

# County Council of Cuyahoga County, Ohio

## Resolution No. R2024-0309

Sponsored by: <b>Councilmember Conwell</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$5,000, to the Lutheran Metropolitan Ministry for the “Welcome Home!” Anniversary Celebration from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
Co-sponsored by: <b>Councilmembers Turner, Sweeney and Miller</b>	

**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$5,000 to the Lutheran Metropolitan Ministry for the “Welcome Home!” Anniversary Celebration; and

**WHEREAS**, the Lutheran Metropolitan Ministry estimates approximately 5,000 people will be served annually through this award; and

**WHEREAS**, the Lutheran Metropolitan Ministry estimates the total cost of the project is \$63,000; and

**WHEREAS**, the Lutheran Metropolitan Ministry indicates the other funding source(s) for this project includes:

- A. \$25,000 from corporate sponsorship
- B. \$15,000 from individual giving

- C. \$15,000 from foundation grants
- D. \$8,000 from ticket sales; and

**WHEREAS**, the Lutheran Metropolitan Ministry is estimating the start date of the project will be June 2024 and the project will be completed by December 2024; and

**WHEREAS**, the Lutheran Metropolitan Ministry requested \$5,000 from the District 7 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$5,000 to the Lutheran Metropolitan Ministry to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$5,000 to the Lutheran Metropolitan Ministry from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the “Welcome Home!” Anniversary Celebration.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.



First Reading/Referred to Committee: September 10, 2024  
Committee(s) Assigned: Health, Human Services & Aging

Additional Sponsorship Requested in Committee: September 18, 2024

Committee Report/Second Reading: September 24, 2024

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