



## CUYAHOGA COUNTY COUNCIL

### COMMUNITY DEVELOPMENT & HOUSING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4<sup>th</sup> FLOOR

#### MEETING AGENDA

TUESDAY, JANUARY 27, 2026 — 1:30 P.M.

#### Committee Members

Michael J. Houser, Sr., Chair | Dist. 10

Pernel Jones, Jr., Vice Chair | Dist. 8

Patrick Kelly | Dist. 1

Robert E. Schleper, Jr. | Dist. 6

Sunny M. Simon | Dist. 11

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. PUBLIC COMMENT

#### 4. APPROVAL OF MINUTES FROM THE DECEMBER 1, 2025 MEETING

#### 5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0001: A Resolution awarding a total sum, not to exceed \$10,000, to Motivated and Empowered Inc. for Phase One of the Home for Me Project from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) R2026-0002: A Resolution awarding a total sum, not-to-exceed \$32,000, to the Sevynteenth Foundation for the Fourth Annual P. League Celebrity Basketball Event from the District 10 ARPA Community Grant Fund, and declaring the necessity that this Resolution become immediately effective.
- c) R2026-0003: A Resolution awarding a Community Development Fund Grant award in the amount not-to-exceed \$151,363, to the City of Parma for the purpose of the Reis Park Pickleball Courts Project; and declaring the necessity that this Resolution become immediately effective.
- d) R2026-0004: A Resolution amending Resolution No. R2023-0295 dated 11/14/2023, which approved a Community Development Grant in a total amount not-to-exceed \$250,000 to Warner and Swasey LLC for the benefit of a mixed-used real estate redevelopment project located at 5701 Carnegie Avenue in the City of Cleveland, by changing the grant recipients name from Warner and Swasey LLC to MidTown Cleveland, Inc; and declaring the necessity that this Resolution become immediately effective.

#### 6. MISCELLANEOUS BUSINESS

#### 7. ADJOURNMENT

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*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



## CUYAHOGA COUNTY COUNCIL

COMMUNITY DEVELOPMENT & HOUSING COMMITTEE  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
4<sup>th</sup> FLOOR

### MEETING MINUTES

MONDAY, DECEMBER 1, 2025—10:00 A.M.

#### Committee Members

Michael J. Houser, Sr., Chair | Dist. 10  
Pernel Jones, Jr., Vice Chair | Dist. 8  
Patrick Kelly | Dist. 1  
Robert E. Schleper, Jr. | Dist. 6  
Sunny M. Simon | Dist. 11

#### 1. CALL TO ORDER

**Chairman Houser called the meeting to order at 10:09 a.m.**

#### 2. ROLL CALL

**Mr. Houser asked Clerk Richardson to call the roll. Committee members Houser, Jones, Kelly and Schleper were in attendance and a quorum was determined. Committee member Simon was absent.**

#### 3. PUBLIC COMMENT

**Mr. Jeffery Posner addressed the committee members regarding Ordinance No. O2025-0011 pertaining to the right of county renters to Pay-to-Stay.**

#### 4. APPROVAL OF MINUTES FROM THE NOVEMBER 17, 2025 MEETING

**A motion was made by Mr. Schleper, seconded by Mr. Jones, and approved by unanimous vote to approve the minutes from the November 17, 2025 meeting.**

#### 5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0327: A Resolution awarding a total sum, not to exceed \$10,000 to Future Heights Inc. for the Taylor Merchants Association Project from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Myra Orenstein, Executive Director of the Taylor Merchants' Association, addressed the Committee and introduced the Association's Executive Board members Nicolette Kahrille, owner of HBN Lux Hair Salon; Laura Delaney, President; and Matthew Wymer, Treasurer. Discussion ensued.**

**Committee members asked questions of Ms. Orenstein and Ms. Delaney, pertaining to the item, which they answered accordingly.**

**Mr. Houser requested to add funds in the amount of \$10,000.00 from the District 10 ARPA Community Grant Fund which will be incorporated into a proposed substitute for consideration at the next Council meeting for second reading.**

**On a motion by Mr. Schleper with a second by Mr. Jones, Resolution No. R2025-0327 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- b) R2025-0337: A Resolution amending Resolution No. R2025-0065 dated 2/11/2025 which amended Resolution No. R2022-0405, dated 12/6/2022, which approved Cuyahoga County Match Funding Forgivable loans for various projects in connection with the State of Ohio Brownfield Remediation Funding Match Program for the period 12/1/2022 – 11/30/2025, by extending the sunset date applicable to the Warner and Swasey loan from 11/30/2025 to 12/31/2026, and declaring the necessity that this Resolution become immediately effective.

**Mr. Nicholas Fedor, Program Specialist for Economic and Community Development, and Mr. Anthony Stella, Economic Development Administrator for the Department of Development, addressed the Committee regarding Resolution No. R2025-0337. Discussion ensued.**

**Committee members asked questions of Mr. Fedor and Mr. Stella, pertaining to the item, which they answered accordingly.**

**Mr. Jones motioned to refer Resolution No. R2025-0337 to the full Council agenda for second reading, which was seconded by Mr. Schleper and approved by unanimous vote. Discussion ensued. Mr. Jones and Mr. Schleper subsequently withdrew their motions.**

**On a motion by Mr. Kelly with a second by Mr. Jones, Resolution No. R2025-0337 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

- c) R2025-0339: A Resolution making awards to various municipalities, in the total amount of \$3,235,983.69 for various projects or programs in connection with the FY2026 Community Development Block Grant Program for the period 1/1/2026 – 12/31/2026 and the Community Development Block Grant- CV for the period 11/1/2025 – 4/30/2026; authorizing the County Executive to execute the agreements and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
- 1) City of Bedford in the amount not-to-exceed \$167,357.16 for Greencroft Park Playground Replacement.
  - 2) City of Bedford Heights in the amount not-to-exceed \$150,000.00 for Exterior Home Improvement Program.
  - 3) City of Berea in the amount not-to-exceed \$150,000.00 for Coe Street Improvement Project.
  - 4) City of Brooklyn in the amount not-to-exceed \$150,000.00 for ADA Upgrades to Senior Community Center Parking Lot.
  - 5) City of Brooklyn Heights in the amount not-to-exceed \$136,350.53 for Municipal Center ADA Restroom Improvements.

