

#### **AGENDA**

# JOINT CUYAHOGA COUNTY COMMUNITY DEVELOPMENT AND ECONOMIC DEVELOPMENT & PLANNING COMMITTEE MEETING MONDAY, JUNE 10, 2024 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR 10:00 AM

#### **Committee Members:**

Cheryl L. Stephens, Chair – District 10 Pernel Jones Jr., Vice Chair – District 8 Sunny M. Simon - District 11 Michael J. Gallagher - District 5 Patrick Kelly - District 1

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENT
- 4. APPROVAL OF MINUTES FROM THE MAY 20, 2024 MEETING [See Page 3]
- 5. MATTERS REFERRED TO COMMITTEE
  - a) R2024-0200: A Resolution awarding a total sum, not to exceed \$250,000, to CHN Housing Capital for the Down Payment Assistance Program from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 7]
  - b) O2024-0006: An Ordinance amending Section 704.01 of the Cuyahoga County Code to extend the Additional Delinquent Tax and Assessment Collection (DTAC) Fee from December 31, 2025, to December 31, 2030; and declaring the necessity that this Ordinance become immediately effective. [See Page 15]

### 6. MISCELLANEOUS BUSINESS

#### 7. ADJOURNMENT

\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.

<sup>\*\*</sup>Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.



#### **MINUTES**

CUYAHOGA COUNTY COMMUNITY DEVELOPMENT COMMITTEE MEETING
MONDAY, MAY 20, 2024
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR
10:00 AM

1. CALL TO ORDER

Chairwoman Stephens called the meeting to order at 10:05 a.m.

2. ROLL CALL

Ms. Stephens asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Stephens, Gallagher and Kelly were in attendance and a quorum was determined. Committee members Jones and Simon arrived after the roll call was taken. Councilmembers Miller and Sweeney were also in attendance.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE APRIL 29, 2024 MEETING

A motion was made by Mr. Kelly, seconded by Mr. Gallagher, and approved by unanimous vote to approve the minutes from the April 29, 2024 meeting.

- 5. MATTERS REFERRED TO COMMITTEE
  - a) R2024-0169: A Resolution awarding a total sum, not to exceed \$20,000, to the Gathering Place for the purchase of a vehicle to provide services to residents of the City of Cleveland from the District 1 and 2 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective.

Ms. Michele Seyranian, Chief Executive Officer; Mr. Adam Ross, Chief Development Officer and Ms. Sydney Beeman, Community Program Manager for the Gathering Place, addressed the Committee regarding Resolution No. R2024-0169. Discussion ensued.

Committee members asked questions of Ms. Seyranian, Mr. Ross and Ms. Beeman pertaining to the item, which they answered accordingly.

Mr. Jones requested to add funds in the amount of \$40,000.00 from the District 8 ARPA Community Grant Fund; Ms. Stephens requested to add \$20,000.00 from the District 10 ARPA Community Grant Fund; and Ms. Simon requested to add \$10,000.00 from the District 11 ARPA Community Grant Fund, which will be incorporated into a proposed substitute for consideration at the next Council meeting for second reading.

On a motion by Mr. Kelly with a second by Ms. Simon, Resolution No. R2024-0169 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

Ms. Simon, Mr. Jones and Ms. Stephens requested to have their names added as co-sponsors to the legislation.

b) <u>R2024-0170</u>: A Resolution awarding a total sum, not to exceed \$10,000, to the Near West Theatre, Inc. for safety and security planning from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Mike Obertacz, Executive Director of the Near West Theatre, Inc., addressed the Committee regarding Resolution No. R2024-0170. Discussion ensued.

Committee members asked questions of Mr. Obertacz pertaining to the item, which he answered accordingly.

Ms. Stephens requested to add funds in the amount of \$10,000.00 from the District 10 ARPA Community Grant Fund; Mr. Kelly requested to add \$5,000.00 from the District 1 ARPA Community Grant Fund; Mr. Jones requested to add \$5,000.00 from the District 8 ARPA Community Grant Fund; and Ms. Simon requested to add \$5,000.00 from the District 11 ARPA Community Grant Fund, which will be incorporated into a proposed substitute for consideration at the next Council meeting for second reading.

