

Scope of Work Summary Juvenile Court requesting approval of an Amendment.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number. BC2017-675 BC2018-250 BC2019-638 BC2020-610

Describe the exact services being provided. The vendor provides a high fidelity wrap around program to diversion youth. The anticipated start-completion dates are July 1, 2021 through June 30, 2022, in the amount not to exceed \$28,750.00.

The primary goals of the project are (list 2 to 3 goals). Provide high fidelity wrap around services to diversion youth. Assists with case management services.

Procurement The current method is an amendment. Contractor and Project Information OhioGuidestone 434 Eastland Road Berea, Ohio 44017 The President & CEO of OhioGuidestone is Richard Frank.

Project Status and Planning The project is an extension of the existing project.

The project's term has already begun. State the timeline and reason for late submission of the item. This contract is late based upon the fact that this is a grant funded project. The Court does not receive notification of the grant award until shortly before it begins and then we must await approval. Once we receive the official award, various County approvals must also be requested.

Funding

The project is funded 100% by the Court's Competitive RECLAIM plan. The schedule of payments is monthly.

The project is an amendment to a contract. This amendment changes the time period only and is the 4th amendment of the contract. The history of the amendments is: (list the year and associated value of each of the previous amendments).

2018 - \$90,000.00 2019 - \$90,000.00 2020 - \$62,902.36 2021 - \$28,750.00

Title: Juvenile Court FY2021-2022 Contract with the Cleveland Rape Crisis Center for Training Services

Scope of Work Summary

Court of Common Pleas, Juvenile Court Division requesting approval of a contract with Cleveland Rape Crisis Center for the anticipated cost of \$7,950.00.

Describe the exact services being provided. This vendor will be providing a training series for Court staff on the following topics: "Burnout, Compassion Fatigue, and Vicarious Trauma: What is it and why should I care?", "Supervision for Effective Outcomes", "Understanding the Impact of Implicit Bias in the Decision Making Process", and "Intersection between Child Sex Trafficking, Poly – Victimization, and the Juvenile Justice System." The anticipated amended start-completion dates are July 1, 2021 through June 30, 2022.

The primary goals of the project are (list 2 to 3 goals).

• Provide training modules for Court staff on the above-mentioned topics

Procurement

The proposed contract received an RFP exemption on 8/20/20.

The vendor was written into the RECLAIM grant agreement to provide these services.

Contractor and Project Information Cleveland Rape Crisis Center 1228 Euclid Avenue #200 Cleveland, Ohio 44115

President CEO of Cleveland Rape Crisis Center is Sondra Miller.

Project Status and Planning

The project is not new to the County.

The project's term has already begun. State the time-line and reason for late submission of the item. This contract term has already begun; however, no services have been provided. The delay is due to the Court receiving the notice of grant award for this project after the start date of the grant. The Court then submitted documents for Council approval of the plan and appropriations.

Funding

The project is funded 100% by the RECLAIM Grant, specifically JDAI Funds.

The schedule of payments is as services are provided.

Title: Juvenile Court FY2021-2022 Contract Amendment for Safe Space Housing Services with The Village Network

Juvenile Court requesting approval of a contract amendment with The Village Network to increase the funds in the amount of \$20,000.00.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number. BC2018-862 BC2019-613 BC2020-44 BC2020-220

Describe the exact services being provided. This contract will provide short term safe placements for youth involved in the Court's Safe Harbor Docket. This provides time for assessments to be completed and treatment plans to be created. The anticipated amended start-completion dates are July 1, 2021 through June 30, 2022.

The primary goals of the project are (list 2 to 3 goals).

- Provide safe placements for youth to be assessed
- Keeps youth out of the Detention Center

Procurement

The procurement method for this project was an amendment.

These vendors were written into the Grant Agreement to provide these services. An RFP was done back in 2017 for this service.

Contractor and Project Information The Village Network 2000 Noble Drive Wooster, Ohio 44691 The Village Network: CEO Richard Graziano

Project Status and Planning

The project is not new to the Court. This is the third Grant that the Court has been awarded for this project.

Funding The project is funded 100% RECLAIM Grant funded. The schedule of payments is monthly.