- 6) City of Fairview Park in the amount not-to-exceed \$150,000.00 for Design of The Belvidere Avenue Waterline and Sewer Improvement Project.
- 7) City of Garfield Heights in the amount not-to-exceed \$249,876.00 for Parks and Trails Master Plan, Playgrounds.
- 8) City of Maple Heights in the amount not-to-exceed \$150,000.00 for Southgate Park Boulevard Improvement Project.
- 9) City of Newburgh Heights in the amount not-to-exceed \$150,000.00 for East 52nd Street Resurfacing.
- 10) City of North Olmsted in the amount not-to-exceed \$150,000.00 for Old Town Hall Accessibility & Revitalization Project.
- 11) City of North Royalton in the amount not-to-exceed \$150,000.00 for State Road Sidewalk Extension.
- 12) City of Olmsted Township in the amount not-to-exceed \$150,000.00 for Mackenzie Road Sidewalk Project.
- 13) City of Parma Heights in the amount not-to-exceed \$150,000.00 for Mandalay Drive Resurfacing Project.
- 14) City of Richmond Heights in the amount not-to-exceed \$150,000.00 for Community Center Audio-Visual System.
- 15) City of South Euclid in the amount not-to-exceed \$235,000.00 for Bexley Park Mini-Pitch Recreational Courts.
- 16) City of Warrensville Heights in the amount not-to-exceed \$150,000.00 for Old Emery Road Culvert Repair.
- 17) Village of Glenwillow in the amount not-to-exceed \$150,000.00 for ADA Compliant Features of a New Bandshell.
- 18) Village of North Randall in the amount not-to-exceed \$150,000.00 for Home Improvement Program.
- 19) Village of Oakwood in the amount not-to-exceed \$150,000.00 for First Place Pavement Improvement-Phase 2.
- 20) Village of Woodmere in the amount not-to-exceed \$197,400.00 for New Amphitheater/Bandstand.

**Mr. Anthony Scott, Director of the Department of Housing and Community Development and Ms. Daray Broadus, Development Housing Specialist for the Department of Housing and Community Development, addressed the Committee regarding Resolution No. R2025-0339. Discussion ensued.**

**Committee members asked questions of Mr. Scott and Ms. Broadus pertaining to the item, which they answered accordingly.**

**On a motion by Mr. Schleper with a second by Mr. Kelly, Resolution No. R2025-0339 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

**6. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

**7. ADJOURNMENT**

**With no further business to discuss, Chairman Houser adjourned the meeting at 10:39 a.m., without objection.**

# County Council of Cuyahoga County, Ohio

## Resolution No. R2026-0001

Sponsored by: <b>Councilmember Houser</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$10,000, to Motivated and Empowered Inc. for Phase One of the Home for Me Project from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 10 ARPA Community Grant Fund in the amount of \$10,000 to Motivated and Empowered Inc. for Phase One of the Home for Me Project; and

**WHEREAS**, Motivated and Empowered Inc. estimates approximately 18 people will be served annually through this; and

**WHEREAS**, Motivated and Empowered Inc. estimates approximately 4 permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, Motivated and Empowered Inc. estimates the total cost of the project is \$125,000; and

**WHEREAS**, Motivated and Empowered Inc. indicates the other funding source(s) for this project includes:

- A. \$40,000 from the Ohio Department of Children and Family Services
- B. \$5,000 from First Year Cleveland
- C. \$5,000 from Delta Dental
- D. \$2,500 from the Richard Donalin Foundation
- E. \$5,000 from the City of Cleveland Casino Revenue fund; and

**WHEREAS**, Motivated and Empowered Inc. is estimating the start date of the project will be January 2026 and the project will be completed by January 2027; and

**WHEREAS**, Motivated and Empowered Inc. requested \$10,000 from the District 10 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$10,000 to Motivated and Empowered Inc. to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$10,000 to Motivated and Empowered Inc. from the General Fund made available by the American Rescue Plan Act revenue replacement provision for Phase One of the Home for Me Project.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.



**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 8.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

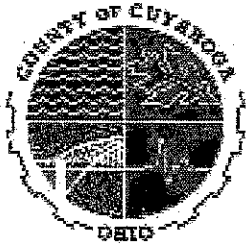
\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: January 13, 2026  
Committee(s) Assigned: Community Development & Housing

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_



## Cuyahoga County Council

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

### COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

#### APPLICANT INFORMATION:

**Name of Requesting Entity (City, Business, Non-Profit, etc.):**

Motivated and Empowered Inc

**Address of Requesting Entity:**

4630 Richmond Road, Suite 240, Warrensville, Ohio 44128

**County Council District # of Requesting Entity:**

**Address or Location of Project if Different than Requesting Entity:**

1812 Farmington Road, East Cleveland, OH 44112

**County Council District # of Address or Location of Project if Different than Requesting Entity:**

**Contact Name of Person Filling out This Request:**

Bianca Crawford

**Contact Address if different than Requesting Entity:**

**Email:**

[bcrawford@motivatedanempowered.com](mailto:bcrawford@motivatedanempowered.com)

**Phone: 216-925-5072**

**Federal IRS Tax Exempt No.: 82-5242812**

**Date: 12/29/2025**

## PROJECT DESCRIPTION

**REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):**

**Project Name:** *Home for Me: Phase One—Emergency & Transitional Housing for Homeless Teen Mothers*

**Project Description**

Motivated and Empowered Inc. is launching *Home for Me*, a trauma-informed transitional housing and stabilization program designed specifically for pregnant and parenting teen mothers ages 14–24 who are homeless, housing-insecure, or exiting child welfare involvement. Phase One of this project will provide safe, temporary housing combined with wraparound supports including parenting education, case management, mental health resources, life skills coaching, school and employment connections, and linkage to healthcare and early childhood supports.

Teen mothers represent one of the highest-risk homeless populations. Many have experienced trauma, domestic violence, foster care involvement, or family breakdown. Without intervention, these young mothers are more likely to experience chronic homelessness, poverty, child welfare involvement, unemployment, and negative health outcomes — all of which perpetuate intergenerational instability. *Home for Me* interrupts that cycle by ensuring that both mother and baby have shelter, safety, stability, and support.

