

Cuyahoga County Board of Control Agenda Tuesday, January 21, 2025 - 11:00 A.M. County Headquarters 2079 East Ninth Street 4th Floor, Committee Room B

This meeting is open to the public and may also be accessed via livestream using the following link:
https://www.YouTube.com/CuyahogaCounty

- I CALL TO ORDER
- **II. REVIEW MINUTES 1/13/2025**
- III. PUBLIC COMMENT
- IV. CONTRACTS AND AWARDS
- A. Tabled Items
- B. New Items for Review

BC2025-29

Department of Public Works, rescinding BC2023-819, dated 12/18/2023, which authorized an authority to apply for grant funds and a Grant Award with the Ohio Department of Natural Resources/National Park Service in the amount of \$1,498,750.00 for the Beulah Park-Euclid Beach Connector Trail in connection with the Cuyahoga County Lakefront Public Access Plan in the City of Cleveland for the period 12/18/2023 – 12/17/2025.

Funding Source: The \$1,498,750 grant award from the Ohio Department of Natural Resources/National Park Service is funded 100% by Federal funds. This grant is a 50/50 match. The County will be required to contribute \$1,498,750 of local share.

BC2025-30

Department of Public Works,

- a) Recommending to declare (1) 2014 Ford E-450 Cues Mainline truck as surplus property no longer needed for public use; recommending to trade-in said property for credit towards the purchase of (1) Ford E-450 CUES Camera Truck, in accordance with Ohio Revised Code Section 307.12(H).
- b) Submitting an RFP exemption, which will result in an award recommendation to The Safety Company, LLC dba MTech in the amount not-to-exceed \$414,000.00 for a state contract purchase of (1) Ford E-450 CUES Camera Truck for use by the Sanitary Engineering Division.

c) Recommending an award on Purchase Order No. 25000059 to The Safety Company, LLC dba MTech in the amount not-to-exceed \$414,000.00 for a state contract purchase of (1) Ford E-450 CUES Camera Truck for use by the Sanitary Engineering Division.

Funding Source: Sanitary Sewer Fund

BC2025-31

Department of Public Works,

- a) Submitting an RFP exemption, which will result in an award recommendation to Ohio Desk Company in the amount not-to-exceed \$51,991.00 for a state contract purchase of (9) laminate worksurfaces, miscellaneous hardware and reconfiguration of (111) existing Diebold Workstations and Seating at 1801 Superior Avenue, Cleveland for the Board of Elections.
- b) Recommending an award on Purchase Order No. 25000061 to Ohio Desk Company in the amount not-to-exceed \$51,991.00 for a state contract purchase of (9) laminate worksurfaces, miscellaneous hardware and reconfiguration of (111) existing Diebold Workstations and Seating at 1801 Superior Avenue, Cleveland for the Board of Elections.

Funding Source: General Fund

BC2025-32

Department of Public Works, recommending an award and enter into Agreement No. 5104 with Cuyahoga Soil and Water Conservation District in the total amount not-to-exceed \$14,500.00 for technical assistance with various activities in connection with the implementation of soil and water conservation measures for the period 3/27/2025 - 3/26/2026:

- a) for Storm Water Pollution activities associated with National Pollutant Discharge Elimination System construction activities in the amount not-to-exceed \$8,500.00.
- b) for Public Involvement and Public Education Program activities in the amount of not-to-exceed \$6,000.00.

Funding Source: 59% Road and Bridge Fund and 41% Sanitary Operating Fund

BC2025-33

Department of Housing and Community Development, recommending an Emergency Rental Assistance 2 Loan to Northwest Neighborhoods CDC or their designee in the amount not-to-exceed \$75,000.00 for construction of 51 affordable housing units in connection with the Karam Senior Living Development Project in the City of Cleveland.

Funding Source: Emergency Rental Assistance 2 Funds

BC2025-34

Fiscal Office on behalf of the County Executive's Office, submitting a Grant Agreement with Cleveland Public Market Corporation (via Contract No. 5101) in the amount not-to-exceed \$400,000.00 to provide funding for construction and maintenance costs in connection with the restoration and modernization of the West Side Market in the City of Cleveland, effective upon signatures of all parties for a period of 3 years.

Funding Source: General Fund – American Rescue Plan Act Revenue Replacement (ARPA)/Provision of Government Services

BC2025-35

Department of Information Technology,

- a) Submitting an RFP exemption, which will result in an award recommendation to Nexum, Inc. in the amount not-to-exceed \$8,838.40 for the purchase of (8) 10Gb Short-Range SFP Transceivers to be installed in the Palo Alto Firewalls located at the Cleveland and Columbus data centers.
- b) Recommending an award on Purchase Order No. 25000146 to Nexum, Inc. in the amount not-to-exceed \$8,838.40 for the purchase of (8) 10Gb Short-Range SFP Transceivers to be installed in the Palo Alto Firewalls located at the Cleveland and Columbus data centers.

Funding Source: General Fund

BC2025-36

Department of Human Resources, recommending an award on RQ14399 and enter into Contract No. 5062 with Trupp HR, INC. (33-4) in the amount not-to-exceed \$166,840.00 for employee compensation consulting services, effective upon signatures of all parties through 12/31/2026.

Funding Source: General Fund

BC2025-37

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 4224 with Case Western Reserve University, on behalf of the Begun Center for Violence Prevention, at the Mandel School of Applied Social Sciences for training and technical assistance to newly contracted, grassroots and community-based organizations in performance data collection and evaluation services in connection with RECLAIM Grant activities for the period 7/1/2023 - 6/30/2024 to extend the time period to 6/30/2026 and for additional funds in the amount not-to-exceed \$39,281.00.

Funding Source: RECLAIM Grant

BC2025-38

Court of Common Pleas/Juvenile Court Division, submitting amendments to agreements with various municipalities for Community Diversion Program services for the period 1/1/2024 - 12/31/2024 to

extend the time period to 12/31/2026, to replace the insurance requirements effective 1/1/2025, and for additional funds in the total amount not-to-exceed \$16,200.00:

- a) Agreement No. 4248 (fka Contract No. 3980) with City of Shaker Heights in the amount not-to-exceed \$7,200.00.
- b) Agreement No. 4475 with City of South Euclid in the amount not-to-exceed \$9,000.00.

Funding Source: Health and Human Services Levy Fund

BC2025-39

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 5090 (fka Contract Nos. 2993, 563 and 20002846) with OhioGuidestone for trauma informed mentoring services to the Promise Team youth population for the period 7/1/2020 - 6/30/2024 to extend the time period to 6/30/2026, to increase the per diem rates and to replace the insurance requirements, effective 7/1/2024 and for additional funds in the amount not-to-exceed \$50,000.00.

Funding Source: RECLAIM Grant

BC2025-40

Court of Common Pleas/Juvenile Court Division,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Case Western Reserve University, on behalf of the Begun Center for Violence Prevention, at the Mandel School of Applied Social Sciences in the amount not-to-exceed \$13,000.00 for the provisions of trauma training sessions and technical assistance to court staff for the period 7/1/2024 6/30/2026.
- b) Recommending an award and enter into Contract No. 5113 with Case Western Reserve University, on behalf of the Begun Center for Violence Prevention, at the Mandel School of Applied Social Sciences in the amount not-to-exceed \$13,000.00 for the provisions of trauma training sessions and technical assistance to court staff for the period 7/1/2024 6/30/2026.

Funding Source: RECLAIM Grant

BC2025-41

Sheriff's Department, submitting an amendment to Contract No. 4660 with T. D. Security Limited, Inc. for building security services at the William Patrick Day Center, located at 2421 Community College Avenue, Cleveland, for the period 7/1/2024 - 1/31/2025 to extend the time period to 1/31/2026 and for additional funds in the amount not-to-exceed \$85,000.00 effective upon signatures of all parties.

Funding Source: General Fund

BC2025-42

Department of Public Safety and Justice Services, recommending an award on RQ15170 and enter into Purchase Order No. 24005315 with Bound Tree Medical, LLC (88-1) in the amount not-to-exceed

\$268,029.84 for the purchase of (3,120) Nerve Agent Antidote kits for Cuyahoga County First Responders.

Funding Source: Urban Area Security Initiative Grant Program/53% FY2022 and 47% FY2023

BC2025-43

Department of Health and Human Services/Cuyahoga Job and Family Services, recommending an award on RQ15114 and enter into Contract No. 4965 with CHN Housing Partners (21-1) in the amount not-to-exceed \$105,299.00 for utility assistance and financial counseling services for TANF-eligible residents for the period 1/1/2025 - 12/31/2025.

Funding Source: 90% Temporary Assistance for Needy Families and 10% Health and Human Services Levy Fund

BC2025-44

Department of Health and Human Services/Division of Children and Family Services, recommending an award and enter into Contract No. 5004 with Charter Communications LLC dba Spectrum Reach, LLC (48-5) in the amount not-to-exceed \$40,335.00 for digital advertising and search placement services to recruit foster and adoptive parents for children in custody, for the period 1/1/2025-12/31/2025.

Funding Source: Health and Human Services Levy Fund

C. – Exemptions

BC2025-45

Department of Public Works/Division of Public Utilities, recommending to amend Board of Control Approval No. BC2024-427 dated 6/3/2024, which authorized an alternative procurement process to release a Request for Proposals for rooftop solar and battery services that will permit Cooperative Purchasing by Government, For Profit and Non-Profit organizations with the anticipated costs to be determined by the RFP to add Compass Energy Platform as administrator of the RFP process and associated negotiations.

Funding Source: N/A

D. - Consent Agenda

BC2025-46

Department of Public Works, recommending to declare approximately 789 pieces of office furnishings that have no value as surplus County-owned property no longer needed for public use; recommending to discard the office furnishings in accordance with E02012-0001.

Funding Source: Not applicable

BC2025-47

Department of Public Works, submitting an amendment to Contract No. 1776 with The Cleveland Society for the Blind for vending machine services at various County buildings for the period 4/1/2013 - 12/31/2024 to extend the time period to 6/30/2025, effective upon signatures of all parties.

Funding Source: General Fund (only if vendor experiences a loss of revenue)

BC2025-48

Department of Public Works, submitting an amendment to Contract No. 2420 (fka Contract No. CE1900408) with Hanna Commercial, LLC for property management services for the Medical Examiner building and parking garage, located at 11001 Cedar Avenue, Cleveland, for the period 1/1/2020 - 12/31/2024 to extend the time period to 12/31/2025; to increase the management fees to \$5,833.33 per month effective 1/1/2025 and to replace the insurance requirements; no additional funds required, effective upon signatures of all parties.

Funding Source: General Fund

BC2025-49

Department of Public Works, submitting an amendment to Contract No. 5083 (fka Contract No. 4363) with Talal F. Hamed for limited beverage and food services at the Jane Edna Hunter Building for the period 1/1/2024 - 12/31/2024 to extend the time period to 6/30/2025, effective upon signatures of all parties.

Funding Source: Not applicable

BC2025-50

Agency of the Inspector General, requesting approval of an exemption from vendor ethics training and registration for Forensic evaluators providing services to Cuyahoga County Courts pursuant to County Code 501.19(F) until revoked by the Agency of Inspector General and/or the Board of Control.

Funding Source: N/A

BC2025-51

Fiscal Department, presenting proposed travel/membership requests for the week of 1/21/2025:

| Department | Organization | Membership Dues | Dates of Membership | Funding Source |
|------------------------------|--|-----------------|------------------------|--|
| Health and Human Services | 2025 Ohio Job & Family Services Directors' Association | \$21,131.70 | 1/1/25 – 12/31/25 | 50% Health and Human Services Levy 50% State and Federal Reimbursement |

Purpose of Membership:

History

Established in 1946, the Ohio Job and Family Services Directors' Association (OJFSDA) is a non-profit statewide organization which represents Ohio's 88 County Departments of Job and Family Services (CDJFS).

What We Do

OJFSDA and its membership work directly with the Ohio Department of Job and Family Services and other state agencies to develop responsive and effective employment, training and human services programming. The organization is an office of professionals who assist the membership with the day-to-day communication and facilitation of their activities in the CDJFS system.

OJFSDA communicates key issues and solutions regarding the delivery of social services, to Ohio policymakers, legislators, and other decision makers. OJFSDA promotes effective relationships and cooperation between the state ODJFS, Boards of County Commissioners, and other stakeholders.

| Dept: | County Execut | County Executive's Office | | | | | | | |
|------------------------|------------------------|---|----------|------------|----------|----------|------------|-----------------|--|
| Event: | 2025 NACo Le | gislative Confere | ence | | | | | | |
| Source: | National Asso | ciation of Count | ies | | | | | | |
| Location: | Washington, [| DC . | | | | | | | |
| | | | | | | | | | |
| Staff | Travel Dates | Travel Dates Registration Meals ** Lodging TRN/ Mileage ** Total Funding Source | | | | | | | |
| Christopher Ronayne | 3/1/2025 – 3/5/2025 | \$530.00 | \$300.00 | \$1,400.00 | \$140.00 | \$350.00 | \$2,720.00 | General Fund | |
| David Razum | 3/1/2025 – 3/5/2025 | \$530.00 | \$300.00 | \$1,400.00 | \$140.00 | \$350.00 | \$2,720.00 | General Fund | |
| Jenita McGowan | 3/1/2025 – 3/5/2025 | \$530.00 | \$300.00 | \$1,400.00 | \$140.00 | \$350.00 | \$2,720.00 | General Fund | |

^{*}Paid to host

Purpose:

This trip is for executive office leadership to attend the National Association of Counties (NACo) Legislative Conference held in Washington, DC. The conference is attended by elected and appointed county officials throughout the country and includes sessions and meetings with topics that focus on federal policy issues that impact counties and residents.

^{**}Staff reimbursement

^{***} Airfare will be covered by a contract with the County's Travel Vendor

| Dept: | County Execut | ive's Office | | | | | | |
|------------------------|------------------------|---------------------------|------------|--------|---------|----------|----------|-----------------|
| Event: | Meetings with | Congressional | Leadership | | | | | |
| Source: | United States | Congress | | | | | | |
| Location: | Washington, [| OC . | | | | | | |
| | | | | | | | | |
| Staff | Travel Dates | Travel Dates Registration | | | | | | |
| Christopher Ronayne | 2/5/2025 – 2/5/2025 | \$0.00 | \$60.00 | \$0.00 | \$40.00 | \$350.00 | \$450.00 | General Fund |
| David Razum | 2/5/2025 – 2/5/2025 | \$0.00 | \$60.00 | \$0.00 | \$40.00 | \$350.00 | \$450.00 | General Fund |

^{*}Paid to host

Purpose:

Executive Ronayne and Deputy Chief of Staff David Razum will travel to Washington, DC to attend meetings with congressional leadership related to federal investment in Cuyahoga County.

| Dept: | Medical Exam | Medical Examiner's Office | | | | | | |
|-----------------------|---|---------------------------|--------------|--------|--|--|--|--|
| Event: | 76 th Annual IA | AI-ITC | | | | | | |
| Source: | International A | Association of A | rson Investi | gators | | | | |
| Location: | Atlantic City, N | 1 J | | | | | | |
| | | | | | | | | |
| Staff | Travel Dates Registration ** Lodging TRN/ Air Total Source Source | | | | | | | |
| Chrsitopher Meditz | 4/6/2025 - \$900.00 \$233.00 \$597.50 \$323.20 \$922.00 \$2,975.70 Coroner Lab Fund | | | | | | | |

^{*}Paid to host

Purpose:

^{**}Staff reimbursement

^{***} Airfare will be covered by a contract with the County's Travel Vendor

^{**}Staff reimbursement

^{***} Airfare will be covered by a contract with the County's Travel Vendor

Christopher has been awarded a \$1,000.00 scholarship (cost of attendance) by the International Association of Arson Investigators for this 6-day annual conference, which includes tested continuing education hours. This was awarded to Christopher for his work as a representative of the Cuyahoga County Medical Examiner's Office, specifically in the area of fire death investigations. For the past seven years, Christopher has regularly given lectures to fire departments, arson investigation units, and fire academies on the subject of fire deaths, and was recently made a member of the Southeast Response Team Fire Investigations Unit as the Medical Examiner Liaison. This training conference will expand Christopher's knowledge of the subject and allow him to highlight the relationship Cuyahoga County Medical Examiner's Office has with our local fire jurisdictions.

BC2025-52

Department of Purchasing, presenting proposed purchases for the week of 1/21/2025:

<u>Direct Open Market Purchases</u> (Purchases between \$5,000 - \$49,999.99 unless requiring assistance from the Department of Purchasing – See Below):

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|--------------------------|---|-------------------------------|---|-------------|---------------------|
| 24005300 | Miscellaneous Small Landscape Equipment | Department of Public Works | SOHARS All Season Mower Services Inc. | \$12,130.38 | Road and Bridge |
| 25000006 | Annual order of (180) cases of clogs in various sizes for inmates | Sheriff's Department | Bob Barker Co. Inc. | \$6,383.80 | General Fund |
| 25000014 | Annual order of (280) sports bras in various sizes for female inmates | Sheriff's Department | Victory Supply LLC | \$5,398.90 | General Fund |
| 25000020 | Annual order of (1,300) cases of C-fold paper towels | Sheriff's Department | Amico LLC dba United Business Supply | \$27,001.00 | General Fund |
| 25000023 | Annual order of (600 cases) personal care products for female inmates | Sheriff's Department | Amico LLC dba United Business Supply | \$11,106.00 | General Fund |
| 25000053 | (45) 43" Televisions for various jail pods | Sheriff's Department | Aries Distribution | \$9,765.00 | Commissary Funds |
| 25000105 | Annual order of (400) cases of antibacterial bar soap for inmates | Sheriff's Department | Bob Barker Co. Inc. | \$13,248.00 | General Fund |
| 25000107 | (300) Safety blankets for inmates | Sheriff's Department | Victory Supply LLC | \$13,467.00 | Commissary Funds |
| 25000111 | Annual order of cotton (7,200) bath towels and (14,400) wash cloths for inmates | Sheriff's Department | Acme Supply Co LTD | \$9,000.00 | General Fund |

Items/Services Received and Invoiced but not Paid:

| Purchase Order Number | Description | Department | Vendor Name | Total | Funding Source |
|--------------------------|--|--|--|-------------|---|
| 24005241 | Factory Authorized - Repairs to Aerco Boiler at William Patrick Day Center | Department of Public Works | The Smith & Oby Service Company | \$9,870.00 | General Fund |
| 25000057 | Out-of-home placement services for the period 11/1/2024 – 11/30/2024** | Division of Children and Family Services | Alliance Summit Group LLC | \$51,549.90 | 66% Health and Human Services Levy/34% Title IV-E Reimbursement Fund |
| 25000124 | Out-of-home placement services for the period 12/1/2024 – 12/31/2024** | Division of Children and Family Services | Compassion Care Group | \$11,900.00 | 66% Health and Human Services Levy/34% Title IV-E Reimbursement Fund |
| 25000127 | Out-of-home placement services for the period 9/1/2024 – 9/30/2024, 10/1/2024 – 10/31/2024 and 11/1/2024 – 11/27/2024** | Division of Children and Family Services | McDowell Center for Children dba Keystone Memphis LLC | \$87,000.00 | 66% Health and Human Services Levy/34% Title IV-E Reimbursement Fund |
| 25000164 | Out-of-home placement services for the period 12/1/2024 – 12/31/2024** | Division of Children and Family Services | Alliance Summit Group LLC | \$34,366.60 | 66% Health and Human Services Levy/34% Title IV-E Reimbursement Fund |

^{*}Approval No. BC2025-13, dated 1/6/2025, which amended BC2023-452 dated 7/17/2023, which approved an alternative procurement process and exemption from aggregation on various purchase orders, which will result in various award recommendations to various Factory Authorized Dealers for vehicle and equipment repairs, parts and services for the period 11/29/2022 - 12/31/2024 by changing the total amount not-to-exceed from \$1,475,000.00 to \$1,925,000.00 and extending the time period to 12/31/2025.

^{**}Approval No. BC2024-987, dated 12/24/2024, which amended BC2024-77 dated 1/29/2024, which approved an alternate procurement process resulting in purchase orders to various licensed providers for reimbursement for out of home care placement services for the period 12/1/2022 - 12/31/2024 by changing the amount not-to-exceed from \$1,000,000.00 to \$1,500,000.00 and extending the time period to 12/31/2025.

V- OTHER BUSINESS

Item of Note (non-voted)

Item No. 1

Department of Public Safety and Justice Services, submitting a Grant Agreement from Ohio Emergency Management Agency in the amount not-to-exceed \$67,881.00 for the FY2024 State Homeland Security Grant Program for the period 9/1/2024 - 12/31/2026.

Funding Source: FY2024 State Homeland Security Program

Item No. 2

Various Agreements – Processed and executed (no vote required)

| Approving | Public convenience and | Total Estimated | Total Actual | Funding Source | Date of |
|------------|----------------------------------|-----------------|--------------|--------------------------------------|-------------|
| Resolution | welfare project description | Project Cost | Project Cost | | Execution |
| | | | | | |
| R2024-0335 | Replacement of Miles Road | \$5,600,000.00 | | \$4,480,000.00 Federal Local Bridge | 1/14/2025 |
| | Bridge No. 12.10 over the | | | Program (LBR) | (Executive) |
| | Chagrin River in the Villages of | | | \$1,120,000.00 Road and Bridge Funds | |
| | Chagrin Falls and | | | | |
| | Moreland Hills – Council | | | | |
| | District 6 | | | | |

VI – PUBLIC COMMENT

VII – ADJOURNMENT

Minutes

Cuyahoga County Board of Control Monday, January 13, 2025 - 11:00 A.M. County Headquarters 2079 East Ninth Street Committee Room B

I - CALL TO ORDER

The meeting was called to order at 11:01 a.m.