The project is an amendment to a contract. This amendment changes the not-to-exceed value and is the 4th 5th amendment of the contract. The history of the amendments is: 2019: \$40,000.00 2020: \$68,664.00 2020: \$68,664.00 2020: (\$40,000.00) **2021: \$20,000.00**

Title: Juvenile Court FY2019 Contract Amendment with Case Western Reserve University for MST Training and Evaluation Services

Scope of Work Summary Juvenile Court requesting approval of an amendment.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number. BC2016-747 BC2017-598 BC2018-315

The vendor provides training and consultation services for the Court's and DCFS's MST Teams. The anticipated start-completion dates are July 1, 2021 through June 30, 2022.

The primary goals of the project are (list 2 to 3 goals). Provide weekly phone consultation for both teams. Provide four (4) booster trainings per team.

Procurement

The original procurement method for this project was an Exemption. The current method is an amendment.

Contractor and Project Information Case Western Reserve University 10900 Euclid Avenue Cleveland, Ohio 44106

The Assistant VP for Sponsored Projects is Diane Domanovics.

Project Status and Planning The project is an extension of the existing project.

The project's term has already begun. This contract is late based upon the fact that this is a grant funded project. The Court does not receive notification of the grant award until shortly before it begins and then we have to await approval. Once we receive the official award, index codes must also be requested.

Funding

The project is funded 50% by the Court's RECLAIM Grant Funds and 50% by DCFS's HHS Funds.

The schedule of payments is quarterly.

The project is an amendment to a contract. This amendment changes the not-to-exceed value, as well as, the time period and is the 3rd **5**th amendment of the contract. The history of the amendments is: (list the year and associated value of each of the previous amendments).

2017- \$75,600.00 2018- \$75,600.00 2019- \$75,600.00 2020- \$75,600.00 2021- \$75,600.00

BC2021-528

Public Safety and Justice Services; 2021 Mental Health Services for Homeless Persons Inc. d/b/a Frontline Service; Contract for Defending Childhood Central Intake and Assessment Services

Scope of Work Summary

Public Safety and Justice Services requesting approval of contract with Mental Health Services for Homeless Persons Inc. d/b/a Frontline Service for the anticipated cost not-to-exceed \$105,000.00.

Mental Health Services d/b/a Frontline (MHS) has partnered with Cuyahoga County Witness/Victim Services to deliver Defending Childhood Services since the program's inception in 2012. MHS conducts intake and assessment of children who have been victimized by violent crimes as well as provides therapy services. An upsurge in violent crimes has resulted in an increased demand for services for these children.

The primary goals of the project are: To provide intake and assessment services to conduct screening for all children and their families referred by community agencies via defending childhood screening tool, progressing to assessment stage, as needed. To provide evidence-based trauma-informed treatment services for child victims of violence.

Procurement

MHS is specifically named as a partner in the County's Defending Childhood Program as the provider of intake and assessment services. The purpose of this funding is to temporarily cover the gap between increased demand for services and reduced funding in the amount of \$105,000.00 upon execution of the contract (target 9/27/21) through 12/31/22.

Contractor and Project Information The address(es) of all vendors and/or contractors is: Mental Health Services for Homeless Persons Inc. d/b/a Frontline Service 1744 Payne Ave Cleveland, OH 44114 Council District 7

The CEO for the contractor/vendor is Susan Neth.

Funding The project is funded 100% by the Health and Human Services Levy.

The schedule of payments is monthly.

Title: Medical Examiner's Office; 2021 Alere San Diego DBA Immunalysis; ELISA Reagent Kits

Scope of Work Summary

Medical Examiner Office requesting approval of an RFP Exemption with Alere San Diego DBA Immunalysis for the anticipated cost of \$14,375.57.

Procurement

The procurement method for this project was RFP exemption due to the orders already being fulfilled. The total value of the exemption is \$14,375.57.

The Enzyme Linked ImmunoSorbent Assay Semi-Automated Analyzer was leased through an agreement CE1700160 which included an agreement to order these reagent kits. This contract expired in 07/2020. The toxicology department might be changing procedures, so they did not want to lock into another contract right away. This exemption would cover the order placed in May in order to ensure ELISA runs could be completed and toxicology wouldn't have to cease those operations.

Contractor and Project Information Alere San Diego DBA Immunalysis 829 Towne Center Dr Pomona, CA 91767

The Executive Director of Reagents for the contractor/vendor is Kathy Miller

Funding The project is funded 100% by the General Fund – Regional Forensic Science Laboratory

The schedule of payments is by invoice.

