

Cuyahoga County Board of Control Agenda Monday, January 24, 2022 - 11:00 A.M. County Headquarters 2079 East Ninth Street 4th Floor, Committee Room B

Due to the COVID-19 pandemic, the public is strongly encouraged to access the meeting via livestream by using the following link: <u>https://www.YouTube.com/CuyahogaCounty</u>.

Members of the public, who would like to offer public comment virtually for this meeting, may submit an email to the Clerk of the Board of Control at <u>sgeorgakopoulos@cuyahogacounty.us</u> no later than 7:00 a.m. on Monday, January 24, 2022.

- I CALL TO ORDER
- II. REVIEW MINUTES 1/18/2022
- **III. PUBLIC COMMENT**
- **IV. CONTRACTS AND AWARDS**
- A. Tabled Items
- **B.** New Items for Review

BC2022-49

Department of Public Works, submitting an amendment to Contract No. 1704 with HDR Engineering, Inc. for design services for the rehabilitation of North Main Street Bridge No. 00.12 over the Chagrin River in the Village of Chagrin Falls, to expand the scope of services to develop the final design for the lining of an existing stone arch structure, effective 1/24/2022 and for additional funds in the amount not-to-exceed \$277,973.00.

Funding Source: 80% Federal - County Local Bridge Program and 20% Road & Bridge Fund

BC2022-50

Department of Public Works, submitting Agreement No. 2143 with City of Seven Hills for revenue in the amount not-to exceed \$400,000.00 for maintenance and repair of storm and sanitary sewers, located in County Sewer District No. 2 for the period 1/1/2022 - 12/31/2022.

Funding Source: Revenue Generating

Department of Public Works, recommending an award and enter into Agreement No. 2144 with Board of Park Commissioners of the Cleveland Metropolitan Park District in the amount not-to-exceed \$90,000.00 for funding assistance for the acquisition of replacement property (Permanent Parcels Nos. 543-34-048, 543-35-001, 543-35-002, 543-35-002, 543-36-002, 543-36-003, 543-36-004 and 543-37-001), located in the City of Garfield Heights, in compliance with Section 6(f) of the Land and Water Conservation Fund Act of 1965, in connection with the replacement of Hilliard Road Bridge No. 08.57 over Rocky River, Valley Parkway and Trail in the Cities of Lakewood and Rocky River, commencing upon contract signature of all parties for a period of 2 years.

Funding Source: Road and Bridge Fund

BC2022-52

Department of Public Works, recommending an award on Purchase Order No. 22000260 to RAR Contracting Company, Inc. (12-4) in the amount not-to-exceed \$475,000.00 for the purchase of washed limestone for the period 1/24/2022 - 1/23/2025.

Funding Source: Sanitary Operating Fund

BC2022-53

Department of Public Works, recommending an award on RQ7948 and enter into Contract No. 2187 with CRS Metalworx, Incorporated (1-1) in the amount not-to-exceed \$228,908.00 for Soldiers and Sailors Monument HVAC Alterations.

Funding Source: Capital Improvements

BC2022-54

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 762 with OhioGuidestone for diversion case management services for the period 2/1/2020 - 1/31/2022 to extend the time period to 6/30/2022 and for additional funds in the amount not-to-exceed \$40,000.00.

Funding Source: RECLAIM Ohio Grant

BC2022-55

Department of Health and Human Services/Community Initiatives Division/Family and Children First Council, submitting an amendment to Contract No. 6 with Case Western Reserve University on behalf of The Begun Center for Violence Prevention Research and Education and the Center of Innovative Practices Mandel School of Applied Social Science for evaluation services for various programs for the period 1/1/2019 - 12/31/2021 to extend the time period to 12/31/2023 and for additional funds in the amount not-to-exceed \$278,237.00.

Funding Source: Health and Human Services Fund

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services, recommending an award on RQ6973 and enter into Contract No. 2139 with The Bridge Foundation (22-1) in the amount not-to-exceed \$170,000.00 for fiscal agent and management services for the Identification Documentation Crisis Collaborative Program for the period 9/1/2021 – 8/31/2022.

Funding Source: Health and Human Services Levy Fund

C. –Consent Agenda

BC2022-57

Department of Public Works, submitting an amendment to Contract No. 342 with Independence Excavating, Inc. for construction of the Towpath Trail – Stage 4 in the City of Cleveland for a decrease of funds in the amount of (\$432,583.40); recommending to accept construction as complete and in accordance with plans and specifications; requesting authority for the County Treasurer to release the escrow account, in accordance with Ohio Revised Code Section 153.63.

- a) from West 13th Street to Literary Avenue
- b) from Merwin Avenue to Scranton Road

Funding Sources: 80% Congestion, Mitigation and Air Quality Funds (CMAQ) and 20% Cleveland TIF Funding, Clean Ohio Trails Grant and Towpath Ohio Department of Natural Resources

BC2022-58

Department of Public Works, submitting an amendment to Contract No. 719 with Industrial First, Inc. for roof maintenance services for various County buildings for the period 12/1/2018 - 11/30/2021 to extend the time period to 11/30/2022; no additional funds required.

Funding Source: General Fund – Internal Service Fund

Department of Purchasing, presenting proposed purchases for the week of 1/24/2022:

Direct Open Market Purchases (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

| Purchase | Description | Department | Vendor Name | Total | Funding Source |
|----------|------------------|---------------|---------------|-------------|----------------|
| Order | | | | | |
| Number | | | | | |
| 21004570 | Upgrade of | Office of the | Life | \$20,848.00 | FY2020 DNA |
| | GeneMapper ID-X | Medical | Technologies, | | Backlog Grant |
| | software and (3) | Examiner | Inc. | | Fund |
| | licenses | | | | |

Items/Services Received and Invoiced but not Paid:

| Purchase | Description | Department | Vendor Name | Total | Funding Source |
|----------|---------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------|-------------|--------------------------------------------|
| Order | | | | | |
| Number | | | | | |
| 22000268 | Youth residential treatment services* | Family and Children First Council | Alcohol, Drug Addiction & Mental Health Services Board of Cuyahoga County | \$33,666.00 | Multi-System Youth State Grant Funds |

* Approval No. BC2021-496 dated 9/7/2021, which approved an alternative procurement process that resulted in award recommendations to various providers, referred by various County agencies, in the total amount not-to-exceed \$495,000.00 for the implementation of the Multi-System Youth Program for the period 7/1/2021 - 6/30/2023.

Open Market Purchases (Over \$50,000 or requiring assistance from the Department of Purchasing)

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|-----------------------------|-------------|------------|-------------|-------|----------------|
| | | | | | |

V- OTHER BUSINESS

Item of Note (non-voted)

Item No. 1

Department of Public Works, submitting an agreement of cooperation with City of Warrensville Heights for the rehabilitation of Miles Road from East of Green Road to East Corporation Limit and Warrensville Center Road from S.R. 480 to the North Corporation Limit in connection with the 2021 – 2022 50/50 Resurfacing Program.

Funding Source: Project is to be funded \$210,000.00 Road and Bridge Funds and \$210,000.00 City of Warrensville Heights

Item No. 2

Sheriff's Department,

- a) Requesting authority to apply for grant funds from the U.S. Department of Homeland Security/Federal Emergency Management Agency through the Ohio Department of Public Safety, Emergency Management Agency in the amount of \$100,913.00 for reimbursement of eligible expenses for the Operation Stonegarden Project in connection with the FY2021 State Homeland Security Grant Program for the period 9/1/2021 – 3/31/2024.
- b) Submitting a grant agreement with Ohio Department of Public Safety, Emergency Management Agency in the amount of \$100,913.00 for reimbursement of eligible expenses for the Operation Stonegarden Project in connection with the FY2021 State Homeland Security Grant Program for the period 9/1/2021 – 3/31/2024.

Funding Source: U.S. Department of Homeland Security, Federal Emergency Management Agency, Customs and Border Patrol through the Ohio Emergency Management Agency (OEMA)

Project Update

Department of Development – Update on grant award to Project Boron, LLC for the construction of a cold storage facility on the Opportunity Corridor Roadway.

VI – PUBLIC COMMENT VII – ADJOURNMENT Minutes Cuyahoga County Board of Control Tuesday, January 18, 2022 at 11:00 A.M. County Headquarters 2079 East Ninth Street Committee Room B

I – CALL TO ORDER

The meeting was called to order at 11:01 a.m.

Attending: Michael Chambers, Fiscal Officer (Alternate for Armond Budish) Leigh Tucker, Assistant Fiscal Officer, Fiscal Office (Alternate for Michael Chambers) Trevor McAleer, County Council (Alternate for Pernel Jones, Jr.) Councilman Dale Miller Councilwoman Nan Baker Nichole English, Administrator, Planning and Programming, Department of Public Works (Alternate for Michael Dever) Catherine Tkachyk, Interim Director, Department of Purchasing

II – REVIEW MINUTES – 1/10/2022

Michael Chambers motioned to approve the minutes from the January 10, 2022 meeting; Dale Miller seconded. The minutes were approved by unanimous vote, as written.

III – PUBLIC COMMENT

There was no public comment.

IV- CONTRACTS AND AWARDS

A. – Tabled Items

B. – New Items for Review

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to Integrated Precision Systems, Inc. in the amount not-to-exceed \$7,457.72 for a state contract purchase of equipment, installation and programming services of a Galaxy Control Panel at Courthouse Square for the Public Defender's Office.
- b) Recommending an award on Purchase Order No. 22000056 to Integrated Precision Systems, Inc. in the amount not-to-exceed \$7,457.72 for a state contract purchase of equipment, installation and programming services of a Galaxy Control Panel at Courthouse Square for the Public Defender's Office.

Funding Source: General Fund

Jeanelle Greene, Department of Information Technology, presented. Nan Baker asked what security is currently in place and asked for confirmation that these 2 doors will have security going forward. Michael Chambers motioned to approve the item; Nan Baker seconded. Item BC2022-37 was approved by unanimous vote.

BC2022-38

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$63,440.00 for a state contract purchase of (40) additional HP ZBook Firefly G8 Mobile Workstations and related accessories.
- Recommending an award on Purchase Order No. 22000259 to MNJ Technologies Direct, Inc. in the amount not-to-exceed \$63,440.00 for a state contract purchase of (40) additional HP ZBook Firefly G8 Mobile Workstations and related accessories.

Funding Source: General Fund

Jeanelle Greene, Department of Information Technology, presented. There were no questions. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2022-38 was approved by unanimous vote.

Court of Common Pleas/Juvenile Court Division, recommending awards and enter into agreements with various municipalities in the total amount not-to-exceed \$14,800.00 for Community Diversion Program services for the period 1/1/2022 - 12/31/2023.

- a) Agreement No. 2158 with City of North Royalton in the amount not-to-exceed \$8,400.00.
- b) Agreement No. 2157 with City of Olmsted Falls in the amount not-to-exceed \$1,200.00.
- c) Agreement No. 2170 with City of University Heights in the amount not-to-exceed \$4,800.00.
- d) Agreement No. 2153 with Village of Bentleyville in the amount not-to-exceed \$400.00.

Funding Source: Title IV-E Funds

Tomika Ballard, Juvenile Court Division, presented. There were no questions. Michael Chambers motioned to approve the item; Nichole English seconded. Item BC2022-39 was approved by unanimous vote.

BC2022-40

Department of Public Safety and Justice Services, recommending to an amend Board Approval No. BC2021-230, dated 5/17/2021, which made an award on Purchase Order No. 21001355 to Argus Group Holding dba Premier Safety for (1) replacement Chemical/Gas Detection System for the Cuyahoga County Type 1 Hazardous Materials Team, by changing the amount from \$103,713.37 to \$103,885.71.

Funding Source: FY2018 State Homeland Security Grant Program

Mary Beth Vaughn, Department of Public Safety and Justice Services, presented. There were no questions. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2022-40 was approved by unanimous vote.

BC2022-41

Department of Public Safety and Justice Services, recommending an award and enter into Contract No. 2174 with Chagrin Valley Dispatch Council in the amount not-to-exceed \$36,400.00 for programming and repair services of portable and mobile radios used by Office of Emergency Management for the period 1/18/2022 - 1/17/2025.

Funding Source: General Fund

Mary Beth Vaughn, Department of Public Safety and Justice Services, presented. Nan Baker asked if this was a new service and how was maintenance handled prior to this contract; and asked if services will be on an as needed basis for a period of 3 years and that \$36,400.00 will cover this entire period. Michael Chambers motioned to approve the item; Nan Baker seconded. Item BC2022-41 was approved by unanimous vote.