Attending:

Katherine A. Gallagher, Chief of Operations & Community Innovation County Executive Administration (Alternate for Chris Ronayne, County Executive)
Michael Chambers, Fiscal Officer, serving as Chairman
Michael Dever, Director Department of Public Works
Paul Porter, Director, Department of Purchasing
Trevor McAleer, County Council (Alternate for Meredith Turner)
Councilmember Michael Houser
Councilmember Robert Schleper

II. – REVIEW MINUTES – 1/6/2025

Michael Chambers motioned to approve the minutes from the January 6, 2025, meeting; Paul Porter seconded. The minutes were approved by unanimous vote, as written.

III. – PUBLIC COMMENT

There was no public comment.

IV. - CONTRACTS AND AWARDS

A. - Tabled Items

B. - New Items for Review

BC2025-19

Fiscal Office on behalf of the County Executive's Office, submitting a Grant Agreement with Lutheran Metropolitan Ministry (via Contract No. 5025) in the amount not-to-exceed \$300,000.00 to provide funding for the operation of Workforce Development's Building Maintenance and Repair training program effective upon signatures of all parties for a period of 3 years.

Funding Source: General Fund – American Rescue Plan Act Revenue Replacement (ARPA)/Provision of Government Services

Domonique Tatum, Fiscal Department, presented. There were no questions. Michael Chambers motioned to approve the item; Robert Schleper seconded. Item BC2025-19 was approved by unanimous vote.

BC2025-20

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 3881 with Project Lift Behavioral Health Services for Restorative Justice Diversion Program for the period 7/1/2023 – 6/30/2025 to extend the time period to 6/30/2026, to expand the scope of services to include (12) community trainings/workshops at a rate of \$1,200.00 each and to replace the insurance requirements, effective 7/1/2024, and for additional funds in the amount not-to-exceed \$211,300.00.

Funding Source: RECLAIM Grant

Jennifer Howard, Court of Common Pleas/Juvenile Court Division, presented. There were no questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2025-20 was approved by unanimous vote.

BC2025-21

Court of Common Pleas/Juvenile Court Division, submitting amendments to agreements with various municipalities for Community Diversion Program services for the period 1/1/2024 - 12/31/2024 to extend the time period to 12/31/2026 to replace the insurance requirements effective 1/1/2025, and for additional funds in the total amount not-to-exceed \$60,000.00.

- a) Agreement No. 4242 (fka Agreement No. 3928) with City of North Olmsted in the amount not-to-exceed \$29,400.00, allocating \$4,800.00 of these funds for services rendered in fiscal year 2024.
- b) Agreement No. 4249 (fka Agreement No. 3981) with City of Solon in the amount not-to-exceed \$4,800.00.
- c) Agreement No. 4374 with City of Bay Village in the amount not-to-exceed \$14,400.00.
- d) Agreement No. 4379 with City of Brooklyn in the amount not-to-exceed \$11,400.00.

Funding Source: Health and Human Services Levy Fund

Jennifer Howard, Court of Common Pleas/Juvenile Court Division, presented. There were no questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2025-21 was approved by unanimous vote.

BC2025-22

Court of Common Pleas/Juvenile Court Division, submitting an amendment to Contract No. 5056 (fka Contract Nos. 2792 and 413) with Reaching Above Hopelessness and Brokenness Ministries, Inc. dba RAHAB Ministries for trauma-informed mentoring services for youth assigned to the Safe Harbor Docket for the period 7/1/2020 - 6/30/2024 to extend the time period to 6/30/2026, to replace the insurance requirements, effective 7/1/2024 and for additional funds in the amount not-to-exceed \$186,755.04.

Funding Source: RECLAIM Grant

Jennifer Howard, Court of Common Pleas/Juvenile Court Division, presented. There were no questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2025-22 was approved by unanimous vote.

BC2025-23

Court of Common Pleas/Juvenile Court Division,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Case Western Reserve University, on behalf of the Begun Center for Violence Prevention, Mandel School of Applied Social Sciences in the amount not-to-exceed \$92,000.00 for Multi-Systemic Therapy training and consultation services for the period 7/1/2024-6/30/2026.
- b) Recommending an award and enter into Contract No. 5065 with Case Western Reserve University, on behalf of the Begun Center for Violence Prevention, Mandel School of Applied Social Sciences in the amount not-to-exceed \$92,000.00 for Multi-Systemic Therapy training and consultation services for the period 7/1/2024-6/30/2026.

Funding Source: RECLAIM Grant

Jennifer Howard, Court of Common Pleas/Juvenile Court Division, presented. There were no questions. Michael Chambers motioned to approve the item; Trevor McAleer seconded. Item BC2025-23 was approved by unanimous vote.

BC2025-24

Court of Common Pleas/Juvenile Court Division,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Mental Health Services for Homeless Persons, Inc. dba Frontline Service in the amount not-to-exceed \$100,000.00 for the Youth Acceptance Project Family Preservation and Reunification services for Court referred youth ages 11 20 at risk for recidivism for the period 7/1/2024- 6/30/2026.
- b) Recommending an award and enter into Contract No. 5076 with Mental Health Services for Homeless Persons, Inc. dba Frontline Service in the amount not-to-exceed \$100,000.00 for the Youth Acceptance Project - Family Preservation and Reunification services for Court referred youth ages 11 – 20 at risk for recidivism for the period 7/1/2024- 6/30/2026.

Funding Source: RECLAIM Grant

Jennifer Howard, Court of Common Pleas/Juvenile Court Division, presented. There were no questions. Michael Chambers motioned to approve the item; Paul Porter seconded. Item BC2025-24 was approved by unanimous vote.

BC2025-25

Department of Public Safety and Justice Services, submitting a Memorandum of Understanding with Alliance for HOPE International to outline the collaborative roles and responsibilities on the creation and development of Camp HOPE America – Ohio Program and authorize payment of the affiliation fee listed in the Memorandum of Understanding in the amount not-to-exceed \$3,500.00 for the period 1/1/2025 - 12/31/2025.

Funding Source: Witness Victim Service Center Health and Human Services Levy Fund

Mary Beth Vaughn, Department of Public Safety and Justice Services, presented. There were no questions. Michael Chambers motioned to approve the item; Robert Schleper seconded. Item BC2025-25 was approved by unanimous vote.

BC2025-26

Department of Health and Human Services/Cuyahoga Job and Family Services,

- a) Submitting an RFP Exemption, which will result in an award recommendation to Manicz Media LLC in the amount not-to-exceed \$68,500.00 for digital advertising services to raise awareness and foster enrollment in workforce development programs administered by Cuyahoga Job and Family Services and the Benefit Bridge Pilot Program for the period 1/1/2025-12/31/2025.
- b) Recommending an award and enter into Contract No. 5054 with Manicz Media LLC in the amount not-to-exceed \$68,500.00 for digital advertising services to raise awareness and foster enrollment in workforce development programs administered by Cuyahoga Job and Family Services and the Benefit Bridge Pilot Program for the period 1/1/2025-12/31/2025.

Funding Source: 90% Temporary Assistance for Needy Families (TANF) and 10% Federal/State Funding

Marcos Cortes, Department of Health and Human Services, presented. There were no questions. Michael Chambers motioned to approve the item; Michael Dever seconded. Item BC2025-26 was approved by unanimous vote.

BC2025-27

Department of Health and Human Services/Division of Senior and Adult Services and Department of Community Initiatives Division/Family and Children First Council recommending an award on RQ14607 and enter into Contract No. 5070 with CaseWorthy, Inc. (44-9) in the amount not-to-exceed \$240,200.00 for implementation and deployment of a Client and Case Management System, software licensing, maintenance and support for the period 1/1/2025 - 6/30/2026.

Funding Source: Health and Human Services Levy Fund

Marcos Cortes, Department of Health and Human Services, presented. There were no questions. Michael Chambers motioned to approve the item; Michael Houser seconded. Item BC2025-27 was approved by unanimous vote.

C. - Consent Agenda

There were no questions or comments on the Consent Agenda item. Michael Chambers motioned to approve Consent Agenda Item No. BC2025-28; Michael Dever seconded. The Consent Agenda Items were approved by unanimous vote.

BC2025-28

Department of Housing and Community Development, submitting an amendment to Contract No. 3812 with Lutheran Metropolitan Ministry for affordable housing and related support services for families leaving homelessness as a response to COVID-19 for the period 10/1/2023 - 12/31/2024 to extend the time period to 5/31/2025; no additional funds required.

Funding Source: Federal Community Development Block Grant - CV

V- OTHER BUSINESS

Item of Note (non-voted)

Item No. 1

Contracts \$0.00 - \$4,999.99 - Processed and executed (no vote required)

| RQ No. | Contract | Vendor | Service Description | Amount | Department | Date(s) of | Funding | Date of |
|--------|----------|-------------|------------------------------------|--------|---------------|------------|--------------|-------------|
| | Number | | | | | Service | Source | Execution |
| 6453 | 1646 | Tri Mor | Reconstruction and | \$0.00 | Department of | N/A | (Original) | 12/30/2025 |
| | | Corporation | widening of Sprague Road | | Public Works | | General Fund | (Executive) |
| | | | from West 130 th Street | | | | | |
| | | | to York Road in the | | | | | |
| | | | Cities of Parma and | | | | | |
| | | | North Royalton | | | | | |

Various Agreements - Processed and executed (no vote required)

| Approving | Public convenience and | Total Estimated | Total Actual | Funding Source | Date of |
|------------|------------------------------|-----------------|--------------|---------------------------------------|-------------|
| Resolution | welfare project description | Project Cost | Project Cost | | Execution |
| R2024-0336 | Resurfacing of Alexander | \$2,000,000.00 | | \$1,000,000.00 Road and Bridge Funds | 1/6/2025 |
| | Road from Fitzwater Road to | | | \$1,000,000.00 Village of Valley View | (Executive) |
| | Eastern Corporation Line in | | | | |
| | the Village of Valley View – | | | | |
| 1 | Council District | | | | |

VI – PUBLIC COMMENT

There was no public comment.

VII – ADJOURNMENT

Michael Chambers motioned to adjourn; Paul Porter seconded. The motion to adjourn was unanimously approved at 11:13 a.m.

Item Details as Submitted by Requesting Departments

IV. Contracts and Awards

A. – Tabled Items

B. - New Items for Review

BC2025-29

| TITLE | Department of Public Works; Rescind Appro | oval BC2023-819 - ORLP Grant | | | |
|--------------------|---|--|--|--|--|
| DEPARTMENT OR | Department of Public Works | | | | |
| | | | | | |
| REQUESTED ACTION | ☐ Amendment to Approval (BOC or Council | 1) | | | |
| | ☑ Other action; please describe | | | | |
| | | | | | |
| DESCRIPTION/ | The Department of Public Works is request | ing the rescission of Board of Control | | | |
| EXPLANATION OF | Approval No. BC2023-819. This approval au | thorized Public Works to apply for and | | | |
| REQUEST: | accept a grant award with the Ohio Departr | ment of Natural Resources in the | | | |
| | amount of \$1,498,750 for the Beulah Park-I | Euclid Beach Connector Trail in | | | |
| | connection with the Land and Water Conse | rvation Fund Outdoor Recreation | | | |
| | Legacy Partnership (ORLP) grant program. T | The grant and match amounts on this | | | |
| | approval were incorrect and a grant agreen | nent was never executed by the County | | | |
| | Executive or his designee. | | | | |
| | | | | | |
| CURRENT/HISTORICAL | DATE BOC APPROVED/ | APPROVAL NO. | | | |
| INFORMATION | COUNCIL'S JOURNAL DATE | | | | |
| ORIGINAL (O) | December 18, 2023 BC2023-819 | | | | |
| AMENDMENT (A) | | | | | |

BC2025-30

| Title | Public Works-FLEET-Sanitary Division: CUES Camera Truck-The Safety Company, LLC. dba MTech | | | | |
|--------|--|--|--|--|--|
| Depart | Department or Agency Name Department of Public Works | | | | |
| Reque | sted Action | ☐ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue Generating ☒ Purchase Order ☐ Other (please specify): | | | |

| Original (O)/ | Contract | Vendor | Time Period | Amount | Date | Approval No. |
|---------------|-------------|------------|-------------|--------------|-------------|--------------|
| Amendment | No. (If PO, | Name | | | BOC/Council | |
| (A-#) | list PO#) | | | | Approved | |
| (O) | 25000059 | The Safety | Upon | \$414,000.00 | PENDING | PENDING |
| | | Company, | Execution | | | |
| | | LLC dba | | | | |
| | | MTech | | | | |

| Service/Item Description (include quantity if applicable). | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| The Department of Public Works is requesting a purchase order with The Safety Company, LLC, dba MTech, for | | | | | | | | | |
| the purchase of a CUES Camera Truck in the amount of \$414,000.00. Public Works is also declaring as surplus, a | | | | | | | | | |
| 2014 Ford E-450 Cues Mainline truck that will be used as trade, towards the procurement of the new vehicle | | | | | | | | | |
| from MTech, valued at \$12,500.00 | | | | | | | | | |
| | | | | | | | | | |
| Indicate whether: ☐ New service/purchase ☐ Existin | • | | | | | | | | |
| service/purchase (provide details in Service/Item Desc | cription section above) | | | | | | | | |
| | | | | | | | | | |
| For purchases of furniture, computers, vehicles: | dditional 🗵 Replacement | | | | | | | | |
| Age of items being replaced: 2014 (10 yrs) How | will replaced items be disposed of? Trade in to MTech | | | | | | | | |
| towards the purchase of the new truck. | | | | | | | | | |
| Project Goals, Outcomes or Purpose (list 3): | | | | | | | | | |
| The Department of Public Works is requesting a purch | ase order with The Safety Company, LLC, dba MTech, for | | | | | | | | |
| the purchase of a CUES Camera Truck in the amount of | | | | | | | | | |
| The equipment is needed by the Sanitary Division so t | | | | | | | | | |
| Public Works is also trading in an older model camera | truck to MTech, to go towards the new purchase. | | | | | | | | |
| | | | | | | | | | |
| | ne, Street Address, City, State and Zip Code. Beside each | | | | | | | | |
| vendor/contractor, etc. provide owner, executive dire | | | | | | | | | |
| Vendor Name and address: | Owner, executive director, other (specify): | | | | | | | | |
| The Cefety Commonwell Code a NATech | Chairteach an Cina CEO | | | | | | | | |
| The Safety Company, LLC dba MTech | Christopher Cira, CEO | | | | | | | | |
| 7401 First Place, Suite G | | | | | | | | | |
| Oakwood Village, Ohio 44146 | | | | | | | | | |
| Vendor Council District: | Project Council District: | | | | | | | | |
| Tender council bistrict | Troject country bistrict | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| If applicable provide the full address or list the | | | | | | | | | |
| municipality(ies) impacted by the project. | | | | | | | | | |
| | I | | | | | | | | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT | | | | | | | | |
| RQ# (Insert RQ# for formal/informal | Provide a short summary for not using competitive bid | | | | | | | | |
| items, as applicable) | process. | | | | | | | | |
| □ RFB □ RFP □ RFQ | CTATE CONTRACT | | | | | | | | |
| ☐ Informal | STATE CONTRACT *See Justification for additional information | | | | | | | | |
| ☐ Formal Closing Date: *See Justification for additional information. | | | | | | | | | |
| The total value of the solicitation: | ☐ Exemption | | | | | | | | |
| Number of Solicitations (sent/received) / | State Contract, list STS number and expiration date | | | | | | | | |
| | STS800905-CTR004064-A1 exp. 3/31/25 | | | | | | | | |
| NA-STATE CONTRACT | ☐ Government Coop (Joint Purchasing Program/GSA), | | | | | | | | |
| list number and expiration date | | | | | | | | | |

| Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. | ☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting (). | | | | | | |
|--|--|--|--|--|--|--|--|
| If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? | | | | | | | |
| Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain: | ☐ Government Purchase | | | | | | |
| NA | ☐ Alternative Procurement Process | | | | | | |
| How did pricing compare among bids received? | ☐ Contract Amendment - (list original procurement) | | | | | | |
| NA | ☐ Other Procurement Method, please describe: | | | | | | |
| | | | | | | | |
| Is Purchase/Services technology related ☐ Yes ☒ No | | | | | | | |
| ☐ Check if item on IT Standard List of approved purchase. | If item is not on IT Standard List state date of TAC approval: | | | | | | |
| Is the item ERP related? ☐ No ☐ Yes, answer the be | elow questions. | | | | | | |
| Are the purchases compatible with the new ERP syst | em? ☐ Yes ☐ No, please explain. | | | | | | |
| | | | | | | | |
| FUNDING SOURCE: Please provide the complete, pr % for each funding source listed. | oper name of each funding source (No acronyms). Include | | | | | | |
| 100% Sanitary Sewer Fund | | | | | | | |
| Is funding for this included in the approved budget? | | | | | | | |
| List all Accounting Unit(s) upon which funds will be o | drawn and amounts if more than one accounting unit. | | | | | | |
| PW755105 70100 | | | | | | | |
| Payment Schedule: ☑ Invoiced ☐ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain): | | | | | | | |
| Provide status of project. | | | | | | | |
| | | | | | | | |
| - | pelow provide reason for late and timeline of late submission | | | | | | |
| Reason: | | | | | | | |
| Timeline | | | | | | | |
| | 2.23.24 | | | | | | |
| team started working on this item): | | | | | | | |

| Data dasuman | ts wore read | actad fr | om vondori | 12.23.24 | | | | | | |
|--|---|----------------|--------------|---------------|------------------|---|--------------------|--|--|--|
| Date documen | • | | | | | | | | | |
| Date of insura | | | | 12.23.24 | | | | | | |
| Date Departm | | - | | NA fa. | | la aliana aliana arawa | | | | |
| Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction: | | | | | | | | | | |
| If late, have se | rvices begun | ? □ No | ☐ Yes (if ye | es, please ex | (plain) | | | | | |
| Have payments been made? ☐ No ☐ Yes (if yes, please explain) | | | | | | | | | | |
| LUCTO DV / | | | | | | | | | | |
| HISTORY (see i | nstructions): | | | | | | | | | |
| BC2025-31 | | | | | | | | | | |
| | Works-Furni Oesk Co. | ture Ha | rdware & Ins | tallation fo | r new workstatio | n buildout-1801 S | Superior building- | | | |
| Department of | r Agency Nam | ne | Department | of Public W | /orks | | | | | |
| Requested Act | ion | | ☐ Contract | ☐ Agreem | nent 🗆 Lease l | ☐ Amendment ☐ | Revenue | | | |
| | | | Generating | □ Purchase | se Order | | | | | |
| | | | ☐ Other (pl | lease specif | y): | | | | | |
| | | | | | | | | | | |
| Original (O)/ | Contract | Vendo | or Tim | ne Period | Amount | Date | Approval No. | | | |
| Amendment | No. (If PO, | Name | | | | BOC/Council | | | | |
| (A-#) | list PO#) | 01: 5 | | | 454 004 00 | Approved | DEALBIAG | | | |
| (O) | 25000061 | Ohio [Comp | | on ecution | \$51,991.00 | PENDING | PENDING | | | |
| | | | | | | | | | | |
| Service/Item Description (include quantity if applicable). The Department of Public Works is requesting a purchase order for the purchase of workstation hardware and installation for the 1801 Superior Avenue property in the amount of \$51,991.00. | | | | | | | | | | |
| Indicate whether: ☑ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above) | | | | | | | | | | |
| | For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of? | | | | | | | | | |
| Project Goals, | | | | | | | | | | |
| | rior Avenue p | | • | • | • | ure hardware and the new facility ha | | | | |
| | | | | | | | | | | |

