



## **Cuyahoga County Council – Procedures for Public Comment at Council and Committee Meetings**

- Requests to speak must be submitted in writing **prior** to the scheduled meeting start time on the Request Form provided by the Clerk immediately prior to each meeting.\*
- Request Forms must be submitted in-person and may not be submitted on behalf of others (one per person).
- A maximum of thirty speakers will be selected at random during the public comment section at each meeting.
- Each speaker will receive two minutes to address the council or committee. A bell will ring to signal that speaking time has ended. Speakers may not yield their time to others.
- In lieu of verbal public comment, written testimony may be submitted to Council or the applicable committee through the Clerk of Council at [CouncilPublicComment@cuyahogacounty.us](mailto:CouncilPublicComment@cuyahogacounty.us) prior to the adjournment of each meeting.
- The Council and committee meeting schedule can be found [on the Council website](#).

*\* Council chambers will open to the public 30 minutes prior to the scheduled meeting start time.*



# CUYAHOGA COUNTY COUNCIL

## REGULAR MEETING

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS,  
4<sup>th</sup> FLOOR

## MEETING AGENDA

TUESDAY, MARCH 10, 2026 — 5:00 P.M.

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**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. SILENT MEDITATION**

**5. PUBLIC COMMENT**

**6. APPROVAL OF MINUTES**

- a) February 24, 2026 Committee of the Whole
- b) February 24, 2026 Regular Meeting

**7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT**

**8. MESSAGES FROM THE COUNTY EXECUTIVE**

**9. LEGISLATION INTRODUCED BY COUNCIL**

**a) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE**

- 1) R2026-0066: A Resolution awarding a total sum, not to exceed \$10,000, to Neighborhood Health Care Inc. d.b.a. Neighborhood Family Practice for the Increasing Access to Health Care Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Sweeney

- 2) R2026-0067: A Resolution awarding a total sum, not to exceed \$10,000, to the Western Reserve Historical Society for the African American Heritage & Cultural Celebration from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

- 3) R2026-0068: A Resolution awarding a total sum, not to exceed \$2,500, to Legacies Empowered, Inc. for the Re-enter and Heal Project from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Houser

- 4) R2026-0069: A Resolution awarding a total sum, not to exceed \$2,000, to Legacies Empowered, Inc. for the Minority Career Fair Project from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Houser

- 5) R2026-0070: A Resolution awarding a total sum, not to exceed \$42,695, to the Serene Foundation for the Community Mental Health and Violence Prevention Summit from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Houser

- 6) R2026-0071: A Resolution authorizing the City of Cleveland to retain certain parcels the City acquired as part of its land reutilization program for devotion to various public uses as more fully described herein; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Sweeney

**b) COMMITTEE REPORT AND CONSIDERATION OF A RESOLUTION OF COUNCIL FOR SECOND READING**

- 1) R2026-0048: A Resolution awarding a total sum, not to exceed \$10,000, to the Canopy Child Advocacy Center for general operations from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Sweeney

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

**10. LEGISLATION INTRODUCED BY EXECUTIVE**

**a) CONSIDERATION OF A RESOLUTION FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES**

- 1) R2026-0072: A Resolution amending the 2026/2027 Biennial Operating Budget for 2026 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Officer/Office of Budget and Management

**b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE**

- 1) R2026-0073 A Resolution authorizing amendment to Contract No. 3570 (fka Contract Nos. 1649 and CE1700266) with TranSystems Corporation of Ohio for design engineering services in connection with the rehabilitation of Hilliard Road Bridge No. 08.57 over Rocky River and Valley Parkway in the Cities of Lakewood and Rocky River, to change the scope of services, and for additional funds in the amount not-to-exceed \$1,238,155.00, effective upon signatures of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

- 2) R2026-0074 A Resolution making an award on RQ7867 to Burns & McDonnell Engineering Company, Inc. in the amount not-to-exceed \$1,800,000.00 for Building Commissioning Services for the Cuyahoga County Corrections Center Project, effective upon signatures of all parties - 7/31/2029; authorizing the County Executive to execute Contract No. 5850 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

- 3) R2026-0075 A Resolution making an award on RQ16311 to C.A. Agresta Construction Company in the amount not-to-exceed \$6,224,147.00 for the rehabilitation of Warrensville Center Road from Fairmount Boulevard to Mayfield Road in the Cities of University Heights and South Euclid, Ohio, effective upon signatures of all parties through project completion; authorizing the County Executive to execute Contract No. 5928 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