Prosecutor's Office, submitting an amendment to Contract No. 1342 with Gene-By-Gene, Ltd. for Forensic Genetic Genealogy DNA Analysis and Searching services in connection with the FY2019 Bureau of Justice Assistance Sexual Assault Kit Initiative Grant Program for the period 8/17/2020 – 8/16/2023, to expand the scope of services for research and analysis of (10) additional unsolved sexual assault cases, effective upon contract signature of all parties, and for additional funds in the amount not-to-exceed \$40,000.00.

Funding Source: Department of Justice, Bureau of Justice Assistance FY2020 Sexual Assault Kit Initiative Grant

Mary Weston, Prosecutor's Office, presented. There were no questions. Michael Chambers motioned to approve the item; Nichole English seconded. Item BC2022-42 was approved by unanimous vote.

C. – Exemptions

BC2022-43

Department of Information Technology, submitting an RFP exemption, which will result in an award recommendation to Kofile Technologies, Inc. in the amount not-to-exceed \$3,264,300.00 for a Cloud-Based Records Management System and support and maintenance services for the Fiscal Department/Transfer and Recording Division, commencing upon contract signature of all parties for a period of 5 years.

Funding Source: Real Estate Assessment Fund

Brian O'Malley, Fiscal Department and Jeanelle Greene, Department of Information Technology, presented. Nan Baker said that sometimes there are glitches when transitioning from one system to another and asked if the department feels confident that the transition will be seamless or if any potential issues are anticipated; asked what will happen once this contract has expired in 5 years; and asked what the typical life expectancy of a system like this is and would this system need updating in 10 years. Dale Miller asked if this system would interface with the Harris System that is currently being installed; and asked for clarification on what API is, as stated in Mr. O'Malley's presentation. Michael Chambers motioned to approve the item; Nan Baker seconded. Item BC2022-43 was approved by unanimous vote.

Department of Health and Human Services/Community Initiatives Division/Office of Homeless Services, recommending an alternative procurement process, which will result in award recommendations on RQ7099 for the 2021 Emergency Solutions Grant, utilizing an alternative funding source, in the total amount not-to-exceed \$84,900.00 for various services for the period 1/1/2022-8/31/2022:

- a) Northeast Ohio Coalition for the Homeless in the amount not-to-exceed \$30,500.00 for seasonal street outreach services.
- b) West Side Catholic Center in the amount not-to-exceed \$54,400.00 for seasonal day shelter services.

Funding Source: Health and Human Services Levy Fund

Paul Porter, Department of Health and Human Services, presented. Nan Baker asked for confirmation on the length of the services and why services for Northeast Ohio Coalition for the Homeless are described as seasonal street outreach services; and asked for follow up to confirm if services and use of funds are expected to be higher during the winter months. Dale Miller asked if Health and Human Services Levy funds are being used because the department wanted to fund more services than what was available through the Emergency Solutions Grant or if there is another reason; and commented that these services are needed, especially in the current COVID-19 environment. Michael Chambers motioned to approve the item; Dale Miller seconded. Item BC2022-44 was approved by unanimous vote.

D. - Consent Agenda

Trevor McAleer referred to Purchase Order No. 21004357 under Item No. BC2022-47 and asked what specific training was being provided by Graceful Living, LLC; and asked what employee wages were at the beginning and at the completion of training. Vaughn Johnson and Sara Sandella responded. There were no further questions or comments on the Consent Agenda items. Michael Chambers motioned to approve Consent Agenda Item Nos. BC2022-45 through -47; Nichole English seconded. The Consent Agenda Items were approved by unanimous vote.

BC2022-45

Department of Public Works, submitting a Memorandum of Agreement among The Ohio Department of Transportation and Ohio's State Historic Preservation Office to define the terms, roles, responsibilities, conditions and funding commitments the parties have negotiated and agreed upon for mitigation measures related to the installation of a commemorative, historical display in connection with the rehabilitation of the North Main Street Bridge in the Village of Chagrin Falls.

Funding Source: N/A

Fiscal Office, presenting proposed travel requests for the week of 1/18/2022:

Public Defenders's Office, recommending to amend Board Approval No. BC2021-719, dated 12/6/2021, which authorized (3) staff to attend a workshop sponsored by Gideon's Promise in Atlanta, GA on 1/20/2022 - 1/24/2022, to increase the total expenses from \$774.00 to \$3,324.00 to cover registration fees:

| | | | Travel | Request | | | |
|--------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|---------------------|-----------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Department | Staff | Event | Host | Dates of Travel | Location | Additional Expenses | Funding Source |
| Public Defender's Office | Sophia Hulen, Andrew Schriver, and Rachelle Summers | Workshop entitled "Gideon's Promise Class of 2022" | Gideon's Promise | 1/20/- 1/24/2022 | Atlanta, GA. | *Registration - \$2,550.00 Total Additional Expenses - \$2,550.00 | General Fund for 100% reimbursement by the Office of the Ohio Public Defender |

*Paid to Host

Purpose:

This is an amendment request to a previously approved item. The approved amount was \$774.00 or \$258/traveler. The previous approval included the meals and airfare for each of the three individuals. The registration fee invoice was received after the request was submitted and was not presented at that time. Three Cuyahoga County Public Defender's staff have been accepted as members of the Gideon's Promise Class of 2022. This is a "CORE 101" program. Gideon's Promise mission is to transform the criminal legal system by building a movement of public defenders who provide equal justice for marginalized communities. The 3-year CORE 101 Program is at the center of this effort to create zealous, client-centered change agents.

| | | | Travel R | equests | | | |
|--------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Department | Staff | Event | Host | Dates of Travel | Location | Expenses | Funding Source |
| Office of the Medical Examiner | Dr. Todd Barr Dr. Erica Armstrong Kimberly Yacoub Christie Mitchell- Mata | Annual 2022 American Academy of Forensic Science "AAFS" Conference | The American Academy of Forensic Sciences | 2/20/- 2/25/2022 | Seattle, WA. | *Registration - \$1,660.00 **Lodging - \$4,292.28 **Meals - \$1,095.00 **Ground Transportation - \$427.81 **Luggage - \$180.00 *** Airfare - \$1,430.40 Total - \$9,085.49 | 10% General Fund and 90% Paul Coverdell Grant |

*Paid to Host

**Staff reimbursement

***Airfare will be covered by a contract with the County's Travel Vendor (Est. \$1,430.40)

Purpose:

This event provides the opportunity for continuing medical education credits as well as networking and to receive a plaque and registration for the AAFS regional award. It also provides the opportunity to attend several 1 hour to 1-day sessions to receive updates on the newest tools used in the Forensic Science area.

Department of Purchasing, presenting proposed purchases for the week of 1/18/2022:

Direct Open Market Purchases (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|-----------------------------|-----------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------|----------------------------------|----------------------------|
| 22000202 | Various Promotional Items for Animal Shelter | Department of Public Works | Universal North Inc. dba Universal Creative Concepts | Not-to- exceed \$20,000.00 | Dog and Kennel Fund |
| 22000210 | Various types of gloves (nitrile and latex) in various sizes | Department of Public Works | Darling Fire & Safety Co., Inc. dba L-Mor Inc. | Not-to- exceed \$30,000.00 | Sanitary Operating Fund |

Items/Services Received and Invoiced but not Paid:

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|-----------------------------|--------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|
| 21004357 | Skill up training for the Learn and Earn Program* | Cuyahoga Job and Family Services | Graceful Living, LLC | Not-to- exceed \$1,500.00 | Health & Human Services Levy Fund |
| 22000273 | November, 2021 payment for children with medical handicaps** | Cuyahoga Job and Family Services | Treasurer, State of Ohio | \$93,380.47 | Health & Human Services Levy |
| 22000170 | Disposal of clean fill*** | Department of Public Works | P&P Valley View Holdings dba Boyas Excavating | Not-to- exceed \$49,999.00 | 65% Sanitary Operating Fund and 35% Road and Bridge Fund |

*Approval No. BC2019-882 dated 11/25/2019, which amended BC2019-148 dated 2/25/2019, which amended various Board Approvals on various dates, which authorized an alternative procurement process resulting in awards to various providers in the total amount not-to-exceed \$4,500,000.00 to reimburse employers for employee wage and training expenses in connection with the Learn and Earn Program for the period 1/1/2017 – 12/31/2019 to extend the time period to 12/31/2021.

**Approval No. BC2021-26 dated 1/19/2021, which approved an alternative procurement process and exemption from aggregation on various purchase orders, which will result in various award recommendations to Treasurer, State of Ohio in the total amount not-to-exceed \$3,042,224.83 for State-mandated services rendered to children with medical handicaps for the period 1/1/2021 – 12/31/2021, in accordance with Ohio Revised Code Section 3701.023.

***Approval BC2021-733 dated 12/13/2021, which approved an alternative procurement process resulting in various award recommendations to P&P Valley View Holdings dba Boyas Excavating in the total amount not-to-exceed \$200,000.00 for disposal of clean fill for the period 12/13/2021 – 12/12/2023.

<u>Open Market Purchases</u> (Over \$50,000 or requiring assistance from the Department of Purchasing)

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|-----------------------------|-------------|------------|-------------|-------|-------------------|
| | | | | | |

V- OTHER BUSINESS

Time Sensitive/Mission Critical

BC2022-48

Department of Public Works, recommending an award on Purchase Order No. 22000043 to Nachurs Alpine Solutions in the amount not-to-exceed \$23,032.92 for the purchase of (4,404) gallons of runway de-icing solution for the County Airport.

Funding Source: General Fund

Nichole English and Tom Pavich, Department of Public Works, presented. Nan Baker asked if more deicing solution will be needed for this winter and if this purchase was anticipated; asked if another similar purchase is forthcoming; and asked if there is any concern over supply chain issues. Dale Miller asked how long de-icing solution can be kept and can unused solution be held over until next year; and asked if pricing is based on the volume of solution that is purchased and if price breaks are given for higher quantities. Dale Miller motioned to approve the item; Michael Chambers seconded. Item BC2022-48 was approved by unanimous vote.

Project Update

Department of Development – Update on grant award to Project Boron, LLC for the construction of a cold storage facility on the Opportunity Corridor Roadway.

Paul Herdeg, Department of Development, presented.

Dale Miller asked what the final extended date for the construction contract is and requested an additional update on this project at the next Board of Control Meeting.

Nan Baker asked what the new deadline date is and how long the department expects the parties to act on that extended deadline.

Trevor McAleer said that he is frustrated as the Board of Control, and even some Council members, were pressured weeks ago to move quickly on the funding support or else the project would be jeopardized and fall apart and now the deadline date has been moved 2 times; said that this was unfair to the Board of Control members who were compelled to act so quickly; said that this has occurred before and may put future discussions on other projects in a more difficult position because clearly deadlines can be moved; said that more caution may be exercised on other projects moving forward; and asked how much of the \$2.5 million has been committed and how close is the funding commitment to what is needed for the project.