On a motion by Ms. Simon with a second by Mr. Kelly, Resolution No. R2024-0170 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

Ms. Stephens, Mr. Kelly, Mr. Jones, Ms. Simon, Mr. Gallagher and Mr. Miller requested to have their names added as co-sponsors to the legislation.

c) <u>R2024-0171</u>: A Resolution awarding a total sum, not to exceed \$125,000, to the City Club of Cleveland for the renovation of office space from the District 3 and 10 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective.

Mr. Dan Moulthrop, Chief Executive Officer; Ms. Kristen Baird Adams, President of the Board of Directors; and Ms. Noelle Celeste, Chief Operating Officer and Director of Advancement for the City Club of Cleveland, addressed the Committee regarding Resolution No. R2024-0171. Discussion ensued.

Committee members asked questions of Mr. Moulthrop, Ms. Baird Adams and Ms. Celeste pertaining to the item, which they answered accordingly.

Mr. Jones requested to add \$10,000.00 from the District 8 ARPA Community Grant Fund; and Ms. Simon requested to add \$10,000.00 from the District 11 ARPA Community Grant Fund, which will be incorporated into a proposed substitute for consideration at the next Council meeting for second reading.

On a motion by Ms. Simon with a second by Mr. Gallagher, Resolution No. R2024-0171 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

Ms. Stephens, Mr. Kelly, Mr. Jones, Ms. Simon, Mr. Gallagher and Mr. Sweeney requested to have their names added as co-sponsors to the legislation.

d) R2024-0175: A Resolution awarding a total sum, not to exceed \$500,000 to the University Hospitals of Cleveland, Department of Ophthalmology Eye Institute for the purpose of enhancing their services and diagnostic capabilities project from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Laura Wash, Lead Certified Ophthalmic Technician and Dr. Shree Kurup, Vice Chair of Clinical Operations and Practices, Ophthalmology for University Hospitals of Cleveland, addressed the Committee regarding Resolution No. R2024-0175. Discussion ensued.

Committee members asked questions of Ms. Wash and Dr. Kurup pertaining to the item, which they answered accordingly.

On a motion by Ms. Stephens with a second by Ms. Simon, Resolution No. R2024-0175 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

e) R2024-0176: A Resolution awarding a total sum, not to exceed \$250,000, to the Cleveland Metroparks for the Cleveland Community Sailing Center project from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Kristen Trolio, Director of Grants and Mr. Ryan Denker, Architect for the Cleveland Metroparks, addressed the Committee regarding Resolution No. R2024-0176. Discussion ensued.

Committee members asked questions of Ms. Trolio and Mr. Denker pertaining to the item, which they answered accordingly.

On a motion by Ms. Simon with a second by Mr. Jones, Resolution No. R2024-0176 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

f) R2024-0177: A Resolution awarding a total sum, not to exceed \$100,000, to FutureHeights Inc. for general operating costs from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Robert Brown, Interim Executive Director and Mr. Sarah Wolf, Community-Building Programs Manager for FutureHeights Inc., addressed the Committee regarding Resolution No. R2024-0177. Discussion ensued.

Committee members asked questions of Mr. Brown and Ms. Wolf pertaining to the item, which they answered accordingly.

On a motion by Ms. Stephens with a second by Ms. Simon, Resolution No. R2024-0177 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

#### 6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

#### 7. ADJOURNMENT

With no further business to discuss, Chairwoman Stephens adjourned the meeting at 11:45 a.m., without objection.

# County Council of Cuyahoga County, Ohio

# Resolution No. R2024-0200

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Stephens	exceed \$250,000, to CHN Housing
	Capital for the Down Payment Assistance
	Program from the District 10 ARPA
	Community Grant Fund; and declaring the
	necessity that this Resolution become
	immediately effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 10 ARPA Community Grant Fund in the amount of \$250,000 to CHN Housing Capital for the Down Payment Assistance Program; and