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

| Vendor Name and address: | Owner, executive director, other (specify): | | | | | |
|--|--|--|--|--|--|--|
| Ohio Desk Company | Jessica Mullen, Workplace Consultant | | | | | |
| 1122 Prospect Ave. | | | | | | |
| Cleveland, Ohio 44115 | | | | | | |
| Vendor Council District: | Project Council District: | | | | | |
| NA | NA | | | | | |
| If applicable provide the full address or list the municipality(ies) impacted by the project. | | | | | | |
| | | | | | | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT | | | | | |
| RQ# (Insert RQ# for formal/informal | Provide a short summary for not using competitive bid | | | | | |
| items, as applicable) | process. | | | | | |
| □ RFB □ RFP □ RFQ | | | | | | |
| □ Informal | State of Ohio Contracting availability | | | | | |
| ☐ Formal Closing Date: | *See Justification for additional information. | | | | | |
| The total value of the solicitation: | ☐ Exemption | | | | | |
| Number of Solicitations (sent/received) / | State Contract, list STS number and expiration date #800930 CTR007194-A2 exp. 12/31/2026 | | | | | |
| | ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date | | | | | |
| Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. | ☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting (). | | | | | |
| If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? | | | | | | |
| Recommended Vendor was low bidder: | ☐ Government Purchase | | | | | |
| | ☐ Alternative Procurement Process | | | | | |
| How did pricing compare among bids received? | ☐ Contract Amendment - (list original procurement) | | | | | |
| | ☐ Other Procurement Method, please describe: | | | | | |
| | | | | | | |
| Is Purchase/Services technology related ☐ Yes ☒ No. | If yes, complete section below: | | | | | |
| ☐ Check if item on IT Standard List of approved | If item is not on IT Standard List state date of TAC | | | | | |
| purchase. | approval: | | | | | |
| Is the item ERP related? ☐ No ☐ Yes, answer the below questions. | | | | | | |

| [| | | | | | | |
|---|---|--|--|--|--|--|--|
| Are the purchases compatible with t | Are the purchases compatible with the new ERP system? \square Yes \square No, please explain. | | | | | | |
| | | | | | | | |
| FUNDING SOURCE: Please provide t % for each funding source listed. | he complete, proper name of each funding source (No acronyms). Include | | | | | | |
| 100% Capital Projects – General Fun | d | | | | | | |
| Is funding for this included in the ap | proved budget? ☑ Yes ☐ No (if "no" please explain): | | | | | | |
| List all Accounting Unit(s) upon whic | ch funds will be drawn and amounts if more than one accounting unit. | | | | | | |
| PW600120 54300-100 CFSUP000010 | 01 | | | | | | |
| Payment Schedule: ⊠ Invoiced □ N | Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain): | | | | | | |
| | | | | | | | |
| Provide status of project. | | | | | | | |
| Is contract/purchase late ⊠ No □ Y | es, In the fields below provide reason for late and timeline of late submission | | | | | | |
| Reason: | , | | | | | | |
| Timeline | | | | | | | |
| Project/Procurement Start Date team started working on this item): | (date your 12/11/24 | | | | | | |
| Date documents were requested fro | om vendor: 12/11/24 | | | | | | |
| Date of insurance approval from risk | | | | | | | |
| Date Department of Law approved (| | | | | | | |
| | g processing in Infor, such as the item being disapproved and requiring | | | | | | |
| If late, have services begun? ☐ No | ☐ Yes (if yes, please explain) | | | | | | |
| Have payments been made? ☐ No | | | | | | | |
| HISTORY (see instructions): | | | | | | | |
| THO TO KE (See HIS CIUCHOTIS). | | | | | | | |
| BC2025-32 | | | | | | | |
| Title 2025 MOU Agreement betw | reen DPW and Cuyahoga County Soil & Water Conservation District | | | | | | |
| Department or Agency Name | Public Works | | | | | | |
| Requested Action ☐ Contract ☒ Agreement ☐ Lease ☐ Amendment ☐ Revenue Generating ☐ Purchase Order ☐ Other (please specify): | | | | | | | |

| Original (O)/ | Contract | Vendor | Time Period | Amount | Date | Approval No. |
|---------------|-------------|--------------|-------------|----------|-------------|--------------|
| Amendment | No. (If PO, | Name | | | BOC/Council | |
| (A-#) | list PO#) | | | | Approved | |
| 0 | 5104 | Cuyahoga | 3/27/2025- | \$14,500 | TBD | TBD |
| | | Soil & Water | 3/26/2026 | | | |
| | | Conservation | | | | |
| | | District | | | | |

| e). | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| The primary goal is for the County to continue to work with Cuyahoga Soil & Water Conservation District in | | | | | | | | |
| connection with the implementation of a conservation program that promotes best practices for pollution | | | | | | | | |
| prevention | | | | | | | | |
| Indicate whether: ☐ New service/purchase ☐ Existing service/purchase ☒ Replacement for an existing | | | | | | | | |
| ription section above) | | | | | | | | |
| | | | | | | | | |
| dditional 🗆 Replacement | | | | | | | | |
| placed items be disposed of? | | | | | | | | |
| | | | | | | | | |
| MOU) between DPW and SWCD in connection with the | | | | | | | | |
| res. This agreement is to satisfy the obligations regarding | | | | | | | | |
| NPDES) and the need for effective collaboration in carrying | | | | | | | | |
| ein. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ne, Street Address, City, State and Zip Code. Beside each | | | | | | | | |
| ctor, other (specify) | | | | | | | | |
| Owner, executive director, other (specify): | | | | | | | | |
| | | | | | | | | |
| Brent Eysenbach, Deputy Director | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Project Council District: various | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| NON-COMPETITIVE PROCUREMENT | | | | | | | | |
| Provide a short summary for not using competitive bid | | | | | | | | |
| process. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| *See Justification for additional information. | | | | | | | | |
| ☐ Exemption | | | | | | | | |
| | | | | | | | | |

| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date | | | | | | |
|--|--|--|--|--|--|--|--|
| | ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date | | | | | | |
| Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. | ☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting (). | | | | | | |
| If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? | | | | | | | |
| Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain: | ☐ Government Purchase | | | | | | |
| | ☐ Alternative Procurement Process | | | | | | |
| How did pricing compare among bids received? | ☐ Contract Amendment - (list original procurement) | | | | | | |
| | ☐ Other Procurement Method, please describe: | | | | | | |
| | | | | | | | |
| Is Purchase/Services technology related \square Yes \square No. | If yes, complete section below: | | | | | | |
| ☐ Check if item on IT Standard List of approved purchase. | If item is not on IT Standard List state date of TAC approval: | | | | | | |
| Is the item ERP related? \square No \square Yes, answer the below | ow questions. | | | | | | |
| Are the purchases compatible with the new ERP syste | - | | | | | | |
| | | | | | | | |
| FUNDING SOURCE: Please provide the complete, pro % for each funding source listed. | per name of each funding source (No acronyms). Include | | | | | | |
| This is funded through Road & Bridge & Sanitary Sewe | er Funds. | | | | | | |
| PW270205-73300 (\$8,500) PW715200-55140 | (\$6,000) | | | | | | |
| Is funding for this included in the approved budget? ☑ Yes ☐ No (if "no" please explain): | | | | | | | |
| List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. | | | | | | | |
| Payment Schedule: ☐ Invoiced ☐ Monthly ☒ Quart | terly One-time Other (please explain): | | | | | | |
| Don't de de la conferencia de | | | | | | | |
| Provide status of project. | | | | | | | |
| | | | | | | | |

| Is contract/purchase late ⊠ No □ Yes, In the fields below provide reason for late and timeline of late submission | | | | | | | | | | | |
|--|---|-------------|-----------|----------------------|----------|--------------|--------------------|------------------|--|--|--|
| Reason: | | | | | • | | | | | | |
| | | | | | | | | | | | |
| Timeline | | | | | | | | | | | |
| Project/Procur | | | - | your | | | | | | | |
| team started working on this item): | | | | | | | | | | | |
| Date documents were requested from vendor: Date of insurance approval from risk manager: | | | | | | | | | | | |
| | | | | | | | | | | | |
| Date Department of Law approved Contract: Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring | | | | | | | | | | | |
| correction: | ues that aros | se durii | ng proce | ssing in Info | or, suci | n as the ite | m being disapprove | ed and requiring | | | |
| | nicos bogun |) | □ Ves | /if yes please | 0 00010 | in) | | | | | |
| If late, have ser | | | | | | | | | | | |
| Have payments | s been made | ? NO | o 🗆 Yes | (if yes, pieas | se expi | ain) | | | | | |
| | | | | | | | | | | | |
| HISTORY (see in | nstructions). | | | | | | | | | | |
| THISTORY (SEC II | istractionsj. | | | | | | | | | | |
| Prior Original | Contract | Vendo | or | Time Period | d A | mount | Date | Approval No. | | | |
| (O) and | No. (If | Name | | | | | BOC/Council | | | | |
| subsequent | PO, list | | | | | | Approved | | | | |
| Amendments | PO#) | | | | | | | | | | |
| (A-#) | | | | | | | | | | | |
| 0 | 4088 | Cuyah | - | 3/27/2024- | | 14,500 | 1/22/2024 | BC2024-53 | | | |
| | | | Water | 3/26/2025 | | | | | | | |
| | | Distri | rvation | | | | | | | | |
| | | DISTITU | <u>-ι</u> | | | | | | | | |
| BC2025-33 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | ment of Houg g Developme | _ | | • | • | | est Neighborhoods | CDC / Affordable | | | |
| Department or | | | | g and Commu | | | | | | | |
| Department of | Agency Ham | | 110031118 | , and commi | arricy D | evelopment | | | | | |
| Requested Acti | ion | | ⊠ Con | tract \square Agre | eemen | t 🗆 Other (| please specify): | | | | |
| | | | | | | | | | | | |
| | | ı | | 1 | 1 | | | 1 | | | |
| Original (O)/ Contract Vendor | | Time Period | d A | mount | Date | Approval No. | | | | | |
| | Amendment No. (If PO, Name | | | | | | BOC/Council | | | | |
| (A-#) | list PO#) | No att | wost | Linos | | F 000 00 | Approved | Danding | | | |
| 0 | TBD | North | | Upon Signature fo | | 5,000.00 | Pending | Pending | | | |
| 1 | Neighborhoo Signature for ds CDC, or 20 years | | | | | | | | | | |

designee

| Service/Item Description (include quantity if applicable). The Department of Housing and Community Development is requesting approval for an Emergency Rental Assistance 2 Loan to Northwest Neighborhoods CDC, or their designees, in the amount no to exceed \$75,000.00 for the Karam Senor Living Development Project | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| The total loan amount will be \$75,000.00 Interest Rate: 0% | Interest Rate: 0% | | | | | | | | |
| Term: 20 years deferred Forgivable based on compliance with affordability requestimated Total Project Cost: \$20,977,741.00 | uirements | | | | | | | | |
| Project Goals, Outcomes or Purpose (list 3): | | | | | | | | | |
| Construction of 51 units of affordable housing for seni | ors. located in the City of Cleveland. | | | | | | | | |
| Approximately 70 permanent and temporary jobs will | | | | | | | | | |
| , | 0 . , | | | | | | | | |
| Additional Funding Approvals | | | | | | | | | |
| R2022-0244 and R2024-0375 - \$450,000 – Federal HO | ME Investment Partnership Funds | | | | | | | | |
| R2023-0368 - \$2,00,000.00 - General Fund made availa | able by ARPA | | | | | | | | |
| | | | | | | | | | |
| If a County Council item, are you requesting passage o | f the item without 3 readings. ⊠ Yes □ No | | | | | | | | |
| | | | | | | | | | |
| | ne, Street Address, City, State and Zip Code. Beside each | | | | | | | | |
| vendor/contractor, etc. provide owner, executive dire | | | | | | | | | |
| Vendor Name and address: | Owner, executive director, other (specify): | | | | | | | | |
| Nanthurat Nainhhaidh a da CDC | District Vant Manne | | | | | | | | |
| Northwest Neighborhoods CDC | Bridget Kent Marquez | | | | | | | | |
| 6516 Detroit Avenue, Suite 1 Cleveland, OH 44102 | Executive Director | | | | | | | | |
| Vendor Council District: 3 | Project Council District: 3 | | | | | | | | |
| vendor Councii District. 3 | Project Council District. 5 | | | | | | | | |
| If applicable provide the full address or list the | West 80 th Street | | | | | | | | |
| municipality(ies) impacted by the project. | Cleveland, OH 44102 | | | | | | | | |
| | | | | | | | | | |
| NON-COMPETITIVE PROCUREMENT | | | | | | | | | |
| Provide a short summary for not using competitive bio | I process. | | | | | | | | |
| Emergency Rental Assistance 2 Loan | | | | | | | | | |
| *See Justification for additional information. | | | | | | | | | |
| ☐ Exemption | | | | | | | | | |
| ☐ Alternative Procurement Process | | | | | | | | | |
| ☐ Contract Amendment - (list original procurement) | | | | | | | | | |
| ☑ Other Procurement Method, please describe: | | | | | | | | | |
| Loan | | | | | | | | | |

| | FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. | | | | | | | | | | |
|---|--|--------------------------|----------|------------|---------------------------------------|---------------------|----------------------|--------------------|--|--|--|
| | 100% Emergency Rental Assistance 2 Funds | | | | | | | | | | |
| - | Is funding for t | his included i | n the a | pproved | budget? ⊠ Yes | ☐ No (if "no" plea | se explain): | | | | |
| - | List all Account | ting Unit(s) սր | on whi | ich funds | will be drawn a | nd amounts if more | than one accou | nting unit. | | | |
| | HC350105 / 58750 / DV-21-ARP-ERA2 | | | | | | | | | | |
| | Payment Scheo | dule: 🗵 Invoi | ced 🗆 | Monthly | ☐ Quarterly ☐ | ☐ One-time ☐ Oth | ner (please expla | in): | | | |
| Ī | Provide status | of project | | | | | | | | | |
| ļ | | | | | · · · · · · · · · · · · · · · · · · · | | | <u></u> | | | |
| ŀ | Is contract/pur Reason: | chase late 🗵 | No ⊔ | Yes, In th | e fields below pi | ovide reason for la | te and timeline c | of late submission | | | |
| ļ | Timeline | | | | | | | | | | |
| F | Project/Procur | | | • | our/ | | | | | | |
| | team started w | | | | | | | | | | |
| ļ | Date documen | <u>.</u> | | | | | | | | | |
| ļ | Date of insurar | | | | | | | | | | |
| ŀ | Date Departme | | • | | | such as the item b | oing disapprove | ad and requiring | | | |
| | correction: | ues tilat alos | se uuiii | ig proce | ssing in inior, s | den as the item t | Jenig disappiove | eu anu requiring | | | |
| | If late, have se | rvices begun? | P □ No | ☐ Yes | (if yes, please ex | plain) | | | | | |
| | Have payment | s been made | ? 🗆 No | o □ Yes | (if yes, please e | xplain) | | | | | |
| L | | | | | | | | | | | |
| | HISTORY (see i | | | | | | | | | | |
| | • | • | | | | HOME Investment | • | | | | |
| | • | • | | | | ral Fund made avail | • | | | | |
| | Investment Pa | - | | 124 IOI al | i extension of th | e sunset of R2022-0 | 1244 for Federal | HOIVIE | | | |
| L | | | <u> </u> | | | | | | | | |
| ١ | BC2025-34 | | | | | | | | | | |
| | | | | | • | ration / Contract / | 3-Year contract | for construction | | | |
| | and maintenance associated with the Market Master Plan | | | | | | | | | | |
| | Department or Agency Name Fiscal Department on Behalf of the Executive Department | | | | | | | | | | |
| Ī | Requested Act | ion | | ⊠ Cont | ract 🗆 Agreem | ent 🗆 Lease 🗆 | Amendment \square | Revenue | | | |
| | | | | Genera | ting 🗆 Purchas | e Order | | | | | |
| | ☐ Other (please specify): | | | | | | | | | | |
| ŗ | 0 | l | | | I | T | l s . | | | | |
| | Original (O)/ Amendment | Contract | Vendo | | Time Period | Amount | Date | Approval No. | | | |
| | (A-#) | No. (If PO, list PO#) | Name | ! | | | BOC/Council Approved | | | | |
| L | \' \ '' | 1.136 1 3117 | 1 | | | | / .pp. 0 v C u | | | | |

| 0 | 5101 | Cleveland Public Market Corporation | 3-years from Effective Date | \$400,000.00 | Pending | Pending | | | | | | |
|---|-----------------|--|--------------------------------|------------------------------|--------------------|------------------|--|--|--|--|--|--|
| | | | | | | | | | | | | |
| Service/Item Description (include quantity if applicable). | | | | | | | | | | | | |
| This is a grant contract with Cleveland Public Market Corporation for a length of 3-years from the effective date | | | | | | | | | | | | |
| for the Market Master Plan which consists of restoration and modernization efforts. Cleveland Public market Corporation anticipates the Market Master Plan will help retain 250 jobs and create 10 additional jobs within | | | | | | | | | | | | |
| Corporation anticipates the Market Master Plan Will help retain 250 jobs and create 10 additional jobs within Cuyahoga County. The not to exceed amount for this contract is \$400,000.00. | | | | | | | | | | | | |
| eaganoga county. The not to exceed amount for this contract is \$400,000.00. | | | | | | | | | | | | |
| Indicate whether: ☑ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing | | | | | | | | | | | | |
| service/purcha | se (provide d | etails in Service/ | 'Item Descriptio | n section above) | | | | | | | | |
| | | | | | | | | | | | | |
| For purchases | of furniture, o | computers, vehic | cles: Addition | nal 🗆 Replacemo | ent | | | | | | | |
| Age of items be | | • | | d items be dispose | | | | | | | | |
| | | Purpose (list 3): | | | | | | | | | | |
| -Market Mode | | | | | | | | | | | | |
| -Market Restor | | | | | | | | | | | | |
| -Job Creation a | ind Retention | 1 | | | | | | | | | | |
| | | | | | | | | | | | | |
| In the boxes b | elow, list Ve | ndor/Contractor | , etc. Name, Str | eet Address, City, | State and Zip C | ode. Beside each | | | | | | |
| vendor/contra | ctor, etc. pro | vide owner, exec | cutive director, c | ther (specify) | - | | | | | | | |
| Vendor Name | and address: | | Own | er, executive direc | tor, other (speci | fy): | | | | | | |
| Clavalarad Doda | :- NA-ulust Car | | D | | | | | | | | | |
| Cleveland Publ 1979 West 25 th | | rporation | | mary Mudry utive Director | | | | | | | | |
| Cleveland, OH | | | LXEC | utive Director | | | | | | | | |
| | | | | | | | | | | | | |
| Vendor Counci | l District: | | Proje | ect Council District | : | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| If applicable p | provide the | full address or | list the | | | | | | | | | |
| municipality(ie | s) impacted b | y the project. | | | | | | | | | | |
| | | | | | | | | | | | | |
| COMPETITIVE I | | | | -COMPETITIVE PR | | | | | | | | |
| RQ# | | RQ# for formal/i | | ide a short summa | ry for not using (| competitive bid | | | | | | |
| items, as applic | = | | proc | ess. | | | | | | | | |
| ☐ RFB ☐ RF | P ⊔ KFQ | | This | grant agreement i | s an initiative of | the Executive | | | | | | |
| | ☐ Informal | | | | | | | | | | | |
| ☐ Formal | Closing D | ate: | | | | | | | | | | |
| | | | *See | Justification for a | dditional informa | ation. | | | | | | |
| The total value | of the solicit | ation: | ⊠ E: | xemption | | | | | | | | |

| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date | | | | |
|--|--|--|--|--|--|
| | ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date | | | | |
| Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. | ☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting (). | | | | |
| If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? | | | | | |
| Recommended Vendor was low bidder: | ☐ Government Purchase | | | | |
| | ☐ Alternative Procurement Process | | | | |
| How did pricing compare among bids received? | ☐ Contract Amendment - (list original procurement) | | | | |
| | ☐ Other Procurement Method, please describe: | | | | |
| | | | | | |
| Is Purchase/Services technology related ☐ Yes ☒ No. | | | | | |
| ☐ Check if item on IT Standard List of approved purchase. | If item is not on IT Standard List state date of TAC approval: | | | | |
| Is the item ERP related? ☐ No ☐ Yes, answer the belo | ow questions. | | | | |
| Are the purchases compatible with the new ERP syste | m? ☐ Yes ☐ No, please explain. | | | | |
| | | | | | |
| FUNDING SOURCE: Please provide the complete, prop % for each funding source listed. | per name of each funding source (No acronyms). Include | | | | |
| 100% General Fund – American Rescue Plan Act Rever Services | nue Replacement (ARPA)/Provision of Government | | | | |
| Is funding for this included in the approved budget? ☐ Yes ☐ No (if "no" please explain): | | | | | |
| List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. | | | | | |
| FS100500 | | | | | |
| Payment Schedule: ☐ Invoiced ☐ Monthly ☐ Quarterly ☒ One-time ☐ Other (please explain): | | | | | |
| Dravida status of project | | | | | |
| Provide status of project. | | | | | |

| Is cont | ract/pui | rchase late 🗵 | No □ | Yes, In th | e field | s below pr | ovide reason for la | te and timeline o | of late submission |
|---|--|-----------------|---------|-------------|----------|-------------|---------------------|---------------------|--------------------|
| Reason: | | | | | | | | | |
| Timeli | Timeline | | | | | | | | |
| Projec | t/Procur | ement Start | Date | (date y | our | | | | |
| team started working on this item): | | | | | | | | | |
| Date documents were requested from vendor: | | | | | | | | | |
| Date of insurance approval from risk manager: | | | | | | | | | |
| | | ent of Law ap | • | | | | | | |
| Detail correc | • | ues that aros | se duri | ng proce | ssing i | n Infor, s | uch as the item b | peing disapprove | ed and requiring |
| If late, | have se | rvices begun? | P □ No | ☐ Yes | (if yes, | please ex | plain) | | |
| Have p | payment | s been made | ? 🗆 No | o □ Yes | (if yes | , please ex | xplain) | | |
| | | | | | | | | | |
| HISTO | RY (see i | nstructions): | | | | | | | |
| BC2025 | -35 | | | | | | | | |
| Title | Eight (| 8) 10Gb Short | t-Range | SFP Trar | rsceive | ers | | | |
| Depar | tment o | r Agency Nam | ie | Departr | ment o | f Informat | ion Technology | | |
| Reque | sted Act | ion | | ☐ Cont | tract [| ☐ Agreem | ent 🗆 Lease 🗆 | Amendment \square | Revenue |
| | | | | Genera | ting 🛭 | Purchas | e Order | | |
| | | | | ☐ Othe | er (plea | ase specify | y): | | |
| | | | | | | | | | |
| _ | al (O)/ | Contract | Vend | or | Time | Period | Amount | Date | Approval No. |
| | dment | No. (If PO, | Name | ! | | | | BOC/Council | |
| (A-#) | | list PO#) | | | | | 4 | Approved | |
| | | 25000146 | Nexui | m, Inc. | | | \$8,838.40 | PENDING | PENDING |
| | | EXMT | | | | | | | |
| Convice | o/Itom D | Accerintion (in | cludo o | u antity if | f applie | rable) | | | |
| Service/Item Description (include quantity if applicable). The Department of Information Technology plans to contract with Nexum, Inc., for Eight (8) 10Gb Short-Range | | | | | | | | | |
| SFP Transceivers in the amount of \$8,838.40. | | | | | | | | | |
| Transcervers in the amount of pojoso. To. | | | | | | | | | |
| Indicate whether: ☐ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing | | | | | | | | | |
| service/purchase (provide details in Service/Item Description section above) | | | | | | | | | |
| F5 is the existing firewall. These new transceivers are for the firewall. | | | | | | | | | |
| For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of? | | | | | | | | | |
| Project Goals, Outcomes or Purpose (list 3): | | | | | | | | | |
| _ | These F5 transceivers are to be installed in an F5 Firewall. The Firewall currently has a lower cost brand | | | | | | | | |
| | | | | | | | but learned that t | | |
| the su | the support agreement without their branded transceivers installed, so DoIT must purchase this particular part | | | | | | | | |