Item of Note (non-voted)

Item No. 1

Purchases Processed Not-to-Exceed \$5,000.00 For the period 12/1/2021 – 12/31/2021 (No Vote Required)

| РО | | | | | | |
|----------|-----------|------------------|-----------------|-----------------|-------------|----------|
| Number | Date | Vendor | Description | Accounting Unit | Amount | Status |
| | | MNJ | | SOLDIERS AND | | |
| | | TECHNOLOGIES | HP Z2 G5 | SAILORS | | |
| 21004517 | 12/1/2021 | DIRECT INC | WORKSTATION | MONUMENT | \$ 1,176.00 | Approved |
| | | MNJ | | SOLDIERS AND | | |
| | | TECHNOLOGIES | | SAILORS | | |
| 21004517 | 12/1/2021 | DIRECT INC | HP 22H G4 | MONUMENT | \$ 1,176.00 | Approved |
| | | CLEVELAND | | | | |
| | | ANIMAL | EMERGENCY VET | | | |
| 21004520 | 12/1/2021 | PROTECTIVE LE | SVS | DOG & KENNEL | \$ 1,905.00 | Approved |
| | | CLEVELAND | | DICK GODDARD | | |
| | | ANIMAL | EMERGENCY VET | BEST FRIENDS | | |
| 21004520 | 12/1/2021 | PROTECTIVE LE | SVS | FUND | \$ 1,905.00 | Approved |
| | | | | RISK MGMT | | |
| 21004525 | 12/2/2021 | JEFFREY S WILKOF | WILKOF INVOICE | SETTLEMENTS | \$ 4,275.00 | Approved |
| | | MID WEST | | | | |
| | | PRESORT | DAILY VBM | GENERAL | | |
| 21004528 | 12/2/2021 | MAILING SERVI | APPLICATIONS | ELECTION | \$ 4,874.70 | Approved |
| | | | REIMBURSEMENT | SANITARY | | |
| 21004533 | 12/2/2021 | STEPHEN J NAGY | CREDIT | DISTRICTS | \$ 1,500.00 | Approved |
| | | | FACTORY | | | |
| | | AXELROD BUICK | AUTHORIZED | MAINTENANCE | | |
| 21004535 | 12/2/2021 | GMC | TAHOE PARTS | GARAGE | \$ 1,445.54 | Approved |
| | | | FACTORY | | | |
| | | AXELROD BUICK | AUTHORIZED | MAINTENANCE | | |
| 21004535 | 12/2/2021 | GMC | TAHOE PARTS | GARAGE | \$ 1,445.54 | Approved |
| | | MAYFIELD | | | | |
| | | HEIGHTS CITY | COVID VAC REIMB | PUBLIC SAFETY | | |
| 21004538 | 12/2/2021 | TREASURE | MAYFIELD HTS | GRANTS ADMIN | \$ 2,772.69 | Approved |
| | | | COVID VAC REIMB | | | |
| | | MIDDLEBURG | - MIDDLEBURG | PUBLIC SAFETY | | |
| 21004542 | 12/2/2021 | HEIGHTS | HTS | GRANTS ADMIN | \$ 1,831.09 | Approved |
| | | THERMO | | REGIONAL | | |
| | | ELECTRON NORTH | | FORENSIC | | |
| 21004545 | 12/2/2021 | AMERICA | 25403-102130 | SCIENCE LAB | \$ 1,681.15 | Approved |
| | | THERMO | | REGIONAL | | |
| | | ELECTRON NORTH | | FORENSIC | | |
| 21004545 | 12/2/2021 | AMERICA | SHIPPING | SCIENCE LAB | \$ 1,681.15 | Approved |
| | | CITY OF | | | | |
| | | CLEVELAND | COVID VAC REIMB | PUBLIC SAFETY | | |
| 21004547 | 12/2/2021 | HEIGHTS | - CLEVELAND HTS | GRANTS ADMIN | \$ 3,460.46 | Approved |

| | | | | LAW | | |
|----------|-------------|----------------|-----------------|----------------|----------------------------------------------|-------------|
| | | W B MASON CO | | ENFORCEMENT - | | |
| 21004553 | 12/3/2021 | INC | CHAIRS | SHERRIFF | \$ 1,619.94 | Approved |
| | | | RTF INSTRUCTOR | | | |
| | | OLMSTED | REIMB OLMSTED | PUBLIC SAFETY | | |
| 21004556 | 12/3/2021 | TOWNSHIP | TWP | GRANTS ADMIN | \$ 3,866.06 | Approved |
| | | ANSI-ASQ NATL | | REGIONAL | | |
| | | ACCREDITATION | ACCREDITATION | FORENSIC | | |
| 21004560 | 12/3/2021 | ВО | PROG - ABFT LAB | SCIENCE LAB | \$ 4,500.00 | Approved |
| | | | TP21-223 BOILER | CENTRALIZED | | Released, |
| | | TEMPERATURE | PM WORK & | CUSTODIAL | | Needs |
| 21004563 | 12/3/2021 | CONTROL CO INC | REPAIR | SERVICES | \$ 4,306.69 | Approval |
| | , 0, _ 0 | MNJ | | TAX PREPAY | <i>\(\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | 1.000 |
| | | TECHNOLOGIES | MICROSOFT | SPEC. INT. | | |
| 21004571 | 12/3/2021 | DIRECT INC | SURFACE | ADMIN | \$ 1,325.00 | Approved |
| 21004371 | 12/ 5/ 2021 | MNJ | JUNIAL | TAX PREPAY | γ1,523.00 | , ippi oved |
| | | TECHNOLOGIES | MICROSOFT TYPE | SPEC. INT. | | |
| 21004571 | 12/3/2021 | DIRECT INC | COVER | ADMIN | \$ 1,325.00 | Approved |
| 21004571 | 12/3/2021 | DIRECTINC | | | \$ 1,525.00 | Арргочей |
| | | | OT | STATE | | |
| 24024572 | 12/2/2021 | CLEVELAND HTS | REIMBURSEMENT | HOMELAND | <i>6</i> 4 000 00 | |
| 21004573 | 12/3/2021 | CITY TREASURER | USAR FSE | SECURITY PROJE | \$ 1,006.69 | Unreleased |
| | | PARMA SCHOOL | CUSTODIAL | GENERAL | | |
| 21004578 | 12/3/2021 | DISTRICT | OVERTIME | ELECTION | \$ 2,744.30 | Approved |
| | | NORFOLK | | R & B | | |
| | | SOUTHER | TOWPATH TR S1 | REGISTRATION | | |
| 22000000 | 12/3/2021 | RAILWAY CO | INV92093531 | TAX-\$7.50 | \$ 1,178.96 | Approved |
| | | | | LAW | | |
| | | VANCE | | ENFORCEMENT - | | |
| 22000002 | 12/6/2021 | OUTDOORS INC | BIPOD | SHERRIFF | \$ 1,718.00 | Approved |
| | | | | LAW | | |
| | | VANCE | | ENFORCEMENT - | | |
| 22000002 | 12/6/2021 | OUTDOORS INC | GRIP | SHERRIFF | \$ 1,718.00 | Approved |
| | | | | LAW | | |
| | | VANCE | | ENFORCEMENT - | | |
| 22000002 | 12/6/2021 | OUTDOORS INC | GUN LIGHT | SHERRIFF | \$ 1,718.00 | Approved |
| | / | | | LAW | | |
| | | VANCE | | ENFORCEMENT - | | |
| 22000002 | 12/6/2021 | OUTDOORS INC | MAGAZINE | SHERRIFF | \$ 1,718.00 | Approved |
| | , -, | | | LAW | , , | |
| | | VANCE | | ENFORCEMENT - | | |
| 22000002 | 12/6/2021 | OUTDOORS INC | MAGAZINE | SHERRIFF | \$ 1,718.00 | Approved |
| 2200002 | 12, 0, 2021 | 201200101110 | | LAW | <i>,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | VANCE | | ENFORCEMENT - | | |
| 22000002 | 12/6/2021 | OUTDOORS INC | MOUNT | SHERRIFF | \$ 1,718.00 | Approved |
| 2200002 | 12/0/2021 | | | LAW | <i>γ</i> 1,710.00 | , ippi oved |
| | | VANCE | | ENFORCEMENT - | | |
| 22000002 | 12/5/2021 | OUTDOORS INC | RAIL | SHERRIFF | ¢ 1 710 00 | Approved |
| 22000002 | 12/6/2021 | | NAIL | | \$ 1,718.00 | Approved |
| | | VANCE | | LAW | | |
| 22000002 | 12/0/2024 | VANCE | SUNC | ENFORCEMENT - | ć 1 710 00 | Annualist |
| 22000002 | 12/6/2021 | OUTDOORS INC | SLING | SHERRIFF | \$ 1,718.00 | Approved |

| | | | | LAW | | |
|----------|---------------|-----------------|----------------|----------------|---------------|------------|
| | | VANCE | | ENFORCEMENT - | | |
| 22000002 | 12/6/2021 | OUTDOORS INC | SHIPPING | SHERRIFF | \$ 1,718.00 | Approved |
| | | | | CENTRALIZED | | |
| | | CLEVELAND DOOR | COURTHOUSE | CUSTODIAL | | |
| 22000025 | 12/6/2021 | CNT INC | SQUARE | SERVICES | \$ 1,112.47 | Approved |
| | | CHICAGO TITLE | | COVID-19 CARES | | |
| 22000026 | 12/6/2021 | INSURANCE | CLOSING COST | ACT | \$ 3,217.00 | Approved |
| | | BIL JAC FOODS | FROZEN BIL JAC | | | |
| 22000027 | 12/6/2021 | INC | DOG FOOD | DOG & KENNEL | \$ 3,492.64 | Approved |
| | | | ANNUAL | ELECTRONIC | | |
| | | | SUBSCRIPTION | VOTING | | |
| 22000037 | 12/7/2021 | LEXIS NEXIS | LEXISNEXIS | CONSULTATION | \$ 1,489.56 | Approved |
| | | | | BOARD OF ELECT | | |
| | | | LETTER OPENER | ADMINISTRATIO | | |
| 22000039 | 12/7/2021 | PITNEY BOWES | MAINTENANCE | N | \$ 1,096.56 | Approved |
| | | RICH'S TOWING | | COUNTY | | |
| 22000042 | 12/7/2021 | AND SERVICE INC | TOWING | AIRPORT | \$ 4,900.00 | Approved |
| | | | FURNISH & | CENTRALIZED | | |
| | | CLEVELAND DOOR | INSTALL (1") | CUSTODIAL | | |
| 22000046 | 12/7/2021 | CNT INC | BESOM | SERVICES | \$ 2,700.00 | Approved |
| | | YMCA OF | | | . , | |
| | | GREATER | FAMILY | MULTI-SYSTEM | | |
| 22000049 | 12/7/2021 | CLEVELAND | MEMBERSHIP | YOUTH CUSTODY | \$ 3,494.00 | Unreleased |
| | , , - | MICHELLE | | MULTI-SYSTEM | | |
| 22000050 | 12/7/2021 | KNOWLES | RESPITE | YOUTH CUSTODY | \$ 1,998.75 | Approved |
| | , , - | | | MEDICAL | , , | 1-1 |
| | | CASE WESTERN | OFFICE LECTURE | EXAMINER- | | |
| 22000053 | 12/7/2021 | RESERVE | SERIES 21-22 | OPERATIONS | \$ 1,900.00 | Approved |
| | , . , | | PO BOX RENEWAL | TREASURY | + _/ | |
| 22000054 | 12/7/2021 | US POSTMASTER | FEE 2022 | MANAGEMENT | \$ 1,410.00 | Approved |
| | | THE CHAS E | | SANITARY | . , | |
| 22000057 | 12/8/2021 | PHIPPS CO | SUPPLIES | OPERATING | \$ 4,000.92 | Approved |
| | | SYSCO | | DETENTION | . , | |
| 22000060 | 12/8/2021 | CLEVELAND INC | LIMA BEANS | CENTER | \$ 3,568.94 | Approved |
| | , _, | SYSCO | | DETENTION | 7 - 7 - 7 | |
| 22000060 | 12/8/2021 | CLEVELAND INC | GREEN BEANS | CENTER | \$ 3,568.94 | Approved |
| | | SYSCO | | DETENTION | . , | |
| 22000060 | 12/8/2021 | CLEVELAND INC | BROCCOLI CUTS | CENTER | \$ 3,568.94 | Approved |
| | | | | | | |
| 22000000 | 4 3 10 1000 5 | SYSCO | | DETENTION | 6 2 5 6 6 6 6 | A |
| 22000060 | 12/8/2021 | CLEVELAND INC | SLICED CARROTS | CENTER | \$ 3,568.94 | Approved |
| | | SYSCO | WHOLE KERNEL | DETENTION | 4 | |
| 22000060 | 12/8/2021 | CLEVELAND INC | CORN FROZEN | CENTER | \$ 3,568.94 | Approved |
| | 10/5/5 | SYSCO | | DETENTION | 4 9 | |
| 22000060 | 12/8/2021 | CLEVELAND INC | GREEN PEAS | CENTER | \$ 3,568.94 | Approved |
| | | SYSCO | | DETENTION | 4 9 5 5 5 5 5 | |
| 22000060 | 12/8/2021 | CLEVELAND INC | COLLARD GREENS | CENTER | \$ 3,568.94 | Approved |
| | | SYSCO | SPINACH | DETENTION | 4 | |
| 22000060 | 12/8/2021 | CLEVELAND INC | CHOPPED | CENTER | \$ 3,568.94 | Approved |
| | | SYSCO | BRUSSEL | DETENTION | 4 | |
| 22000060 | 12/8/2021 | CLEVELAND INC | SPROUTS | CENTER | \$ 3,568.94 | Approved |