**WHEREAS**, CHN Housing Capital estimates approximately 6 people will be served annually through this award; and

**WHEREAS**, CHN Housing Capital estimates the total cost of the project is \$1,788,996; and

**WHEREAS**, CHN Housing Capital indicates the other funding source(s) for this project includes:

- A. \$466,250 from CDFI Funding;
- B. \$1,000,000 from the Cuyahoga County Land Reutilization Corporation;
- C. \$53,924 from Cuyahoga County; and

- **WHEREAS**, CHN Housing Capital is estimating the start date of the project will be January 2024 and the project will be completed by December 2024; and
- WHEREAS, CHN Housing Capital requested \$250,000 from the District 10 ARPA Community Grant Fund to complete this project; and
- WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$250,000 to CHN Housing Capital to ensure this project is completed; and
- WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$250,000 to CHN Housing Capital from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Down Payment Assistance Program.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least

eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 8.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the foregoing	Resolution was
Yeas:			
Nays:			
	County Council Presi	dent	Date
	County Executive		Date
	Clerk of Council		Date
First Reading/Referred to Committee(s) Assigned:			
Journal	_		
, 20	_		



# Cuyahoga County Council

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115 (216) 698-2010

# COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:		
Name of Requesting Entity (City, Business, Non-	Profit, etc.):	
CHN Housing Capital		
Address of Requesting Entity:		
2999 Payne Ave, Suite 134		
Cleveland, OH 44114		
<b>County Council District # of Requesting Entity:</b>		
CHN Housing Capital: Located in District 7		
*Invited by District 10 Councilwoman Cheryl Steph	nens	
Address or Location of Project if Different than	Requesting Entity:	
Throughout Cuyahoga County		
County Council District # of Address or Location	n of Project if Different than Requesting Entity:	
N/A		
<b>Contact Name of Person Filling out This Reques</b>	t:	
1) Jennifer Lynch-McKinney		
2) Laura Boustani		
Contact Address if different than Requesting En	titv:	
Convertibutions it unitations than itequations and items.		
N/A		
Email:	Phone:	
jlynchmckinney@chnhousingpartners.org	Jennifer: 216-774-2368	
lboustani@chnhousingpartners.org	Laura: 216-774-2337	
Federal IRS Tax Exempt No.:	Date:	
82-4300537	5/15/2024	

# PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

CHN Housing Capital (CHNHC) was founded in 2018 by CHN Housing Partners (CHNHP), an established affordable housing developer, service provider and HUD-approved housing counseling agency with a 15-year track record in providing homebuyer and homeowner training and counseling services. It provides capacity and expertise in development services, technology, evaluation, finance, resource development, and housing services. In recent years, as CHNHC has invested in staff and infrastructure to become a certified CDFI (achieved in Feb. 2022), it began providing mortgages and other financial products, and is well-positioned to increase mortgage lending in Cuyahoga and neighboring counties.

As home prices have increased and market conditions have deteriorated in recent years, banks have employed stricter underwriting criteria, making it more difficult for potential Low- to Moderate-Income (LMI) borrowers to secure home mortgage loans. Many lenders have begun to pull away from subsidized lending products (FHA/USDA), which serve LMI clients, due to loan economics, fees, and the perceived risk associated with these borrowers. Moreover, banks don't provide small dollar, affordable loans because of the cost involved in originating and servicing these loans. CHNHC fills this gap with its Believe first and second mortgage products. Launched in 2021, the Believe Mortgage provides smaller first and second, fully amortized mortgage loans (\$20,000-\$250,000), with LTV up to 105%, 30-year terms, and flexible underwriting criteria. In addition, CHNHC offers Down Payment Assistance through Cuyahoga County where up to 10% of the purchase price is provided, and a variety of home repair and lead safe loans, grants, and incentives to ensure safe and stable housing.

The funds we are requesting would be used to provide Down Payment Assistance to homebuyers throughout Cuyahoga County. As home prices continue to rise in much of Northeast Ohio, fewer aspiring homebuyers, especially those who are Low- to Moderate-Income or Black/African American are able to save enough to make an initial down payment. This serves as one of the biggest barriers to entry for those attempting to buy a house in Cuyahoga County. Homeownership is the cornerstone of upward financial mobility, and has been linked with improved economic, health, and educational outcomes. Down Payment Assistance helps to make homeownership more obtainable, and helps to reduce the persistent racial wealth gap in our community. The Cuyahoga County Down Payment Assistance Program is a major resource for small dollar loans. The program is important to increase affordable housing options for underserved communities by increasing access to credit. CHN Housing Capital's mission within CHN Housing Partners is to help our community open a door in the next step for housing stability and creation of generational wealth.