number and swap them out. The age of the existing transceivers is approximately 1 year old. Once the existing transceivers are replaced with the F5 transceivers, the existing Cisco transceivers will be reused on another project. The County typically keeps 50+ of the Cisco branded transceivers in-stock as they are often used on projects.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each

| vendor/contractor, etc. provide owner, executive dire | ctor, other (specify) |
|---|--|
| Vendor Name and address: | Owner, executive director, other (specify): |
| Nexum, Inc. | Darrell Potie |
| 2901 Carlson Drive, Suite 204 | Account Representative |
| Hammond, NJ 46323 | |
| Vendor Council District: | Project Council District: |
| | |
| If applicable provide the full address or list the | |
| municipality(ies) impacted by the project. | |
| | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT |
| RQ# (Insert RQ# for formal/informal items, as applicable) | Provide a short summary for not using competitive bid process. |
| □ RFB □ RFP □ RFQ | Nexum is an authorized dealer of F5 products. F5 will |
| ☐ Informal | not honor the County's support agreement without their |
| ☐ Formal Closing Date: | branded transceivers installed. Nexum provided the |
| Closing Date. | current F5 Firewall. Additionally, the price provided by |
| | Nexum is lower than available Ohio state term schedule, |
| | GSA and joint cooperative agreements. |
| | |
| | *See Justification for additional information. |
| The total value of the solicitation: | ⊠ Exemption |
| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date |
| | ☐ Government Coop (Joint Purchasing Program/GSA), |
| | list number and expiration date |
| Participation/Goals (%): () DBE () SBE | ☐ Sole Source ☐ Public Notice posted by Department |
| () MBE () WBE. Were goals met by awarded | of Purchasing. Enter # of additional responses received |
| vendor per DEI tab sheet review? Yes | from posting (). |
| ☐ No, please explain. | |
| If no, has this gone to the Administrative | |
| Reconsideration Panel? If so, what was the | |
| outcome? | |
| | |
| | ☐ Government Purchase |
| | |

| Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain: | ☐ Alternative Procurement Process | | | | |
|--|---|--|--|--|--|
| How did pricing compare among bids received? | ☐ Contract Amendment - (list original procurement) | | | | |
| | ☐ Other Procurement Method, please describe: | | | | |
| | | | | | |
| Is Purchase/Services technology related $\ \square$ Yes $\ \square$ No. | | | | | |
| ☑ Check if item on IT Standard List of approved purchase. F5 Firewall | If item is not on IT Standard List state date of TAC approval: | | | | |
| Is the item ERP related? \square No \square Yes, answer the below | ow questions. | | | | |
| Are the purchases compatible with the new ERP system | m? □ Yes □ No, please explain. | | | | |
| FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. | | | | | |
| 100% General Fund IT600100 | | | | | |
| Is funding for this included in the approved budget? ☑ Yes ☐ No (if "no" please explain): | | | | | |
| List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. | | | | | |
| Payment Schedule: ☐ Invoiced ☐ Monthly ☐ Quart | Payment Schedule: ☐ Invoiced ☐ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain): | | | | |
| Provide status of project. | | | | | |
| Trovide states of project. | | | | | |
| | low provide reason for late and timeline of late submission | | | | |
| Reason: | | | | | |
| Timeline | | | | | |
| Project/Procurement Start Date (date your | | | | | |
| team started working on this item): | | | | | |
| Date documents were requested from vendor: | | | | | |
| Date of insurance approval from risk manager: | | | | | |
| Date Department of Law approved Contract: | ofor such as the item being disapproved and requiring | | | | |
| Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction: | | | | | |
| If late, have services begun? ☐ No ☐ Yes (if yes, please explain) | | | | | |
| Have payments been made? ☐ No ☐ Yes (if yes, ple | ease explain) | | | | |

| HISTORY (see instructions): | | | | | | | | | |
|---|---|---------------------------------------|---------------|----------|--------------------|-----------|---------------------------------|-------------------|------------------|
| BC2025-36 | | | | | | | | | |
| Title | | · · · · · · · · · · · · · · · · · · · | - | | • | • | • | sation Consulting | Services for the |
| Depart | period ending 12/31/2026 in the amount NTE \$166,840.00. Department or Agency Name Human Resources | | | | | | | | |
| Requested Action | | | | | | l Revenue | | | |
| Original (O)/ Contract Vendo Amendment No. (If PO, Name (A-#) list PO#) | | | | Time Per | iod | Amount | Date BOC/Council Approved | Approval No. | |
| 0 | | 5062 | Trupp Inc. | HR, | Execution 12/31/20 | | \$166,840.00 | | PENDING |
| Service/Item Description (include quantity if applicable). Trupp HR, Inc., as a result of an RFP conducted in 2024, will provide the Department of Human Resources with as-needed compensation consulting services. The focus of these services is to assist the HR compensation team with the development and implementation of a comprehensive compensation philosophy and other policies and procedures regarding compensation that are identified. Services are provided on an hourly rate basis and when needed to supplement the existing compensation team. This is a new service for the Department of Human Resources. Over the past few years, the County has worked to better align employee compensation with that of similar entities and has made adjustments to correct inequities within pay scales for similar jobs. Development of a comprehensive compensation philosophy will ensure that future compensation decisions align with the work that has already been completed and to mitigate future needs for re-alignment. Indicate whether: New service/purchase Existing service/purchase Replacement for an existing service/purchase (provide details in Service/Item Description section above) | | | | | | | | | |
| For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of? Project Goals, Outcomes or Purpose (list 3): The goals of this contract are to assist the compensation team in developing and implementing a comprehensive compensation philosophy, developing necessary policies and procedures, and identifying deficiencies within the current compensation process. | | | | | | | | | |
| In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify) | | | | | | | | | |
| Vendor Name and address: Owner, executive director, other (specify): | | | | | | | | | |

| Trupp HR, Inc. | Jean Roque |
|--|---|
| 515 NW Saltzman Rd., #3113 | President |
| Portland, OR 97229 | |
| Vendor Council District: | Project Council District: |
| N/A | 07 |
| If applicable provide the full address or list the | |
| municipality(ies) impacted by the project. | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT |
| RQ# 14399 (Insert RQ# for formal/informal items, as | Provide a short summary for not using competitive bid |
| applicable) | process. |
| □ RFB ⊠ RFP □ RFQ | process. |
| • | |
| ☐ Informal | *See Justification for additional information. |
| Formal Closing Date: | |
| The total value of the solicitation: \$166,840.00 | ☐ Exemption |
| Number of Solicitations (sent/received) 33 / 4 | ☐ State Contract, list STS number and expiration date |
| | ☐ Government Coop (Joint Purchasing Program/GSA), |
| | list number and expiration date |
| Participation/Goals (%): (0) DBE (5) SBE | □ Sole Source □ Public Notice posted by Department |
| (6) MBE (4) WBE. Were goals met by | of Purchasing. Enter # of additional responses received |
| awarded vendor per DEI tab sheet review? ☐ Yes | from posting (). |
| No, please explain. | |
| None of the proposals received were compliant with | |
| the set goals as all lacked good faith effort waivers. | |
| Trupp HR, Inc. is a women-owned business but is | |
| located out-of-state and thus not eligible for | |
| certification under the County's current program. | |
| Services are on an as-needed basis with no | |
| guaranteed level of work. | |
| If no, has this gone to the Administrative | |
| Reconsideration Panel? If so, what was the | |
| outcome? | |
| No, Trupp did not seek to go to the Administrative | |
| Reconsideration Panel. | |
| Recommended Vendor was low bidder: 🗵 Yes | ☐ Government Purchase |
| ☐ No, please explain: | |
| | ☐ Alternative Procurement Process |
| How did pricing compare among bids received? | ☐ Contract Amendment - (list original procurement) |
| Trupp's pricing was the lowest among the four | Contract Amenament (not original procurement) |
| proposals received. | ☐ Other Procurement Method, please describe: |
| | |
| | |

| Department or Agency Name | | | CUYAHOGA COUNTY COURT OF COMMON PLEAS, JUVENILE DIVISION | | | | | |
|---|--|---|--|----------------------------|--|----------------------------------|-------------------------------------|-----------------|
| Requested Action | | | ☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue Generating ☐ Purchase Order ☐ Other (please specify): | | | | | |
| Original (O)/ Amendment (A-#) | Contra ct No. (If PO, list PO#) | Vendor Name | | Time Per | iod | Amount | Date BOC/Council Approved | Approval No. |
| (O) | 4224 | Case Western Reserve University | | 7/1/2023 6/30/202 | | \$15,000.00 | 3/11/2024 | BC2024-196 |
| (A-1) | 4224 | Case Western Reserve University | | 7/1/2023 6/30/202 | | \$39,281.00 | | |
| contract thro | ugh June 3 of the cor :her: \(\text{N} | 30, 2026, indicate to \$54 ew service/ | crease th 4,281.00 purchase | ne funds in e ⊠ Existir | the amount | of \$39,281.00. urchase □ Rep | the time period This changes the | ne not to |
| For purchases Age of items I | | • | | | | Replacement ems be dispose | | |
| Project Goals Vendor to pr | , Outcome ovide an e | es or Purpos evaluation 1 | se (list 3) .01 instru | : uctional ses | sion for all n | ewly contracte | ed agencies iden ers to showcase | |
| In the boyes | holow lis | t Vandar/C | ontracto | r oto Nan | as Street Ad | ddross City St | ate and Zip Coo | do Posido oash |
| vendor/contr | - | - | | - | • | | ate and zip Cot | de. Beside each |
| Vendor Name and address: 10900 Euclid Ave Cleveland, Ohio 44106 | | | | | Owner, executive director, other (specify): Meghan Schane-Rambert Asst. VP for pre-award services and agreements | | | |
| | | | | | | | | |
| Vendor Council District: | | | | | Project Council District: | | | |

| If applicable provide the full address or list the | |
|---|--|
| municipality(ies) impacted by the project. | |
| | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT |
| RQ# (Insert RQ# for formal/informal | Provide a short summary for not using competitive bid |
| items, as applicable) | process. |
| □ RFB □ RFP □ RFQ | |
| □ Informal | |
| ☐ Formal Closing Date: | *See Justification for additional information. |
| The total value of the solicitation: | ☐ Exemption |
| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date |
| Transcriot constantions (sent, reserved) | State contract, list 313 hamber and expiration date |
| | ☐ Government Coop (Joint Purchasing Program/GSA), |
| | list number and expiration date |
| Participation/Goals (%): () DBE () SBE | ☐ Sole Source ☐ Public Notice posted by Department |
| () MBE () WBE. Were goals met by awarded | of Purchasing. Enter # of additional responses received |
| vendor per DEI tab sheet review? ☐ Yes | from posting (). |
| □ No, please explain. | |
| , p. 1.1.1.1 | |
| If no, has this gone to the Administrative | |
| Reconsideration Panel? If so, what was the | |
| outcome? | |
| | |
| Recommended Vendor was low bidder: Yes | ☐ Government Purchase |
| ☐ No, please explain: | |
| | ☐ Alternative Procurement Process |
| | |
| How did pricing compare among bids received? | ☑ Contract Amendment - (list original procurement) |
| This is an amendment to a contract that has already | |
| been approved. | ☐ Other Procurement Method, please describe: |
| | |
| | |
| Is Purchase/Services technology related ☐ Yes ☒ No. | If you complete section below: |
| | If item is not on IT Standard List state date of TAC |
| ☐ Check if item on IT Standard List of approved purchase. | approval: |
| • | |
| Is the item ERP related? ⊠ No ☐ Yes, answer the belo | • |
| Are the purchases compatible with the new ERP syste | $m? \sqcup Yes \sqcup No, please explain.$ |
| | |
| FLINDING SOURCE: Please provide the complete prov | per name of each funding source (No acronyms). Include |
| % for each funding source listed. | ser manne or each running source (No acronyms). Illclude |

| 100% funded | by the RECLAI | M Gran | t. | | | | |
|-------------------------------|-----------------------------|-----------------------|-------------|--------------------------|------------------|----------------------|----------------|
| Is funding for | this included | in the a _l | oproved bu | ıdget? ⊠ Yes □ No (| if "no" please | explain): | |
| List all Accoun | ting Unit(s) u | pon whi | ch funds w | vill be drawn and amou | unts if more th | an one accounti | ng unit. |
| JC330100 | | | | | | | |
| Payment Sche | dule: 🗆 Invo | iced 🗆 | Monthly [| ☑ Quarterly ☐ One-t | ime 🗆 Other | (please explain) | : |
| | | | | | | | |
| Provide status | of project. | | | | | | |
| Is contract/pu | rchase late 🗆 | No ⊠ | Yes, In the | fields below provide re | eason for late a | and timeline of la | ate submission |
| Reason: The ovendors' delay | • | | | of the RECLAIM Gran | t, award proce | ess, contract ne | gotiations and |
| Timeline | | | | | | | |
| Project/Procu team started | | | | ur 5.15.24 | | | |
| Date docume | | | | : 6.11.24 | | | |
| Date of insura | nce approval | from ris | k manager | : 5.29.24 | | | |
| Date Departm | ent of Law ap | proved | Contract: | 6.9.24 | | | |
| | ues that aro | se durii | ng process | ing in Infor, such as | the item beir | ng disapproved | and requiring |
| correction: | | | | | | | |
| If late, have so | ervices begun | ? ⊔ No | o ⊠ Yes | (if yes, please explain) | Recurring pro | ogram funded by | the RECLAIM |
| Have paymen | ts been made | ? ⊠ No | o □ Yes (i | f yes, please explain) | | | |
| | | | | | | | |
| HISTORY (see | instructions): | see cha | art above | | | | |
| BC2025-38 a) | | | | | | | |
| Title CCJC 2 | 25-26 Commu | nity Div | ersion Pro | gram contract with the | City of Shake | r Heights | |
| Department o | r Agency Nam | ne | Cuyahoga | County Juvenile Cour | t | | |
| Requested Ac | tion | | ☐ Contra | act 🗆 Agreement 🗆 | Lease ⊠ Ar | nendment \square R | evenue |
| | Generating □ Purchase Order | | | | | | |
| | | | ☐ Other | (please specify): | | | |
| | 1 | 1,, . | | T | . . | T | Т. |
| Original (O)/ | Contract | Vendo | or Name | Time Period | Amount | Date | Approval |
| Amendment (A-#) | No. (If PO, list PO#) | | | | | BOC/Council Approved | No. |
| 0 | 4248 | City o | f Shaker | 1/1/24- 12/31/24 | \$3,000.00 | 12/18/2023 | BC2023-841 |
| | | Heigh | | _, , _,_, | | , -, | |
| | | | | | | | |

| A-1 | 4248 | City of Shaker Heights | 1/1/25 | -12/31/26 | \$7,200.00 | Pending | Pending |
|--|--------------------------------------|---|-----------|---------------------------------|---------------|------------------|-----------------|
| | | | • | | | 1 | |
| Service/Item Description (include quantity if applicable). Implements effective services with a focus on rehabilitation and accountability versus deterrence-based sanctions. This includes skills building groups, Restorative Justice programs, community service and mentoring to name a few. | | | | | | | |
| Indicate whether: ☐ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above) | | | | | | | |
| For purchases of Age of items be | | computers, vehicle : Ho | | dditional 🗆 R placed items b | • | ? | |
| • | served durin | Purpose (list 3): g the AGREEMENT T processing. | period v | will successfully | ocomplete th | e program witho | out referral to |
| 80% of YOUTH | referred will | be engaged in and | d comple | te services with | n no new cha | rges. | |
| 90% of YOUTH days. | engaged in s | ervices will comple | ete servi | ces within a tar | geted timefra | ame of ninety (9 | 0) calendar |
| | | | | | | | |
| | | ndor/Contractor, e vide owner, execu | | | • | te and Zip Code | e. Beside each |
| Vendor Name | - | ride officer, excede | tive une | | • | other (specify): | |
| City of Shaker I | | | | | | matic Contact) | |
| - | _ | hts, Ohio 44120 | | • | , , | • | |
| Vendor Counci | l District: | | | Project Counc | il District: | | |
| If applicable pmunicipality(ie | | full address or I by the project. | ist the | City of Shaker | Heights | | |
| | | | | | | | |
| COMPETITIVE F | PROCUREME | VT | | NON-COMPET | TITIVE PROCU | REMENT | |
| RQ# | (Insert | RQ# for formal/inf | formal | Provide a sho | rt summary fo | or not using com | petitive bid |
| items, as applic | cable) | | | process. | | | |
| □ RFB □ RF | P 🗆 RFQ | | | Government F | Purchase | | |
| ☐ Informal | | | | | | | |
| ☐ Formal Closing Date: *See Justification for additional information. | | | | | | | n. |
| The total value | The total value of the solicitation: | | | | | | |
| Number of Soli | citations (ser | nt/received) / | | | | number and exp | oiration date |
| | | | | □ Governme | nt Coon (Ioin | t Purchasing Pro | ngram/GSA) |

list number and expiration date

| Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? | ☐ Sole Source ☐ Public Notice of Purchasing. Enter # of addite from posting (). | | | |
|--|--|-----------------------------|--|--|
| Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain: | ☐ Government Purchase | | | |
| | ☐ Alternative Procurement Pr | ocess | | |
| How did pricing compare among bids received? | □ Contract Amendment - (list Government Purchase | original procurement) | | |
| | ☐ Other Procurement Method | d, please describe: | | |
| Is Durahasa /Comissas to should be unalated T Vos M No. | If you assemble soution halour | | | |
| Is Purchase/Services technology related ☐ Yes ☒ No. ☐ Check if item on IT Standard List of approved purchase. | If item is not on IT Standard L approval: | | | |
| Is the item ERP related? \square No \square Yes, answer the belo | ow questions. | | | |
| Are the purchases compatible with the new ERP system | , | 1. | | |
| | | | | |
| FUNDING SOURCE: Please provide the complete, prop % for each funding source listed. | per name of each funding sourc | ce (No acronyms). Include | | |
| 100 % Health and Human Services Levy | | | | |
| Is funding for this included in the approved budget? | ☐ Yes ☐ No (if "no" please exp | lain): | | |
| List all Accounting Unit(s) upon which funds will be dra | awn and amounts if more than | one accounting unit. | | |
| JC280105-55130 | | | | |
| Payment Schedule: ⊠ Invoiced ☐ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain): | | | | |
| Provide status of project. | | | | |
| Is contract/purchase late □ No ☒ Yes, In the fields be | low provide reason for late and | timeline of late submission | | |
| Reason: The vendor submitted the documents late and issues with insurance requirements. | | | | |
| Timeline | | | | |
| Project/Procurement Start Date (date your team started working on this item): 09/13/2024 | | | | |
| Date documents were requested from vendor: | | 09/20/2024 | | |
| Date of insurance approval from risk manager: 01/03/2025 | | | | |

| | Date Department of Law approved Contract: 09/19/2024 | | | | | | |
|--|--|----------|--------------|---|-----------------------|----------------------|---------------|
| 1 | ues that aros | se duri | ng process | ing in Infor, such as t | the item beir | ng disapproved | and requiring |
| correction: | muisos hogun |) | . ⊠ Vos /if | ivos places avalain) | | | |
| | | | | yes, please explain) | | | _ |
| Have payment | s been made | ! 🖾 N | o 🗀 Yes (i | f yes, please explain) | | | |
| | | | | | | | |
| HISTORY (see i | nstructions): | see ch | art above | | | | |
| (000 | | | | | | | |
| BC2025-38 b) | | | | | | | |
| Title CCJC 2 | 5-26 Commu | nity Div | ersion Prog | gram contract with the | City of South | Euclid | |
| Department o | r Agency Nam | ie | Cuyahoga | County Juvenile Court | | | |
| Requested Act | ion | | ☐ Contra | act 🗆 Agreement 🗆 | Lease 🗵 Ar | nendment \square R | evenue |
| | | | Generatir | ng 🛘 Purchase Order | | | |
| | | | ☐ Other | (please specify): | | | |
| | Γ_ | T | | Τ | Τ. | T _ | т |
| Original (O)/ | Contract | Vend | or Name | Time Period | Amount | Date | Approval |
| Amendment (A-#) | No. (If PO, list PO#) | | | | | BOC/Council Approved | No. |
| 0 | 4475 | City o | f South | 1/1/24- 12/31/24 | \$4,800.00 | BC2024-362 | 5/13/2024 |
| | 1173 | Euclic | | 1,1,2: 12,31,2: | ψ 1,000.00 | 50202 : 502 | 3, 13, 232 : |
| A-1 | 4475 | City o | f South | 1/1/25-12/31/26 | \$9,000.00 | Pending | pending |
| | | Euclic | | | | | |
| | | | | | | | |
| Service/Item D | • | | | rehabilitation and acco | vuntahilitu va | rcus dotorronso | hasad |
| | | | | Restorative Justice pro | • | | |
| to name a few | | is bana | 6 81 oaps, | restorative rustice pre | у Бгаттэ, сотт | ramey service ar | ia memoring |
| Indicate wheth | ner: 🗆 New s | ervice/ | purchase | Existing service/purce Existing ser | hase \square Repla | acement for an o | existing |
| service/purcha | ase (provide d | etails i | n Service/It | em Description section | above) | | _ |
| | | | | | | | |
| For purchases | For purchases of furniture, computers, vehicles: Additional Replacement | | | | | | |
| Age of items b | | - | | w will replaced items b | • | ? | |
| Project Goals, Outcomes or Purpose (list 3): | | | | | | | |
| 200% of VOLITH company during the ACREMENT maried will exceed fully associate the agree will be a first the same of the same o | | | | | | | |
| 80% of YOUTH served during the AGREEMENT period will successfully complete the program without referral to the COURT for official COURT processing. | | | | | | | |
| 80% of YOUTH referred will be engaged in and complete services with no new charges. | | | | | | | |
| 90% of YOUTH | engaged in s | ervices | will comple | ete services within a tar | rgeted timefra | ame of ninety (9 | 0) calendar |
| days. | | | | | | | |