Phase One will allow Motivated and Empowered Inc. to formalize intake, secure program infrastructure, and provide direct stabilization support to teen mothers currently on our caseload who are homeless or couch-surfing with infants and toddlers. Funding will support move-in costs, basic needs, safety planning, staffing, referrals, and access to early-childhood wellness services — ensuring that no young mother is left without safe shelter.

**Why the Project Is Needed**

Cuyahoga County continues to face significant housing instability among youth and young adults, particularly those who have experienced foster care or family trauma. Teen mothers are at increased risk for homelessness due to lack of family support, income insecurity, domestic violence, and housing discrimination.

Homeless young mothers and their children face:

- higher likelihood of untreated trauma
- increased medical and behavioral health needs
- barriers to education completion
- unstable support systems
- limited access to income or childcare
- heightened vulnerability to exploitation and abuse

Motivated and Empowered Inc. serves this population every day. Many of the girls in our programs are already parenting or expecting — but do not have stable, safe housing. Currently, we are supporting teen mothers who are living in cars, overcrowded unsafe homes, short-term hotels, or cycling between relatives' couches with newborns and toddlers. There are limited youth-centered housing programs designed specifically for teen mothers, and these young parents often fall through service gaps because they are still developing emotionally themselves while also caring for a child.

This project fills that gap. It centers the wellness, dignity, and safety of young mothers — ensuring stability not only for them, but also for their children.

**Why Motivated and Empowered Inc. Is Best Positioned to Lead This Work**

Motivated and Empowered Inc. has built trusted relationships with girls and young mothers across the region through years of consistent community presence. Our organization already provides wraparound mentoring, family engagement, workforce readiness, health and wellness, and crisis support to vulnerable girls and young women — including those involved in child welfare, schools, and juvenile justice. We are actively supporting the exact population this housing program is designed to serve.

Our Founder, Bianca Crawford, brings both lived and professional experience navigating homelessness, crisis systems, and youth services — allowing our team to operate from a lens of compassion, empowerment, and expertise. We currently support hundreds of youth annually and are expanding partnerships with Cuyahoga County agencies, schools, and community providers. *Home for Me* is a natural extension of the work we are already doing — moving from crisis response to housing stabilization and prevention.

We are not creating a new service population. We are building critical infrastructure around the youth already in our care.

**Timeline & Milestones**

**Phase One Implementation — 12 Months**

**Month 1–2**

- finalize policies & referral processes
- identify eligible youth currently in need
- strengthen partnerships with healthcare, housing, and child welfare systems

**Month 3–6**

- begin placing youth in safe, stable housing
- provide parenting & life-skills programming
- connect families to healthcare, childcare, and workforce pathways
- collect baseline assessments & stabilization progress data

**Month 7–12**

- ongoing case management & stabilization services
- support completion of education or job training
- track infant health, income stabilization, and housing retention
- develop sustainability & expansion plan for additional units

**Tracking & Outcomes**

We will track:

- number of mothers housed
- number of infants & children stabilized
- completion of education or employment enrollment
- connection to healthcare & support services
- reductions in crisis incidents
- housing stability at 6 & 12 months

**Initial Funding Request – \$10,000**

This initial ARPA-funded investment will support:

- housing stabilization costs
- case management supports
- safety & wellness resources
- infant and mother essential needs
- data tracking & reporting infrastructure

This funding represents the foundation of a larger capital and sustainability strategy designed to increase the number of safe units available for young mothers.

**Long-Term Vision**

*Home for Me* will become a region-leading youth-centered housing program supporting stabilization, prevention, and life transformation for homeless teen mothers. With continued investment, we will expand capacity to include transitional housing units, workforce pipeline supports, and long-term stabilization programming —

**Project Start Date: 01/15/2026**

**Project End Date: 01/15/2027**

**IMPACT OF PROJECT:**

Who will be served:

*Home for Me: Phase One* will serve pregnant and parenting teen mothers ages 14–24 in Cuyahoga County who are currently:

- homeless
- housing insecure
- couch surfing
- exiting foster care or juvenile justice involvement
- living in unsafe or unstable environments
- at risk of losing custody due to housing instability

These young mothers are often caring for infants and children ages 0–5, who will also benefit from safe housing, stability, and access to essential supports.

- Primary Population Served
- Teen mothers ages 14–24
- Majority are youth of color
- Many have experienced:
  - trauma or abuse
  - domestic or dating violence
  - system involvement (child welfare, juvenile justice, school discipline systems)
  - family rejection or conflict
  - poverty and income insecurity
  - lack of childcare or family supports

Most of the young women we serve are still developing emotionally and academically themselves, while also being expected to independently parent an infant or toddler. Without support, these young families are at extremely high risk for chronic homelessness, unemployment, and child welfare involvement.

- Children Served

The program also directly benefits the youngest and most vulnerable children in our community, including:

- newborns
- infants
- toddlers
- preschool-age children

Children born into homelessness face significantly higher risks of poor health outcomes, developmental delays, trauma exposure, and emergency system involvement. By stabilizing their mothers, we stabilize their lives.

- Current Gaps This Addresses

This population is often missed by traditional housing programs because they are:

- too young for adult shelters
- too old for child placements
- parenting and therefore ineligible for youth shelters
- fearful of reporting homelessness due to fear of losing their child

*Home for Me* fills this gap.

- Geographic Focus

Residents will primarily come from:

- Cuyahoga County

## How many people will be served annually:

During *Phase One* of the Home for Me program, Motivated and Empowered Inc. will serve:

- 6 teen mothers annually, each of whom may remain in the program for 6–12 months, and
- up to 12 children (up to 2 children per mother)

This means the program will directly stabilize and support up to 18 individuals per year through housing, case management, parenting education, and wrap-around services.

Because families may remain in the program for up to one full year, this model is designed to ensure deep stabilization — not short-term shelter — allowing mothers the time needed to secure safe housing, increase income, continue education, and strengthen parenting skills while keeping their children safe and supported.

In addition to those housed, we anticipate serving additional young mothers through referrals, crisis support, and outreach connected to the program.