BC2021-530

Title: Division of Senior and Adult Services – 2021-2024 – CareStar, Inc – Contract – Home Health Aide Training Services

Scope of Work Summary

The Division of Senior and Adult Services is requesting approval of a contract with Carestar, Inc for the anticipated cost not-to-exceed \$2,000.00, from 09/01/2021 - 8/31/2024.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number.

BC2015-567 BC2017-601 ION #4 – 5/13/19 BOC meeting

The vendor shall deliver Home Health Aide Training to the Division of Senior and Adult Services in order for DSAS Home Health Aides to complete the required annual in-service hours to maintain their certification and/or licensure. The anticipated start-completion dates are 09/01/2021 – 8/31/2024.

The primary goal of this project is to deliver training to Home Health Aides that will ensure they complete the required number of annual in-services to maintain their certification and/or licensure.

Procurement

DSAS is completed an Informal Competitive Bid and this vendor was the lowest bidder in 2021 and their rate is (\$1,000.00 for Year One and \$500.00 for years Two and Three). This rate reflects a substantial savings to the County from previous contract, and the vendor has delivered quality training services for DSAS Home Health Aides since 2015.

Contractor and Project Information CareStar, Inc 5566 Cheviot Road Cincinnati, OH 45211 Council District – N/A

The President for the vendor is Pamela E. Zipperer-Davis.

The address or location of the project is: Countywide

Project Status and Planning The project reoccurs biannually.

This contract is being submitted late due to delays in getting the final signed document back from the vendor as well as additional time completing our normal processes due to training a newer staff member. We had a short timeframe to get the contract completed after the bid and the delays prevented it from getting onto an agenda quickly. In the future, we will try to allow more time between the completion of a bid and the start date of the contract.

Funding The project is funded 100% funded by the Cuyahoga County Health and Human Services Levy

The schedule of payments is by invoice.

The project is a contract. This is a new contract effective 9/1/21.

Title: Department of Health and Human Services, Office of Reentry; RQ45549; 2021 Towards Employment, Inc; Amendment; Social Enterprise Business

Scope of Work Summary

HHS-Office of Reentry requesting approval of a contract amendment with Towards Employment, Inc. for the anticipated additional cost of \$200,000.00 and a total not-to-exceed \$950,000.00. The anticipated start-completion dates are 2/13/2020 - 02/14/2023.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number.

R2020-0039

The primary goals of the project are (list 2 to 3 goals).

1. Provide an EAP for participants in the Achieve Staffing Social Enterprise.

2. Reduce recidivism by achieving successful reentry

Procurement

The original procurement method for this project was through a Federal Grant from the Bureau of Justice Assistance.

This is an amendment to the original contract for ancillary services to be provided to participants in original project and, therefore, provided by the current vendor.

Contractor and Project Information Towards Employment, Inc. 1255 Euclid Avenue #300 Cleveland, OH 44115 Council District (07)

The Executive Director, for this vendor is Jill Rizika

The project is located in Council District (07)

Project Status and Planning The project is an extension of the existing project.

Funding The project is funded 100% by the Health and Human Services Levy

The schedule of payments is monthly, by invoice.

The project is an amendment to a contract. This amendment changes the scope of services to include implementation of an EAP and is the 1st amendment of the contract.

C. – Exemptions

BC2021-532

Public Works - 2021/2022 SEASON - SODIUM CHLORIDE (SALT) - CITY OF BRECKSVILLE PURCHASING CONSORTIUM

Scope of Work Summary

The Department of Public Works is requesting approval to participate in the City of Brecksville Purchasing Consortium for the purchase of Sodium Chloride (Salt) for the 2021/2022 winter season. The primary goal is to use the consortium purchasing leverage to purchase salt from one vendor for the period of 11/1/21 - 10/31/22. By having a vendor in place that can provide salt, County building and parking areas will be treated accordingly so the risk of tumbling and accidents is reduced during the winter season. This participation agreement will result in a not-to-exceed purchase order in the amount of \$49,500.00

Procurement

The City of Brecksville released a public competitive bid for sodium chloride for the 2021/2022 season and the low bidder that achieved specifications was selected.

Project Status and Planning

This Alternate Procurement approval will result in a not-to-exceed departmental order in the amount of \$49,500.00, to be used as-needed starting November 1, 2021.