- 4) R2026-0076 A Resolution authorizing a contract with Manatron, Inc. in the amount not-to-exceed \$17,053,905.00 for upgrades, modernization, support, and maintenance to the Sigma CAMA Appraisal and MVP Real Property systems, effective upon signatures of all parties- 12/31/2035; authorizing the County Executive to execute Contract No. 5932 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Office

- 5) R2026-0077 A Resolution authorizing an amendment to Contract No. 3437 (fka Contract No. 2840) with Maximus Human Services, Inc. for the Ohio Works First Program for the period 1/1/2023 – 6/30/2026, to amend budget terms, and for additional funds in the amount not-to-exceed \$1,700,000.00, effective 1/1/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Cuyahoga Job and Family Services

- 6) R2026-0078 A Resolution authorizing an amendment to Contract No. 3438 (fka Contract No. 2841) with The Centers for Families and Children for the Ohio Works First Program for the period 1/1/2023 - 6/30/2026, to amend budget terms, and for additional funds in the amount not to exceed \$1,800,000.00, effective 1/1/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services Cuyahoga Job and Family Services

- 7) R2026-0079 A Resolution authorizing Title IV-D Cooperative Agreements with various providers in the total amount not-to-exceed \$8,960,556.38 for child support services for the period 1/1/2026- 12/31/2026; authorizing the County Executive to execute Agreement Nos. 5947, 5948, 5952, 5953 & 5955 and all other documents consistent with said awards this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) Agreement No. 5947 with Cuyahoga County Court of Common Pleas/Juvenile Court Division/Cashier's Office in the amount not-to-exceed \$31,713.31.
- b) Agreement No. 5948 with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$4,935,003.68.

- c) Agreement No. 5952 with Cuyahoga County Court of Common Pleas/Domestic Relations Court Division in the amount not-to-exceed \$1,799,744.36.
- d) Agreement No. 5953 with Cuyahoga County Court of Common Pleas/Juvenile Court Division/Clerk's Office in the amount not-to-exceed \$247,219.43.
- e) Agreement No. 5955 with Cuyahoga County Court of Common Pleas/Juvenile Court Division in the amount not-to-exceed \$1,946,875.60.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Office of Child Support Services

**c) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING**

- 1) R2026-0061 A Resolution amending Resolution No. R2024-0333 dated 10/8/2024, which declared public convenience and welfare for the resurfacing of various avenues, boulevards, roads and streets located in various municipalities in connection with the 2025-2026 50/50 Resurfacing Program, by changing the road project for Bradley Road from 80 feet north of Carlton Drive to Lake Road in the City of Bay Village, to Wolf Road from Bradley Road to Bassett Road in the City of Bay Village; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmember Kelly

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 2) R2026-0063: A Resolution making awards to various municipalities and agencies in the total amount not-to-exceed \$1,124,500.00 for various projects or programs in connection with the FY2026 Community Development Supplemental Grant Program for the period 2/1/2026 – 3/31/2027; authorizing the County Executive to execute the agreements and contracts and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
  - a) City of Bedford in the amount not-to-exceed \$35,000.00 for Upgrade Ellenwood Recreation Center's Fire Alarm System & Install New Fire Suppression System for Commercial Kitchen.
  - b) City of Bedford Heights in the amount not-to-exceed \$50,000.00 for Renovation of "Fun Town" Playground.

- c) City of Berea in the amount not-to-exceed \$50,000.00 for Jason Malone Park Pickleball Courts Project.
- d) City of Brecksville in the amount not-to-exceed \$50,000.00 for Public Tennis Court Rehabilitation Project.
- e) City of Brooklyn in the amount not-to-exceed \$50,000.00 for Exterior Home Repair Grant Program.
- f) City of Cleveland Heights in the amount not-to-exceed \$50,000.00 for ADA-Compliant Tot Playground at Denison Park.
- g) City of Euclid in the amount not-to-exceed \$50,000.00 for Restore 21129 North St. as a Library/Storage of Euclid Historical Society's Archives.
- h) City of Fairview Park in the amount not-to-exceed \$50,000.00 for W. 210th St. Resurfacing and Rehabilitation.
- i) City of Garfield Heights in the amount not-to-exceed \$50,000.00 for Exterior Home Repair Grant Program.
- j) City of Lakewood in the amount not-to-exceed \$50,000.00 for Renovation of Two Futsal Courts in Madison Park.
- k) City of Maple Heights in the amount not-to-exceed \$50,000.00 for Exterior Home Repair Grant Program.
- l) City of Middleburg Heights in the amount not-to-exceed \$50,000.00 for ADA Compliant Playground Equipment.
- m) City of Parma Heights in the amount not-to-exceed \$50,000.00 for Repair & Resurfacing Tennis & Pickleball Courts at Town Center Greenbrier Commons.
- n) City of Richmond Heights in the amount not-to-exceed \$50,000.00 for Community Park Tennis & Pickleball Court Renewal Project.
- o) City of Warrensville Heights in the amount not-to-exceed \$50,000.00 for New Playground Equipment at Green Road Park.
- p) Cleveland Cultural Gardens in the amount not-to-exceed \$40,000.00 for One-World Day.
- q) Cleveland Neighborhood Progress in the amount not-to-exceed \$50,000.00 for Lighting & Façade Improvement at Shaker Square.