## Will low/moderate income people be served; if so how:

Yes. Home for Me is intentionally designed to serve low- and moderate-income pregnant and parenting teen mothers. The vast majority of our participants have little to no income, unstable or unsafe housing, and limited financial or family support. Many are students, unemployed, under-employed, or aging out of foster care — making them highly vulnerable to homelessness and crisis.

Home for Me will remove financial barriers and ensure that low- and moderate-income young mothers and their children can access:

- safe transitional housing
- case management and stabilization planning
- parenting and life-skills support
- connections to benefits, income supports, and workforce development
- linkages to healthcare, childcare, and education
- basic needs such as hygiene, infant care, and food support

Participants will **not** be required to pay rent during Phase One. Instead, the program focuses on stabilization — helping mothers increase income, secure long-term housing, and build sustainable supports.

Eligibility prioritizes youth who are:

- homeless or housing-insecure
- living below poverty level
- at risk of losing custody due to housing instability
- survivors of trauma, abuse, or domestic violence

By stabilizing housing and building income capacity, the program helps young mothers move from crisis to independence — while preventing family separation, long-term homelessness, and economic hardship for both mother and child.

## How does the project fit with the community and with other ongoing projects:

*Home for Me: Phase One* fits squarely within our community's efforts to reduce homelessness, improve maternal and infant health, and support youth facing crisis by filling a critical service gap for pregnant and parenting teen mothers who are often ineligible or overlooked in traditional housing programs. Rather than duplicating services, the program strengthens the existing network by coordinating closely with schools, juvenile justice programs, healthcare providers, housing agencies, and early-childhood and behavioral health partners to ensure wrap-around stabilization, education, and employment support. Motivated and Empowered Inc. already serves this population through trusted relationships and ongoing programming, and this project adds the essential missing piece — safe, stable housing — helping prevent family separation, long-term homelessness, and intergenerational poverty while keeping young mothers connected to their communities and support systems.

## If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

Phase One of *Home for Me* will create 3 new full-time permanent positions:

- House Manager
- Case Manager/Family Support Staff
- Childcare/Youth Support Staff

In addition, the program will retain 1 existing full-time permanent administrative/program coordination role that will support program oversight and reporting.

Total Jobs Created: 3 (full-time, permanent)

Total Jobs Retained: 1 (full-time, permanent)

## If applicable, what environmental issues or benefits will there be:

The *Home for Me* program will provide safe, stable housing for teen mothers, reducing reliance on temporary or unsafe environments that are often unhealthy and overcrowded. By ensuring reliable shelter and utilities, families are less likely to experience exposure to environmental hazards such as mold, lead, or unsanitary conditions. The program will also promote healthy living through education on home safety, infant wellness, and environmental health practices. Centralized housing reduces repeated displacement and transportation strain, lowering environmental impact from instability. Overall, the project supports a healthier living environment for both young mothers and their children.



**If applicable, how does this project serve as a catalyst for future initiatives:**

The *Home for Me* program will serve as a catalyst for future initiatives by establishing the region's first youth-centered transitional housing model specifically for pregnant and parenting teen mothers. Phase One will create the foundation for expanded housing units, long-term supportive housing, and workforce pathways for young families. The data, outcomes, and partnerships developed through this project will inform broader county strategies to prevent youth and family homelessness. In addition, the program will strengthen cross-system collaboration with schools, child welfare, healthcare, and justice partners, opening the door for future joint initiatives. Ultimately, *Home for Me* creates a replicable model that can grow to support more vulnerable families across our community.

**FINANCIAL INFORMATION:****Total Budget of Project:**

The total project budget for Phase One of *Home for Me* is \$125,000, which includes housing renovation costs to ensure the property is safe and compliant

**Other Funding Sources of Project (list each source and dollar amount separately):**

Ohio Department of Children and Family Services – \$40,000

First Year Cleveland – \$5,000

Delta Dental – \$5,000

Richard Donalin Foundation – \$2,500

City of Cleveland Casino Revenue Fund – \$5,000

**Total amount requested of County Council American Resource Act Dollars:**

\$10,000

**Since these are one-time dollars, how will the Project be sustained moving forward:**

The *Home for Me* program is designed with a long-term sustainability plan that extends beyond this one-time funding. Ongoing program operations will be supported through a diversified funding strategy that includes county and state contracts, foundation grants, corporate sponsorships, and individual donor contributions. We will also seek partnerships with healthcare, housing, and family service agencies to braid funding and leverage cost-sharing opportunities. As the program demonstrates positive outcomes, we will expand multi-year funding commitments and pursue government reimbursement streams aligned with youth housing and family stabilization. This blended approach will ensure the program remains stable, scalable, and sustainable for the future.

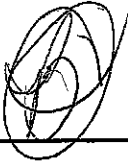
**DISCLAIMER INFORMATION AND SIGNATURE:****Disclaimer:**

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

**Printed Name: Bianca Crawford****Signature:****Date: 12/29/2025****Additional Documents**



RQ#: \_\_\_\_\_

## Independent Contractor/Worker Acknowledgment

In accordance with requirements from the Ohio Public Employees Retirement System (OPERS), Cuyahoga County is required to obtain an acknowledgment of Independent Contractor Status.

A "Business Entity" means an entity with five or more employees that is a corporation, association, firm, limited liability company, partnership, sole proprietorship, or other entity engaged in business. All individuals employed by the business entity who provide personal services to the public employer are not public employees for purposes of this purchase/contract. Cuyahoga County does not consider the individual/business employee/s a public employee and no contributions will be made to the public employee's retirement system for the services. (O.R.C. 145.036, 145.037).

Company Name (Please print formal business name clearly): Motivated & Empowered Inc

- ☐ The above company is defined as a Business Entity as described above (O.R.C 145.037)
- ☐ If the above company is NOT defined as a Business Entity as described above (O.R.C 145.037),  
Then please complete the attached Independent Contractor form.
- ☐ If the above company is NOT defined as a Business Entity as described above (O.R.C. 145.037), is the above company an OPERS benefit recipient?  
If yes, please complete the Notice of Re-Employment or Contract Services of an OPERS Benefit Recipient Form.