Funding

The funding will be as follows: General Funding – Internal Services = 85% General Fund – Airport Operation Fund = 5% Road & Bridge Fund = 5% Sanitary Sewer Fund = 5%

D. - Consent Agenda

BC2021-533

Title: Division of Children and Family Services (DCFS); RQ - CF-17-39540; 2021; Add providers - Quality of Life Health Care Services, LLC, Laurel Oaks Behavioral Health Center, and Change name - Cornell Abraxas Group, Inc. to Cornell Abraxas Group, LLC; Amendment 25

Scope of Work Summary

The Health and Human Services Division of Children and Family Services plans to contract with Quality of Life Health Care Services, LLC, Laurel Oaks Behavioral Health Center, and Change name - Cornell Abraxas Group, Inc. to Cornell Abraxas Group, LLC, to add them to the 2021 Out of Home Master Contract, for the time period December 05, 2020 - December 31, 2021 in the amount of \$ 0.00.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number.

R2017-0234; R2018-0253; BC2018-328; BC2018-362; BC2018-533; BC2018-607; BC2018-725; BC2019-233; BC2019-253; BC2019-300; O2019-003; BC2020-379; BC2020-435; BC2020-475; BC2020-435; BC2020-449; Item of Note #3; BC2021-21; R2021-0031; BC2021-414

Describe the exact services being provided. The anticipated start-completion dates are (Amendment $- \frac{12}{05} - \frac{12}{31} - \frac{12}{31}$.

The primary goals of the project are (list 2 to 3 goals). -Adding another provider to add more locations and services -Adding more providers to suit the need of the children

Procurement

The procurement method for this project was Mission Critical. The total value of the Amendment is \$0.00.

Funding sources 70% HHS- HHS Levy 30% Federal IV-E

Contractor and Project Information Quality of Life Health Care Services, LLC 1014 Harrison Ave SW Canton, Ohio 44706 Council District (N/A)

Laurel Oaks Behavioral Health Center (UHS, Inc.) 700 E. Cottonwood Rd. Dothan, AL 36301 Council District (N/A)

Cornell Abraxas Group, LLC 2775 State Route 39 Shelby, OH 44875 Council District (N/A)

The Residential Administrator for the contractor/vendor are Cecily Ruffin - CEO, Jeanette Jackson - CEO, Shayna Raver, Manager, Contracts.

Quality of Life Health Care Services, LLC 1014 Harrison Ave SW Canton, Ohio 44706

Laurel Oaks Behavioral Health Center (UHS, Inc.) 700 E. Cottonwood Rd. Dothan, AL 36301

Cornell Abraxas Group, LLC 2775 State Route 39 Shelby, OH 44875

The project is located in Council District (8)

Project Status and Planning

This amendment is being submitted late due to it was originally a mission critical with each provider with different placement dates. These providers are being added to the master contract and the process can be time consuming. Lastly, it has taken over a month for the last provider to sign the amendment.

Funding

The project is reoccurring, we have a master contract in which when needed we amend to add a new provider, the master contract has also been amended due to various reasons.

BC2021-534

(See related items for proposed purchases for the week of 9/27/2021 in Section D. above).

V - OTHER BUSINESS

Time Sensitive/Mission Critical

BC2021-535

Title: Office of Homeless Services – Temporary Emergency Placement for COVID-19 Positive Homeless Individuals – North Coast Community Homes, Inc. - Mission Critical

Scope of Work Summary

The Health and Human Services Office of Homeless Services plans to enter into a mission critical contract agreement with North Coast Community Homes, Inc. for the period 9/9/2021-3/8/2022 for Temporary Emergency Placement for COVID-19 Positive Homeless Individuals in the amount of \$9,000.00

The vendor, North Coast Community Homes, Inc., shall make placement available at 5061 Greenhurst Drive, Maple Heights OH 44137 for up to 10 COVID-19 positive homeless individuals at a time. The anticipated start-completion dates are 9/9/2021-3/8/2022. Not all placements will be occupied at once, and the site will be used on an as-needed basis. This contract covers the cost of the residential placement, not any costs associated with service delivery to those clients. This strategy will help the Office of Homeless Services avoid housing individuals who test positive for COVID-19 in larger shelter settings, where community spread presents a hazard.

