



## **Cuyahoga County Council – Procedures for Public Comment at Council and Committee Meetings**

- Requests to speak must be submitted in writing **prior** to the scheduled meeting start time on the Request Form provided by the Clerk immediately prior to each meeting.\*
- Request Forms must be submitted in-person and may not be submitted on behalf of others (one per person).
- A maximum of thirty speakers will be selected at random during the public comment section at each meeting.
- Each speaker will receive two minutes to address the council or committee. A bell will ring to signal that speaking time has ended. Speakers may not yield their time to others.
- In lieu of verbal public comment, written testimony may be submitted to Council or the applicable committee through the Clerk of Council at [CouncilPublicComment@cuyahogacounty.us](mailto:CouncilPublicComment@cuyahogacounty.us) prior to the adjournment of each meeting.
- The Council and committee meeting schedule can be found [on the Council website](#).

*\* Council chambers will open to the public 30 minutes prior to the scheduled meeting start time.*



**AGENDA**  
**CUYAHOGA COUNTY COUNCIL REGULAR MEETING**  
**TUESDAY, MARCH 25, 2025**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS – 4<sup>TH</sup> FLOOR**  
**2079 EAST 9<sup>TH</sup> STREET**  
**5:00 PM**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. SILENT MEDITATION**
- 5. PUBLIC COMMENT**
- 6. APPROVAL OF MINUTES**
  - a) March 11, 2025 Committee of the Whole Meeting
  - b) March 11, 2025 Regular Meeting
- 7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT**
- 8. MESSAGES FROM THE COUNTY EXECUTIVE**
- 9. LEGISLATION INTRODUCED BY COUNCIL**
  - a) **CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE**
    - 1) R2025-0113: A Resolution awarding a total sum, not to exceed \$15,000, to the Cleveland Restoration Society for the East Cleveland Heritage Home Program from the District 2 and

District 3 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Houser, Miller and Sweeney

- 2) R2025-0114: A Resolution awarding a total sum, not to exceed \$125,000, to the Village of Walton Hills for the Walton Hills Event Center and Bay Storage Facility Roof Replacement from the District 6 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Schleper

- 3) R2025-0115: A Resolution awarding a total sum, not to exceed \$20,000, to the Kings & Queens of Art for the Overcoming Darkness and Defying Stereotypes Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

- 4) R2025-0116: A Resolution adopting various changes to the Cuyahoga County Non-Bargaining Classification Plan; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Sweeney on behalf of Cuyahoga County Personnel Review Commission

**b) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR SECOND READING**

- 1) R2025-0081: A Resolution awarding a total sum, not to exceed \$10,000, to the Black Environmental Leaders Association for the Jaqueline E. Gillon Annual Scholarship Celebration from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Turner

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

- 2) R2025-0097: A Resolution awarding a total sum, not to exceed \$20,000, to Swing Phi Swing Social Fellowship, Inc. Greater Cleveland Chapter for the Mentoring Achieves Positive Pupils Program from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Sweeney

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

- 3) R2025-0098: A Resolution awarding a total sum, not to exceed \$35,000, to Food Strong for the Superior Avenue Community Farm Restoration and Development Project from the Districts 3 & 11 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Sweeney and Simon

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

- 4) R2025-0100: A Resolution awarding a total sum, not to exceed \$10,000, to CHN Housing Partners for the Louise C. Stokes Scholar House Project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Turner, Houser, Schleper, Conwell, Casselberry and Sweeney

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

- 5) R2025-0101: A Resolution awarding a total sum, not to exceed \$10,000, to SOS: Strengthening Our Students for the SOS IGNITE 360 Programs from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Turner

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

**c) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR THIRD READING ADOPTION**

- 1) R2024-0396: A Resolution awarding a total sum, not to exceed \$250,000, to the Murtis Taylor Human Services System for the Students of Promise Leadership Academy from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Jones, Houser and Turner

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

- 2) R2025-0071: A Resolution awarding a total sum, not to exceed \$5,000, to the Case Western Reserve University Office for Diversity, Equity and Inclusive Engagement for the 2-day experience to empower Black Women from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Turner, Miller, Simon and Jones