Signature:

Name (Please print clearly):

Bianca Crawford

Date:

10/09/2024

(DoP 6/14/23)



# CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)  
09/02/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

PRODUCER Next First Insurance Agency, Inc.  
PO Box 60787  
Palo Alto, CA 94306

CONTACT  
NAME:

PHONE  
(A/C, No. Ext.): (855) 222-5919

FAX  
(A/C, No.):

E-MAIL  
ADDRESS: support@nextinsurance.com

PRODUCER  
CUSTOMER ID:

INSURED Motivated and Empowered  
4630 Richmond Rd Ste 240  
Cleveland, OH 44128

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Next Insurance US Company

16285

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES

CERTIFICATE NUMBER: 880374009

REVISION NUMBER:

LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
A	<input checked="" type="checkbox"/>	PROPERTY	NXTVWCW3R-00-CP	09/01/2025	09/01/2026	<input checked="" type="checkbox"/> BUILDING	\$
		CAUSES OF LOSS				<input checked="" type="checkbox"/> PERSONAL PROPERTY	\$300,000.00
		BASIC				<input checked="" type="checkbox"/> BUSINESS INCOME	\$included
		BROAD				<input checked="" type="checkbox"/> EXTRA EXPENSE	\$included
	<input checked="" type="checkbox"/>	SPECIAL				RENTAL VALUE	\$
		EARTHQUAKE				BLANKET BUILDING	\$
		WIND				BLANKET PERS PROP	\$
		FLOOD				BLANKET BLDG & PP	\$
							\$
							\$
		INLAND MARINE	TYPE OF POLICY			EQUIPMENT	\$
		CAUSES OF LOSS	POLICY NUMBER			MISC TOOLS	\$
		NAMED PERILS				BORROWED TOOLS	\$
		OPEN PERILS					\$
		CRIME					\$
		TYPE OF POLICY					\$
		BOILER & MACHINERY / EQUIPMENT BREAKDOWN					\$
							\$
							\$
							\$

SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Insurance.

CERTIFICATE HOLDER

Overlook Square LLC  
4630 Richmond Rd Unit 240-1  
Warrensville Heights, OH 44128

LIVE CERTIFICATE



Click or scan to view

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/02/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Next First Insurance Agency, Inc. PO Box 60787 Palo Alto, CA 94306	<b>CONTACT</b> <b>NAME:</b> <b>PHONE</b> (A/C, No, Ext): (855) 222-5919 <b>FAX</b> (A/C, No): <b>E-MAIL:</b> support@nextinsurance.com <b>ADDRESS:</b> <b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Next Insurance US Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	<b>NAIC #</b> 16285
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**INSURED**  
Motivated and Empowered  
4630 Richmond Rd Ste 240  
Cleveland, OH 44128

**COVERAGES****CERTIFICATE NUMBER:** 880374009**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	NXTL3FDJPP-00-GL	09/02/2025	09/02/2026	EACH OCCURRENCE \$1,000,000.00 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000.00 MED EXP (Any one person) \$10,000.00 PERSONAL & ADV INJURY \$1,000,000.00 GENERAL AGGREGATE \$2,000,000.00 PRODUCTS - COMP/OP AGG \$2,000,000.00 \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	X	NXTL3FDJPP-00-GL	09/02/2025	09/02/2026	EACH OCCURRENCE \$2,000,000.00 AGGREGATE \$2,000,000.00 \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is Overlook Square LLC. This Certificate Holder is an Additional Insured on the General Liability policy and Umbrella/Excess Liability policy per the Additional Insured Automatic Status Endorsement. All Certificate Holder privileges apply only if required by written agreement between the Certificate Holder and the insured, and are subject to policy terms and conditions.

**CERTIFICATE HOLDER**

Overlook Square LLC  
4630 Richmond Rd Unit 240-1  
Warrensville Heights, OH 44128

**LIVE CERTIFICATE**[Click or scan to view](#)**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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# ANNUAL NON-COMPETITIVE BID CONTRACT STATEMENT

This statement, properly executed and containing all required information, must be completed annually. **IF YOU FAIL TO COMPLY, YOUR PROPOSAL WILL NOT BE CONSIDERED.**

Entity name: Motivated and Empowered

Entity Address: 3740 Euclid Ave, Ste 200 Cleveland, OH 44115

**COMPLETE SECTION I, II, OR III BELOW, WHICHEVER IS APPROPRIATE, AND SECTION IV.**

**NOTE:** For purposes of this Statement, "Executive" means Chris Ronayne, and "Executive's Committee" means the Friends of Chris Ronayne.

## SECTION I: NON-PROFIT CORPORATIONS

If you are recognized by the IRS as a non-profit corporation, go to Sections III and IV.

## SECTION II. INDIVIDUALS, SOLE PROPRIETORSHIPS, PARTNERSHIPS, INCORPORATED PROFESSIONAL ASSOCIATIONS, UNINCORPORATED ASSOCIATIONS, ESTATES AND TRUSTS

The above-named entity is a (mark one):

- |  |  |
|--|--|
| <input type="checkbox"/> SOLE PROPRIETORSHIP                   | <input type="checkbox"/> TRUST         |
| <input type="checkbox"/> INCORPORATED PROFESSIONAL ASSOCIATION | <input type="checkbox"/> ESTATE        |
| <input type="checkbox"/> UNINCORPORATED ASSOCIATION            | <input type="checkbox"/> PARTNERSHIP   |
| <input type="checkbox"/> LIMITED LIABILITY COMPANY             | <input type="checkbox"/> JOINT VENTURE |

For purposes of Section II, a "principal" means an individual, an owner, a partner, a shareholder, a member, an administrator, an executor or trustee connected with the above-named entity, or the spouse of any of them.

**MARK THE APPROPRIATE PARAGRAPH. If paragraph (B) is checked, Cuyahoga County is prohibited by Section 3517.13 of the Ohio Revised Code from awarding a non-competitively**

**bid contract over \$500.00 to the entity during the current calendar year unless County Council makes a direct award.**

- ☐ (A) NO ONE PRINCIPAL of the above-named entity made one or more contributions to the Executive or the Executive's Committee during the two previous calendar years (January 1<sup>st</sup> of year one to December 31<sup>st</sup> of year two) that totaled more than \$1,000.00 per individual
- ☐ (B) ONE OR MORE PRINCIPALS of the above-named entity made, as individual(s), one or more contributions to the Executive or the Executive's Committee during the two previous calendar years (January 1<sup>st</sup> of year one to December 31<sup>st</sup> of year two) that totaled more than \$1,000.00

### **SECTION III. NON-PROFIT AND FOR-PROFIT CORPORATIONS AND BUSINESS TRUSTS**

- ☒ NON-PROFIT CORPORATION      ☐ FOR-PROFIT CORPORATION
- ☐ BUSINESS TRUST (OTHER THAN INCORPORATED PROFESSIONAL ASSOCIATIONS)

For purposes of Section III, a "principal" means an individual or an entity owning more than 20% of the corporation or business trust or the spouse of any such individual.

