



CUYAHOGA COUNTY COUNCIL

COMMUNITY DEVELOPMENT & HOUSING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING MINUTES

MONDAY, SEPTEMBER 15, 2025—10:00 A.M.

Committee Members

Michael J. Houser, Sr., Chair | Dist. 10

Pernel Jones, Jr., Vice Chair | Dist. 8

Patrick Kelly | Dist. 1

Robert E. Schleper, Jr. | Dist. 6

Sunny M. Simon | Dist. 11

1. CALL TO ORDER

Chairman Houser called the meeting to order at 10:01 a.m.

2. ROLL CALL

Mr. Houser asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Houser, Kelly and Schleper were in attendance and a quorum was determined. Committee member Jones was absent. Committee member Simon arrived after the roll call was taken.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE JULY 28, 2025 MEETING

A motion was made by Mr. Kelly, seconded by Mr. Schleper, and approved by unanimous vote to approve the minutes from the July 28, 2025 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0270: A Resolution authorizing affordable housing loans to various organizations in the total amount not-to-exceed \$5,100,000.00 for the Affordable Housing Gap Financing Program which will assist in the creation of 557 new construction, affordable housing units and the retention of 147 units; authorizing the County Executive and/or Director of Housing and Community Development to execute all documents consistent with said loans and this Resolution; and declaring the necessity that this Resolution become immediately effective:

- 1) Cleveland West Veterans Housing L.P in the amount not-to-exceed \$1,000,000.00 for the development of 62 units of multifamily and permanent supportive housing for homeless veterans, located at 3311 West 73rd Street in the City of Cleveland.
- 2) Hough Senior Independent Living L.P. in the amount not-to-exceed \$500,000.00 for the development of 55 units of permanent supportive housing for seniors, located at 8910 Hough Avenue in the City of Cleveland.

- 3) Cleveland Heights Senior Housing Limited Partnership in the amount not-to-exceed \$600,000.00 for the development of 71 senior housing units, located at 2728 Lancashire Road in the City of Cleveland Heights.
- 4) Depot on Detroit L.P. in the amount not-to-exceed \$500,000.00 for the development of 60 multifamily housing units, located at 10300 Detroit Avenue in the City of Cleveland.
- 5) Gateway 66 Limited Partnership in the amount not-to-exceed \$500,000.00 for the development of 80 multifamily housing units, located at 1521 E. 66th Street in the City of Cleveland.
- 6) Fairfax Innovation Square 2, L.P in the amount not-to-exceed \$500,000.00 for the development of 67 multifamily housing units, located at 2287 East 103rd Street in the City of Cleveland.
- 7) Kirby Manor Senior Housing Limited Partnership in the amount not-to-exceed \$500,000.00 for rehabilitation of 147 units of senior housing, located at 11500 Detroit Avenue in the City of Cleveland.
- 8) Midtown Lofts LLC in the amount not-to-exceed \$500,000.00 for development of 120 units of multifamily housing, located at 3300 Payne Avenue in the City of Cleveland.
- 9) Walton Senior LLC in the amount not-to-exceed \$500,000.00 for development of 52 units of senior housing, located at 3577 Walton Avenue in the City of Cleveland.

Mr. Anthony Scott, Director of the Department of Housing and Community Development, addressed the Committee regarding Resolution No. R2025-0270. Discussion ensued.

Committee members asked questions of Mr. Scott pertaining to the item, which he answered accordingly.

The various project representatives in attendance were invited to approach the podium to introduce themselves to the Committee members.

On a motion by Mr. Houser with a second by Mr. Schleper, Resolution No. R2025-0270 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

Mr. Houser requested to have his name added as a co-sponsor to the legislation.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss and on a motion by Mr. Schleper with a second by Mr. Kelly, the meeting was adjourned at 10:16 a.m., without objection.