To measure our success in achieving the goals & outcomes of our various lending products, our Housing Capital team uses the CRM platform Salesforce. The scale and efficiencies within Salesforce allow us to share and track data in ways that create streamlined information sharing, service integration using a single CRM, and sustainable, long-term solutions for families. We can build dashboards to track progress toward our goals, display data for easy reference, and set milestones. To evaluate other loan products, including our Believe Mortgage and Down Payment Assistance loans, the path loan origination system is used.

CHN Housing Capital is guided by the belief that homeownership should be within everyone's reach. Stemming from this, our overall goal is to utilize the power of the permanent address to increase homeownership in predominantly Black/ Low-to-Moderate Income areas. In doing so, we want to help vulnerable communities who have historically been locked out of lending, purchase a home, provide capital to repair their home, and begin the process of accumulating generational wealth.

Project Start Date:	Project End Date:
01/01/24	12/31/24
01/01/21	

# **IMPACT OF PROJECT:**

#### Who will be served:

Funds would be utilized to increase access to housing and homeownership opportunities for our target market: Low- to Moderate-Income (LMI) and Black/African American individuals and families in Cuyahoga County through our Down Payment Assistance program. LMI homebuyers have limited financing options; traditional mortgage lenders are requiring larger down payments and higher credit scores than in the past. At the same time, home prices and mortgage interest rates have increased, market conditions have deteriorated in recent years, and banks have employed stricter underwriting criteria, making it more difficult for potential LMI borrowers to secure home mortgage loans. There continues to be a desperate need for flexible mortgage and Down Payment Assistance products to support low-income and minority homebuyers. CHNHC fills this gap in the market by serving the most vulnerable populations.

## How many people will be served annually:

A total of 550 people will be served CHN Housing Capital in 2024; With this award of \$250,000 over two years, we could serve 6 borrowers per year with DPA.

### Will low/moderate income people be served; if so how:

As a Community Development Financial Institution certified by the United States Department of Treasury, CHNHC is required to do the majority of its lending in CDFI-eligible census tracts. These census tracts are identified by the Treasury as areas of economic distress or disinvestment. In 2021 – 2022, more than 90% of the loans made by CHNHC served borrowers in eligible census tracts. In addition to standard amortizing loan products, CHN also provides home repair and down payment assistance programs that are intended to be forgivable or deferred loans. All CHNHC's down payment assistance customers have household incomes at or below 80% of Area Median Income. Similarly, all three of CHNHC's home repair loan programs provide for loan forgiveness or deferred payment obligations for low- to – moderate income borrowers. These loan terms are made possible by funding from County and municipal governments.

## How does the project fit with the community and with other ongoing projects:

The products offered by CHN Housing Capital help individuals realize the dream of homeownership. This creates a stronger and more unified community. Down Payment Assistance provides aspiring homebuyers with the capital needed to build generational wealth in stable, healthy housing. Since 2021, we have proven that the Down Payment Assistance program goes well with our first mortgage product, the Believe Mortgage. The Believe Mortgage was developed to eliminate unnecessary barriers for potential homeowners. It provides low down payment (3%) first mortgages eligible for homebuyers in CHNHC's service areas. For the Believe Mortgage, there are no first-time homebuyer restrictions, no income restriction, and no monthly Private Mortgage Insurance (PMI). To help LMI communities, buyers with lower credit scores are considered, and buyers are also eligible for a second mortgage in the form of a home repair loan at the time they receive the Believe Mortgage.