**MARK THE APPROPRIATE PARAGRAPH. If paragraph (C) is checked, Cuyahoga County is prohibited by Section 3517.13 of the Ohio Revised Code from awarding a non-competitively bid contract over \$500.00 to the entity during the current calendar year unless County Council makes a direct award. If paragraph (D) is checked, Cuyahoga County is prohibited by Section 3599.03 from awarding a contract to the non-profit corporation.**

- ☒ (A) NO INDIVIDUAL or entity owned more than 20% of the corporation or business trust during the two previous calendar years (January 1<sup>st</sup> of year one to December 31<sup>st</sup> of year two)
- ☐ (B) NO PRINCIPAL of the above-named entity made, as an individual, one or more contributions to the Executive or the Executive's Committee during the two previous calendar years (January 1<sup>st</sup> of year one to December 31<sup>st</sup> of year two) that totaled more than \$1,000.00
- ☐ (C) ONE OR MORE PRINCIPALS of the above-named entity made one or more contributions to the Executive or the Executive's Committee during the two previous calendar years (January 1<sup>st</sup> of year one to December 31<sup>st</sup> of year two) that totaled more than \$1,000.00
- ☐ (D) FUNDS OF THE NON-PROFIT CORPORATION were contributed to the Executive or the Executive's Committee at any time

### **SECTION IV. ALL ENTITIES MUST COMPLETE THIS SECTION**

I do hereby state that I have legal authority to complete this statement on behalf of the above-named entity and to the best of my knowledge and belief the answers herein are true and complete.

Print Name: Bianca Crawford  
Signature: [Signature]

Print Title: Executive Director  
Date: 5/9/2024

STATE OF Ohio )  
COUNTY OF Cuyahoga )

SS:

Before me, a Notary Public in and for said County and State, personally appeared the above-named Bianca Crawford, who acknowledged that they did sign the foregoing statement and that the same is their free act deed, personally and as duly authorized representative of \_\_\_\_\_, and the free act and deed of the entity on whose behalf they signed.

LaRhonda Cooper-Price  
NOTARY PUBLIC  
State of Ohio  
County of Cuyahoga

My Commission Expires: \_\_\_\_\_

Notary Public: [Signature]  
Date: 08-04-2024



# County Council of Cuyahoga County, Ohio

## Resolution No. R2026-0002

Sponsored by: <b>Councilmember Houser</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$32,000, to the Sevynteenth Foundation for the Fourth Annual P. League Celebrity Basketball Event from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
---	---

**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 10 ARPA Community Grant Fund in the amount of \$32,000 to the Sevynteenth Foundation for the Fourth Annual P. League Celebrity Basketball Event; and

**WHEREAS**, the Sevynteenth Foundation estimates approximately 2,500 people will be served annually through this award; and

**WHEREAS**, the Sevynteenth Foundation estimates the total cost of the project is \$75,000; and

**WHEREAS**, the Sevynteenth Foundation indicates the other funding source(s) for this project includes:

- A. \$30,000 from the Cleveland Charge
- B. \$10,000 from outside sponsors
- C. \$3,000 from ticket sales; and

**WHEREAS**, the Sevynteenth Foundation is estimating the start date of the project will be October 2025 and the project will be completed by March 2026; and

**WHEREAS**, the Sevynteenth Foundation requested \$32,000 from the District 10 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$32,000 to the Sevynteenth Foundation to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$32,000 to the Sevynteenth Foundation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Fourth Annual P. League Celebrity Basketball Event.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least

eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 8.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: January 13, 2026

Committee(s) Assigned: Community Development & Housing

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_





## Cuyahoga County Council

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

### COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

#### APPLICANT INFORMATION:

Name of Requesting Entity (City, Business, Non-Profit, etc.):

Sevynteenth Foundation

Address of Requesting Entity:

1961 Aldersgate Drive, Lyndhurst, OH 44124

County Council District # of Requesting Entity:

11

Address or Location of Project if Different than Requesting Entity:

500 Lakeside Ave E, Cleveland, OH 44114

County Council District # of Address or Location of Project if Different than Requesting Entity:

7

Contact Name of Person Filling out This Request:

Ashley Thomas

Contact Address if different than Requesting Entity:

Email:

sevynteenth@gmail.com

Phone:

216-338-4099

Federal IRS Tax Exempt No.:

85-2441983

Date:

12/10/25



## PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

THIS is the 4th annual P. League Celebrity Basketball Event. This is a Countywide youth engagement and violence prevention initiative hosted at Cleveland Public Auditorium (2nd year here). The event brings together athletes, local coaches, entertainers, community leaders and families for a night of entertainment, mentorship and unity within the community.

Proceeds from the event directly support violence prevention programs, leadership programs, and year-round recreational opportunities designed to keep the community engaged, connected and supported.

This project is important as it uses basketball as a strategic tool to reduce youth violence and increase positive community involvement. The event directly addresses key needs in Cuyahoga County. We are providing safe, structured youth activities that reduce idle time and risk exposure (through camp - 100 hours), positive adult role models who reflect Cleveland's culture and values, county-wide partnerships, funding for violence prevention programming and more. This project builds upon the success of its 1st annual event, consistently expanding!

Timeline: Oct 2025 - March 2026

Early Planning and Strategic Alignment  
Program Development and Funding Preparation  
Sponsorship and Partnership Activation  
Event Pre Production  
Marketing Rollout and Youth Engagement  
Event Execution and Community Impact

Project Start Date:

Oct 2025

Project End Date:

March 2026



## IMPACT OF PROJECT:

Who will be served:

Youth and families in Cuyahoga County

How many people will be served annually:

2500

Will low/moderate income people be served; if so how:

Yes, our basketball camp will be marketed to communities who are experiencing a high amount of violence. We will partner with organizations who are already working with families impacted by violence in our neighborhoods.

