CUYAHOGA COUNTY COUNCIL

COMMITTEE OF THE WHOLE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING AGENDA

MONDAY, NOVEMBER 16, 2026 — 1:00 P.M.

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PUBLIC COMMENT**

4. **MATTERS REFERRED TO COMMITTEE**

   a) R2026-0314: A Resolution awarding a total sum, not to exceed $5,000, to the Cleveland Rowing Foundation for the purchase of rowing equipment from the District 3 ARPA Community Grant Fund Cleveland Rowing Foundation; and declaring the necessity that this Resolution become immediately effective.

   b) R2026-0319: A Resolution extending the appointment of Gregory G. Huth, Esq. as Interim Director of the Department of Law; and declaring the necessity that this Resolution become immediately effective.

   c) R2026-0334: A Resolution authorizing an economic development loan in the amount not-to-exceed $1,240,948.00 to F.G. Realty Holdings LLC and Flannery Georgalis LLC or their designee, for historic rehabilitation of the existing building to create a new headquarters for the law firm Flannery Georgalis LLC to be located at 1452 West 25th Street, in the City of Cleveland; authorizing the County Executive and/or the Director of Development to execute all documents consistent with said loan and this Resolution.

   d) R2026-0335: A Resolution authorizing a contract with Alliant Insurance Services, Inc. in the amount not-to-exceed $7,930,000.00 for insurance brokerage, risk management, and consulting services for the period 1/1/2027 – 12/31/2029; authorizing the County Executive to execute Contract No. 6444 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

   e) R2026-0336: A Resolution authorizing continuation of the Cuyahoga County Taxpayer Assistance Program ("TAP"); authorizing an initial appropriate of delinquent tax and assessment collection funds in an amount not-to-exceed $2,500,000 for the purpose of providing housing counseling services, program administration and direct taxpayer assistance for County seniors experiencing tax delinquency; authorizing the County Executive to execute all agreements and other documents necessary to implement the Program and consistent

with this Resolution; and declaring the necessity that this Resolution become immediately effective.

5. MATTER REFERRED TO COMMITTEE/DISCUSSION

a) R2026-0318: A Resolution adopting the 2026/2027 Biennial Operating Budget and Capital Improvements Program Annual Update for 2027:

i) Department of Health and Human Services Brief Overview – Director David Merriman

ii) The MetroHealth System
– President and Chief Executive Officer Dr. Christine Alexander-Rager

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Meeting rooms are equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*