| 22000060 | 12/8/2021 | SYSCO CLEVELAND INC | FRENCH FRIES | DETENTION CENTER | \$ 3,568.94 | Approved |
|----------|-----------|------------------------|---------------------|---------------------|-----------------------------------------------|------------|
| 22000000 | 12/0/2021 | SYSCO | 5 WAY MIXED | DETENTION | <i>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </i> | ripproved |
| 22000060 | 12/8/2021 | CLEVELAND INC | VEGETABLES | CENTER | \$ 3,568.94 | Approved |
| 22000000 | 12/0/2021 | CLEVELAND INC | VEGETABLES | DETENTION | \$ 5,506.94 | Аррготей |
| 22000062 | 12/0/2021 | | 10/ NAU 1/ | _ | ¢ 2 462 00 | Ammune |
| 22000062 | 12/8/2021 | BORDEN DAIRY | 1% MILK | CENTER | \$ 3,462.00 | Approved |
| | | | MILK CHOCOLATE | DETENTION | 4 | |
| 22000062 | 12/8/2021 | BORDEN DAIRY | FAT FREE | CENTER | \$ 3,462.00 | Approved |
| | | | | REGIONAL | | |
| | | W W GRAINGER | | FORENSIC | | |
| 22000066 | 12/8/2021 | INC | 3TWK8 | SCIENCE LAB | \$ 1,384.60 | Approved |
| | | SYSCO | AMERICAN | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | CHEESE | CENTER | \$ 1,964.48 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | SOUR CREAM | CENTER | \$ 1,964.48 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | RICOTTAC CHEESE | CENTER | \$ 1,964.48 | Approved |
| | , _, | SYSCO | | DETENTION | <i>+ _/c c c</i> | |
| 22000067 | 12/8/2021 | CLEVELAND INC | TZATZIKI SAUCE | CENTER | \$ 1,964.48 | Approved |
| 22000007 | 12/0/2021 | | TEI (TEINI SI (O'CE | CENTER | <i>Ş</i> 1,504.40 | 7.00704 |
| | | SYSCO | STRAWBERRY | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | BANANA YOGURT | CENTER | \$ 1,964.48 | Approved |
| | | | RASPBERRY | | | |
| | | SYSCO | RAINBOW | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | YOGURT | CENTER | \$ 1,964.48 | Approved |
| | , -, - | SYSCO | APPLESAUCE | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | CUPS | CENTER | \$ 1,964.48 | Approved |
| 22000007 | 12/0/2021 | SYSCO | 0015 | DETENTION | <i>Ş</i> 1,504.40 | 7.00704 |
| 22000067 | 12/8/2021 | CLEVELAND INC | SPRING WATER | CENTER | \$ 1,964.48 | Approved |
| 22000007 | 12/0/2021 | SYSCO | | | <i>Ş 1,904.48</i> | Аррготей |
| 22000067 | 12/0/2021 | | HALF & HALF | DETENTION | ¢ 1 0C 1 10 | Ammunad |
| 22000067 | 12/8/2021 | CLEVELAND INC | LIQUID CREAMER | CENTER | \$ 1,964.48 | Approved |
| | | SYSCO | FRENCH VANILLA | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | CREAMERS | CENTER | \$ 1,964.48 | Approved |
| | | | | | . , | |
| | | SYSCO | HAZELNUT | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | CREAMER CUPS | CENTER | \$ 1,964.48 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | POTATO SALAD | CENTER | \$ 1,964.48 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000067 | 12/8/2021 | CLEVELAND INC | CREAM CHEESE | CENTER | \$ 1,964.48 | Approved |
| | | SYSCO | LARGE WHITE | DETENTION | . , | |
| 22000067 | 12/8/2021 | CLEVELAND INC | EGGS | CENTER | \$ 1,964.48 | Approved |
| 2200000 | 12/0/2021 | SYSCO | 2000 | DETENTION | <i>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </i> | , .pp/0/cu |
| 22000067 | 12/8/2021 | CLEVELAND INC | MARGARINE | CENTER | \$ 1,964.48 | Approved |
| 22000007 | 12/0/2021 | | | DETENTION | γ 1,304.40 | πρριονεά |
| 22000070 | 12/0/2024 | SYSCO | CINNAMON | _ | ¢ 1 525 00 | Approved |
| 22000070 | 12/8/2021 | CLEVELAND INC | TWIST | CENTER | \$ 1,535.00 | Approved |
| | /. / | SYSCO | | DETENTION | 4 | |
| 22000070 | 12/8/2021 | CLEVELAND INC | FROSTED FLAKES | CENTER | \$ 1,535.00 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000070 | 12/8/2021 | CLEVELAND INC | APPLE ZINGS | CENTER | \$ 1,535.00 | Approved |
| Т | | SYSCO | | DETENTION | | |
| 22000070 | 12/8/2021 | CLEVELAND INC | TOTTIE FROOTIES | CENTER | \$ 1,535.00 | Approved |

| | | TEC | | | | |
|----------|--------------|------------------------|-----------------------|---------------------|------------------------------------------------|------------|
| | | COMMUNICATIO | CISCO IP PHONE | PUBLIC | | |
| 22000071 | 12/8/2021 | NS INC | 8811 | DEFENDER | \$ 3,619.00 | Unreleased |
| | | TEC | | | | |
| | | COMMUNICATIO | | PUBLIC | | |
| 22000071 | 12/8/2021 | NS INC | SNTC-8X5XNBD | DEFENDER | \$ 3,619.00 | Unreleased |
| | | SYSCO | ICE CREAM | DETENTION | | |
| 22000072 | 12/8/2021 | CLEVELAND INC | VANILLA | CENTER | \$ 1,289.59 | Approved |
| | | SYSCO | ICE CREAM | DETENTION | | |
| 22000072 | 12/8/2021 | CLEVELAND INC | STRAWBERRY | CENTER | \$ 1,289.59 | Approved |
| | | SYSCO | SHERBERT CUP | DETENTION | 4 4 4 4 4 4 4 | |
| 22000072 | 12/8/2021 | CLEVELAND INC | ORANGE | CENTER | \$ 1,289.59 | Approved |
| 22000072 | 42/0/2024 | SYSCO | SWEET POTATO | DETENTION | ¢ 1 200 50 | A |
| 22000072 | 12/8/2021 | CLEVELAND INC | PIE | CENTER | \$ 1,289.59 | Approved |
| 22000072 | 12/0/2021 | SYSCO | | DETENTION | ć 1 300 F0 | American |
| 22000072 | 12/8/2021 | CLEVELAND INC | APPLE PIE | CENTER | \$ 1,289.59 | Approved |
| 22000072 | 12/0/2021 | SYSCO CLEVELAND INC | ICE CREAM SANDWICH | DETENTION CENTER | ¢ 1 200 E0 | Approved |
| 22000072 | 12/8/2021 | CLEVELAND INC | S-619 | CENTER | \$ 1,289.59 | Approved |
| | | BEST TRUCK | REPLACEMENT | SANITARY | | |
| 22000073 | 12/8/2021 | EQUIPMENT INC | PLOW | OPERATING | \$ 4,800.00 | Approved |
| 22000075 | 12/0/2021 | SYSCO | 12010 | DETENTION | \$ 4,000.00 | Аррготей |
| 22000077 | 12/8/2021 | CLEVELAND INC | PECHES DICED | CENTER | \$ 2,575.16 | Approved |
| 22000077 | 12/0/2021 | SYSCO | T ECHES DICED | DETENTION | <i>\$2,373.10</i> | Approved |
| 22000077 | 12/8/2021 | CLEVELAND INC | PECHES SLICES | CENTER | \$ 2,575.16 | Approved |
| 22000077 | 12, 0, 2021 | | | | <i>\(\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</i> | ripproved |
| | | SYSCO | | DETENTION | | |
| 22000077 | 12/8/2021 | CLEVELAND INC | PEARS DICED | CENTER | \$ 2,575.16 | Approved |
| | | SYSCO | | DETENTION | 4 0 575 4 C | |
| 22000077 | 12/8/2021 | CLEVELAND INC | FRUIT COCKTAIL | CENTER | \$ 2,575.16 | Approved |
| 22000077 | 12/0/2021 | SYSCO | PINEAPPLES | DETENTION | ¢ 2 575 10 | American |
| 22000077 | 12/8/2021 | CLEVELAND INC | SLICED | CENTER | \$ 2,575.16 | Approved |
| 22000077 | 12/0/2021 | SYSCO CLEVELAND INC | PINEAPPLES CHUNKED | DETENTION CENTER | \$ 2,575.16 | Approved |
| 22000077 | 12/8/2021 | CUYAHOGA | CHUNKED | HOSPITALIZATIO | \$ 2,575.10 | Approved |
| | | COUNTY CLERK | BD OF HEALTH | N-SELF | | |
| 22000083 | 12/8/2021 | OF COURT | REIMBURSEMENT | INSURANCE | \$ 1,475.00 | Approved |
| 22000005 | 12/0/2021 | SYSCO | MAPLE SYRUP | DETENTION | \$ 1,475.00 | Аррготей |
| 22000086 | 12/8/2021 | CLEVELAND INC | CUP | CENTER | \$ 2,226.18 | Approved |
| 22000000 | 12, 0, 2021 | SYSCO | BLUEBERRY | DETENTION | <i>\$ 2)220110</i> | ripproved |
| 22000086 | 12/8/2021 | CLEVELAND INC | MUFFIN | CENTER | \$ 2,226.18 | Approved |
| | , _, | SYSCO | POP TARTS | DETENTION | + =,==0:=0 | |
| 22000086 | 12/8/2021 | CLEVELAND INC | BLUEBERRY | CENTER | \$ 2,226.18 | Approved |
| | , -, | | POP TARTS | | . , | · · · · ·· |
| | | SYSCO | FROSTED | DETENTION | | |
| 22000086 | 12/8/2021 | CLEVELAND INC | CINAMON | CENTER | \$ 2,226.18 | Approved |
| | - | SYSCO | POP TARTS | DETENTION | l · | |
| 22000086 | 12/8/2021 | CLEVELAND INC | STRAWBERRY | CENTER | \$ 2,226.18 | Approved |
| | | SYSCO | DANISH | DETENTION | | |
| 22000086 | 12/8/2021 | CLEVELAND INC | ASSORTED | CENTER | \$ 2,226.18 | Approved |
| | | SYSCO | GRANOLA BARS | DETENTION | | |
| 22000086 | 12/8/2021 | CLEVELAND INC | VARIETY | CENTER | \$ 2,226.18 | Approved |

