

# AGENDA CUYAHOGA COUNTY COMMITTEE OF THE WHOLE MEETING TUESDAY, NOVEMBER 12, 2024 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS 2079 EAST 9<sup>th</sup> STREET 2:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENT
- 4. ITEM REFERRED TO COMMITTEE / CONFIRMATION HEARING:
  - a) <u>R2024-0371:</u> A Resolution confirming the County Executive's reappointment of Harold A. Pretel, upon his taking of the oath office, as Sheriff of Cuyahoga County for the four-year term ending December 31, 2028, and declaring the necessity that this Resolution become immediately effective.

# 5. DISCUSSION:

a) A Resolution adopting the 2024/2025 Biennial Operating Budget and Capital Improvements Program Annual Update for 2025.

# 6. EXECUTIVE SESSION:

- a) Collective bargaining matters, including:
  - a Collective Bargaining Agreement between Cuyahoga County and the American Federation of State, County, and Municipal Employees, Ohio Council 8, Local 27, AFL-CIO, representing approximately 193 employees in various classifications for the period 1/1/2024-12/31/2026;
  - ii) a Collective Bargaining Agreement between Cuyahoga County and the Fraternal Order of Police, Ohio Labor Council, Inc., covering

- approximately 14 employees in the classification of Protective Services Officer Sergeant for the period 1/1/2024-12/31/2026;
- iii) an Amendment to a Collective Bargaining Agreement between Cuyahoga County and the Ohio Patrolmen's Benevolent Association, Cellular 911 Unit (CECOMS) representing approximately 24 Calltakers within the Cuyahoga County Department of Public Safety and Justice Services for the period 4/1/2022 3/31/2025, to establish the terms of the Wage and Health Insurance re-openers in Articles 37 and 38 respectively, and to modify the duration of the contract;

# 7. MISCELLANEOUS BUSINESS

### 8. ADJOURNMENT

\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the meeting rooms located on the  $4^{th}$  floor, from the  $5^{th}$  floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.

<sup>\*\*</sup>Meeting rooms are equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.