| In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each | | | | | |
|--|---|--|--|--|--|
| vendor/contractor, etc. provide owner, executive dire | ctor, other (specify) | | | | |
| Vendor Name and address: | Owner, executive director, other (specify): | | | | |
| City of South Euclid | Jennifer Crow (Programmatic Contact) | | | | |
| 1349 South Green Road, South Euclid, Ohio 44121 | | | | | |
| Vendor Council District: | Project Council District: | | | | |
| If applicable provide the full address or list the municipality(ies) impacted by the project. | City of South Euclid | | | | |
| municipality(les) impacted by the project. | | | | | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT | | | | |
| RQ# (Insert RQ# for formal/informal | Provide a short summary for not using competitive bid | | | | |
| items, as applicable) | process. | | | | |
| □ RFB □ RFP □ RFQ | Government Purchase | | | | |
| ☐ Informal | *See Justification for additional information. | | | | |
| Formal Closing Date: | | | | | |
| The total value of the solicitation: | ☐ Exemption | | | | |
| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date | | | | |
| | ☐ Government Coop (Joint Purchasing Program/GSA), | | | | |
| | list number and expiration date | | | | |
| Participation/Goals (%): () DBE () SBE | ☐ Sole Source ☐ Public Notice posted by Department | | | | |
| () MBE () WBE. Were goals met by awarded | of Purchasing. Enter # of additional responses received | | | | |
| vendor per DEI tab sheet review? ☐ Yes | from posting (). | | | | |
| ☐ No, please explain. | | | | | |
| If no, has this gone to the Administrative | | | | | |
| Reconsideration Panel? If so, what was the | | | | | |
| outcome? | | | | | |
| | | | | | |
| Recommended Vendor was low bidder: Yes | ☐ Government Purchase | | | | |
| ☐ No, please explain: | | | | | |
| | ☐ Alternative Procurement Process | | | | |
| How did pricing compare among bids received? | ☑ Contract Amendment - (list original procurement) | | | | |
| | Government Purchase | | | | |
| | ☐ Other Procurement Method, please describe: | | | | |
| | | | | | |
| Is Purchase/Services technology related ☐ Yes ☒ No. | If wes, complete section below: | | | | |
| ☐ Check if item on IT Standard List of approved | If item is not on IT Standard List state date of TAC | | | | |
| purchase. | approval: | | | | |
| | 1 1 | | | | |
| Is the item ERP related? No Yes, answer the below the new ERP system. | • | | | | |
| Are the purchases compatible with the new ERP syste | iii: 🗀 ies 🗀 ivo, piease expiaili. | | | | |

| FUNDING COURSE BL | (2) | | | |
|--|--------------------------------|--|--|--|
| FUNDING SOURCE: Please provide the complete, proper name of each funding so | urce (No acronyms). Include | | | |
| % for each funding source listed. | | | | |
| 100 % Health and Human Services Levy | | | | |
| Is funding for this included in the approved budget? $oximes$ Yes $oximes$ No (if "no" please e | explain): | | | |
| List all Accounting Unit(s) upon which funds will be drawn and amounts if more that | an one accounting unit. | | | |
| JC280105-55130 | | | | |
| Payment Schedule: $oximes$ Invoiced $oximes$ Monthly $oximes$ Quarterly $oximes$ One-time $oximes$ Other (| (please explain): | | | |
| | | | | |
| Provide status of project. | | | | |
| Is contract/purchase late \square No \boxtimes Yes, In the fields below provide reason for late a | nd timeline of late submission | | | |
| Reason: Issue with insurance requirements | | | | |
| | | | | |
| Timeline | | | | |
| Project/Procurement Start Date (date your team started working on this item): | 09/13/2024 | | | |
| Date documents were requested from vendor: | 09/20/2024 | | | |
| Date of insurance approval from risk manager: | 01/02/2025 | | | |
| Date Department of Law approved Contract: | 09/19/2024 | | | |
| Detail any issues that arose during processing in Infor, such as the item bein | g disapproved and requiring | | | |
| correction: | | | | |
| If late, have services begun? ☐ No ☐ Yes (if yes, please explain) | | | | |
| Have payments been made? ☐ No ☐ Yes (if yes, please explain) | | | | |
| | | | | |
| | | | | |
| HISTORY (see instructions): see chart above | | | | |
| | | | | |
| BC2025-39 | | | | |
| Title CONTRACT AMENDMENT FOR TRAUMA-INFORMED MENTORING SERVIC | ES FOR THE PROMISE TEAM | | | |

| Title | CONTRACT AMENDMENT FOR TRAUMA-INFORMED MENTORING SERVICES FOR THE PROMISE TEAM | | | | |
|--------|--|--|--|--|--|
| Depart | Department or Agency Name CUYAHOGA COUNTY | | | | |
| | | COURT OF COMMON PLEAS, JUVENILE DIVISION | | | |
| Reques | sted Action | ☐ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue | | | |
| | Generating Purchase Order | | | | |
| | ☐ Other (please specify): | | | | |

| Original (O)/ | Contract | Vendor | Time Period | Amount | Date | Approval No. |
|---------------|-------------|------------|-------------|-------------|-------------|--------------|
| Amendment | No. (If PO, | Name | | | BOC/Council | |
| (A-#) | list PO#) | | | | Approved | |
| (O) | RQ3018 | Ohio | 7/1/2020- | \$40,000.00 | 11/23/2020 | BC2020-625 |
| | | Guidestone | 6/30/2021 | | | |

| (A-1) | 564 | Ohio | 7/1/2020- | \$40,000.00 | 10/12/2021 | BC2021-564 |
|-------|----------|------------|-----------|-------------|------------|------------|
| | | Guidestone | 6/30/2022 | | | |
| (A-2) | 2993/564 | Ohio | 7/1/2020- | \$25,000.00 | 01/09/2023 | BC2023-13 |
| | | Guidestone | 6/30/2023 | | | |
| (A-3) | 2993 | Ohio | 7/1/2020- | \$25,000.00 | 03/18/2024 | BC2024-217 |
| | | Guidestone | 6/30/2024 | | | |
| (A-4) | 5090 | Ohio | 7/1/2020- | \$50,000.00 | Pending | |
| | | Guidestone | 6/30/2026 | | | |

| Service/Item Description (include quantity if applicable). Trauma-Informed Mentoring Services shall focus on the goal to strengthen the ability of the participating youth and their families to access resources in the community to support the youth with pro-social activities and decision-making skills. To extend the time period of the contract to June 30, 2026, increase the funds in the amount of \$50,000.00, increase the per diem rates, and replace the insurance requirements. | | | | | |
|--|---|--|--|--|--|
| Indicate whether: ☐ New service/purchase ☐ Existing | ng service/purchase | | | | |
| service/purchase (provide details in Service/Item Desc | , | | | | |
| For purchases of furniture, computers, vehicles: Ac | dditional Replacement | | | | |
| Age of items being replaced: N/A How wi | ill replaced items be disposed of? | | | | |
| Project Goals, Outcomes or Purpose (list 3): Services shall maximize the use of natural community supports, are specifically designed to leverage off youth's strengths and interest and can be sustained once the mentoring services are terminated. | | | | | |
| | | | | | |
| In the boxes below, list Vendor/Contractor, etc. Nam vendor/contractor, etc. provide owner, executive directions. | ne, Street Address, City, State and Zip Code. Beside each ctor, other (specify) | | | | |
| Vendor Name and address: | Owner, executive director, other (specify): | | | | |
| 343 W. Bagley Rd. | Brant Russell (President & CEO) | | | | |
| Berea, Ohio 44017 | (| | | | |
| | | | | | |
| Vendor Council District: | Project Council District: | | | | |
| | | | | | |
| If applicable provide the full address or list the | | | | | |
| municipality(ies) impacted by the project. | | | | | |
| | , | | | | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT | | | | |
| RQ# (Insert RQ# for formal/informal Provide a short summary for not using competitive bid | | | | | |
| items, as applicable) process. | | | | | |
| □ RFB □ RFP □ RFQ | | | | | |
| □ Informal | | | | | |
| ☐ Formal Closing Date: | *See Justification for additional information. | | | | |
| The total value of the solicitation: | | | | | |

| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date |
|--|--|
| | ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date |
| Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. | ☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting (). |
| If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? | |
| Recommended Vendor was low bidder: | ☐ Government Purchase |
| | ☐ Alternative Procurement Process |
| How did pricing compare among bids received? | ☑ Contract Amendment - (list original procurement) |
| This is a contract amendment. | ☐ Other Procurement Method, please describe: |
| | |
| Is Purchase/Services technology related ☐ Yes ☒ No. | |
| ☐ Check if item on IT Standard List of approved purchase. | If item is not on IT Standard List state date of TAC approval: |
| Is the item ERP related? \square No \square Yes, answer the below | ow questions. |
| Are the purchases compatible with the new ERP syste | m? □ Yes 図 No, please explain. |
| | |
| FUNDING SOURCE: Please provide the complete, pro % for each funding source listed. | per name of each funding source (No acronyms). Include |
| 100% funded by the RECLAIM Grant. | |
| Is funding for this included in the approved budget? | |
| List all Accounting Unit(s) upon which funds will be dr | awn and amounts if more than one accounting unit. |
| JC330100 | |
| Payment Schedule: ☐ Invoiced ☒ Monthly ☐ Quart | terly One-time Other (please explain): |
| | |
| Provide status of project. | |
| | |

| Is contract/purchase late □ N | No⊠ Ves In | the fiel | ds helow provide | reason for late an | nd timeline of lat | e suhmission | |
|--|---|------------|---------------------|--------------------|--------------------|--------------|--|
| | | | • | | | | |
| 1 | Reason: The delay is due to the notification of the RECLAIM Grant award, grant approval process, contract negotiations, and vendors delay in returning documents. | | | | | | |
| Timeline | | | | | | | |
| Project/Procurement Start | • | e your | 5.16.24 | | | | |
| team started working on this | | | | | | | |
| Date documents were reques | | | 9.20.24 | | | | |
| Date of insurance approval from | | | 5.29.24 | | | | |
| Date Department of Law appr | | | 6.11.24 | | | | |
| Detail any issues that arose correction: | during pro | ocessing | in Infor, such as | s the item being | disapproved a | nd requiring | |
| If late, have services begun? [grant | □ No ⊠ Y | es (if ye: | s, please explain) | recurring prog | gram funded by | the RECLAIM | |
| Have payments been made? | ⊠ No □ ' | Yes (if ye | es, please explain) | | | | |
| | | | | | | | |
| LUCTORY (see instructions), s | aa abart ab | 21.40 | | | | | |
| HISTORY (see instructions): se | ee chart abo | ove | | | | | |
| BC2025-40 | | | | | | | |
| Title TRAINING, TECHNICA | L ASSISTAN | CE, & CC | NSULTATION - CA | SE WESTERN RES | SERVE UNIVERSI | TY | |
| | | | | | | | |
| Department or Agency Name | CUY | AHOGA (| COUNTY | | | | |
| | COU | RT OF C | OMMON PLEAS, J | UVENILE DIVISION | N | | |
| | | | | | | | |
| Requested Action | ⊠ C | ontract | ☐ Agreement ☐ | ☐ Lease ☐ Ame | endment 🗆 Rev | venue | |
| | Gene | erating | ☐ Purchase Orde | er | | | |
| | □ 0 | ther (ple | ease specify): | | | | |
| | | | | 1 | T | | |
| 0 , " | Vendor | Time P | eriod | Amount | Date | Approval | |
| | Name | | | | BOC/Council | No. | |
| (A-#) list PO#) | | 7/4/20 | 24 6/20/2026 | 442.000.00 | Approved | | |
| | Case | //1/20 | 24- 6/30/2026 | \$13,000.00 | Pending | | |
| | Western | | | | | | |
| | Reserve | | | | | | |
| University | | | | | | | |
| Service/Item Description (incl | lude quantit | v if annl | icable). Vendor to | o provide trauma | training to the (| Court for a | |
| term starting July 1, 2024, unt | | | = - | • | _ | court for a | |
| , | | , | | | | | |
| | | | | | | | |
| Indicate whether: ⊠ New ser | | | | • | ement for an ex | risting | |
| service/purchase (provide det | tails in Servi | ice/Item | Description section | on above) | | | |
| | | | | | | | |
| For purchases of furniture, co | mputers, ve | ehicles: | ☐ Additional ☐ | Replacement | | | |

| Age of items being replaced: n/a How wi | ill replaced items be disposed of? |
|---|---|
| Project Goals, Outcomes or Purpose (list 3): | |
| Vendor to provide training, quarterly boosters and m | onthly consultations. |
| | |
| | |
| | |
| In the boxes below, list Vendor/Contractor, etc. Nar | ne, Street Address, City, State and Zip Code. Beside each |
| vendor/contractor, etc. provide owner, executive dire | ector, other (specify) |
| Vendor Name and address: | Owner, executive director, other (specify): |
| CWRU- Case Western Reserve University | Meghan Schane-Rambert- Asst. VP for Pre-award |
| 10900 Euclid Ave. | Services and Agreements |
| Cleveland, Ohio 44106 | |
| | |
| | |
| Vandar Causeil District | Pusiont Council District |
| Vendor Council District: | Project Council District: |
| | |
| | |
| If applicable provide the full address or list the | |
| municipality(ies) impacted by the project. | |
| | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT |
| RQ# (Insert RQ# for formal/informal | Provide a short summary for not using competitive bid |
| items, as applicable) | process. |
| □ RFB □ RFP □ RFQ | |
| □ Informal | |
| ☐ Formal Closing Date: | *See Justification for additional information. |
| The total value of the solicitation: | |
| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date |
| RFP EXEMPTION-County Code 501.12(D) | State Contract, list 313 Humber and expiration date |
| THE EXEMPTION COUNTY COURT SOLITZ(B) | Covernment Coop (leint Durchesing Program (CCA) |
| | Government Coop (Joint Purchasing Program/GSA), |
| Participation/Cools (9/), / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | list number and expiration date |
| Participation/Goals (%): () DBE () SBE | ☐ Sole Source ☐ Public Notice posted by Department |
| () MBE () WBE. Were goals met by awarded | of Purchasing. Enter # of additional responses received |
| vendor per DEI tab sheet review? ☐ Yes | from posting (). |
| ☐ No, please explain. | |
| | |
| If no, has this gone to the Administrative | |
| Reconsideration Panel? If so, what was the | |
| outcome? | |
| | |
| Recommended Vendor was low bidder: Yes | ☐ Government Purchase |
| ☐ No, please explain: | |
| RFP EXEMPTION-County Code 501.12(D) | ☐ Alternative Procurement Process |
| | |
| | • |

| How did pricing compare among bids received? RFP EXEMPTION-County Code 501.12(D) | ☐ Contract Amendment - (list original procurement) | | | | |
|---|--|--|--|--|--|
| | ☐ Other Procurement Method, please describe: | | | | |
| | | | | | |
| Is Purchase/Services technology related ☐ Yes ☒ | No. If yes, complete section below: | | | | |
| ☐ Check if item on IT Standard List of approved | If item is not on IT Standard List state date of TAC | | | | |
| purchase. | approval: | | | | |
| Is the item ERP related? \boxtimes No \square Yes, answer the | · | | | | |
| Are the purchases compatible with the new ERP s | system? \square Yes \square No, please explain. | | | | |
| | | | | | |
| FUNDING SOURCE: Please provide the complete, % for each funding source listed. 100% funded by | proper name of each funding source (No acronyms). Include y the RECLAIM Grant. | | | | |
| Is funding for this included in the approved budge | et? ⊠ Yes □ No (if "no" please explain): | | | | |
| List all Accounting Unit(s) upon which funds will b JC330100 | be drawn and amounts if more than one accounting unit. | | | | |
| Payment Schedule: ☐ Invoiced ☑ Monthly ☐ C | Quarterly One-time Other (please explain): | | | | |
| Describe status of assistat Describes and assistance | | | | | |
| Provide status of project. Recurring program. | | | | | |
| Is contract/purchase late ☐ No ☒ Yes, In the field | ds below provide reason for late and timeline of late submission | | | | |
| Reason: The delay is due to the notification of t vendors' delay in returning documents. | the RECLAIM Grant, award process, contract negotiations and | | | | |
| Timeline | | | | | |
| Project/Procurement Start Date (date your team started working on this item): | 5.15.24 | | | | |
| Date documents were requested from vendor: | 6.7.24 | | | | |
| Date of insurance approval from risk manager: | 5.29.24 | | | | |
| Date Department of Law approved Contract: | 6.7.24 | | | | |
| Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction: | | | | | |
| If late, have services begun? ⊠ No ☐ Yes (if yes | If late, have services begun? ☑ No ☐ Yes (if yes, please explain) | | | | |
| Have payments been made? ☑ No ☐ Yes (if yes, please explain) | | | | | |
| HISTORY (see instructions): | | | | | |
| HISTORY (see instructions): | | | | | |

| Prior Original (O) and subsequent Amendme nts (A-#) | Contract No. (If PO, list PO#) | Vendor Name | Time Period | Amount | Date BOC/Council Approved | Approval No. |
|---|--------------------------------------|--|-------------------------|------------|---------------------------------|--------------|
| 0 | 20001067 | CASE WESTERN RESERVE UNIVERSITY | 2/1/2020- 06/30/2020 | \$5,500.00 | 5/18/2020 | BC2020-277 |
| A-1 | Contract No. 17 | CASE WESTERN RESERVE UNIVERSITY | 7/1/2020 – 6/30/2021 | \$5,500.00 | 12/21/2020 | BC2020-671 |
| A-2 | Contract No. 17 | CASE WESTERN RESERVE UNIVERSITY | 7/1/2021 – 6/30/2022 | \$5,500.00 | 11/1/2021 | BC2021-616 |
| A-3 | 2854 | CASE WESTERN RESERVE UNIVERSITY | 7/1/2022 - 6/30/2023 | \$5,500.00 | 12/20/2022 | BC2022-782 |
| A-4 | 2854 | CASE WESTERN UNIVERSITY | 7/1/2023- 6/30/2024 | \$5,500.00 | 10/16/2023 | BC2023-637 |

BC2025-41

| Title | Sheriff's Department /T.D. Security Ltd, Inc. / Contract Amendment/ Security / William Pat Day Building | | | | | | | |
|--------|---|---------------------------|--|--|--|--|--|--|
| Depart | epartment or Agency Name Sheriff's Department | | | | | | | |
| Reque | Requested Action ☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Generating ☐ Purchase Order | | | | | | | |
| | | ☐ Other (please specify): | | | | | | |

| Original (O)/ | Contract | Vendor | Time Period | Amount | Date | Approval No. |
|---------------|-------------|----------------|--------------|-------------|-------------|--------------|
| Amendment | No. (If PO, | Name | | | BOC/Council | |
| (A-#) | list PO#) | | | | Approved | |
| 0 | 4660 | T. D. Security | 07/01/2024 - | \$42,750.00 | 07.01.2024 | BOC 2024-488 |
| | | Ltd., Inc. | 01/31/2025 | | | |
| Α | CM4660 | T.D. Security | 02/01/25 – | \$85,000.00 | Pending | Pending |
| | | Ltd., Inc. | 01/31/26 | | | |

Service/Item Description (include quantity if applicable).