| 22000086 | 12/0/2021 | SYSCO CLEVELAND INC | DONUTS WHOLE | | ć 2 226 19 | Approved |
|----------|------------|------------------------|-----------------|-----------|-------------------|-----------------------------------------|
| 22000080 | 12/8/2021 | | GRAIN | CENTER | \$ 2,226.18 | Approved |
| | | SYSCO | CHOCOLATE CHIP | DETENTION | | |
| 22000086 | 12/8/2021 | CLEVELAND INC | MUFFINS | CENTER | \$ 2,226.18 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | PEANUT BUTTER | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | BLACK BEANS | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | DARK RED KIDNEY | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | BEANS | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | MARINARA | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | SAUCE | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | MIDWEST | DETENTION | . , | |
| 22000087 | 12/8/2021 | CLEVELAND INC | TOMATOES | CENTER | \$ 3,881.36 | Approved |
| 22000007 | 12,0,2021 | SYSCO | 101111020 | DETENTION | \$ 5,001.00 | , ipproved |
| 22000087 | 12/8/2021 | CLEVELAND INC | PIZZA SAUCE | CENTER | \$ 3,881.36 | Approved |
| 22000087 | 12/0/2021 | SYSCO | SLOPPY JOE | DETENTION | <i>Ş 3,001.30</i> | Аррготей |
| 22000087 | 12/0/2021 | | | - | ć 2 001 2C | Approved |
| 22000087 | 12/8/2021 | CLEVELAND INC | SAUCE | CENTER | \$ 3,881.36 | Approved |
| 22000007 | 42/0/2024 | SYSCO | 6 A / 6 A | DETENTION | ¢ 2,024,26 | |
| 22000087 | 12/8/2021 | CLEVELAND INC | SALSA | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | NACHO CHEESE | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | SAUCE | CENTER | \$ 3,881.36 | Approved |
| | , -, - | SYSCO | GARBANZO | DETENTION | | 1-1 |
| 22000087 | 12/8/2021 | CLEVELAND INC | BEANS | CENTER | \$ 3,881.36 | Approved |
| 22000007 | 12/0/2021 | SYSCO | COUNTRY | DETENTION | \$ 3,001.30 | Approved |
| 22000087 | 12/8/2021 | CLEVELAND INC | SAUSAGE GRAVY | CENTER | \$ 3,881.36 | Approved |
| 22000087 | 12/0/2021 | SYSCO | BANANA PEPPER | DETENTION | \$ 5,881.50 | Аррготей |
| 22000087 | 12/8/2021 | CLEVELAND INC | RINGS | CENTER | \$ 3,881.36 | Approved |
| 22000087 | 12/0/2021 | | | - | Ş 3,001.30 | Approved |
| 22000007 | 12/0/2024 | SYSCO | SLICED JALEPENO | DETENTION | ¢ 2.004.20 | A |
| 22000087 | 12/8/2021 | CLEVELAND INC | PEPPERS | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | CHEESE SAUCE | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | TOMATO SOUP | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | ALFREDO SAUCE | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | ENCHILADA | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | SAUCE | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | TACO SAUCE | CENTER | \$ 3,881.36 | Approved |
| | , -, | SYSCO | SWEET & SOUR | DETENTION | , ., | ,, |
| 22000087 | 12/8/2021 | CLEVELAND INC | SAUCE | CENTER | \$ 3,881.36 | Approved |
| | , _, _, _, | SYSCO | DISTILLED WHITE | DETENTION | + =,502.00 | |
| 22000087 | 12/8/2021 | CLEVELAND INC | VINEGAR | CENTER | \$ 3,881.36 | Approved |
| 22000007 | 12,0,2021 | SYSCO | | DETENTION | \$ 5,501.50 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 22000002 | 12/0/2021 | | DINITO DEANIS | | 6200126 | Approved |
| 22000087 | 12/8/2021 | CLEVELAND INC | PINTO BEANS | CENTER | \$ 3,881.36 | Approved |
| 22000007 | 12/0/2021 | SYSCO | APPLE GRAPE | DETENTION | 6 2 004 20 | A |
| 22000087 | 12/8/2021 | CLEVELAND INC | JELLY | CENTER | \$ 3,881.36 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000087 | 12/8/2021 | CLEVELAND INC | CUT YAMS | CENTER | \$ 3,881.36 | Approved |

| 22000007 | 12/0/2021 | SYSCO | SWEET PICKLE | | ¢ 2 001 2C | Annual |
|----------|-----------------|---------------|-----------------|---------------------|---------------------------------------|-----------|
| 22000087 | 12/8/2021 | CLEVELAND INC | RELISH | CENTER | \$ 3,881.36 | Approved |
| | | CLEVELAND | | SHERIFF | | |
| | 4.2 (2 (2 2 2 4 | COMMUNICATIO | D.11 // D.5.0.0 | FEDERAL | <i>6</i> 4 676 99 | |
| 22000088 | 12/8/2021 | NS INC | DIVIDERS | FORFEITURE | \$ 4,676.00 | Approved |
| | | SYSCO | KETCHUP | DETENTION | 4 4 4 4 4 4 4 | |
| 22000092 | 12/9/2021 | CLEVELAND INC | PACKETS | CENTER | \$ 1,029.42 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000092 | 12/9/2021 | CLEVELAND INC | MUSTARD | CENTER | \$ 1,029.42 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000092 | 12/9/2021 | CLEVELAND INC | MAYONNAISE | CENTER | \$ 1,029.42 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000092 | 12/9/2021 | CLEVELAND INC | TACO SAUCE | CENTER | \$ 1,029.42 | Approved |
| | | sysco | DRESSING CAESAR | DETENTION | | |
| 22000092 | 12/9/2021 | CLEVELAND INC | ROYAL | CENTER | \$ 1,029.42 | Approved |
| 22000052 | 12/ 5/ 2021 | SYSCO | DILL PICKLE | DETENTION | <i>Ş</i> 1,02 <i>J</i> .42 | Approved |
| 22000092 | 12/9/2021 | CLEVELAND INC | SPEARS | CENTER | \$ 1,029.42 | Approved |
| 22000092 | 12/9/2021 | SYSCO | JEANS | DETENTION | \$ 1,029.42 | Аррготей |
| 22000092 | 12/0/2021 | CLEVELAND INC | КЕТСНИР | CENTER | \$ 1,029.42 | Approved |
| 22000092 | 12/9/2021 | | WHIPPED SALAD | | \$ 1,029.42 | Approved |
| 22000002 | 12/9/2021 | SYSCO | | DETENTION CENTER | ć 1 020 42 | Approved |
| 22000092 | 12/9/2021 | CLEVELAND INC | DRESSING | - | \$ 1,029.42 | Approved |
| 22000002 | 12/0/2021 | SYSCO | BBQ SAUCE 4 GAL | DETENTION | ¢ 4 020 42 | A |
| 22000092 | 12/9/2021 | CLEVELAND INC | PER CASE | CENTER | \$ 1,029.42 | Approved |
| | 4.2 (2 (2 2 2 4 | CK INSULATION | JAIL II KITCHEN | CAPITAL | <i>6</i> 4 750 00 | |
| 22000095 | 12/9/2021 | LLC | PIPE INSULATION | PROJECTS | \$ 4,750.00 | Approved |
| | | SYSCO | BANANA | DETENTION | 4 | |
| 22000096 | 12/9/2021 | CLEVELAND INC | PUDDING | CENTER | \$ 1,494.88 | Approved |
| | | SYSCO | WHIPPED | DETENTION | 4 | |
| 22000096 | 12/9/2021 | CLEVELAND INC | TOPPING | CENTER | \$ 1,494.88 | Approved |
| | | SYSCO | CHOCOLATE CHIP | DETENTION | | |
| 22000096 | 12/9/2021 | CLEVELAND INC | COOKIES | CENTER | \$ 1,494.88 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000096 | 12/9/2021 | CLEVELAND INC | POTATO CHIPS | CENTER | \$ 1,494.88 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000096 | 12/9/2021 | CLEVELAND INC | TORTILLA CHIPS | CENTER | \$ 1,494.88 | Approved |
| | | SYSCO | OATMEAL RASIN | DETENTION | | |
| 22000096 | 12/9/2021 | CLEVELAND INC | COOKIE | CENTER | \$ 1,494.88 | Approved |
| | | SYSCO | OATMEAL RASIN | DETENTION | | |
| 22000096 | 12/9/2021 | CLEVELAND INC | COOKIE DOUGH | CENTER | \$ 1,494.88 | Approved |
| | | SYSCO | PEANUT BUTTER | DETENTION | | |
| 22000096 | 12/9/2021 | CLEVELAND INC | COOKIE DOUGH | CENTER | \$ 1,494.88 | Approved |
| | | SYSCO | CHOCOLATE CHIP | DETENTION | | |
| 22000096 | 12/9/2021 | CLEVELAND INC | COOKIE DOUGH | CENTER | \$ 1,494.88 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000097 | 12/9/2021 | CLEVELAND INC | CORNBREAD MIX | CENTER | \$ 1,135.85 | Approved |
| _ | | SYSCO | | DETENTION | . , | |
| 22000097 | 12/9/2021 | CLEVELAND INC | VANILLA WAFERS | CENTER | \$ 1,135.85 | Approved |
| | , , , _0_1 | SYSCO | MINI | DETENTION | + _, | |
| 22000097 | 12/9/2021 | CLEVELAND INC | MARSHMALLOWS | CENTER | \$ 1,135.85 | Approved |
| | 12/3/2021 | | | SERVIEN | , , , , , , , , , , , , , , , , , , , | rippioveu |
| 22000097 | | SYSCO | | DETENTION | | |

| | | I | IMITATION | 1 | | I |
|----------|------------|-----------------|-------------------------------|-------------------|--------------------|------------|
| | | SYSCO | VANILLA | DETENTION | | |
| 22000097 | 12/9/2021 | CLEVELAND INC | FLAVORING | CENTER | \$ 1,135.85 | Approved |
| 22000037 | 12/3/2021 | SYSCO | CLEAR CANOLA | DETENTION | <i>\$</i> 1,133.03 | ripproved |
| 22000097 | 12/9/2021 | CLEVELAND INC | OIL | CENTER | \$ 1,135.85 | Approved |
| | | SYSCO | FINE WHITE | DETENTION | <i>\(_\)</i> | |
| 22000097 | 12/9/2021 | CLEVELAND INC | SUGAR | CENTER | \$ 1,135.85 | Approved |
| | | SYSCO | RED MARACHINO | DETENTION | | |
| 22000097 | 12/9/2021 | CLEVELAND INC | CHERRIES | CENTER | \$ 1,135.85 | Approved |
| | | SYSCO | PAN RELEASE | DETENTION | | |
| 22000097 | 12/9/2021 | CLEVELAND INC | FOOD SPRYA | CENTER | \$ 1,135.85 | Approved |
| | | SYSCO | PIE CURST | DETENTION | | |
| 22000097 | 12/9/2021 | CLEVELAND INC | UNBAKED | CENTER | \$ 1,135.85 | Approved |
| | | SYSCO | CHOCOLATE | DETENTION | | |
| 22000097 | 12/9/2021 | CLEVELAND INC | FUDGE ICING | CENTER | \$ 1,135.85 | Approved |
| | | | | MULTI-SYSTEM | | |
| 22000101 | 12/9/2021 | ALICIA R HOBBS | RESPITE | YOUTH CUSTODY | \$ 1,105.00 | Approved |
| | | | | DNA BACKLOG | | |
| | _ | PROMEGA | | REDUCTION | | |
| 22000118 | 12/10/2021 | CORPORATION | PQ5002 | PROG | \$ 2,250.70 | Approved |
| | | | | DNA BACKLOG | | |
| | | PROMEGA | | REDUCTION | | |
| 22000118 | 12/10/2021 | CORPORATION | DG4850 | PROG | \$ 2,250.70 | Approved |
| | | | | DNA BACKLOG | | |
| | | PROMEGA | | REDUCTION | 4 | |
| 22000118 | 12/10/2021 | CORPORATION | AS1550 | PROG | \$ 2,250.70 | Approved |
| | | MARSHALL | | COLUMEN | | Released, |
| 22000122 | 12/10/2021 | EQUIPMENT CO | | COUNTY | ć 2.000.00 | Needs |
| 22000122 | 12/10/2021 | DJL MATERIAL & | BUSHHOG PARTS SEALANT & NO | AIRPORT COUNTY | \$ 2,999.00 | Approval |
| 22000126 | 12/10/2021 | SUPPLY INC | TRAX | AIRPORT | \$ 3,502.50 | Approved |
| 22000120 | 12/10/2021 | SUFFLINC | | NON- | \$ 3,302.30 | Арргочей |
| | | | 2022 SEALS FOR | DEPARTMENTAL | | |
| 22000129 | 12/13/2021 | ECHOGRAPHICS | WTS AND MSRS | REV/EXP | \$ 1,945.00 | Unreleased |
| 22000125 | 12/13/2021 | 201100101011100 | | CENTRALIZED | <i>\$</i> 1,545.00 | omercuseu |
| | | JOHNSON | REPLACE POWER | CUSTODIAL | | |
| 22000130 | 12/13/2021 | CONTROLS INC | SUPPLY CTHS SQ | SERVICES | \$ 2,994.00 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000144 | 12/15/2021 | COMPANY | TOMATOES | CENTER | \$ 1,475.50 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000144 | 12/15/2021 | COMPANY | POTATOES | CENTER | \$ 1,475.50 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000144 | 12/15/2021 | COMPANY | ONIOS | CENTER | \$ 1,475.50 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000144 | 12/15/2021 | COMPANY | RED ONIONS | CENTER | \$ 1,475.50 | Approved |
| | | THE SANSON | SWEET GREEN | DETENTION | | |
| 22000144 | 12/15/2021 | COMPANY | PEPPERS | CENTER | \$ 1,475.50 | Approved |
| 22000177 | 12/10/2021 | THE SANSON | | DETENTION | φ±,+70.00 | |
| 22000144 | 12/15/2021 | COMPANY | CUCMBERS | CENTER | \$ 1,475.50 | Approved |
| | , _0, 2021 | Je | 000 | | + _, ., 5.50 | |
| | | THE SANSON | | DETENTION | | |