How does the project fit with the community and with other ongoing projects:

A priority in Cuyahoga County has been violence prevention and youth engagement. This project assists with both as our basketball camp will engage the youth and give them a positive outlet and outlook. Our proceeds will assist other organizations with their ongoing violence prevention initiatives.

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

Temporary jobs and volunteer opportunities will be created for coaches and mentors.

If applicable, what environmental issues or benefits will there be:

NA

If applicable, how does this project serve as a catalyst for future initiatives:

This project is a catalyst for future initiatives as we will continue to grow our vision and create impact in Cuyahoga County. We welcome partnerships, which has been instrumental in our success and impact.



## FINANCIAL INFORMATION:

Total Budget of Project:

\$75,000.00

Other Funding Sources of Project (list each source and dollar amount separately):

Clevelanda Charge \$30,000.00 (venue Rental)

Outside sponsors (not confirmed) \$10,000.00

Percentage of ticket sales \$3,000.00

Total amount requested of County Council American Resource Act Dollars:

\$32,000.00

Since these are one-time dollars, how will the Project be sustained moving forward:

As this is an annual project, we will continue to work with our current partners to ensure this project continues. We also have a number of businesses that are committed to this project. We will also be expanding and using private donors.



## DISCLAIMER INFORMATION AND SIGNATURE:

### Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

### Printed Name:

Ashley Thomas

### Signature:

A. Thomas

### Date:

12/10/25

## Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:



# County Council of Cuyahoga County, Ohio

## Resolution No. R2026-0003

Sponsored by: <b>Councilmembers Miller, Casselberry and Houser</b>	<b>A Resolution</b> awarding a Community Development Fund Grant award in the amount not-to-exceed \$151,363, to the City of Parma for the purpose of the Reis Park Pickleball Courts Project; and declaring the necessity that this Resolution become immediately effective.
--	--

**WHEREAS**, the City of Parma requests a Community Development Fund Grant for the purpose of the Reis Park Pickleball Courts Project; and

**WHEREAS**, the City of Parma estimates the total cost of the project is \$227,044.50; and

**WHEREAS**, the City of Parma requested \$151,363 from the Community Development Fund Grant to complete this project; and

**WHEREAS**, the City of Parma indicates the other funding source(s) for this project includes \$75,681.50 from their Capital Improvement Funds; and

**WHEREAS**, the Cuyahoga County Council desires to provide a Community Development Fund Grant in the amount of \$151,363 to the City of Parma to ensure this project is completed; and

**WHEREAS**, the Cuyahoga County Community Development Fund is funded by the gross casino revenues distributed to Cuyahoga County; and

**WHEREAS**, the Community Development Fund has available proceeds to fund projects that better Cuyahoga County, and Council has determined the Project is an appropriate use of the County's Community Development Fund resources; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a Community Development Fund Grant in the amount not-to-exceed \$151,363 to the

City of Parma funded from the Community Development Fund for the purpose of the Reis Park Pickleball Courts Project.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive and/or his designee is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** The Community Development Fund grant funds shall only be distributed once the awardee has secured all other funding sources necessary to complete the project, and subject to the terms of a grant agreement approved by the Department of Law.

**SECTION 6.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 7.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 8.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 9.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: January 13, 2026

Committee(s) Assigned: Community Development & Housing

Journal \_\_\_\_\_



**Cuyahoga County Council**  
2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

## COMMUNITY DEVELOPMENT APPLICATION

APPLICANT INFORMATION	
<b>Name of Requesting Entity (City, Business, Non-Profit, etc.):</b> City of Parma	
<b>Address of Requesting Entity:</b> 6611 Ridge Road, Parma Ohio 44129	
<b>Address or Location of Project if Different than Requesting Entity:</b> 5000 Forestwood Drive	
<b>County Council District # of Address or Location of Project:</b> County Council District 4	
<b>Contact Name of Person Filling out This Request:</b> Tony Vannello	
<b>Contact Address if different than Requesting Entity:</b>  	
<b>Email:</b> tvannello@cityofparma-oh.gov	<b>Phone:</b> 440-885-8191
<b>Federal EIN:</b> 34-6002162	<b>Date:</b> 9/8/2025

## PROJECT DESCRIPTION

(Include the project name, a description of the project, and timeline of milestones/tracking of the project)

The Reis Park Pickleball Courts project would add 4 additional pickleball courts at the existing Reis Rink Pickleball and Roller Hockey Park Complex in the City of Parma. The project would add a new 128'x68' pickleball court pad which would add four additional courts. Seating/walking space would also be added to the east and west sides of the proposed pad. To accommodate the additional resident traffic the new courts would bring, the City is also proposing additional asphalt parking locations for the park. The existing parking on this site can only accommodate 11 cars and underserves the existing courts. The proposed lots would add an additional 48 parking spaces to this area in the park which would give sufficient space for increased traffic to the park. Landscaping this park area will also be included in the project.

The proposed timeline on this project is to begin project as soon as funds are made available. Project should take 3 to 6 months to complete.

**Project Start Date:** 9/25/2025

**Project End Date:** 12/31/2025

## **IMPACT OF PROJECT**

**(Include any community benefits, economic impact, and/or environmental impact)**

This project will add additional courts for the community for a growing sport. The existing courts already attract a lot of traffic during peak playing season which regularly overcrowd the courts and parking spaces. Adding additional courts will allow more members of the community to play without having to wait for others to finish.

## FINANCIAL INFORMATION

**Total project budget including sources and uses of funds (list each source and dollar amount separately):**

Total Project Budget = \$227,044.50

Community Development Grant Request = \$151,363

City of Parma Capital Improvement Funds = The City of Parma will cover \$75,681.50 for the parking addition. The City will also contribute any additional funds needed that are not covered by Community Development Grant.

**Total amount requested from the County Community Development Fund:**

\$151, 363

**Have you applied or do you plan on applying for other financial assistance for this project from Cuyahoga County: (if yes, please provide the details):**

None, but city will cover any expenses through capital improvement fund.