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

- 3) R2025-0082: A Resolution awarding a Community Development Grant award in the amount not-to-exceed \$300,000 to JSAACC, LLC., for the creation of the Africa Town Plaza Art and Cultural Center located at the former YMCA Cedar Branch, 7515 Cedar Avenue, Cleveland, Ohio 44103; authorizing the County Executive to execute the grant agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Jones, Simon, Kelly, Houser, Schleper, Turner and Conwell

Committee Assignment and Chair: Community Development & Housing – Houser

## 10. LEGISLATION INTRODUCED BY EXECUTIVE

### a) **CONSIDERATION OF RESOLUTIONS FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES**

- 1) R2025-0117: A Resolution amending the 2024/2025 Biennial Operating Budget for 2025 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments, amending Resolution No. R2025-0083 dated 2/25/2025; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Officer/Office of Budget and Management

- 2) R2025-0118: A Resolution approving a Collective Bargaining Agreement between Cuyahoga County and American Federation of State, County and Municipal Employees, Ohio Council 8, AFL-CIO, Local 3631, representing approximately 92 employees in one classification in the Cuyahoga County Public Defender's Office under the direction of the Chief Public Defender for the period 1/1/2025 - 12/31/2027; directing that funds necessary to implement the Collective Bargaining Agreement be budgeted and appropriated; authorizing the Cuyahoga County Public Defender Commission to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Law on behalf of the Cuyahoga County Public Defender

- 3) R2025-0130: A Resolution authorizing Title IV-D Cooperative Agreements with various providers in the total amount not-to-exceed \$11,504,177.09 for child support services for the period 1/1/2025 - 12/31/2025; authorizing the County Executive to execute Agreement Nos. 5193, 5194, 5208, 5214, 5215 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) Agreement No. 5193 with Cuyahoga County Prosecuting Attorney's Office in the amount not-to-exceed \$4,867,009.38.
- b) Agreement No. 5194 with Cuyahoga County Court of Common Pleas/Division of Juvenile Court in the amount not-to-exceed \$2,173,624.74.
- c) Agreement No. 5208 with Cuyahoga County Court of Common Pleas/Division of Juvenile Court/Clerk's Office in the amount not-to-exceed \$532,132.23.
- d) Agreement No. 5214 with Cuyahoga County Court of Common Pleas/Division of Domestic Relations in the amount not-to-exceed \$3,905,039.58.
- e) Agreement No. 5215 with Cuyahoga County Court of Common Pleas/Division of Juvenile Court/Cashiers Department in the amount not-to-exceed \$26,371.16.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Cuyahoga Job and Family Services

**b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE**

- 1) R2025-0119: A Resolution confirming the County Executive's reappointment of Arthur B. Hill to serve on Cuyahoga County Corrections Planning Board for the term 1/2/2025 – 1/1/2028, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 2) R2025-0120: A Resolution confirming the County Executive's reappointment of Dean P. Jenkins to serve on Cuyahoga County Corrections Planning Board for the term 1/2/2025 – 1/1/2028, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 3) R2025-0121: A Resolution confirming the County Executive's reappointment of Suzanne E. Hamilton to serve on the Cuyahoga County Community Improvement Corporation Board of Trustees for the term 3/10/2024 – 3/9/2027, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 4) R2025-0122: A Resolution confirming the County Executive's reappointment of Michael Obi to serve on the Cuyahoga County Community Improvement Corporation Board of Trustees for the term 1/2/2025 – 1/1/2028, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 5) R2025-0123: A Resolution confirming the County Executive's appointment of Alan K. Nevel to serve on the City of Cleveland/Cuyahoga County Workforce Development Board for an unexpired term ending 6/30/2026, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 6) R2025-0124: A Resolution confirming the County Executive's reappointment of Catherine N. Belk to serve on the City of Cleveland/Cuyahoga County Workforce Development Board for the term 7/1/2024 – 6/30/2027, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 7) R2025-0125: A Resolution confirming the designation of Maximilian Upton to serve as the alternate to Mayor Nicole Dailey Jones on the Cuyahoga County Planning Commission representing the Westshore Region for the term ending 12/31/2025, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

- 8) R2025-0126: A Resolution making an award on RQ15371 to Advanced Server Management Group, Inc. (ASMGi) in the amount not-to-exceed \$1,100,000.00 for print management



