

County Council of Cuyahoga County, Ohio

Resolution No. R2023-0041

<p>Sponsored by: Councilmember Turner</p> <p>Co-sponsored by: Councilmember Jones</p>	<p>A Resolution awarding a total sum, not to exceed \$25,000, to Burten, Bell, Carr Development, Inc. for the Tenant Engagement and Quality Housing Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.</p>
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$25,000 to Burten, Bell, Carr Development, Inc. for the Tenant Engagement and Quality Housing Program; and

WHEREAS, Burten, Bell, Carr Development, Inc. estimates approximately 2,000 people will be served annually through this award; and

WHEREAS, Burten, Bell, Carr Development, Inc. estimates the total cost of the project is \$403,200 for two years; and

WHEREAS, Burten, Bell, Carr Development, Inc. indicates the other funding source(s) for this project includes:

- A. \$100,000 from the Cleveland Foundation’s Black Future’s fund – request submitted October 2022
- B. \$203,200 from the George Gund Foundation – request submitted November 2022
- C. \$25,000 from the City of Cleveland Ward 4 – request in-process
- D. \$15,000 from the Fowler Family Foundation – request submitted December 2022
- E. \$15,000 from Neighborhood Connections – request submitted January 2023
- F. \$15,000 from Other Community Support
- G. \$5,000 from the GSW Fund of the Mahoning Valley – pledged September 2022; and

WHEREAS, Burten, Bell, Carr Development, Inc. is estimating the start date of the project will be January 2023 and the project will be completed by January 2024; and

WHEREAS, Burten, Bell, Carr Development, Inc. requested \$25,000 from the District 9 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$25,000 to Burten, Bell, Carr Development, Inc. to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$25,000 to Burten, Bell, Carr Development, Inc. from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Tenant Engagement and Quality Housing Program.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

First Reading/Referred to Committee: February 28, 2023
Committee(s) Assigned: Community Development

Additional Sponsorship Requested in Committee: March 20, 2023

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