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary: N/A If applicable, what environmental issues or benefits will there be: N/A If applicable, how does this project serve as a catalyst for future initiatives: CHNHC is rolling out a homeownership initiative and the Down Payment Assistance program melds well with providing DPA and closing cost assistance in a high interest rate environment. We will use the success and momentum of our Down Payment Assistance to push homeownership forward within our communities by marketing the services provided by CHN's Homeownership Center, continuing to offer HUD-approved pre- and post-purchase counseling and group education to eligible clients through CHN's Financial Mobility Department, and increasing CHNHC's presence in service areas outside Cuyahoga County (namely Lake, Lorain, Medina and Summit Counties). FINANCIAL INFORMATION: **Total Budget of Project:** \$1,788,996 Other Funding Sources of Project (list each source and dollar amount separately): 2024 Funding – CHN Housing Capital: CDFI Fund: \$466.250 Cuyahoga County Land Reutilization Corp.: \$1,000,000 Cuyahoga County: \$53,924

**Total amount requested of County Council American Resource Act Dollars:** 

\$250,000

Since these are one-time dollars, how will the Project be sustained moving forward:

The project can be self-sustaining as funds are replenished when loans mature and pay off or when a borrower transfers title due to a sale or refinance. This would allow the funds to be available for future applicants through a revolving loan fund.

# **DISCLAIMER INFORMATION AND SIGNATURE:**

#### Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name:		
Jennifer Lynch-McKinney		
Signature:	Date:	
$\bigcap$	5/15/2024	

# **Additional Documents**

Are there additional documents or files as part of this application? Please list each documents name:

- 1. Annual Non-Competitive Contract Statement
- 2. Independent Contractor Form
- 3. Copy of the Certificate of Insurance naming Cuyahoga County as the certificate holder
- 4. Copy of the Bureau of Worker's Compensation certificate

# County Council of Cuyahoga County, Ohio

## **Ordinance No. O2024-0006**

Sponsored by: Council President Jones on behalf of the Cuyahoga County Land Reutilization Corporation An Ordinance amending Section 704.01 of the Cuyahoga County Code to extend the Additional Delinquent Tax and Assessment Collection (DTAC) Fee from December 31, 2025, to December 31, 2030.

WHEREAS, pursuant to paragraph (B) of Section 321.261 of the Ohio Revised Code, County Council may designate an additional five percent (5%) deduction from all collections of delinquent real property, personal property and manufactured and mobile home taxes and assessments (the "Additional DTAC Fee") to be deposited in the delinquent tax and assessment collection fund (the "DTAC Fund") and appropriated for the use of a county land reutilization corporation, including the Cuyahoga County Land Reutilization Corporation (the "Corporation"); and

WHEREAS, pursuant to Ordinance Nos. O2011-0041, O2012-0022, O2013-0019, and O2018-0012, Council enacted the Additional DTAC Fee commencing on November 10, 2011 through December 31, 2019, subject to the limitations provided therein and as currently codified in Chapter 704 of the Cuyahoga County Code; and

WHEREAS, On February 26, 2019, the Council enacted Ordinance No. O2019-0001 to extend the Additional DTAC Fee to continue through December 31, 2025, in conjunction with the establishment of the Cuyahoga County Housing Program; and

WHEREAS, this Council finds that extending the designation of the Additional DTAC Fee through December 31, 2030, subject to the limitation provided for in Chapter 704 of the Cuyahoga County Code, to provide a portion of the Corporation's Annual Base Funding, is in the best interests of the County and is necessary for the Corporation to continue to achieve its mission and public purposes of, among others, alleviating blight of vacant, abandoned and foreclosed properties within the County.

# NOW, THEREFORE, BE IT ENACTED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1**. 704.01 of the Cuyahoga County Code is hereby amended to read as follows (additions are underlined, deletions are stricken):

Section 704.01 Additional DTAC Fee

Pursuant to and in accordance with Section 321.261(B) of the Ohio Revised Code and subject to the other provisions of this Chapter, this Council hereby designates the Additional DTAC Fee in the annual amount of five percent (5%) to be applied on all collections of delinquent real property, personal property and manufactured and mobile home taxes and assessments solely for the use of the Corporation as part of its annual base funding, commencing on January 1, 2014 and continuing through December 31, 20302025.

**SECTION 2**. It is found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion bywas duly enacted.	, seconded by	, the foregoing Ordinance
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	 Date

First Reading/Referred to Committee: May 28, 2024 Committee(s) Assigned: Community Development
Journal
, 20