| L I | | THE SANSON | Í | DETENTION | 1 | I |
|----------|------------|---------------|-----------------|--------------|---------------|------------|
| 22000144 | 12/15/2021 | COMPANY | LETTUCE | CENTER | \$ 1,475.50 | Approved |
| | , -, - | THE SANSON | | DETENTION | · · · · · · · | |
| 22000144 | 12/15/2021 | COMPANY | CABBAGE | CENTER | \$ 1,475.50 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000144 | 12/15/2021 | COMPANY | CARROTS | CENTER | \$ 1,475.50 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000144 | 12/15/2021 | COMPANY | COLE SLAW | CENTER | \$ 1,475.50 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | BANANAS | CENTER | \$ 2,846.00 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | YELLOW APPLES | CENTER | \$ 2,846.00 | Approved |
| | | THE SANSON | RED DELICIOUS | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | APPLES | CENTER | \$ 2,846.00 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | ORANGES | CENTER | \$ 2,846.00 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | FRESH PEARS | CENTER | \$ 2,846.00 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | STRAWBERRIES | CENTER | \$ 2,846.00 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | WATERMELONS | CENTER | \$ 2,846.00 | Approved |
| | | THE SANSON | | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | SEEDLESS GRAPES | CENTER | \$ 2,846.00 | Approved |
| | | THE SANSON | CANTEALOUPE | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | MELONS | CENTER | \$ 2,846.00 | Approved |
| | | THE SANSON | HONEYDEW | DETENTION | | |
| 22000145 | 12/15/2021 | COMPANY | MELONS | CENTER | \$ 2,846.00 | Approved |
| | | | | CUYAHOGA | | |
| | | GLOBAL | | SUPP. | | |
| | | EQUIPMENT | ANTI FATIGUE | ENFORCEMENT | | |
| 22000148 | 12/15/2021 | COMPANY | MAT | AG | \$ 4,442.20 | Approved |
| | | | | CUYAHOGA | | |
| | | GLOBAL | | SUPP. | | |
| | | EQUIPMENT | | ENFORCEMENT | 4 | |
| 22000148 | 12/15/2021 | | SHIPPING | AG | \$ 4,442.20 | Approved |
| 22222452 | 40/45/0004 | BAKER VEHICLE | | COUNTY | 4 4 9 9 4 9 7 | |
| 22000152 | 12/15/2021 | SYSTEMS | BUSHHOG PARTS | AIRPORT | \$ 4,881.07 | Approved |
| 22000155 | 12/10/2020 | | DOG LICENSE | | ¢ 4 040 00 | then the t |
| 22000158 | 12/16/2021 | CLEVELAND WJW | ADVERTISING | DOG & KENNEL | \$ 4,919.00 | Unreleased |
| 22000477 | 12/10/2024 | BOB BARKER CO | WALKING | DETENTION | ¢ 1 202 20 | A |
| 22000177 | 12/16/2021 | INC | SHORTS-MEDIUM | CENTER | \$ 1,302.30 | Approved |
| 22000477 | 12/10/2024 | BOB BARKER CO | WALKING | DETENTION | ¢ 1 202 20 | A |
| 22000177 | 12/16/2021 | INC | SHORTS-LARGE | CENTER | \$ 1,302.30 | Approved |
| 22000177 | 17/16/2024 | BOB BARKER CO | WALKING | DETENTION | ¢ 1 202 20 | Approved |
| 22000177 | 12/16/2021 | INC | SHORTS-X-LARGE | CENTER | \$ 1,302.30 | Approved |
| 22000177 | 17/10/2024 | BOB BARKER CO | WALKING | DETENTION | ć 1 202 20 | Annen |
| 22000177 | 12/16/2021 | INC | SHORTS-2XLARGE | CENTER | \$ 1,302.30 | Approved |
| | | BOB BARKER CO | WALKING | DETENTION | | |
| 22000177 | 12/16/2021 | INC | SHORTS-3XLARGE | CENTER | \$ 1,302.30 | Approved |

| | | BOB BARKER CO | WALKING | DETENTION | | |
|----------|------------|---------------|-----------------|-----------|-------------------|----------|
| 22000177 | 12/16/2021 | INC | SHORTS-5 XLARGE | CENTER | \$ 1,302.30 | Approved |
| 22000177 | 12/10/2021 | BOB BARKER CO | SHORTS-S XLANUL | DETENTION | \$ 1,502.50 | Аррготей |
| 22000179 | 12/16/2021 | INC | TOWELS BROWN | CENTER | \$ 1,200.00 | Approved |
| 22000175 | 12/10/2021 | | TOWELS BROWN | CENTER | <i>Ş</i> 1,200.00 | Аррготей |
| | | BOB BARKER CO | WASHCLOTHS | DETENTION | | |
| 22000179 | 12/16/2021 | INC | BROWN 12 X 12 | CENTER | \$ 1,200.00 | Approved |
| | | BOB BARKER CO | | DETENTION | | |
| 22000180 | 12/16/2021 | INC | FLAT SHEET NAVY | CENTER | \$ 1,130.80 | Approved |
| | | | | COUNTY | | |
| 22000190 | 12/17/2021 | J WOLFE INC | HARDWARE | AIRPORT | \$ 3,172.44 | Approved |
| | | | | COUNTY | | |
| 22000190 | 12/17/2021 | J WOLFE INC | HARDWARE | AIRPORT | \$ 3,172.44 | Approved |
| | | | | COUNTY | | |
| 22000190 | 12/17/2021 | J WOLFE INC | HARDWARE | AIRPORT | \$ 3,172.44 | Approved |
| | | BOB BARKER CO | EVA SANDEL SIZE | DETENTION | | |
| 22000199 | 12/20/2021 | INC | 9/10 LARGE | CENTER | \$ 1,252.80 | Approved |
| | | BOB BARKER CO | EVA SANDEL SIZE | DETENTION | | |
| 22000199 | 12/20/2021 | INC | 11/12 XL | CENTER | \$ 1,252.80 | Approved |
| | | BOB BARKER CO | EVA SANDEL SIZE | DETENTION | | |
| 22000199 | 12/20/2021 | INC | 13/14 2XL | CENTER | \$ 1,252.80 | Approved |
| | | BOB BARKER CO | EVA SANDEL SIZE | DETENTION | | |
| 22000199 | 12/20/2021 | INC | 13/14 3XL | CENTER | \$ 1,252.80 | Approved |
| | | SYSCO | COFFEE GROUND | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | SPECIAL BLEND | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | BROWN GRAVY | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | MIX | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | PORK GRAVY MIX | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | CHICKEN GRAVY | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | MIX | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | TURKEY GRAVY | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | MIX | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | CHICKEN BASE | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | BEEF BASE | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | GROUND BLACK | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | PEPPER | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | GARLIC POWDER | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | LAWRY'S | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | SEASONING | CENTER | \$ 2,214.82 | Approved |
| | _ | SYSCO | | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | ONION POWDER | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | CURRY POWDER | CENTER | \$ 2,214.82 | Approved |
| | _ | SYSCO | | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | NUTMEG | CENTER | \$ 2,214.82 | Approved |
| | _ | SYSCO | | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | CINNAMON SPICE | CENTER | \$ 2,214.82 | Approved |

| | | SYSCO | JELLY CUPS MIXED | DETENTION | | |
|----------|------------|---------------|------------------|---------------|------------------------------------|-----------|
| 22000203 | 12/21/2021 | CLEVELAND INC | VARIETY | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | POULTRY | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | SEASONING | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | SUGAR | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | SUBSTITUTE | CENTER | \$ 2,214.82 | Approved |
| | | | SUGAR | | | |
| | | SYSCO | SUBSTITUTE- | DETENTION | | |
| 22000203 | 12/21/2021 | CLEVELAND INC | SPLENDA | CENTER | \$ 2,214.82 | Approved |
| | | SYSCO | BBQ POTATO | DETENTION | | |
| 22000204 | 12/21/2021 | CLEVELAND INC | CHIPS | CENTER | \$ 1,427.67 | Approved |
| | , , - | SYSCO | CHEDDAR SOUR | DETENTION | | |
| 22000204 | 12/21/2021 | CLEVELAND INC | CREAM CHIPS | CENTER | \$ 1,427.67 | Approved |
| | ,, | SYSCO | | DETENTION | <i>+ _,</i> _, _, | |
| 22000204 | 12/21/2021 | CLEVELAND INC | ASSORTED CHIPS | CENTER | \$ 1,427.67 | Approved |
| | ,, | | GRANDMA | | <i>\(_\)</i> | |
| | | SYSCO | CHOCOLATE CHIP | DETENTION | | |
| 22000204 | 12/21/2021 | CLEVELAND INC | СООКІЕ | CENTER | \$ 1,427.67 | Approved |
| 22000207 | 12/21/2021 | | | CENTER . | <i>ϕ</i> <u>1</u> ,1 <u>2</u> ,10, | 7.pp/0700 |
| | | SYSCO | WHITE CHEDDAR | DETENTION | | |
| 22000204 | 12/21/2021 | CLEVELAND INC | POPCORN | CENTER | \$ 1,427.67 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000204 | 12/21/2021 | CLEVELAND INC | LEMON COOKIE | CENTER | \$ 1,427.67 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000204 | 12/21/2021 | CLEVELAND INC | FUDGE BROWNIE | CENTER | \$ 1,427.67 | Approved |
| | | SYSCO | RICE KRISPY | DETENTION | | |
| 22000204 | 12/21/2021 | CLEVELAND INC | TREATS | CENTER | \$ 1,427.67 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000205 | 12/21/2021 | CLEVELAND INC | EGG NOODLE | CENTER | \$ 1,824.40 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000205 | 12/21/2021 | CLEVELAND INC | BROWN RICE | CENTER | \$ 1,824.40 | Approved |
| | | SYSCO | | DETENTION | | |
| 22000205 | 12/21/2021 | CLEVELAND INC | STUFFING MIX | CENTER | \$ 1,824.40 | Approved |
| | | SYSCO | SCALLOPED | DETENTION | | |
| 22000205 | 12/21/2021 | CLEVELAND INC | POTATOES | CENTER | \$ 1,824.40 | Approved |
| | | | | | | |
| | 40/04/0004 | SYSCO | MASHED | DETENTION | <i>.</i> | |
| 22000205 | 12/21/2021 | CLEVELAND INC | POTATOES DRIED | CENTER | \$ 1,824.40 | Approved |
| | | SYSCO | | DETENTION | 4 | |
| 22000205 | 12/21/2021 | CLEVELAND INC | SPAGHETTI PASTA | CENTER | \$ 1,824.40 | Approved |
| | | SYSCO | | DETENTION | 4 | |
| 22000205 | 12/21/2021 | CLEVELAND INC | RIGATONI PASTA | CENTER | \$ 1,824.40 | Approved |
| | | SYSCO | AU GRATIN | DETENTION | 4 | |
| 22000205 | 12/21/2021 | CLEVELAND INC | POTATOES | CENTER | \$ 1,824.40 | Approved |
| | | SYSCO | ELBOW | DETENTION | 4 | |
| 22000205 | 12/21/2021 | CLEVELAND INC | MACARONI | CENTER | \$ 1,824.40 | Approved |
| | | SYSCO | SPEETZLE | DETENTION | | |
| 22000205 | 12/21/2021 | CLEVELAND INC | DUMPLING PASTA | CENTER | \$ 1,824.40 | Approved |
| | | | | MULTI-SYSTEM | | |
| 22000206 | 12/21/2021 | HOLIMONT INC | SKI LESSONS | YOUTH CUSTODY | \$ 1,450.00 | Approved |
| | | | | | | Released, |
| | | W W GRAINGER | 59205-A1 AND A- | SANITARY | | Needs |
| 22000211 | 12/21/2021 | INC | 2 | OPERATING | \$ 1,500.00 | Approval |