Services for the period 4/1/2025 – 3/31/2028; authorizing the County Executive to execute Contract No. 5132 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective

Sponsor: County Executive Ronayne/Department of Public Works

- 9) R2025-0127: A Resolution making an award on RQ14966 to Browning-Ferris Industries of Ohio dba Republic Services of Elyria in the amount not-to-exceed \$866,787.76 for waste removal services at various County buildings, effective upon signature of all parties for the period 4/1/2025 – 3/31/2028; authorizing the County Executive to execute Contract No. 5199 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

- 10) R2025-0128: A Resolution authorizing Purchase Order No. 25000141 to The MetroHealth System in the amount not-to-exceed \$1,600,000.00 for reimbursement of offsite medical services for inmates for the period 1/1/2025 – 12/31/2025; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Sheriff's Department

- 11) R2025-0129: A Resolution authorizing an amendment to Contract No. 3013 with Lutheran Metropolitan Ministry for operations and case management services for a 400-bed Men's Emergency Shelter, located at 2100 Lakeside Avenue, Cleveland, and for facilitation and coordination of overflow shelter services for single adults and families at various locations for the period 1/1/2023 – 12/31/2024, to extend the time period to 10/31/2025, update Exhibit 3 to include Exhibits 3-D budget, and for additional funds in the amount not-to-exceed \$4,591,000.00, effective upon contract signature of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Homeless Services

**c) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES**

- 1) R2025-0044: A Resolution authorizing the County Executive to sign a petition in support of continuing the Downtown Cleveland Improvement District; requesting that certain County properties be included in the District; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

Committee Assignment and Chair: Economic Development & Planning – Kelly

- 2) R2025-0103: A Resolution confirming the County Executive's reappointment of Gina M. Vernaci to serve on the Cuyahoga Arts and Culture Board of Trustees for the term 4/1/2025 – 3/31/2028, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 3) R2025-0104: A Resolution confirming the County Executive's appointment of Mary Jo Tipping to serve on the Cuyahoga County Public Defender Commission for the term 1/1/2025 – 12/31/2028, and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne and Councilmembers Turner and Sweeney

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 4) R2025-0105: A Resolution confirming the County Executive's reappointment of Gordon Friedman to serve on the Cuyahoga County Public Defender Commission for the term 1/1/2025 –

12/31/2028, and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne and Councilmembers Sweeney, Turner, Gallagher and Houser

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 5) R2025-0106: A Resolution confirming the County Executive's appointment of Robert S. Chaloupka to serve on the Commission on Human Rights for the term 3/1/2025 – 2/28/2027, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

- 6) R2025-0107: A Resolution approving Right-of-Way Exhibits as set forth in Plat No. M-6002 for the construction of a sewer extension of approximately 0.76 miles and reconstruction and rehabilitation of 1.5 miles of Fitch Road from south of Cranage Road to the Township line in Olmsted Township; authorizing the County Executive through the Department of Public Works to acquire said necessary Right-of-Way; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 7) R2025-0108: A Resolution approving Right-of-Way Exhibits as set forth in Plat No. M-6004 for rehabilitation of Lee Road Bridge No. 00.77 over Mill Creek in the City of Maple Heights; authorizing the County Executive through the Department of Public Works to acquire said necessary Right-of-Way; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works/Division of County Engineer and Councilmember Jones

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 8) R2025-0109: A Resolution making an award on RQ14550 to various vendors in the total amount not-to-exceed \$3,000,000.00 for janitorial, chemical cleaning supplies, and paper supplies, effective upon signatures of all parties for a period of 3 years; authorizing the County Executive to execute the Master Contract and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
- a) Contract No. 5142 with Amico, LLC, dba United Business Supply in the anticipated amount of \$1,500,000.00.
  - b) Contract No. 5160 with W.B. Mason Co., Inc. in the anticipated amount of \$1,500,000.00.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmember Conwell

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 9) R2025-0110: A Resolution making an award on RQ15527 to Ronyak Paving, Inc. in the amount not-to-exceed \$2,538,569.85 for resurfacing of Rockside Road from East 140<sup>th</sup> Street to Westerly Approach Slab of the Bridge over Norfolk Southern Railroad in the City of Maple Heights, effective upon signatures of all parties through project completion; authorizing the County Executive to execute Contract No. 5173 and all other documents consistent with said award and this Resolution; authorizing the County Engineer on behalf of the County Executive, to make an application for allocation from County Motor Vehicle \$5.00 License Tax Funds in the amount of \$253,856.99 to fund a portion of said contract; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmember Jones

