County Council of Cuyahoga County, Ohio

Resolution No. R2023-0089

Sponsored by: County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Homeless Services

Co-sponsored by: Councilmember Jones

A Resolution making an award on RQ8737 to Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$4,798,000.00 for building rehabilitation in connection with alternative housing and related services and support for COVID Recovery for the period 7/1/2022 12/31/2023; authorizing the County Executive to execute Contract No. 3137 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Health and Human Service/Division of Community Initiatives/Office of Homeless Services recommends an award on RQ8737 to Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$4,798,000.00 for building rehabilitation in connection with alternative housing and related services and support for COVID Recovery for the period 7/1/2022 - 12/31/2023; and

WHEREAS, the primary goals of this project are to provide (a) rehab of site to provide non-congregate women's shelter, (b) expansion of rehab of scattered site for individuals and families and (c) expansion of referral network for housing location and stability services; and

WHEREAS, this project is funded by 100% General Fund- American Rescue Plan Act Revenue Replacement /Provision of Government Services; and

WHEREAS, this project is located in Cuyahoga County Council District 3; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ8737 to Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$4,798,000.00 for building rehabilitation in connection with alternative

housing and related services and support for COVID Recovery for the period 7/1/2022 - 12/31/2023.

SECTION 2. That the County Executive is authorized to execute Contract No. 3137 and all documents consistent with said award and this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Miller, seconded by Mr. Sweeney, the foregoing Resolution was duly adopted.

Yeas:	Tuma, Gallagher, Schro Sweeney and Jones	n, Conwell, Turner, Stephens, Simon	, Kelly, Miller,
Nays:	None		
		County Council President	Date
		County Executive	Date
		Clerk of Council	Date

First Reading/Referred to Committee: <u>March 28, 2023</u> Committee(s) Assigned: <u>Health, Human Services & Aging</u>

Additional Sponsorship Requested on the Floor: April 11, 2023

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