| | | INDUSTRIAL | | CANITARY | | Released, |
|----------|------------|-----------------------|----------------------------|---------------------|-------------------------------|-------------|
| 22000242 | 12/21/2021 | SAFETY | | SANITARY | ć 2 500 00 | Needs |
| 22000212 | 12/21/2021 | PRODUCTS INC | VARIOUS GLOVES | OPERATING | \$ 3,500.00 | Approval |
| 22000214 | 12/21/2021 | SCHWEBEL BAKING CO | FLOUR TORTILLAS | DETENTION CENTER | \$ 4,690.80 | Approved |
| 22000214 | 12/21/2021 | SCHWEBEL | HAMBURGER | DETENTION | \$ 4,090.80 | Approved |
| 22000214 | 12/21/2021 | BAKING CO | BUN | CENTER | \$ 4,690.80 | Approved |
| 22000214 | 12/21/2021 | SCHWEBEL | bow | DETENTION | <i>Ş</i> 1 ,050.00 | Approved |
| 22000214 | 12/21/2021 | BAKING CO | ITALINOSUB BUN | CENTER | \$ 4,690.80 | Approved |
| 22000217 | 12/21/2021 | SCHWEBEL | THEIR COOD DON | DETENTION | <i>\$ 1,050.00</i> | ripproved |
| 22000214 | 12/21/2021 | BAKING CO | RAISIN BREAD | CENTER | \$ 4,690.80 | Approved |
| | , , - | SCHWEBEL | | DETENTION | , , | |
| 22000214 | 12/21/2021 | BAKING CO | RYE BREAD | CENTER | \$ 4,690.80 | Approved |
| | | SCHWEBEL | | DETENTION | | |
| 22000214 | 12/21/2021 | BAKING CO | WEINER BUN | CENTER | \$ 4,690.80 | Approved |
| | | SCUMEREI | WHOLE GRAIN | DETENTION | | |
| 22000214 | 12/21/2021 | SCHWEBEL BAKING CO | WHOLE GRAIN WHITE BREAD | DETENTION CENTER | \$ 4,690.80 | Approved |
| 22000214 | 12/21/2021 | BARING CO | SPARE | CENTRALIZED | \$ 4,090.80 | Арргочей |
| | | GEROW | PUMP/PARTS - | CUSTODIAL | | |
| 22000224 | 12/22/2021 | EQUIPMENT CO | 51019 | SERVICES | \$ 1,745.00 | Approved |
| 22000224 | 12/22/2021 | | HP ELITEBOOK | LAW | <i>\$</i> 1,743.00 | , approved |
| 22000225 | 12/22/2021 | ICT RESOURCES | 850 G6 | DEPARTMENT | \$ 2,409.92 | Unreleased |
| | , , - | | HP ESSENTIAL | LAW | , , | |
| 22000225 | 12/22/2021 | ICT RESOURCES | CARRYING CASE | DEPARTMENT | \$ 2,409.92 | Unreleased |
| 22000225 | 12/22/2021 | Ter NESO ONCES | HP WIRELESS | LAW | <i>\$ 2,403.32</i> | omeleasea |
| 22000225 | 12/22/2021 | ICT RESOURCES | MOUSE | DEPARTMENT | \$ 2,409.92 | Unreleased |
| | , , - | | HP USB-C DOCK | LAW | , , | |
| 22000225 | 12/22/2021 | ICT RESOURCES | G5 | DEPARTMENT | \$ 2,409.92 | Unreleased |
| | | | HP CARE PACK | LAW | | |
| 22000225 | 12/22/2021 | ICT RESOURCES | 9X5 | DEPARTMENT | \$ 2,409.92 | Unreleased |
| | | | ABSOLUTE DATA | | | |
| | | | & DEVICE | LAW | | |
| 22000225 | 12/22/2021 | ICT RESOURCES | SECURITY | DEPARTMENT | \$ 2,409.92 | Unreleased |
| | | MNJ | | | | |
| | | TECHNOLOGIES | HP ZBOOK | LAW | | |
| 22000235 | 12/23/2021 | DIRECT INC | FIREFLY G8 | DEPARTMENT | \$ 1,586.00 | Unreleased |
| | | MNJ | | | | |
| | | TECHNOLOGIES | | LAW | 4 | |
| 22000235 | 12/23/2021 | DIRECT INC | HP CARE PACK9X5 | DEPARTMENT | \$ 1,586.00 | Unreleased |
| | | MNJ | | | | |
| 22000225 | 12/22/2021 | | HP ABSOLUTE DATA | LAW | ć 1 596 00 | Unrologicad |
| 22000235 | 12/23/2021 | DIRECT INC | DATA | DEPARTMENT | \$ 1,586.00 | Unreleased |
| | | MNJ TECHNOLOGIES | HP USB-C DOCK | LAW | | |
| 22000235 | 12/23/2021 | DIRECT INC | G5 | DEPARTMENT | \$ 1,586.00 | Unreleased |
| 22000233 | 12/23/2021 | | CRIMELINES | | , <i>50</i> 0.00 | Sincleused |
| | | WIN INTERACTIVE | TIMELINE | | | |
| 22000238 | 12/23/2021 | INC | LICENSES | GENERAL OFFICE | \$ 4,600.00 | Unreleased |
| | ,,, | | | | <i>¥ .,000.00</i> | 5 |
| 22002225 | 42/27/2023 | SHERWIN | RUNWAY & | COUNTY | <i>6</i> 4 600 05 | |
| 22000239 | 12/27/2021 | WILIAMS #4306 | TAXIWAY PAINT | AIRPORT | \$ 4,608.00 | Approved |

| | | FIRSTENERGY | 2022 ELECTRICITY | ROAD & BRIDGE | | |
|----------|------------|---------------|------------------|---------------|-------------|----------|
| 22000243 | 12/27/2021 | COMPANY | CHG | MAINT ADMIN. | \$ 1,350.00 | Approved |
| | | CONCORD ROAD | | | | |
| | | EQUIPMENT MFG | | COUNTY | | |
| 22000244 | 12/27/2021 | INC | PLOW BLADE | AIRPORT | \$ 2,264.70 | Approved |
| | | | DEMOGRAPHIC | OFFICE OF RE- | | |
| 22000247 | 12/27/2021 | RELINK.ORG | DATA 12 MONTH | ENTRY | \$ 2,000.00 | Approved |
| | | CRAUN LIEBING | ZENITH RADIATOR | SANITARY | | |
| 22000249 | 12/27/2021 | СО | H25 | OPERATING | \$ 1,158.80 | Approved |
| | | QUICK | | | | |
| | | EMPLOYMENT | TEMPORARY | ADMINISTRATIO | | |
| 22000255 | 12/28/2021 | LLC | EMPLOYMENT | N | \$ 5,000.00 | Approved |
| | | COLUMBIA GAS | DAMAGE | SANITARY | | |
| 22000266 | 12/30/2021 | OF OHIO INC | REIMBURSEMENT | OPERATING | \$ 3,394.21 | Approved |

VI – PUBLIC COMMENT

VII – ADJOURNMENT

Michael Chambers motioned to adjourn; Dale Miller seconded. The motion to adjourn was unanimously approved at 11:40 a.m.

Item Details as Submitted by Requesting Departments

IV. Contracts and Awards

A. – Tabled Items

B. – New Items for Review

BC2022-49

Public Works, 2019, HDR Engineering, Inc., 3rd Amendment to contract CE1400100 for North Main Street Bridge 00.12 Rehabilitation in the Village of Chagrin Falls, RQ#27960, \$277,973.00

Scope of Work Summary:

Department of Public Works is requesting a 3rd amendment to Contract No. CE1400100 with HDR Engineering, Inc. for the anticipated cost not-to-exceed \$277,973.00. Since this is a design contract the dates are not referenced in the contract of approval.

This original contract was approved via BC2014-96 (\$411,855.00). The 1st amendment was approved via R2016-0157 (\$644,290.00). The 2nd amendment was approved via BC2019-416 (\$250,000.00).

The primary goal of this 3rd Amendment to the Agreement is for updates and modifications to the design and prepare final plans and specifications.

Procurement

The **original** procurement method for this project was RFQ27960. The total value of the contract including this Amendment is \$1,584,118.

The RFQ was closed on July 31, 2013. There is a 30% SBE goal. There were 7 proposals submitted for review, one approved.

Contractor and Project Information

HDR Engineering, Inc. 1100 Superior Avenue, Suite 650 Cleveland, OHIO 44114 Council District 7 The Project Manager for this project is Joanne Shaner, P.E.

The location of the project is the North Main Street Bridge over the Chagrin River in Chagrin Falls Village. The project is located in Council District 6.

Project Status & Planning

The project is on a critical action path because federal construction funding has been awarded for 2019.

Funding

The project is funded 80% Federal LBR funding and 20% County Road & Bridge and was appropriated in the current budget.

The schedule of payments is by monthly invoice.

BC2022-50

DPW, City of Seven Hills 2022 Utility Sewer Maintenance Agreement – revenue generating, \$400,000 (Infor CM #2143)

SUMMARY OF REQUESTED ACTION:

Scope of Work Summary:

Department of Public Works is requesting approval of this 2022 direct bill Utility Sewer Maintenance Agreement between the City of Seven Hills and the County of Cuyahoga for the period of 1/1/2022 – 12/31 2022. The City of Seven Hills acquired Ordinance 116-2021 passed on December 28, 2021, giving authorization to the Mayor of Seven Hills to enter into this Agreement.

The primary goal of this Agreement is for sanitary and storm sewer maintenance and for the purpose of retaining the County to perform certain services relative to City's sewers in an amount not to exceed 400,000 for the period of 1/1/2022 - 12/31/2022.

The location of the project is Seven Hills which is in Sewer District No. The project is located in Council District 6.

Procurement

This Sewer Maintenance Agreement with Seven Hills is revenue generating and direct bill in the not to exceed amount of \$400,000

Contractor and Project Information City of Seven Hills 7325 Summitview Drive Seven Hills, Ohio 44131 Council District 6 Service Director: Jack Johnson

Funding

This is a Revenue Generating direct bill Agreement- PW715100-52000 (Activity code – SWD0249) The schedule of payments is by direct bill invoice.

Department of Public Works; 2021; Memorandum of Understanding Agreement with Cleveland Metroparks for the Hilliard Road Bridge Project

Scope of Work Summary

Department of Public Works is requesting approval of a Memorandum of Understanding Agreement with The Board of Park Commissioners of the Cleveland Metropolitan Park District (Metroparks) for the anticipated cost of \$90,000.00.

The County is designing the Hilliard Road Bridge that is on Metroparks Property. The County will need this Metroparks property to reconstruct the Hilliard Road Bridge. Because this Metroparks property is subject to Section 6(f) of the Land & Water Conservation Fund Act of 1965, the County must purchase replacement property for the Cleveland Metroparks.

The Metroparks found replacement property in the City of Garfield Heights. The County can assist in funding the acquisition of the replacement property to meet the Section 6(f) requirements.

In this Memorandum of Understanding Agreement with the Metroparks, the County agrees to pay \$90,000.00 toward the acquisition of the property in the City of Garfield Heights.

The primary goals of the project are to execute the Memorandum of Understanding Agreement and to meet the Section 6(f) requirements for the Hilliard Road Bridge Project

The County must mitigated the use of this Metroparks property pursuant to Section 6(f) of the Land & Water Conservation Fund Act of 1965

Contractor and Project Information Cleveland Metroparks 4101 Fulton Parkway Cleveland, Ohio Council District 3 The Executive Director is Brian Zimmerman

Project Location: Hilliard Road Bridge above the Rocky River within the City of Lakewood and City of Rocky River, Ohio Council District: 1 and 2

Project Status and Planning The project is a new to the County

Funding The project is funded by Road and Bridge Funding

The schedule of payments is during the acquisition of replacement property.

Title: Public Works - RAR Contracting Company - RQ6607 - Purchase Order Limestone

Scope of Work Summary

Public Works is requesting approval of a purchase order with RAR Contracting Co. for the anticipated cost of not-to-exceed \$475,000.00 for a three-year period starting upon approval.

The primary goal of the project is to provide limestone construction materials for the Public Works Sanitary Division to be used on an as-needed basis for various sanitary projects

Procurement

The procurement method for this project was formal RFB. The total value of the RFB is \$475,000.00

Contractor and Project Information RAR Contracting Co. 4545 Spring Rd. Ste 2 Brooklyn, OH 44131 Keith Rogers-President

Project Status and Planning The project occurs as needed to provide the necessary limestone for Sanitary.

Funding

The project is funded 100% by the Public Works Sanitary Operating Funds, PW715200. The schedule of payments is by invoice.

BC2022-53

Title: Department of Public Works Facilities Soldiers & Sailors Monument HVAC Alterations Award with CRS Metalworx RQ7948

Department of Public Works Facilities is requesting approval of a contract with CRS Metalworx, Incorporated for the anticipated cost \$228,908.00.

HVAC Alterations at monument. Expected start date is 5/23/2022 and ending date approximately 10/11/2022.