Sheriff's Department is requesting approval to extend the contract, per the chart above, securing an additional 12 month contract for security at the William Pat Day Building.

| Indicate whether: ☐ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above) | | | | | | |
|---|--|--|--|--|--|--|
| For purchases of furniture, computers, vehicles: Additional Replacement Age of items being replaced: How will replaced items be disposed of? | | | | | | |
| Project Goals, Outcomes or Purpose (list 3): 1. The goal of the project is to extend the contract wi services at the William Patrick Day building. | th T.D. Security Inc. 2 To provide continued security | | | | | |
| [| | | | | | |
| vendor/contractor, etc. provide owner, executive dire | ne, Street Address, City, State and Zip Code. Beside each ector, other (specify) | | | | | |
| Vendor Name and address: | Owner, executive director, other (specify): | | | | | |
| T.D. Security Inc. | 5 | | | | | |
| 3890 Rocky River Drive Cleveland, OH 44111 | Dennis W. Matson, CEO/President | | | | | |
| Cleveland, Off 44111 | | | | | | |
| | | | | | | |
| Vendor Council District: 7 | Project Council District: 7 | | | | | |
| | | | | | | |
| | | | | | | |
| If applicable provide the full address or list the | | | | | | |
| municipality(ies) impacted by the project. | | | | | | |
| | | | | | | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT | | | | | |
| RQ#(Insert RQ# for formal/informal | Provide a short summary for not using competitive bid | | | | | |
| items, as applicable) | process. | | | | | |
| □ RFB □ RFP □ RFQ | | | | | | |
| ☐ Informal | T.D. Security Inc. currently provides security services for | | | | | |
| ☐ Formal Closing Date: | the WPD building. The County & Sheriff's Department | | | | | |
| | would like to extend the services provided by this Security Company. | | | | | |
| N/A | Security company. | | | | | |
| | *See Justification for additional information. | | | | | |
| The total value of the solicitation: \$42,750.00 | ⊠ Exemption | | | | | |
| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date | | | | | |
| N/A | ☐ Government Coop (Joint Purchasing Program/GSA), | | | | | |
| | list number and expiration date | | | | | |
| Participation/Goals (%): () DBE () SBE | ☐ Sole Source ☐ Public Notice posted by Department | | | | | |
| () MBE () WBE. Were goals met by awarded | of Purchasing. Enter # of additional responses received | | | | | |
| vendor per DEI tab sheet review? ☐ Yes | from posting (). | | | | | |
| | | | | | | |

| ☐ No, please explain. | |
|--|--|
| N/A | |
| If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? | |
| Recommended Vendor was low bidder: ⊠ Yes □ No, please explain: | ☐ Government Purchase |
| T.D. Security currently provides security for the building. | ☐ Alternative Procurement Process |
| How did pricing compare among bids received? | ☐ Contract Amendment - (list original procurement) |
| N/A | ☐ Other Procurement Method, please describe: |
| | |
| Is Purchase/Services technology related ☐ Yes ☒ No. | |
| ☐ Check if item on IT Standard List of approved purchase. | If item is not on IT Standard List state date of TAC approval: |
| Is the item ERP related? ⊠ No ☐ Yes, answer the belo | ow questions. |
| Are the purchases compatible with the new ERP syste | m? ☐ Yes ☐ No, please explain. |
| | |
| FUNDING SOURCE: Please provide the complete, prop % for each funding source listed. | per name of each funding source (No acronyms). Include |
| 70 for each randing source listed. | |
| General Fund | |
| Is funding for this included in the approved budget? | ☑ Yes ☐ No (if "no" please explain): |
| List all Accounting Unit(s) upon which funds will be dra | awn and amounts if more than one accounting unit. |
| SH745100 - 55130 | |
| Payment Schedule: ☐ Invoiced ☒ Monthly ☐ Quart | erly One-time Other (please explain): |
| | |
| Provide status of project. The current contract for thi | is vendor will expire Jan. 31, 2025 |
| Is contract/purchase late ⊠ No ☐ Yes, In the fields be | elow provide reason for late and timeline of late submission |
| Reason: | |
| Timeline | |
| î | |

| Project/Procur | | | | our | | | |
|------------------|--------------------------------|------------|------------|-------------------|---|---------------------|--------------------|
| team started w | | | |)r: | | | |
| Date document | • | | | | | | |
| Date Departme | | | | | | | |
| | | • | | | such as the item | being disapprove | ed and requiring |
| correction: | | | .6 p. ccc | | | | za ana requinig |
| If late, have se | rvices begun? | ? □ No | ☐ Yes (| if yes, please ex | kplain) | | |
| Have payment | s been made | ? □ Nc | ⊃ Yes | (if yes, please e | explain) | | |
| HISTORY (see i | nstructions): | see cha | rt ahove | | | | |
| 11131011 (3001 | iisti actionsj. | 300 0110 | ii c above | | | | |
| BC2025-42 | | | | | | | |
| | Sound Tree M nders in the a | | | | 0 units of Nerve Aខ្ | gent Antidote Kit | s (NAAK) for First |
| Department or | Agency Nam | ne | Public Sa | afety & Justice S | Services | | |
| Requested Act | ion | | ☐ Conti | ract 🗆 Agreen | nent 🗆 Lease 🗆 | Amendment \square | Revenue |
| | | | | ing 🗵 Purcha: | | | |
| | | | | r (please specif | | | |
| | | L | | | ,, | | |
| Original (O)/ | Contract | Vendo | r | Time Period | Amount | Date | Approval No. |
| Amendment | No. (If PO, | Name | | | | BOC/Council | |
| (A-#) | list PO#) | | | | | Approved | |
| 0 | 24005315 | Bound | | n/a | \$268,029.84 | | |
| | | Medic | al | | | | |
| | | | | | | | |
| Service/Item D | | | | • • | | | - : . |
| | | | | | Nerve Agent Antido | | |
| | | | | | supply EMS units in | | • |
| | | • | | | the first line of trea e previously purcha | | |
| as described in | THE NEO REE | gioriai Ei | vis protoc | .oi. NAAKS WEII | e previously purcha | ised but are now | expired. |
| | | | • | • | ee responded to bo | | • |
| | | | _ | | .29. We had built in | • | |
| - | | - | _ | - | of funds, therefore | - | |
| | | | | • | ated quote are bot | • | |
| | | | | • | vice/purchase 🛛 R | eplacement for a | an existing |
| service/purcha | ise (provide d | letails in | Service/ | Item Descriptio | n section above) | | |
| | | | | | | | |
| For purchases | of furniture. | compute | ers, vehic | les: 🗆 Additio | nal 🗆 Replaceme | ent | |
| Age of items be | | • | | | d items be dispose | | |

| Provide initial treatment for nerve agent expoReplace expired kits | osure |
|---|---|
| In the boxes below, list Vendor/Contractor, etc. Nan | ne, Street Address, City, State and Zip Code. Beside each |
| vendor/contractor, etc. provide owner, executive dire | ctor, other (specify) |
| Vendor Name and address: | Owner, executive director, other (specify): |
| Bound Tree Medical | Rob Meriweather |
| 5000 Tuttle Crossing Blvd | President |
| Dublin, OH 43016 | |
| Vendor Council District: | Project Council District: |
| n/a | Countywide |
| If applicable provide the full address or list the municipality(ies) impacted by the project. | |
| | |
| COMPETITIVE PROCUREMENT x | NON-COMPETITIVE PROCUREMENT |
| RQ# 15170 | Provide a short summary for not using competitive bid |
| ⊠ RFB □ RFP □ RFQ | process. |
| □ Informal | |
| ☐ Formal Closing Date: 11/4/24 | *See Justification for additional information. |
| The total value of the solicitation: \$268,029.84 | |
| Number of Solicitations (sent/received) 88 / 1 | Exemption |
| Number of Solicitations (sent/received) 88 / 1 | ☐ State Contract, list STS number and expiration date |
| | ☐ Government Coop (Joint Purchasing Program/GSA), |
| | list number and expiration date |
| Participation/Goals (%): () DBE () SBE | ☐ Sole Source ☐ Public Notice posted by Department |
| () MBE () WBE. Were goals met by awarded | of Purchasing. Enter # of additional responses received |
| vendor per DEI tab sheet review? ☐ Yes | from posting (). |
| ✓ No, please explain. Grant Purchase | nom posting (). |
| Mo, picase explain. Grant rarchase | |
| If no, has this gone to the Administrative | |
| Reconsideration Panel? If so, what was the | |
| outcome? | |
| | |
| Recommended Vendor was low bidder: ⊠ Yes | ☐ Government Purchase |
| ☐ No, please explain: | |
| | ☐ Alternative Procurement Process |
| How did pricing compare among bids received? | Contract Amondment (list existing programment) |
| now and pricing compare among bias received: | ☐ Contract Amendment - (list original procurement) |
| One Bid - \$268,029.84 | ☐ Other Procurement Method, please describe: |

Project Goals, Outcomes or Purpose (list 3):

| Is Purchase/Services technology related ☐ Yes ☒ No | o. If yes, complete section below: | | | | | | |
|--|---|--|--|--|--|--|--|
| ☐ Check if item on IT Standard List of approved | If item is not on IT Standard List state date of TAC | | | | | | |
| purchase. | approval: | | | | | | |
| Is the item ERP related? \square No \square Yes, answer the below questions. | | | | | | | |
| Are the purchases compatible with the new ERP syst | · | | | | | | |
| The the paronases companie with the new 2111 syst | telli. — res — rie, pieuse expluiii | | | | | | |
| | | | | | | | |
| FUNDING SOURCE: Please provide the complete, pr | oper name of each funding source (No acronyms). Include | | | | | | |
| % for each funding source listed. | | | | | | | |
| | | | | | | | |
| Urban Area Security Initiative FY22: 53% | | | | | | | |
| Urban Area Security Initiative FY23: 47% | | | | | | | |
| Is funding for this included in the approved budget? | | | | | | | |
| List all Accounting Unit(s) upon which funds will be o | drawn and amounts if more than one accounting unit. | | | | | | |
| PJ280125 PJ-22-UASI 7000 | | | | | | | |
| PJ280125 PJ-23-UASI 7000 | | | | | | | |
| Payment Schedule: ☐ Invoiced ☐ Monthly ☐ Qua | rterly 🗵 One-time 🗆 Other (please explain): | | | | | | |
| | | | | | | | |
| Provide status of project. On Time | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Is contract/purchase late ⊠ No ☐ Yes, In the fields I | below provide reason for late and timeline of late submission | | | | | | |
| Reason: | | | | | | | |
| | | | | | | | |
| Timeline | | | | | | | |
| Project/Procurement Start Date (date your | | | | | | | |
| team started working on this item): | | | | | | | |
| Date documents were requested from vendor: | | | | | | | |
| Date of insurance approval from risk manager: | | | | | | | |
| Date Department of Law approved Contract: | | | | | | | |
| Detail any issues that arose during processing in | Infor, such as the item being disapproved and requiring | | | | | | |
| correction: | | | | | | | |
| If late, have services begun? ☐ No ☐ Yes (if yes, please explain) | | | | | | | |
| Have payments been made? ☐ No ☐ Yes (if yes, please explain) | | | | | | | |
| | | | | | | | |
| HISTORY (see instructions): | | | | | | | |
| Thoront (see instructions). | | | | | | | |

BC2025-43

| | HHS / C Counsel | _ | Partne | rs / Conti | ract / RQ# 1 | 5114 | / 1 year contract | for Utility Assista | nce and Financial |
|---|---|---|---|--|--|--------------------|---|---------------------------------|-------------------|
| | | | | ga County J | ob an | d Family Services | 1 | | |
| Gener | | | | Genera | tract □ Agr ting □ Pur er (please sp | rchase | e Order | ☐ Amendment □ |] Revenue |
| | | | | | | | | | |
| Original Amendm (A-#) | nent | Contract No. (If PO, list PO#) | Vendo Name | | Time Perio | od | Amount | Date BOC/Council Approved | Approval No. |
| 0 | | 4965 | CHN H | Housing ers | 1/1/2025 12/31/202 | | \$105, 299.00 | Pending | Pending |
| requesti eligible r Indicate service/p | ng a cor resident whethe purchas | ntract with C s of Cuyaho er: New se se (provide d | CHN Ho ga Cour ervice/p etails in | using Par nty who a ourchase n Service, | tners to pro are facing dis Existing /Item Descri | sconr servi | utility assistance a lection of their ut ce/purchase For section above) | Replacement for a | nseling for TANF |
| Age of it | ems be | ing replaced | : | ŀ | | | al Replacem litems be dispose | | |
| • | To e Eme To in utilit | rgency HEAF nprove clien ies | s in a control in | timely moutilize terstanding | he payment | t opti | ons established b | | |
| | | | | | | | | | |
| | | - | - | | - | - | • | , State and Zip C | code. Beside each |
| vendor/contractor, etc. provide owner, executive director, other (specificVendor Name and address:Owner, executiv | | | | | | ctor, other (speci | fy): | | |
| CHN Housing Partners 2999 Payne Ave, STE 134 Cleveland, OH 44114 | | | | | Kevin Nowak (Executive Director) | | | | |
| Vendor Council District: Project Council District: | | | | | | | | | |

| 07 | Council Districts across Cuyahoga County | | | | |
|---|---|--|--|--|--|
| | Council Districts across Cuyanoga County | | | | |
| If applicable provide the full address or list the | Serving all of Cuyahoga County Eligible Residents | | | | |
| municipality(ies) impacted by the project. | | | | | |
| | | | | | |
| COMPETITIVE PROCUREMENT 1 | NON-COMPETITIVE PROCUREMENT | | | | |
| RQ# <u>15114</u> (Insert RQ# for | Provide a short summary for not using competitive bid | | | | |
| formal/informal items, as applicable) | process. | | | | |
| □ RFB ⊠ RFP □ RFQ | | | | | |
| □ Informal | | | | | |
| ☐ Formal Closing Date: 10/21/2024 | *See Justification for additional information. | | | | |
| The total value of the solicitation: \$105,299.00 | ☐ Exemption | | | | |
| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date | | | | |
| | | | | | |
| | ☐ Government Coop (Joint Purchasing Program/GSA), | | | | |
| submitted for review, 1 proposal approved | list number and expiration date | | | | |
| | | | | | |
| | ☐ Sole Source ☐ Public Notice posted by Department | | | | |
| | of Purchasing. Enter # of additional responses received | | | | |
| · | from posting (). | | | | |
| ☐ No, please explain. | | | | | |
| If you have this pays to the Advaintistanting | | | | | |
| If no, has this gone to the Administrative | | | | | |
| Reconsideration Panel? If so, what was the outcome? N/A | | | | | |
| outcome: N/A | | | | | |
| Recommended Vendor was low bidder: Yes | ☐ Government Purchase | | | | |
| □ No, please explain: | | | | | |
| 1 | ☐ Alternative Procurement Process | | | | |
| | | | | | |
| How did pricing compare among bids received? | ☐ Contract Amendment - (list original procurement) | | | | |
| | | | | | |
| | ☐ Other Procurement Method, please describe: | | | | |
| | | | | | |
| Is Durchase /Complete to the plane well-to-d. T. Vo. T. N | Eves complete costion hele | | | | |
| Is Purchase/Services technology related ☐ Yes ☒ No. If | If item is not on IT Standard List state date of TAC | | | | |
| ☐ Check if item on IT Standard List of approved | | | | | |
| purchase. | approval: | | | | |
| Is the item ERP related? ☑ No ☐ Yes, answer the below | · | | | | |
| Are the purchases compatible with the new ERP system N/A | ı? ⊔ Yes 凶 No, please explain. | | | | |
| IV/A | | | | | |
| FUNDING SOURCE: Please provide the complete, prope | er name of leach funding source (No acronyms). Include | | | | |
| % for each funding source listed. | or each fanding source (No defonyms). Include | | | | |
| 90% Federal Temporary Assistance for Needy Families | | | | | |

| 10% Health and Human Services Levy Funds – HS260195 / 55130 | | | | | | |
|---|----|--|--|--|--|--|
| Is funding for this included in the approved budget? ☑ Yes ☐ No (if "no" please explain): | | | | | | |
| Payment Schedule: ☐ Invoiced ☒ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain): | | | | | | |
| | | | | | | |
| Provide status of project. | | | | | | |
| | | | | | | |
| Is contract/purchase late 図 No ☐ Yes, In the fields below provide reason for late and timeline of late submission | on | | | | | |
| Reason: | | | | | | |
| | | | | | | |
| Timeline | | | | | | |
| Project/Procurement Start Date (date your | | | | | | |
| team started working on this item): | | | | | | |
| Date documents were requested from vendor: | | | | | | |
| Date of insurance approval from risk manager: | | | | | | |
| Date Department of Law approved Contract: | | | | | | |
| Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring | | | | | | |
| correction: | | | | | | |
| If late, have services begun? ☐ No ☐ Yes (if yes, please explain) N/A – Contract is not late | | | | | | |
| Have payments been made? ⊠ No ☐ Yes (if yes, please explain) | | | | | | |
| | | | | | | |
| | | | | | | |

| HISTORY (see in | structions): | | | | | |
|--|---|-------------------------|-------------------------|--------------|---------------------------------|--------------|
| Prior Original (O) and subsequent Amendments (A-#) | Contract No. (If PO, list PO#) | Vendor Name | Time Period | Amount | Date BOC/Council Approved | Approval No. |
| 0 | 1012 | CHN Housing Partners | 4/1/2021 – 3/31/2022 | \$250,000.00 | 3/29/2021 | BC2021-141 |
| A-1 | 1012 | CHN Housing Partners | 4/1/2022 – 3/31/2022 | \$0.00 | 5/2/2022 | BC2022-275 |
| A-2 | 1012 | CHN Housing Partners | 4/1/2023- 3/31/2024 | \$105,299.00 | 4/10/2023 | BC2023-208 |
| A-3 | 1012 | CHN Housing Partners | 4/1/2024- 12/31/2024 | \$0.00 | 3/11/2024 | ION 3 |

BC2025-44

| Title | 2025 Digital Media Advertising-Spectrum | | | | | |
|-------|---|--------------------------------------|--|--|--|--|
| Depar | tment or Agency Name | Division of Children Family Services | | | | |

| Requested Action ☑ Contract ☐ Agreement ☐ Lease ☐ Amendment ☐ Revenue | | | | | Revenue | | | | |
|---|-----------------|------------|------------------|------------------|--------------------|--------------------|-----------------|--|--|
| Generating □ P | | | ☐ Purchase O | rder | | | | | |
| | | | ☐ Other (ple | ase specify): | | | | | |
| | | | | | | | | | |
| Original (O)/ | Contract | Vendo | or Name | Time Period | Amount | Date | Approval No. | | |
| Amendment | No. (If PO, | | | | | BOC/Council | | | |
| (A-#) | list PO#) | | | | | Approved | | | |
| 0 | 5004 | Chart | er | 01/01/2025- | \$40,335.00 | Pending | Pending | | |
| | | Comn | nunications | 12/31/2025 | | | | | |
| | | DBA S | Spectrum | | | | | | |
| | | Reach | 1 | | | | | | |
| | | | | | | | | | |
| Service/Item | Description (in | iclude c | uantity if appli | cable). | | | | | |
| | | | | | | | | | |
| _ | | | • | • | uitment. Targetin | - | - | | |
| | | | • | nonth for dura | tion of campaign | . Note: To includ | e Display | | |
| Creative and | Dashboard cap | oabilitie | S. | | | | | | |
| | | | | | | | | | |
| | | | | _ | /purchase 🗆 Rep | lacement for an | existing | | |
| service/purch | ase (provide d | letails ii | n Service/Item I | Description se | ction above) | | | | |
| | | | | | | | | | |
| For nurchases | of furniture | comput | ers vehicles. [| | ☐ Replacement | <u> </u> | | | |
| • | being replaced | - | | | ems be disposed of | | | | |
| | , Outcomes or | | | | | | | | |
| l reject ceale, | , | рос | (| | | | | | |
| Search resu | ılt placement f | for Janu | ary through De | cember – Kev | words: Foster Pa | rents, Cuyahoga | | | |
| | I other related | | - | , | | , , , | | | |
| | | | | | | | | | |
| · 80 – 120 clid | cks per month | and ap | pearing 80%+ o | of the time in t | op 3 search resul | ts. | | | |
| | | | | | | | | | |
| · Online dash | board is requi | red to r | nonitor perforn | nance. | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| In the boxes | below, list Ve | ndor/C | ontractor, etc. | Name, Street | Address, City, St | tate and Zip Cod | le. Beside each | | |
| vendor/contr | actor, etc. pro | vide ow | ner, executive | director, othe | r (specify) | | | | |
| Vendor Name | and address: | | | Owner, | executive directo | r, other (specify) | : | | |
| | | | | | | | | | |
| Charter Communications DBA Spectrum Reach | | | | Shawn G | Shawn Gibeault | | | | |
| 9100 South Hills Blvd; Suite 250 Account Executive | | | | | | | | | |
| Broadview Heights, OH 44147 | | | | | | | | | |
| Vendor Coun | cil District: | | | Project (| Council District: | | | | |
| Council District | ct C | | | NI/A | | | | | |
| Council Distri | LLO | | | N/A | | | | | |
| If applicable | provide the | full ac | Idress or list | the | | | | | |
| | • | | | uie | | | | | |
| municipality(ies) impacted by the project. | | | | | | | | | |

| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT | | | | |
|---|---|--|--|--|--|
| RQ# (Insert RQ# for formal/informal | Provide a short summary for not using competitive bid | | | | |
| items, as applicable) | process. | | | | |
| □ RFB □ RFP □ RFQ | | | | | |
| ☑ Informal | | | | | |
| ☐ Formal Closing Date: October 28, 2024 | *See Justification for additional information. | | | | |
| The total value of the solicitation: | ☐ Exemption | | | | |
| Number of Solicitations (sent/received) 9 / 5 | ☐ State Contract, list STS number and expiration date | | | | |
| | | | | | |
| | ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date | | | | |
| Participation/Goals (%): (0) DBE (0) SBE | ☐ Sole Source ☐ Public Notice posted by Department | | | | |
| (0) MBE (0) WBE. Were goals met by awarded | of Purchasing. Enter # of additional responses received | | | | |
| vendor per DEI tab sheet review? Yes | from posting (). | | | | |
| ☐ No, please explain. | | | | | |
| | | | | | |
| If no, has this gone to the Administrative | | | | | |
| Reconsideration Panel? If so, what was the outcome? | | | | | |
| outcome: | | | | | |
| Recommended Vendor was low bidder: ⊠ Yes | ☐ Government Purchase | | | | |
| □ No, please explain: | _ Government randinase | | | | |
| — No, prease explain. | ☐ Alternative Procurement Process | | | | |
| | | | | | |
| How did pricing compare among bids received? | ☐ Contract Amendment - (list original procurement) | | | | |
| | ☐ Other Procurement Method, please describe: | | | | |
| | _ 0.0.00 1.0000.000000000000000000000000 | | | | |
| | | | | | |
| Is Purchase/Services technology related $\ \square$ Yes $\ \square$ No. | If yes, complete section below: | | | | |
| ☐ Check if item on IT Standard List of approved | If item is not on IT Standard List state date of TAC | | | | |
| purchase. | approval: | | | | |
| Is the item ERP related? $oximes$ No $oximes$ Yes, answer the below | ow questions. | | | | |
| Are the purchases compatible with the new ERP system | m? ☐ Yes ☐ No, please explain. | | | | |
| | | | | | |
| | | | | | |
| | per name of each funding source (No acronyms). Include | | | | |
| % for each funding source listed. | | | | | |
| The project is funded 100% Health and Human Services Levy Fund | | | | | |
| Is funding for this included in the approved budget? | Yes No (if "no" please explain): | | | | |
| List all Accounting Unit(s) upon which funds will be de- | own and amounts if more than one accounting unit | | | | |
| List all Accounting Unit(s) upon which funds will be dra | awn and amounts if more than one accounting unit. | | | | |
| | | | | | |
| | | | | | |

| Payment Schedule: ☐ Invoiced ☑ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain): | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| Provide status of project. | | | | | |
| | | | | | |
| | | | | | |
| Is contract/purchase late \square No \boxtimes Yes, In the field | ds below provide reason for late and timeline of late submission | | | | |
| Reason: The vendor experienced a delay in obtain | ning a signed contract form the corporate office. | | | | |
| | | | | | |
| Timeline | | | | | |
| Project/Procurement Start Date (date your | July 31, 2024 | | | | |
| team started working on this item): | | | | | |
| Date documents were requested from vendor: | October 21,2024 | | | | |
| Date of insurance approval from risk manager: | December 19, 2024 | | | | |
| Date Department of Law approved Contract: | December 23, 2024 | | | | |
| Detail any issues that arose during processing | in Infor, such as the item being disapproved and requiring | | | | |
| correction: N/A | | | | | |
| If late, have services begun? ☒ No ☐ Yes (if yes | s, please explain) | | | | |
| Have payments been made? ⊠ No ☐ Yes (if ye | es, please explain) | | | | |
| | | | | | |
| | | | | | |

| Prior Original (O) and subsequent Amendments (A-#) | Contract No. (If PO, list PO#) | Vendor Name | Time Period | Amount | Date BOC/Council Approved | Approval No. |
|--|---|---|--------------------------|-------------|---------------------------------|--------------|
| 0 | 3028 | Charter Communicati ons dba Spectrum | 1/1/2023 – 12/31/2023 | \$39,943.20 | 2/27/2023 | BC2023-120 |
| A-1 | 3028 | Charter Communicati ons dba Spectrum | 1/1/2024 – 12/31/2024 | \$40,000.00 | 11/27/2023 | BC2023-765 |