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 10) R2025-0111: A Resolution authorizing a revenue generating Agreement with the City of Berea in the amount not-to-exceed \$975,000.00 for sanitary and storm sewer maintenance located in County Sewer District No. 8 for the period 4/1/2025 – 3/31/2026; authorizing the County Executive to execute Contract No. 5192 and all other documents consistent with said Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 11) R2025-0112: A Resolution making an award on RQ14216 to CaremarkPCS Health, L.L.C. in the amount not-to-exceed \$123,742,902.80 for pharmacy benefit management services for County employees and their eligible dependents for the period 1/1/2025 – 12/31/2027; authorizing the County Executive to execute Contract No. 5093 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Human Resources

Committee Assignment and Chair: Human Resources, Appointments & Equity – Sweeney

**d) CONSIDERATION OF RESOLUTIONS FOR THIRD READING ADOPTION**

- 1) R2025-0077: A Resolution amending Resolution No. R2024-0375, dated 11/12/2024, which authorized Affordable Housing Loans to various organizations in the total amount not-to-exceed \$4,550,000.00 for the Affordable Housing Gap Financing Program, to convert the \$200,000.00 Affordable Housing Loan for Lutheran Metropolitan Ministry to a grant; and declaring the necessity that this Resolution become immediately effective:

Original Organizations:

- a) **Lutheran Metropolitan Ministry in the amount not-to-exceed \$200,000.00 for construction of (4) new, affordable, energy-efficient, permanent housing units for people experiencing homelessness in the City of Cleveland;**
- b) 2804 Moreland, LLC in the amount not-to-exceed \$450,000.00 for rehabilitation of a vacant residential building, located at 2804 Moreland Boulevard, City of Cleveland, to create 23 units of affordable housing;
- c) CHN Housing Partners in the amount not-to-exceed \$450,000.00 for the construction of (40) affordable housing units for low to moderate-income persons, with an emphasis on single parents seeking higher education;
- d) Cuyahoga Land Bank in the amount not-to-exceed \$1,500,000.00 to provide matching grants for housing and rehabilitation; and matching grants for the construction of (2) (5) new homes in the City of East Cleveland;
- e) Emerald Development and Economic Network, Inc., in the amount not-to- exceed \$450,000.00 for the redevelopment and rehabilitation of (1) existing building and the creation of new affordable housing units for EDEN Expansion Phase II Project;
- f) Emerald Development and Economic Network, Inc., in the amount not-to- exceed \$450,000.00 for the redevelopment and rehabilitation of (2) existing building and the creation of (6) new, affordable rental housing units, located on Madison Avenue and Lorain Avenue in the City of Cleveland;

- g) Northwest Neighborhoods CDC in the amount not-to-exceed \$450,000.00 for the creation of (51) affordable rental housing units for seniors for The Karam Senior Living Project.

Sponsors: County Executive Ronayne/Department of Housing and Community Development and Councilmember Turner

Committee Assignment and Chair: Community Development & Housing – Houser

- 2) R2025-0094: A Resolution authorizing a Subgrant Agreement with the City of Painesville in the amount not-to-exceed \$80,665,500.00 to implement clean energy and nature-based solutions approved as part of the EPA Climate Pollution Reduction Grant work plan for installation of a large solar array and a battery system including brownfield reforestation work for the period 10/1/2024 – 9/30/2029; authorizing the County Executive to execute Contract No. 5195 and all other documents consistent with said agreement and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works/Division of Public Utilities and Councilmembers Simon, Miller and Houser

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

## **11. MISCELLANEOUS COMMITTEE REPORTS**

## **12. MISCELLANEOUS BUSINESS**

## **13. ADJOURNMENT**

## NEXT MEETING

### REGULAR MEETING:

TUESDAY, APRIL 8, 2025

5:00 PM / 4<sup>TH</sup> FLOOR

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the meeting rooms located on the 4<sup>th</sup> floor, from the 5<sup>th</sup> floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

*\*\*Meeting rooms are equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*