- r) Northwest Neighborhoods CDC in the amount not-to-exceed \$50,000.00 for Technology Upgrade to Capital Theatre Main Auditorium.
- s) Oakwood Village in the amount not-to-exceed \$50,000.00 for First Place Pavement Improvement Project, Phase 2.
- t) One South Euclid in the amount not-to-exceed \$50,000.00 for Senior Landscaping & Snow Removal Program.
- u) Village of Highland Hills in the amount not-to-exceed \$50,000.00 for HVAC System at Village Hall.
- v) Village of North Randall in the amount not-to-exceed \$50,000.00 for Housing Rehabilitation and Preservation Program.
- w) Woodmere Village in the amount not-to-exceed \$49,500.00 for ADA Entrance Ramp to Building Department.

Sponsor: County Executive Ronayne/Department of Housing and Community Development

Committee Assignment and Chair: Community Development & Housing – Houser

- 3) R2026-0065: A Resolution authorizing an amendment to Agreement No. 3853 with Cuyahoga County Board of Developmental Disabilities for Medicaid Home and Community-based Services for youth with developmental disabilities for the period 1/1/2024 – 3/31/2027 to extend the time period to 12/31/2027, and for additional funds in the amount not-to-exceed \$1,400,000.00, effective upon signatures of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Children and Family Services

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

**d) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES**

- 1) R2026-0062: A Resolution authorizing a contract with North Pheasant Run, LLC in the amount not-to-exceed \$787,983.00 for lease of space for the North Olmsted Auto Title Bureau located at 28895 Lorain Road Suite #1, North Olmsted, effective upon signatures of all parties through a 60 month term beginning 30 days after receipt of the Certificate of Occupancy; authorizing the County Executive to execute Contract No. 5837 and all other documents consistent with said award and this

Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmember Kelly

Committee Assignment and Chair: Public Works, Procurement & Contracting – Jones

- 2) R2026-0064: A Resolution authorizing an amendment to a Master Contract with various providers for residential treatment services for the period 1/1/2024-12/31/2025 to extend the time period to 12/31/2026, to amend the terms, and for additional funds in the total amount not-to-exceed \$1,155,000.00, effective 1/1/2026; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:
- a) Contract No. 4761 with Applewood Centers, Inc. in the amount not-to-exceed \$112,444.75.
  - b) Contract No. 4762 with Bellefaire Jewish Children’s Bureau in the amount not-to-exceed \$117,128.85.
  - c) Contract No. 5261 (fka 4763) with Cornell Abraxas Group, LLC in the amount not-to-exceed \$510,880.00.
  - d) Contract No. 4764 with Keystone Richland Center, LLC dba Foundations for Living in the amount not-to-exceed \$38,935.52.
  - e) Contract No. 4765 with New Directions, Inc. in the amount not-to-exceed \$15,159.00.
  - f) Contract No. 4766 with Summit School, Inc. dba Summit Academy in the amount not-to-exceed \$348,578.88.
  - g) Contract No. 4768 with The Village Network in the amount not-to-exceed \$11,873.00.

Sponsor: County Executive Ronayne on behalf of Cuyahoga County Court of Common Pleas/Juvenile Court Division

Committee Assignment and Chair: Public Safety & Justice Affairs – Gallagher

**e) CONSIDERATION OF AN ORDINANCE FOR FIRST READING AND RERERRAL TO COMMITTEE**

- 1) O2026-0001: An Ordinance amending Chapter 703 of the Cuyahoga County Code, entitled Justice Center Capital Projects Fund; and declaring the necessity that this Ordinance become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Officer

**11. MISCELLANEOUS COMMITTEE REPORTS**

**12. MISCELLANEOUS BUSINESS**

**13. ADJOURNMENT**

NEXT MEETING

REGULAR MEETING:

TUESDAY, MARCH 24, 2026  
5:00 PM / 4<sup>TH</sup> FLOOR

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5<sup>th</sup> floor parking level of the garage. Download the [Metropolis smartphone app](#) and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

*\*\*Meeting rooms are equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*