C.- Exemptions

BC2025-45

| TITLE | 2024 Alternative Procurement Method; Local Government, Non-Profit, For- |
|----------------------|---|
| | Profit Solar and Battery Group Purchasing Co-op - Amendment |
| DEPARTMENT OR AGENCY | Department of Public Works/Division of Public Utilities |
| NAME | |

| REQUESTED ACTION | ☐ Alternative Procurement | | | | | |
|---|---|--------------|--|--|--|--|
| | ☑ Amendment to Alternative Procurement | | | | | |
| | | | | | | |
| LIST MOST RECENT/PRIOR | DATE BOC APPROVED/COUNCIL'S JOURNAL DATE | APPROVAL NO. | | | | |
| ALTERNATIVE PROCUREMENT | June 3, 2024 | BC2024-427 | | | | |
| APPROVALS FOR THIS | | | | | | |
| REQUEST; INCLUDING | | | | | | |
| AMENDMENTS, AS APPLICABLE | | | | | | |
| | | | | | | |
| DESCRIPTION/ EXPLANATION OF REQUEST: | tilities requests to larify that Compass ill administer the RFP otiate a group ent, non-profit, and ar buying pool will Guyahoga County. As Green Energy will se separate contracts oup buying pools. | | | | | |
| | Is funding for this included in the approved budget? | | | | | |
| | ☐ YES ☒ NO (if "no" please explain): \$0.00 | | | | | |
| FUNDING SOURCE: | Please provide the complete, proper name of the funding source (no | | | | | |
| | acronyms). Include percentages of funding if using more than one source. | | | | | |

D. - Consent Agenda

BC2025-46

The Department of Public Works recommends declaring approximately 789 pieces of furniture and related accessories, located at the Quincy – Fairfax property as surplus County-owned property, no longer needed for public use. The department is requesting authority to discard stated materials as soon as possible. All materials are 22 to 25+ years old and in dilapidated, unusable condition.

| EQ# | Vendor | Item | Make/Model | Serial Number | QTY | Date |
|---------|------------------|-------------|-------------|---------------|-----|----------|
| 2366313 | Herman Miller | Bridge | 5000 Series | 4224 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Bridge | 5000 Series | 4224 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Bridge | 5000 Series | 4224 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Return Desk | 5000 Series | 7224 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Return Desk | 5000 Series | 7224 | 1 | 5/6/2002 |

| 2366313 | Herman Miller | Return Desk | 5000 Series | 7224 | 1 | 5/6/2002 |
|------------|------------------|--------------|-------------|------------------------|----|------------|
| 139878 | KI | Task Chair | Avail | 1398/8 | 1 | Unknown |
| Unknown | Unknown | Worksurface | Unknown | 2454 WS W:PEDS | 1 | Unknown |
| 2366313 | Herman Miller | Worksurface | 5000 Series | 6030PL | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Worksurface | 5000 Series | 6030PR | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Worksurface | 5000 Series | 6030PR | 1 | 5/6/2002 |
| 24-82-1533 | SitOnIt | Task Chair | TR2 | 6212.2M.A21.26- 043 | 1 | 3/14/2001 |
| 2366313 | Herman Miller | Storage | 5000 Series | 7224FDU | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Storage | 5000 Series | 7224FDU | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Storage | 5000 Series | 7224FDU | 1 | 5/6/2002 |
| 804853-20 | Unknown | Side Chair | Unknown | AC 1450 | 48 | 11/15/2007 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |

| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
|-----------|------------------|--------------------------|-------------|--------|---|-----------|
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Lateral File | Q-System | AMQ999 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Side Chair | Aside | Aside | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Side Chair | Aside | Aside | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Side Chair | Aside | Aside | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Side Chair | Aside | Aside | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Side Chair | Aside | Aside | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage | Meridian | BBF24 | 2 | 4/26/2002 |
| 2366313 | Herman Miller | Tackboard - Deskmount | 5000 Series | DDT772 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Tackboard - Deskmount | 5000 Series | DDT772 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Tackboard - Deskmount | 5000 Series | DDT772 | 1 | 5/6/2002 |
| HM 704509 | Herman Miller | Task Chair | Equa | Equa 1 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Equa | Equa 1 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Equa | Equa 1 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Equa | Equa 1 | 1 | 4/26/2002 |

| HM 704509 | Herman Miller | Task Chair | Equa | Equa 1 | 1 | 4/26/2002 |
|-----------|------------------|---------------|-------------|--------|----|-----------|
| 2366313 | Herman Miller | Task Chair | Equa | Equa1 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Task Chair | Equa | Equa1 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Task Chair | Equa | Equa1 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Task Chair | Equa | Equa1 | 17 | 4/22/2002 |
| HM 704509 | Herman Miller | Storage | Meridian | FF24 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |

| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
|-----------|------------------|---------------|-------------|--------|---|-----------|
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KBOARD | 1 | 4/26/2002 |
| 2366313 | Herman Miller | Keyboard Tray | Accessories | KYBD | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Keyboard Tray | Accessories | KYBD | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Keyboard Tray | Accessories | KYBD | 1 | 5/6/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KYBD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KYBD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KYBD | 1 | 4/26/2002 |

| HM 704509 | Herman Miller | Keyboard Tray | Accessories | KYBD | 1 | 4/26/2002 |
|-------------|------------------|-------------------|------------------|-----------|---|--------------|
| HM704509(?) | Herman Miller | Storage | Lateral (5 High) | LAT52042 | 1 | 4/26/2002(?) |
| HM 704509 | Herman Miller | Bridge | Meridian | M3624OSD | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | QFDU72 | Meridian | MODT3060 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Return Desk | Meridian | MODT48 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | QFDU72 | Meridian | MODT72 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | QFDU72 | Meridian | MODT72 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | QFDU72 | Meridian | MODT72 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | QFDU72 | Meridian | MODT72 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Meridian | MWS4224 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Meridian | MWS4224 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Meridian | MWS4224 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Meridian | MWSD7230 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Return Desk | Meridian | MWSEF7224 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Return Desk | Meridian | MWSEF7224 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Return Desk | Meridian | MWSEF7224 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Meridian | MWSP7230L | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Meridian | MWSP7230L | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Meridian | MWSP7230R | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Pencil Drawer | Accessories | PDR | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pencil Drawer | Accessories | PDR | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pencil Drawer | Accessories | PDR | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Pencil Drawer | Accessories | PDR | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Lateral | Q-System | Q2D24 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Lateral | Q-System | Q2D24 | 1 | 4/26/2002 |

| HM 704509 | Herman Miller | Storage - Lateral | Q-System | Q2D24 | 1 | 4/26/2002 |
|-----------|------------------|-------------------|----------|---------|---|-----------|
| HM 704509 | Herman Miller | Storage - Lateral | Q-System | Q2D24 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Lateral | Q-System | Q2D24 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Lateral | Q-System | Q2D24 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Lateral | Q-System | Q2D24 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Lateral | Q-System | Q2D24 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Lateral File | Storage | Q2D36 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Lateral File | Storage | Q2D48 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Lateral | Q-System | Q2DLAT | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Worksurface | Q-System | Q36CORN | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Worksurface | Q-System | Q4824 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Worksurface | Q-System | Q6024 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |

| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
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| HM 704509 | Herman Miller | Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
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| HM 704509 | Herman Miller | Storage | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Pedestal | Q-System | QBBF24 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Tackboard - Deskmount | Q-System | QDM67 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Tackboard - Deskmount | Q-System | QDM67 | 1 | 4/26/2002 |

| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |

| HM 704509 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
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| HM 704509 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
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| HM 704509 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Overhead | Q-System | QFDU30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Overhead | Q-System | QFDU36 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU36 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Overhead | Q-System | QFDU36 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Overhead | Q-System | QFDU36 | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Overhead | Q-System | QFDU42 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Overhead | Q-System | QFDU48 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Overhead | Q-System | QFDU48 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |

| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
|-----------|------------------|------------------|----------|-------|---|-----------|
| HM704510 | Herman Miller | Pedestal Storage | Q-System | QFF24 | 1 | 4/26/2002 |
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| HM 704509 | Herman Miller | Storage | Q-System | QFF24 | 1 | 4/26/2002 |
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| HM 704509 | Herman Miller | Storage | Q-System | QFF24 | 1 | 4/26/2002 |
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| HM 704509 | Herman Miller | Storage | Q-System | QFF24 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Under Cab Light | Accessories | QLT30 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Q-System | QLT36 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Under Cab Light | Accessories | QLT36 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Under Cab Light | Accessories | QLT42 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Under Cab Light | Q-System | QLT42 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3624C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3624C | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Panel | Q-System | QN3924C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3924C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3924C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3924C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3924C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3924C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3924C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3924C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3924C | 2 | 4/26/2002 |

| HM 704510 | Herman Miller | Panel | Q-System | QN3924E | 1 | 4/26/2002 |
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| HM 704510 | Herman Miller | Panel | Q-System | QN3924E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3930C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3930E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3930E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3930E | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QN3936E | 1 | 4/26/2002 |

| HM 704510 | Herman Miller | Panel | Q-System | QN5324C | 1 | 4/26/2002 |
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| HM 704510 | Herman Miller | Panel | Q-System | QS1424 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1424 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1424 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |
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| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 2 | 4/26/2002 |
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| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |

| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |
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| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1430 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 1 | 4/26/2002 |
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| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1436 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1442 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QS1442 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Lateral | Q-System | QS2DLAT | 1 | 4/26/2002 |

| HM 704509 | Herman Miller | Storage - Lateral | Q-System | QS2DLAT | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Shelf | Q-System | QSH30 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Shelf | Accessories | QSH48 | 2 | 4/26/2002 |
| HM704510 | Herman Miller | Shelf | Q-System | QSH60 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QSPF5324C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QSPF5324C | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Panel | Q-System | QT3924C | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Panel | Q-System | QT3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QT5324C | 1 | 4/26/2002 |
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| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |

| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
|-----------|------------------|-------------|----------|------------|---|-----------|
| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS5424 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS6030 | 1 | 4/26/2002 |
| HM704510 | Herman Miller | Worksurface | Q-System | QWS6630 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Worksurface | Q-System | QWS7224 | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2437E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2437E | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2437E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2437E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2450C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2450C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2450C | 2 | 4/26/2002 |

| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2450E | 1 | 4/26/2002 |
|-----------|------------------|-------|----------|----------------|---|-----------|
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2450E | 4 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2450E | 4 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF2450E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF3930C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF3930C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF3930C | 3 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF3930C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF3936C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF3936C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF3936C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5030WIRED | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5030WIRED | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5324C | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5324C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5324C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5330BE | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5330BE | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5330BE | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5330C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5330C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5330C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5330E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5330E | 1 | 4/26/2002 |

| HM 704510 | Herman Miller | Panel | Q-System QWSPF5330E | | 2 | 4/26/2002 |
|-----------|------------------|------------|---------------------|--------------|---|-----------|
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5336BDE | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5336E | 2 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5336E | | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5336E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5342C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF5342C | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF6736E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF6736E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF6736E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF6748E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF6748E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWSPF6748E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWT5324E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWT5330E | 1 | 4/26/2002 |
| HM 704510 | Herman Miller | Panel | Q-System | QWT5336E | 2 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Reaction Model | RE10 | 1 | 5/1/2002 |
| HM 704510 | Herman Miller | Task Chair | Reaction Model | RE10 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Reaction Model | RE10 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Reaction | RE10 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Reaction | RE10 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Reaction | RE10 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Reaction | RE10 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Reaction | RE10 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Reaction | RE10 | 1 | 4/26/2002 |

| HM 704509 | Herman Miller | Task Chair | Reaction | RE10 | 1 | 4/26/2002 |
|-----------|------------------|------------|----------------|-------|---|-----------|
| HM 704509 | Herman Miller | Task Chair | Reaction | RE10 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Task Chair | Reaction Chair | RE10 | 1 | 4/26/2002 |
| HM 509413 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 6/25/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |

| HM704509 | Miller | | RE10A | 1 | 5/1/2002 | |
|-------------|------------------|--------------------------|---------------------------|--------------|----------|--------------|
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM704509 | Herman Miller | Task Chair | Reaction Model | RE10A | 1 | 5/1/2002 |
| HM 704509 | Herman Miller | Storage - Tower | Meridian ST22030 | | 2 | 4/26/2002 |
| HM704509(?) | Herman Miller | Storage | Storage Cabinet ST422069 | | 1 | 4/26/2002(?) |
| 2366313 | Herman Miller | Under Cab Light | 5000 Series | TLM60 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Under Cab Light | 5000 Series | TLM60 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Under Cab Light | 5000 Series | TLM60 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Files - Storage Tower | Meridian | Tower L52042 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Files - Storage Tower | Meridian | Tower R52042 | 3 | 5/6/2002 |
| 2366313 | Herman Miller | Files - Storage Tower | Meridian | Tower R52042 | 1 | 5/6/2002 |
| 2366313 | Herman Miller | Files - Storage Tower | Meridian | Tower R52042 | | 5/6/2002 |
| HM 704509 | Herman Miller | Storage - Tower | Meridian | Tower-L42042 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Tower | Meridian | Tower-L42042 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Tower | Meridian | Tower-L42042 | 1 | 4/26/2002 |
| HM 704509 | Herman Miller | Storage - Tower | Meridian | Tower-R42042 | 1 | 4/26/2002 |
| Unknown | Unknown | Coat Rack | Unknown | Unknown | 1 | Unknown |
| Unknown | Unknown | Coat Rack | Accessories | Unknown | 1 | Unknown |
| Unknown | Unknown | Desk | 3066 W:BBF/FF | Unknown | 1 | Unknown |
| Unknown | Unknown | Kids Side Chairs | Unknown | Unknown | 3 | Unknown |
| Unknown | Unknown | Kids Table | Unknown | Unknown | 1 | Unknown |
| Unknown | Arcadia | Lounge Chair | Huddle | Unknown | 1 | Unknown |
| Unknown | Arcadia | Loveseat | Huddle | Unknown | 1 | Unknown |
| Unknown | Quartet | Markerboard | Quartet2436 Whiteboard | Unknown | 1 | Unknown |

| Unknown | Unknown | Printer Cart | Unknown | Unknown | 2 | 4/26/2002 |
|---------------------------|------------------|-------------------|------------------|-------------------------|---------|-----------|
| Unknown | Unknown | Printer Cart | Unknown | Unknown | 2 | 4/26/2002 |
| Unknown | Thonet | Side Chair | Attiva Unknown | | 1 | Unknown |
| HM 704509 | Herman Miller | Storage | Q-System Unknown | | 1 | 4/26/2002 |
| Unknown | Unknown | Storage | Printer Cart | Printer Cart Unknown | | Unknown |
| Unknown | Unknown | Storage | Printer Cart | Printer Cart Unknown | | Unknown |
| Unknown | KI | Table | InTandem | Unknown | 6 | Unknown |
| 648223 | KI | Table | Workzone | WBW3048 | 9 | 4/22/2002 |
| Unknown | Kimball | Side Table | CT10-2220WHE | CT10-2220WHE X012218664 | | Unknown |
| 518261 Kimball Task Chair | | K11AA X012228055F | | 1 | Unknown | |

BC2025-47

| Title | Department of Public Works- Cleveland Society for the Blind dba Cleveland Sight Center-Contract | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| | Amendment-Vending service | ces for various County Buildings | | | | | | | |
| Department or Agency Name Department of Public Works | | | | | | | | | |
| | | | | | | | | | |
| Reques | ted Action | ☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue | | | | | | | |
| | | Generating ☐ Purchase Order | | | | | | | |
| | | ☐ Other (please specify): | | | | | | | |

| Original (O)/ | Contract | Vendor | Time Period | Amount | Date | Approval No. |
|---------------|-------------|---------------|-------------|--------|-------------|--------------|
| Amendment | No. (If PO, | Name | | | BOC/Council | |
| (A-#) | list PO#) | | | | Approved | |
| 0 | 1776 | Cleveland | 4/1/2013- | \$0 | 3/25/2013 | CPB2013-198 |
| | | Society for | 3/31/2018 | | | |
| | | the Blind dba | | | | |
| | | Cleveland | | | | |
| | | Sight Center | | | | |
| A-1 | 1776 | Cleveland | 4/1/2013- | \$0 | 3/13/2018 | BC2018-152 |
| | | Society for | 3/31/2018 | | | |
| | | the Blind dba | | | | |
| | | Cleveland | | | | |
| | | Sight Center | | | | |
| A-2 | 1776 | Cleveland | 4/1/2013- | \$0 | 11/1/2021 | BC2021-621 |
| | | Society for | 12/31/2022 | | | |
| | | the Blind dba | | | | |

| | | Cleveland Sight Center | | | | |
|-----|------|--|--------------------------|-----|-----------|------------|
| A-3 | 1776 | Cleveland Society for the Blind dba Cleveland Sight Center | 1/1/2023- 9/30/2023 | \$0 | 2/13/2023 | BC2023-88 |
| A-4 | 1776 | Cleveland Society for the Blind dba Cleveland Sight Center | 9/30/2023 – 6/30/2024 | \$0 | 5/22/2023 | BC2023-331 |
| A-5 | 1776 | Cleveland Society for the Blind dba Cleveland Sight Center | 7/1/2024- 12/31/2024 | \$0 | 5/28/2024 | Item No. 4 |
| A-6 | 1776 | Cleveland Society for the Blind dba Cleveland Sight Center | 1/1/2025- 6/30/2025 | \$0 | Pending | Pending |

| Service/Item Description (include quantity if applicable | e). | | | | |
|--|--|--|--|--|--|
| his contract is for vending services at various County buildings and is being requested to extend the period of | | | | | |
| the contract to June 30, 2025. This amendment will pr | ovide time as a new RFP for these services recently closed | | | | |
| and needs time to go through the approval process. | | | | | |
| | | | | | |
| Indicate whether: $oximes$ New service/purchase $oximes$ Existing | ng service/purchase | | | | |
| service/purchase (provide details in Service/Item Desc | ription section above) | | | | |
| | | | | | |
| For purchases of furniture, computers, vehicles: Additional Actions of the purchases of t | dditional 🗆 Replacement | | | | |
| Age of items being replaced: How will re | placed items be disposed of? | | | | |
| Project Goals, Outcomes or Purpose (list 3): | | | | | |
| This contract provides vending machine services to val | rious County buildings and is being requested to be | | | | |
| extended through June 30, 2025 as a new RFP is going | through the approval process. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | ne, Street Address, City, State and Zip Code. Beside each | | | | |
| vendor/contractor, etc. provide owner, executive dire | ctor, other (specify) | | | | |
| Vendor Name and address: | Owner, executive director, other (specify): | | | | |
| | | | | | |
| Cleveland Society for the Blind | Kevin Krencisz / CFAO | | | | |
| 1809 East 101 st Street | | | | | |
| Cleveland, OH 44106 | | | | | |

| Vendor Council District: | Project Council District: |
|---|---|
| | |
| If applicable provide the full address or list the municipality(ies) impacted by the project. | |
| | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT |
| RQ# (Insert RQ# for formal/informal | Provide a short summary for not using competitive bid |
| items, as applicable) | process. |
| □ RFB □ RFP □ RFQ | |
| □ Informal | *Cook batification for additional information |
| ☐ Formal Closing Date: | *See Justification for additional information. |
| The total value of the solicitation: | ☐ Exemption |
| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date |
| | ☐ Government Coop (Joint Purchasing Program/GSA), |
| | list number and expiration date |
| Participation/Goals (%): () DBE () SBE | ☐ Sole Source ☐ Public Notice posted by Department |
| () MBE () WBE. Were goals met by awarded | of Purchasing. Enter # of additional responses received |
| vendor per DEI tab sheet review? ☐ Yes | from posting (). |
| ☐ No, please explain. | |
| | |
| If no, has this gone to the Administrative Reconsideration Panel? If so, what was the | |
| outcome? | |
| odcome. | |
| Recommended Vendor was low bidder: Yes | ☐ Government Purchase |
| ☐ No, please explain: | |
| | ☐ Alternative Procurement Process |
| How did pricing compare among bids received? | ☑ Contract Amendment - (list original procurement) |
| | RFP process |
| | ☐ Other Procurement Method, please describe: |
| | |
| Is Purchase/Services technology related \square Yes \boxtimes No. | |
| ☐ Check if item on IT Standard List of approved | If item is not on IT Standard List state date of TAC |
| purchase. | approval: |
| Is the item ERP related? \square No \square Yes, answer the below | · |
| Are the purchases compatible with the new ERP system | m? ☐ Yes ☐ No, please explain. |
| | |