The primary goal of the project is to provide a shelter alternative to homeless individuals who test positive for COVID-19

Procurement

An RFP exemption is needed as this project was Mission Critical given the rising COVID-19 case numbers throughout the state of Ohio. This vendor has a home available for placements, and they have been a partner with the Cuyahoga County Board of Developmental Disabilities for providing housing for individuals with disabilities. The total value of the Mission Critical is not-to-exceed \$9,000.00

Contractor and Project Information North Coast Community Homes, Inc. 14221 Broadway Ave Cleveland, OH 44125 Council District 8 The President and CEO for the vendor is Chris West. The address or location of the project is: 5061 Greenhurst Drive Maple Heights OH 44137 The project is located in Council District 8

Project Status and Planning The project is new.

The project is on a critical action path because more homeless individuals are testing positive for COVID-19 as a result of increase community spread, and OHS had to identify this as a placement option on 9/9/2021 so individuals could be placed there using the Time Sensitive, Mission Critical process.

The project's term has already begun. Individuals were placed in the setting on 9/9/2021 and we brought this before the Board of Control as soon as possible after that date. The placement had to occur as another placement option ended 8/31/2021 so we needed an alternative.

Funding 100% HHS- HHS Levy – to be considered for federal reimbursement

Payment shall occur monthly, by invoice.

Item of Note (non-voted)

Item No. 1

Public Works Requests Approval of Agreement for the Rehabilitation of Green Road, in the City of Cleveland

Scope of Work Summary

The Public Works Department requests Approval of Agreement for the rehabilitation of Green Road from Euclid Ave. to South Corp Line, in the City of Cleveland. The anticipated cost of the project is \$1,100,000. The anticipated start-completion dates are 3/1/2022 - 6/1/2023.

The primary goal of this request is approval of this agreement. The primary goal is the approval of the project itself.

Green Road – From Euclid Avenue to South Corporate Line District 7

Project Status and Planning The project is new to the County.

Funding

The project is to be funded with funded \$880,000 County Road and Bridge and \$220,000 City of Cleveland. The total cost of the project is \$1,100,000.

Item No. 2

Public Works Requests Approval of Agreements for the Rehabilitation of Ivanhoe Road from Euclid Ave. to E. 152nd St., in the Cities of Cleveland and East Cleveland

Scope of Work Summary

The Public Works Department requests Approval of Agreements for the rehabilitation of Ivanhoe Road from Euclid Ave. to E. 152nd St., in the Cities of Cleveland and East Cleveland. The anticipated cost of this project is 1,340,000. The anticipated start-completion dates are 3/1/2021 - 6/1/2022.

The primary goal of this request is the approval of both the City of Cleveland Agreement and the City of East Cleveland Agreement. The primary goal is the approval of the project itself.

Ivanhoe Road – From Euclid Ave to East 152nd St. District 10

Project Status and Planning The project is new to the County.

Funding

The project is to be funded with funded \$1,072,000 County Road and Bridge and \$268,000 City of Cleveland. The total cost of the project is \$1,340,000.

Item No. 3

Title: Department of Public Safety & Justice Services; 2021 - 2023; U.S. Dept. of Justice, Office of Justice Programs, Bureau of Justice Assistance; Grant Application Submittal and Pending Receipt of Award; FY21 Coverdell Competitive Grant for Application and Acceptance

Scope of Work Summary

The Department of Public Safety & Justice Services on behalf of the Cuyahoga County Medical Examiner's Office and its Regional Forensic Science Laboratory is requesting approval of a grant application and acceptance from the U.S. Dept. of Justice, Office of Justice Programs, Bureau of Justice Assistance for the pending receipt of \$250,000.00 in grant award funding with no local match requirement.