**Date by which County Funds are needed for the project to move forward effectively:**

As early as available. Due to the high amount of traffic the existing courts bring, the City of Parma would like to begin this project as soon as possible. Limited amount of existing courts and the popularity of the sport amongst residents cause long wait periods. The City would like to begin this project in early summer to allow more residents use the facility during the peak summer months.

## DISCLAIMER INFORMATION AND SIGNATURE:

### Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

**Printed Name:** Tony Vannello

**Signature:**



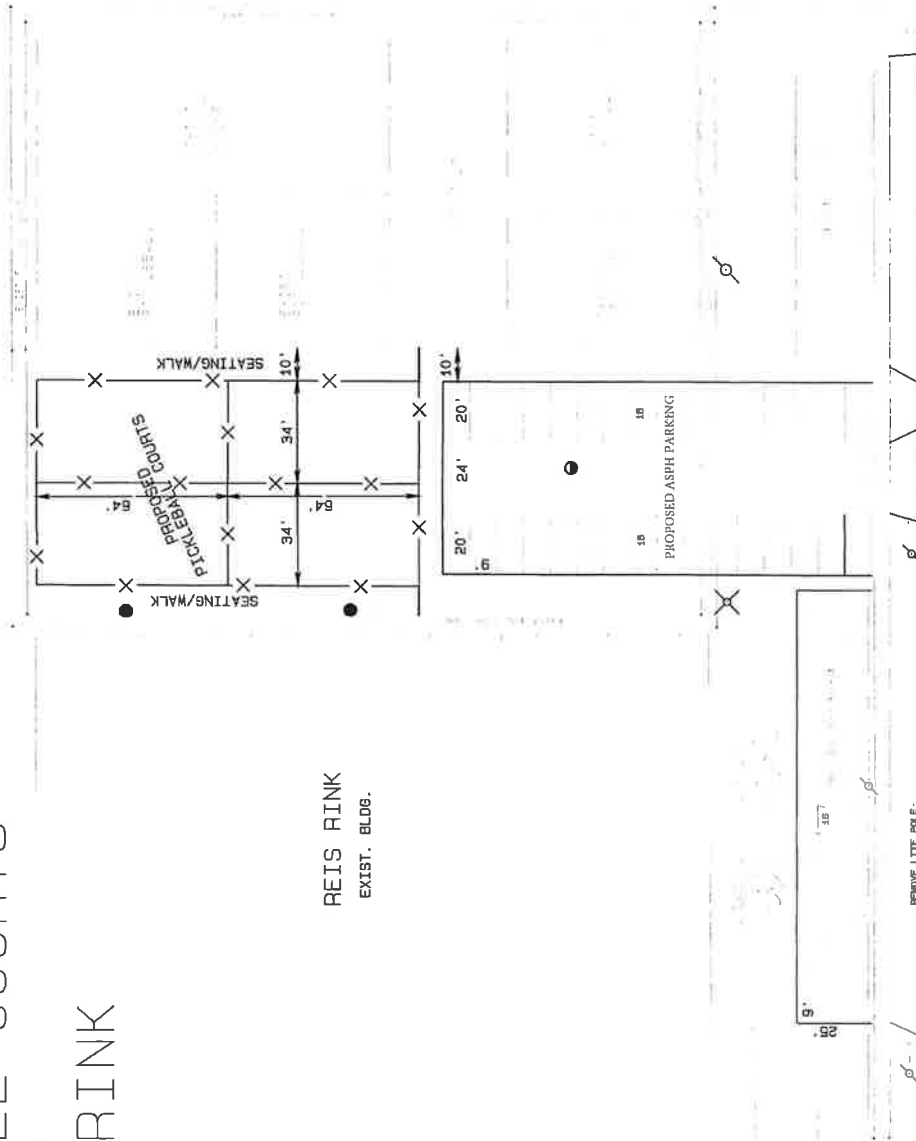
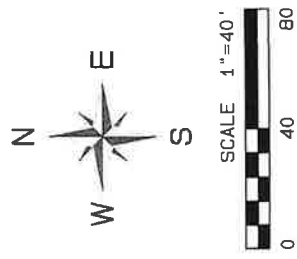
**Date:**

9.9.25



# PROPOSED PICKLEBALL COURTS AT REIS RINK

REIS RINK  
EXIST. BLDG.



# County Council of Cuyahoga County, Ohio

## Resolution No. R2026-0004

Sponsored by: <b>Councilmember Jones</b>	<b>A Resolution</b> amending Resolution No. R2023-0295 dated 11/14/2023 which approved a Community Development Grant in a total amount not to exceed \$250,000 to Warner and Swasey LLC for the benefit of a mixed-used real estate redevelopment project located at 5701 Carnegie Avenue in the City of Cleveland, by changing the grant recipients name from Warner and Swasey LLC to MidTown Cleveland, Inc.; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, on November 14, 2023, County Council approved R2023-0295, which awarded a Community Development Grant in a total amount not to exceed \$250,000 to Warner and Swasey LLC for the benefit of a mixed-used real estate redevelopment project located at 5701 Carnegie Avenue in the City of Cleveland; and

**WHEREAS**, the primary goal of this amendment is to change the grant recipients' name from Warner and Swasey LLC to MidTown Cleveland, Inc; and

**WHEREAS**, the award is funded by the gross casino revenues distributed to Cuyahoga County; and

**WHEREAS**, on December 9, 2025, County Council approved R2025-0337, which approved Cuyahoga County Match Funding Forgivable loans for various projects in connection with the State of Ohio Brownfield Remediation Funding Match Program for the period 12/1/2022 – 11/30/2025, by extending the sunset date applicable to the Warner and Swasey Project Loan from 11/30/2025 to 12/31/2026 and changing the borrowing entity name from Warner and Swasey to MidTown Cleveland, Inc; and

**WHEREAS**, it is necessary that this Resolution become immediately effective in order that critical serviced provided by Cuyahoga County can continue.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to Resolution No. R2023-0295 dated 11/14/2023 to change the grant recipients' name from Warner and Swasey LLC to MidTown Cleveland, Inc.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: January 13, 2026  
Committee(s) Assigned: Community Development & Housing

Journal \_\_\_\_\_