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

| NA – Revenue | Generating | | | | | | |
|---|--|---------|-----------|-----------------------|---------------------|--------------------|--------------------|
| Is funding for this included in the approved budget? ✓ Yes ✓ No (if "no" please explain): | | | | | | | |
| _ | | | | | | | |
| List all Account | ting Unit(s) up | on wh | ich funds | will be drawn a | nd amounts if moi | e than one accou | nting unit. |
| NA -Revenue G | Generating | | | | | | |
| Payment Scheo | dule: 🗆 Invoi | ced ⊠ | Monthly | ☐ Quarterly | □ One-time □ O | ther (please expla | in): |
| Provide status | of project. | | | | | | |
| Is contract/nur | shasa lata 🗹 | No 🗆 | Voc In th | a fields below r | rovido roacon for l | ato and timpling o | of late submission |
| Reason: Waitir | | | | | rovide reason for I | ate and timeline c | or rate submission |
| | | | | | | | |
| Timeline | | | | | | | |
| Project/Procur | | | | our 12/3/24 | | | |
| team started w | | • | | 12/5 12 | 7 42/44 | | |
| Date documen | | | | | 7, 12/11, | | |
| Date of insurar | | | | | | | |
| Date Department of Law approved Contract: 1/6/25 Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring | | | | | | | |
| correction: | ies tilat alos | e uuiii | ig proce | ssing in inioi, | such as the item | being disapprove | ed and requiring |
| | rvices begun? | ¹ □ No | ☐ Yes | (if yes, please e | xplain) | | |
| | | | | (if yes, please | | | |
| . , , , , , , , , , , , , , , , , , , , | | | | | | | |
| | | | | | | | |
| HISTORY (see i | nstructions): | see cha | rt above | | | | |
| BC2025-48 | | | | | | | |
| · | ment of Publ | ic Work | s; Hanna | Commercial, L | -C; Contract Amen | dment for MEO B | uilding |
| | Department or Agency Name Department of Public Works | | | | | | |
| Requested Act | ion | | ☐ Cont | ract \square Agreer | nent □ Lease ▷ | ☐ Amendment ☐ | Revenue |
| | | | Genera | ting 🗆 Purcha | se Order | | |
| | | | □ Othe | er (please specit | y): | | |
| Original (O)/ | Contract | Vendo | or. | Time Period | Amount | Date | Approval No. |
| Amendment | No. (If PO, | Name | | Time renou | Amount | BOC/Council | Αρριοναί Νυ. |
| (A-#) | list PO#) | | | | | Approved | |

| 0 | 2420 | Hanna Commercial, LLC | 1/1/2020 – 12/31/2024 | \$4,000,000.00 | 12/10/2019 | R2019-0275 |
|------|------|-----------------------------|--------------------------|----------------|------------|------------|
| A-#1 | 2420 | Hanna Commercial, LLC | 1/1/2020 – 12/31/2025 | \$0.00 | Pending | Pending |

| by 12 months to December 31, 2025. No additional ful | e). ne contract with Hanna Commercial and extend the term nds are required. Hanna Commercial provides property al Examiner building and parking garage, located at 11001 |
|--|---|
| Cedar Avenue in Cleveland. | ar Examiner Sanding and parking garage, located at 11001 |
| Indicate whether: ☐ New service/purchase ☒ Existing service/purchase (provide details in Service/Item Description) | |
| For purchases of furniture, computers, vehicles: | dditional 🗆 Replacement |
| | placed items be disposed of? |
| Project Goals, Outcomes or Purpose (list 3): | |
| The purpose of this request is to extend existing service operations and management for the Medical Examine | · · · · · · · · · · · · · · · · · · · |
| Building. | |
| In the hoves helow list Vendor/Contractor, etc. Nam | ne, Street Address, City, State and Zip Code. Beside each |
| vendor/contractor, etc. provide owner, executive dire | |
| Vendor Name and address: | Owner, executive director, other (specify): |
| Hanna Commercial, LLC | Tracy Ols |
| 1350 Euclid Avenue #700 | Director of Commercial Property Management |
| Cleveland, OH 44115 | |
| Vendor Council District: | Project Council District: |
| 7 | 7 |
| If applicable provide the full address or list the municipality(ies) impacted by the project. | |
| | |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT |
| RQ# (Insert RQ# for formal/informal | Provide a short summary for not using competitive bid |
| items, as applicable) | process. |
| □ RFB □ RFP □ RFQ | |
| ☐ Informal | *See Justification for additional information. |
| ☐ Formal Closing Date: | |
| The total value of the solicitation: | Exemption |
| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date |
| | |

| | ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date | | | |
|--|--|--|--|--|
| Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. If no, has this gone to the Administrative | ☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting (). | | | |
| Reconsideration Panel? If so, what was the outcome? | | | | |
| Recommended Vendor was low bidder: | ☐ Government Purchase | | | |
| | ☐ Alternative Procurement Process | | | |
| How did pricing compare among bids received? | ☑ Contract Amendment - (list original procurement)RFP | | | |
| | ☐ Other Procurement Method, please describe: | | | |
| | | | | |
| Is Purchase/Services technology related ☐ Yes ☒ No. | | | | |
| ☐ Check if item on IT Standard List of approved purchase. | If item is not on IT Standard List state date of TAC approval: | | | |
| Is the item ERP related? \square No \square Yes, answer the below | ow questions. | | | |
| Are the purchases compatible with the new ERP system? \square Yes \square No, please explain. | | | | |
| FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. | | | | |
| 100% General Fund | | | | |
| Is funding for this included in the approved budget? | | | | |
| List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. | | | | |
| ME100100 | and a constitute of Other (alases sometim) | | | |
| Payment Schedule: ☐ Invoiced ☒ Monthly ☐ Quart | terly 🗆 One-time 🗀 Other (please explain): | | | |
| Provide status of project. | | | | |
| | elow provide reason for late and timeline of late submission | | | |
| Reason: Business services team received request to process amendment on 12/2/2024. | | | | |

| Timeline | | | | | | | | |
|---|--|----------|-------------|---------------------|------------------|------------------------|-------------------|--|
| Project/Procurement Start Date (date your | | | | your 12/2/202 | 24 | | | |
| team started working on this item): | | | | | | | | |
| Date docume | nts were requ | ested fi | rom vend | lor: 12/5/202 | 24 | | | |
| Date of insur | ance approval | from ri | sk manag | ger: 12/17/20 |)24 | | | |
| Date Departr | Date Department of Law approved Contract: 12/17/2024 | | | | | | | |
| Detail any iss | ues that arose | during | processi | ng in Infor, such | as the item bei | ng disapproved and | requiring | |
| correction: C | ontract disapp | roved o | n 12/23/ | 2024 with requ | est to complete | a contract cover mo | dification of the | |
| original conti | act prior to pr | ocessin | g amend | ment. Confirme | d with Director | of Purchasing on 12, | /27/2024 that | |
| | • | | | - | | tract disapproved ag | ain on 1/2/2025 | |
| with directive | to update do | cument | ation as | a late submissio | n. | | | |
| · · | _ | | | (if yes, please e | • | | | |
| This is a time | -only extensio | n. Prope | erty man | agement service | es have continue | ed uninterrupted. | | |
| Have paymer | nts been made | ? ⊠ N | o 🗆 Yes | s (if yes, please e | explain) | | | |
| | | | | | | | | |
| | | | | | | | | |
| HISTORY (see | instructions): | see ch | art above | 2 | | | | |
| | | | | | | | | |
| BC2025-49 | | | | | | | | |
| Title Desc | | l: - \ | lia Talal | Hannad Jana F | Houston Coff C | | | |
| Title Depa | rtment of Pub | lic wor | ks – Talai | Hamed - Jane E | . Hunter Care Se | ervices – Amendmer | it | |
| Department | Department or Agency Name Department of Public Works | | | | | | | |
| | | | | | | | | |
| Requested A | ction | | ☐ Con | tract 🗆 Agreer | nent 🗆 Lease | | Revenue | |
| | | | Genera | ting 🗆 Purcha | se Order | | | |
| | | | | er (please specif | | | | |
| | | | 1 | | ,, | | | |
| Original (O)/ | Contract | Vend | or | Time Period | Amount | Date | Approval No. | |
| Amendment | No. (If PO, | Name | 9 | | | BOC/Council | '' | |
| (A-#) | list PO#) | | | | | Approved | | |
| 0 | 4363 | Talal | Hamed | 1/1/2024- | \$0 | 5/6/2024 | BC2024-333 | |
| | | | | 12/31/2024 | | | | |
| A-1 | 5083 | Talal | Hamed | 6/30/2025 | \$0 | Pending | Pending | |
| | <u>. </u> | | | | | <u>.</u> | | |
| Service/Item | Description (ir | nclude d | quantity i | f applicable). | | | | |
| Public Works | is requesting a | approva | al to ame | nd the Jane Edn | a Hunter café se | ervice contract, per t | he chart above, | |
| to extend the contract through June 30, 2025. There is no change in scope or funding. | | | | | | | | |
| | | | | | | | | |
| Indicate whe | ther: 🗆 New s | ervice/ | purchase | e 🗵 Existing ser | vice/purchase | ☐ Replacement for a | an existing | |
| service/purchase (provide details in Service/Item Description section above) | | | | | | | | |
| | | | | | | | | |
| | | | | .1 🖂 🛦 🕬 | 🗆 5 | | | |
| For purchases of furniture, computers, vehicles: Additional Replacement | | | | | | | | |
| | being replaced | | | How will replace | a items be aisp | osea or? | | |
| i Project Goals | , Outcomes or | rurpos | e (list 3): | | | | | |

To extend the existing contract term for this food services contract located at the Jane Edna Hunter building while the new contract is in the scoring/evaluation/award process.

| | ne, Street Address, City, State and Zip Code. Beside each |
|--|---|
| vendor/contractor, etc. provide owner, executive dire | |
| Vendor Name and address: | Owner, executive director, other (specify): |
| Talal Hamed | Talal Hamed / Owner |
| 2155 Berkeley Dr. | |
| Westlake, OH 44145 | |
| Vendor Council District: | Project Council District: |
| | |
| If applicable provide the full address or list the | |
| municipality(ies) impacted by the project. | |
| | , |
| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT |
| RQ# (Insert RQ# for formal/informal | Provide a short summary for not using competitive bid |
| items, as applicable) | process. |
| □ RFB □ RFP □ RFQ | |
| ☐ Informal | |
| ☐ Formal Closing Date: | *See Justification for additional information. |
| The total value of the solicitation: | ☐ Exemption |
| Number of Solicitations (sent/received) / | ☐ State Contract, list STS number and expiration date |
| | ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date |
| Participation/Goals (%): () DBE () SBE | ☐ Sole Source ☐ Public Notice posted by Department |
| () MBE () WBE. Were goals met by awarded | of Purchasing. Enter # of additional responses received |
| vendor per DEI tab sheet review? Yes | from posting (). |
| ☐ No, please explain. | |
| If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? | |
| Recommended Vendor was low bidder: ☐ Yes | ☐ Government Purchase |
| ☐ No, please explain: | Altowastive Descriptions out Discours |
| | ☐ Alternative Procurement Process |
| How did pricing compare among bids received? | ☑ Contract Amendment - (list original procurement) |
| | Exemption process |
| | ☐ Other Procurement Method, please describe: |
| | |

| Is Purchase/Services technology related ☐ Yes ⊠ | No. If yes, complete section below: | | | | |
|---|--|--|--|--|--|
| ☐ Check if item on IT Standard List of approved | If item is not on IT Standard List state date of TAC | | | | |
| purchase. | approval: | | | | |
| Is the item ERP related? \square No \square Yes, answer the | e below questions. | | | | |
| Are the purchases compatible with the new ERP s | system? ☐ Yes ☐ No, please explain. | | | | |
| | | | | | |
| FUNDING SOURCE: Please provide the complete | proper name of each funding source (No acronyms). Include | | | | |
| % for each funding source listed. | proper name of each randing source (to defonyms). Include | | | | |
| N/A | | | | | |
| Is funding for this included in the approved budge | et? 🗆 Yes 🗀 No (if "no" please explain): | | | | |
| List all Accounting Unit(s) upon which funds will b | be drawn and amounts if more than one accounting unit. | | | | |
| N/A | | | | | |
| Payment Schedule: ☐ Invoiced ☐ Monthly ☐ C | Quarterly ☐ One-time ☒ Other (please explain): N/A | | | | |
| | | | | | |
| Provide status of project. | | | | | |
| | | | | | |
| | | | | | |
| | ds below provide reason for late and timeline of late submission | | | | |
| Reason: Waiting on documents from vendor | | | | | |
| Timeline | | | | | |
| Project/Procurement Start Date (date your | 12/3/24 | | | | |
| team started working on this item): | 12/3/24 | | | | |
| Date documents were requested from vendor: | 12/6/24 | | | | |
| Date of insurance approval from risk manager: | 1/8/25 | | | | |
| Date Department of Law approved Contract: 1/9/2025 | | | | | |
| Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring | | | | | |
| correction: | | | | | |
| If late, have services begun? ☐ No ☐ Yes (if yes | s, please explain) | | | | |
| Have payments been made? ☐ No ☐ Yes (if ye | Have payments been made? ☐ No ☐ Yes (if yes, please explain) | | | | |
| | | | | | |
| HISTORY (see instructions): | | | | | |

BC2025-50

Contractor Registration Exemptions

The Cuyahoga County Code requires that all contractors doing more than \$10,000 in business with the County in a calendar year register with the Cuyahoga County Agency of Inspector General (the "AIG"). If contractors meet certain limited criteria, they may be exempted from the registration process.

County Code §501.19(E) provides five exemptions. Furthermore, County Code §501.19(F) enables the Inspector General to grant additional exemptions with the approval of the Board of Control ("BOC"). A listing of all the current exemptions provided by both §501.19(E) and §501.19(F) is attached for reference.

The following is a proposed new exemption and support for the exemption. The Inspector General is requesting the BOC to approve the exemption, to remain in effect until revoked by either the AIG or the BOC:

Forensic evaluators providing services to Cuyahoga County Courts.

Cuyahoga County Courts have a high and constant need for forensic evaluator services. Forensic evaluator services are provided by forensic psychologists, who require specific training and experience and are comprised of only a small percentage of licensed psychologists. Forensic evaluations must be completed expeditiously to keep jurist dockets moving and, in some cases, to comply with statutory guidelines. Therefore, requiring registration may limit the ability of the courts to retain forensic psychologists and meet critical needs. Additionally, in order to be eligible to provide forensic evaluator services, forensic psychologists must earn a master's degree and then a doctoral degree from an accredited institution, pass a state licensure test that incorporates a criminal background check and oral test that includes ethics, and complete biannual continuing education including ethics and cultural competence.

BC2025-51

(See related items for proposed travel/memberships for the week of 1/21/2025 in Section D above).

BC2025-52

(See related items for proposed purchases for the week of 1/21/2025 in Section D above).

V – OTHER BUSINESS

Item No. 1

| TITLE | PSJS; 2024; Acceptance and Approval of FY2024 State Homeland Security Grant |
|--------------------------|---|
| | Program (Grant Award) |
| DEPARTMENT OR AGENCY | Public Safety & Justice Services |
| NAME | |
| | |
| DECLIFICATED A CTION | |
| REQUESTED ACTION – | ☐ Authority to Apply (for grants with Cash Match and/or Subrecipients). |
| PLEASE CHECK ALL THAT IS | |
| APPLICABLE | ☐ Grant Application (for grants with no Cash Match or Subrecipients). |
| *815465 INCLUSE | ➤ Is County Executive signature required ☐ Yes ☐ No |
| *PLEASE INCLUDE | ☐ Grant Agreement (when the signature of the County Executive is required). |
| AS ATTACHMENTS TO THE | ☐ Grant Award (when the signature of the County Executive is not required). |
| SUBMISSION IN ONBASE. | ☐ Grant Amendments |
| SOBINISSION IN ONDASE. | ☐ Pre-Award Conditions Forms (when no signature is required by the County |
| | Executive) |

| CURRENT/ HISTORICAL INFO | GRANT | | THVIETEMOS | 7.11.00711 | APPROVAL (PLEASE PROVIDE BOC MEETING DATE) | THE VALUE. | |
|------------------------------------|--|---|---|---|--|---|--|
| ORIGINAL (O) | State Homela Security Grar Program | | 9/1/2024- 12/31/2026 | \$67,881.00 | 12/12/23 | CON2023-127 | |
| AMENDMENT | | | | | | | |
| (A-1) | | | | | | | |
| AMENDMENT | | | | | | | |
| (A-) DESCRIPTION/ EXPLANATION OF | THE GRANT: | gran anti Cou Fusi are | nt award with Olicipated amount inty to support to the Center (NEO 9/1/2024-12/31 | nio Emergency M of \$67,881.00. C he County applic RFC) Sustainmen /2026. | ations for the North t. The anticipated s | (OEMA) for the award to Cuyahoga east Ohio Regional cart-completion dates | |
| | | | | • | capabilities at the st | | |
| PROJECT GOALS, (| OUTCOMES | though licenses for access to software and databases for the NEOFRC. | | | | | |
| OR PURPOSE (LIST | | Implement the goals and objectives included in the State Investment Justification and State Homeland Security Strategy. | | | | | |
| | | Just | incation and Sta | ite Homeiand Sec | curity Strategy. | | |
| | | | | | | | |
| GRANT SUBRECIP | IENTS – ARE TH | HERE | ANY SUBRECIPII | ENTS THAT ARE V | VRITTEN INTO THE | GRANT □ YES □ NO | |
| IF ANSWER | RED YES, PLEAS | E CO | MPLETE THE BC | XES BELOW AS IT | PERTAINS TO THE | SUBRECIPIENT. | |
| | | NTS, I | PLEASE COPY TH | IS SECTION AND | COMPLETE FOR EAC | CH SUBRECIPIENT. | |
| SUBRECIPIENT'S ADDRESS: | NAME AND | | | | | | |
| LIST THE (OWNER | | | | | | | |
| EXECUTIVE DIREC | - | | | | | | |
| OTHER(specify) FO | | | | | | | |
| CONTRACTOR/VE | | | | | | | |
| SUBRECIPIENT'S DISTRICT: | COUNCIL | | | | | | |
| DOLLAR AMOUNT | ALLOCATED: | | | | | | |
| | | | | | | | |
| PROJECT COUNCIL | L DISTRICT: | | | | | | |
| PROVIDE FULL AD | DRESS/LIST | | | | | | |
| MUNICIPALITY(IES | - | | | | | | |
| BY GRANT/PROJE | CT, IF | | | | | | |
| APPLICABLE. | | | | | | | |
| | 1 | | | | 6.1 | | |
| FUNDING SQUES | _ | | • | | name of the funding | g source (no acronyms) | |
| FUNDING SOURCE | =: | for receipt of this grant. Ohio Emergency Management Agency | | | | | |
| | | Uni | o Emergency Ma | magement Agent | Ly | | |

TIME PERIOD AMOUNT

GRANT

NAME OF

APPROVAL NO.

PREVIOUS

| Does this require a Cash Match by the County? ☐ YES ☒ NO |
|--|
| If yes, how much is required for the Cash Match by the County? Also, please |
| provide the complete, proper name of the County funding source (no |
| acronyms) that will be used for the Cash Match. Include percentages of funding |
| if using more than one County funding source for the Cash Match. |

Item No. 2

(See related list of Various Agreements – Processed and executed (no vote required) for the week of 1/25/2025 in Section V. above).

VI – PUBLIC COMMENT

VII – ADJOURNMENT