Services provided: Apply for and accept grant funds from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance in the amount of \$250,000.00 for the grant funded hiring of fulltime staff, specifically, one (1) Forensic Scientist 1 to meet the "opioid and/or synthetic drug related" grant requirements and as assigned to the Firearms and Toolmarks Unit and one (1) Forensic Scientist 1 to meet the "opioid and/or synthetic drug related" grant requirements and as assigned to the Firearms and Toolmarks Unit and one (1) Forensic Scientist 1 to meet the "opioid and/or synthetic drug related" grant requirements and as assigned to the Trace Evidence Unit of the Cuyahoga County Regional Forensic Laboratory. Each identified staff position within Personnel depicts allocations for their respective Fringe Benefits costs to be based on actual fringe benefit cost formulas for Cuyahoga County. Certifications of time and effort payroll distribution records conforming to both Federal and Cuyahoga County established policies and procedures will be maintained for the two (2) assigned staff and tracked on a daily basis during the award's period of performance. Time and effort certifications will be included with the required Federal Programmatic and Financial Reports. The Cuyahoga County Medical Examiner's Office grant application submittal and pending receipt of Award is for the anticipated award period start-completion of 10/1/2021 - 09/30/2023. The primary goals of the project are to hire two (2) forensic scientists for the CCRFSL to address the area's forensic analysis demand and improve the processing of casework that will increase the capacity, production and throughput of casework for the Firearms and Toolmarks Unit and the Trace Evidence Unit. For needs reference, the CCRFSL services Cleveland, its largest city, which is plagued as 1st in the state and 6th most violent in the Nation with 5,791 violent crimes and now being further fueled as the poorest city in the Nation according to the most recent 2109 U.S. Census and FBI-UCR available data. The sustained sharp increases in drug overdose deaths within Cuyahoga County and the surrounding northeast Ohio area continues to be fueled by a surge in fentanyl and fentanyl analogue (synthetic opioid) involved overdoses. The County continues its claim as the most affected with the highest decedent count of Ohio's 88 counties. Additionally, the County ranks 1st in Ohio's 88 counties with the highest number of its citizens living in poverty with approximately 18% of its total population. Based on the FBI's available 2019 UCR violent crime data the City of Cleveland, Cuyahoga County's largest city and second largest in the State of Ohio reported 5,791 Violent Crimes. This violent crime total made it 1st in the state as the most violent for offenses known to law enforcement. Although Cleveland ranked 2nd in population and well below Columbus, Ohio's largest city, it had 27% more violent crimes. According to data analyses released by NeighborhoodScout an online database of U.S. neighborhood analytics reported the rate of crimes per square mile in Cleveland was 293 compared to 27 for Ohio and 28.3 nationally. Of additional note, based on the most recent data for 2018 by the U.S. Bureau of the Census - : Small Area Income and Poverty Estimates. (SAIPE) which is the only source for single-year estimates of income and poverty for all Ohio counties. Out of Ohio's 88 counties Cuyahoga reported the largest number of persons living in poverty and 10% higher than Franklin County which is Ohio's most populous.

Notwithstanding, the Medical Examiner's Office and its Regional Forensic Science Laboratory has limited funds, further exaggerated by the County's loss of revenues caused by the coronavirus pandemic. Funding is needed to address the increased demand and requirements to process casework for the CCRFSL's Trace Evidence and Firearms/Toolmark Units and is making grant application for the budgeted total of \$250,000 in funding for two (2) full time forensic scientists that are "opioid and/or synthetic drug related" as it remains critical to build capacity and reduce backlog caused by the increased violence and the surge in overdose decedents in the region to benefit law enforcement prosecution of crime and increase the safety for the citizens it serves.

Procurement

The procurement method for this project is by way of a grant agreement. The total value of the grant agreement is forecasted to be \$250,000.

Pending award receipt both the Personnel and Fringe Benefits costs for the two (2) proposed staff positions will be 100% grant funded.

Contractor and Project Information

The contractor and project information is via a grant award agreement and based on award receipt. The address(es) of all vendors and/or contractors is: U.S. Dept. of Justice, Office of Justice Programs, National Institute of Justice 810 7th St. NW

Washington, D.C. 20531

The address or location of the project is: Cuyahoga County Medical Examiner 11001 Cedar Avenue Cleveland, OH 44106

The project's staff hiring of two (2) forensic scientists will be used to provide scientific forensic services throughout all Council Districts.

Project Status and Planning The project is a pending grant award new project for the County which is planned to commence October 1, 2021 and end September 30, 2023.

Funding

The project is funded 100% by the U.S. Dept. of Justice, Office of Justice Programs, Bureau of Justice Assistance at the anticipated cost of \$250,000.00.

The schedule of payments is quarterly by way of reimbursement for actual costs incurred.

The project is based on a competitive grant application process and an award agreement that has not yet been received.

Items/Services Received and Invoiced but not Paid: No items or services have been received.

Item No. 4

(See related Submission of Awarded Contracts, in Accordance with Prior Board of Control Authorization and Meeting all Requirements (no vote required) for the week of 9/27/2021 in Section V above.)

Item No. 5

(See related list of Contracts \$0.00 - \$4,999.99 – processed and executed for the week of 9/27/2021 in Section V. above).

VI – PUBLIC COMMENT VII – ADJOURNMENT