The primary goals of the project are (list 2 to 3 goals). Make improvements to the HVAC system at the Soldiers & Sailors monument.

The project is not mandated. Municipality of project is Cleveland.

Procurement

The procurement method for this project was RFB. The total value of the RFB is \$228,908.00. The consultants estimate was \$227,546.00.

The RFB was closed on 12/14/2021. There is an SBE goal of 7%, MBE goal of 17% and WBE goal of 6%. There were 1 bids pulled from OPD, 1 bid submitted for review, 1 bid approved.

Contractor and Project Information CRS Metalworx, Incorporated 1059 Eagon Street Barberton, Ohio 44203 Council District n/a in Summit County The president for the contractor is Lea A. Hlifka.

The address or location of the project is: 3 Public Square, Cleveland, OH 44114

The project is located in Council District (7).

Project Status and Planning The project is new to the County.

Funding

The project is funded 100% by capital improvements.

The schedule of payments is by invoice.

BC2022-54

Title: Juvenile Court FY2022 Contract Amendment with OhioGuidestone for Diversion Case Management Services

Scope of Work Summary Juvenile Court requesting approval of a contract amendment with OhioGuidestone to extend the contract through 6/30/2022.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number. BC2020-131

Describe the exact services being provided. This vendor will be providing case management services for diversion youth. The anticipated start-completion dates are February 1, 2020 through June 30, 2022, in the amount not to exceed \$40,000.00.

The primary goals of the project are (list 2 to 3 goals).

- Provide case management services for diversion youth
- Link families with other necessary services

Procurement

The **original** procurement method for this project was a RFP. The total value of the RFP is \$50,000.00.

The RFP was closed on October 23, 2019.

There were two (2) proposals pulled from OPD, two (2) proposals submitted for review, and one (1) vendor approved.

Contractor and Project Information OhioGuidestone 434 Eastland Road Berea, Ohio 44017 The President is Richard Frank.

Project Status and Planning The project reoccurs annually.

Funding The project is funded 100% by the RECLAIM Grant.

The schedule of payments is monthly.

The project is an amendment to a contract. This amendment changes the value and is the 2nd amendment of the contract.

BC2022-55

Title: Family and Children First Council; 2022-2023 The Begun Center for Violence Prevention Research and Education and The Center of Innovative Practices Mandel School of Applied Social Science Case Western Reserve University; Contract; Evaluation Services

Scope of Work Summary

Family and Children First Council requesting approval of a contract, with The Begun Center for Violence Prevention Research and Education and The Center of Innovative Practices Mandel School of Applied Social Science Case Western Reserve University for the anticipated cost of not-to-exceed \$278,237.00.

The anticipated start-completion dates are 01/01/2022-12/31/2023.

The primary goals of the project are:

a. Develop tools to capture measure outcomes gathered from existing data collected by Out-of-School Time (OST) programs;

b. Design and implement protocols for survey administration;

c. Develop and implement a tool to measure outcomes of youth participating in the youth employment program;

d. Work with Youth Advocacy and Leadership Coalition vendor to identify outcome measures;

e. Review and offer feedback on the FCFC/Service Coordination committees assessment tool; Provide training to the SCT members;

f. Design and conduct a strategic planning section with the full FCFC;

g. Contribute their expertise and insights to ongoing discussions about improving youth development systems and collaborations, as directed by FCFC and the County;

h. Cooperate with and possibly lend expertise and insights to the development, completion, and continuation of data systems that are planned or created by the County and partners to help collect information about children, youth, and families.

Procurement

The **original** procurement method for this project was exemption. The total value of the exemption is \$278,237.00.

An RFP was released in 2013 and 2016 with Case Western Reserve University being chose as the evaluation vendor. The vendor has expertise staff in the Service Coordination field which is unavailable from other evaluators.

Contractor and Project Information The Begun Center for Violence Prevention Research and Education and The Center of Innovative Practices Mandel School of Applied Social Science Case Western Reserve University 10900 Euclid Avenue, Cleveland, Ohio 44106 Council District 9 The President for the contractor/vendor is Barbara R. Snyder.

The project is located in Council District 9.

Project Status and Planning The project reoccurs annually.

The project has 2 phases. The next steps, dates, and anticipated cost of these are

a. FCFC will meet with Evaluation Team in January 2020 to develop schedule for all program areas deliverables.

b. The Evaluation Team will write report quarterly and annually for each program area beginning April 2022.

Funding

The project is funded 100% by the Health and Human Services Levy.

The schedule of payments is monthly.

BC2022-56

Title: OFFICE OF HOMELESS SERVICES – RQ6973 – 2021-2022 ID CRISIS COLLABORATIVE – THE BRIDGE FOUNDATION

Scope of Work Summary

Office of Homeless Services requesting approval to award a contract to the Bridge Foundation for the anticipated cost of 170,000.00. The anticipated start – completion dates are 9/1/21 - 8/31/22.

The Bridge Foundation will act as the Fiscal Agent on behalf of the Identification Crisis Collaborative (ID Crisis Collaborative). The ID Collaborative assists low income and disabled persons to obtain identification documents that are necessary to access benefits, housing, travel, and employment.

The primary goals of the project are:

- a) assist individuals and families who are challenged by disability, mobility, income, and bureaucracy to obtain birth certificates and SS cards
- b) provide coordination of efforts among service agencies and systems serving this population of clients to expedite and support the process of getting an ID
- c) understand the current and changing requirements for obtaining personal identification records.

Procurement This item is being recommended for an award on RQ6973.

The RFP was issued on 4/15/21 and closed on 5/26/21.

Stella Maris The Bridge Foundation was the only vendor submitting a bid. The proposal was scored by county OHS staff.

Contractor and Project Information The Bridge Foundation 2027 West 65th Street Cleveland OH 44102 Council District 7 The Bridge Foundation president is Mary Corrigan, 216.651.055

The service is provided county-wide based on eligibility. The service is offered to low income and disabled persons by agencies throughout the county.

Project Status and Planning The project operates 365 days a year.

The project is on a critical action path because the contract term has already begun.

The project term began on 7/1/2021 9/1/2021. This contract is late because OHS started the RFP process later than planned. After the contract was awarded, there were significant delays in the vendor obtaining insurance.

Funding The Contract is funded 100% by the Health and Human Services Levy.

The schedule of payments is monthly.

C. –Consent Agenda

BC2022-57

Title: Department of Public Works Towpath Trail Stage Stage #4, Amendment 4 FINAL- RQ44128/CM342

Scope of Work Summary

Department of Public Works Construction is requesting approval of a contract amendment with Independence Excavating for the anticipated cost of -\$432,583.40.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number: R2019-0122 PO#CE1900204-01-CONV BC2021-02 BC2021-250 Describe the exact services being provided.

This project involves the construction of the Towpath Trail Extension, Stage 4, in two general segments. The first segment being located in the Tremont area, along University Road between West 13th St. and Literary Rd. The second segment being located in the Flats area, beginning on its East end at the terminus of the Scranton Flats Towpath Trail at the intersection of Eagle Ave. and Carter Rd., heading west along Carter Rd. and then North to the Carter Rd. lift bridge. The trail continues North to the intersection of Canal Rd. and Columbus Rd, then enters the Canal Basin Park area before continuing West to its terminus at Merwin Ave. In addition to the aforementioned limits, this project also includes proposed lighting installation along the existing Scranton Flats (AOC) Towpath Trail segment.

Project is in the city of Cleveland.

Procurement

The **original** procurement method for this project was RFB. The total value of the RFB is \$8,945,609.95.

The RFB was closed on 4/12/2019. There is was a DBE participation/goal of 8%.

There were 4 bids pulled from OPD, 3 bids submitted for review, 3 bids approved.

Contractor and Project Information Independence Excavating 5720 E. Schaaf Road Independence, Ohio 44131 Council District 6 The vice president for the contractor/vendor is Richard M DiGeronimo.

The project is located in Council District 7.

Project Status and Planning The project is a new to the County.

The project has 4 phases. This is the final phase.

Funding

The project is funded 80% Congestion, Mitigation and Air Quality Funds (CMAQ) and 20% Cleveland TIF Funding, Clean Ohio Trails Grant and Towpath Ohio Department of Natural Resources.

The schedule of payments is by invoice.

The project is an amendment to a contract. This amendment changes:

The items encountered were due to unforeseen circumstances which were required to be mitigated in order to carry out the design intent of the plans.

This is the FINAL and 4th amendment of the contract. This is the final amendment and the county will accept all amounts as the final quantities along with the vendor and request release of escrow upon approval.

Department of Public Works; RQ43637 / CM719 - Industrial First, Inc.; Contract Amendment One - Roof Maintenance Services for Various County Buildings

Scope of Work Summary

Department of Public Works requesting approval of a contract amendment with Industrial First, Inc. to extend the contract through November 30, 2022, with no additional funds.

The primary goal of this project is to amend a contract with a vendor that provides annual roof inspections and reporting, delivers routine maintenance and repairs, and provides emergency leak repairs as they're needed.

This original contract received BOC approval November 26, 2018, resolution number BC2018-834.

Procurement

The original procurement method for this project was competitive formal RFB. This request is a contract amendment for an extension of time only.

Contractor and Project Information Industrial First 25840 Miles Road, Suite 2 Cleveland, Ohio 44146 The Operations Manager is Jennifer Gonzalez

Project Status and Planning The project occurs annually and will be competitively bid in 2022.

Funding

The project is funded 100% by the General Fund, Internal Services Fund The schedule of payments is as needed, by invoice.

BC2022-59

(See related items for proposed purchases for the week of 1/24/2022 in Section C. above).

V - OTHER BUSINESS

Item of Note (non-voted)

Item No. 1

Public Works Requests Approval of Agreement of Cooperation for the Rehabilitation of Miles Road from East of Green Road to East Corporation Limit and Warrensville Center Road from I-480 to the North Corporation Limit in the City of Warrensville Heights

The Public Works Department requesting approval of the Agreement of Cooperation for the rehabilitation of Miles Road from East of Green Road to East Corporation Limit and Warrensville Center Road from I-480 to the North Corporation Limit in the City of Warrensville Heights. The anticipated cost of the project is \$420,000.00. The project is to be funded \$210,000.00 County Road and Bridge Funds and \$210,000.00 City of Warrensville Heights. The anticipated start date for construction is 2022.

The primary goal of this request is to approve the Agreement of Cooperation. The primary goal of the project itself is to rehabilitate Miles Road from East of Green Road to East Corporation Limit and Warrensville Center Road from I-480 to the North Corporation Limit in the City of Warrensville Heights.

The location of the project is Miles Road from East of Green Road to East Corporation Limit and Warrensville Center Road from I-480 to the North Corporation Limit in the City of Warrensville Heights.

The project is located in Council District 9.

Project Status and Planning This is a new project to the County.

Funding

The project is to be funded with \$210,000.00 County Road and Bridge Funds and \$210,000.00 City of Warrensville Heights. The total cost of the project is \$420,000.00.

Notes:

- This project is a part of the 50/50 Program for 2021-2022.
- R2021-0010

Item No. 2

Sheriff's Department; FY21 Operation Stonegarden (OPSG) Grant Program Application/Award Acceptance

Scope of Work Summary

The Sheriff's Department is requesting approval of a grant application and award acceptance from the U.S. Customs and Border Patrol (CBP) through the Ohio Emergency Management Agency (OEMA) in the amount of \$100,913.00 for the period of 09/01/2021-3/31/2024.

The Sheriff's Department was previously awarded the following OPSG grants: FY11 (CPB2013-670) FY12 (CPB2014-288) FY13 (CPB2014-808) FY14 (CPB2015-73) FY15 (BC2015-880) FY16 (CON2016-110) FY17 (CON2018-15) FY18 (BC2019-709) FY19 (BC2019-837) FY20 (CON2020-75)

The primary goal of the project is reimbursement for overtime, fuel, mileage, equipment, and maintenance costs incurred through land and marine-based missions designed to secure the border between Cuyahoga County and Canada.

Project Status and Planning

This program reoccurs annually. The program term has already begun but no grant funds have been expended.

Funding

The project is funded 100% by the U.S. Department of Homeland Security, Federal Emergency Management Agency, CBP through the Ohio Department of Public Safety, OEMA.

Project Update

Department of Development – Update on grant award to Project Boron, LLC for the construction of a cold storage facility on the Opportunity Corridor Roadway.

VI – PUBLIC COMMENT VII – ADJOURNMENT