

AGENDA
CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY
COMMITTEE MEETING
WEDNESDAY, FEBRUARY 19, 2025
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
3:00 PM

Committee Members:

Sunny M. Simon, Chair – District 11
Robert Schleper, Jr. Vice Chair – District 6
Michael J. Houser, Sr. – District 10
Pernel Jones, Jr. – District 8
Dale Miller – District 2

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM JANUARY 22, 2025 MEETING [See page 4]**
- 5. MATTERS REFERRED TO COMMITTEE**
 - a) R2024-0435: A Resolution awarding a total sum, not to exceed \$10,000, to the NAMC Northern Ohio Chapter for the Rosie’s Girls Summer Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See page 8]
 - b) R2025-0005: A Resolution awarding a total sum, not to exceed \$15,000, to the Old Brooklyn Community Development Corporation for the Rip City Boxing Program from the District 3 ARPA Community Grant Fund;

and declaring the necessity that this Resolution become immediately effective. [See page 16]

- c) R2025-0015: A Resolution awarding a total sum, not to exceed \$15,000, to ACE Mentor Program of Cleveland for the Career Pathway Program with project-based learning opportunities from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See page 27]
- d) R2025-0048: A Resolution making an award to the Cleveland-Cuyahoga County Workforce Development Board in the amount of \$500,000.00 from the Cuyahoga County Educational Assistance Fund for Component One of the Cuyahoga County Educational Assistance Program for the period ending 12/31/2025; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. [See page 36]
- e) R2025-0063: A Resolution authorizing a Subgrant Agreement with Manufacturing Works in the amount not-to-exceed \$2,000,000.00 to carry out workforce ecosystem capacity building and coordination, and develop renewable energy related pre-apprenticeship programs and outreach for the period 10/1/2024 – 9/30/2029; authorizing the County Executive to execute the Subgrant Agreement and all other documents consistent with said agreement and this Resolution; and declaring the necessity that this Resolution become immediately effective. [See page 39]
- f) R2025-0070: A Resolution awarding a total sum, not to exceed \$25,000, to the Western Reserve Land Conservancy for the purpose of Herman Park Trail Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See page 48]
- g) R2025-0071: A Resolution awarding a total sum, not to exceed \$5,000, to the Case Western Reserve University Office for Diversity, Equity and Inclusive Engagement for the 2-day experience to empower Black Women from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See page 56]

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



MINUTES

CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE MEETING

WEDNESDAY, JANUARY 22, 2025

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR

3:00 PM

1. CALL TO ORDER

Chairwoman Simon called the meeting to order at 3:07 p.m.

2. ROLL CALL

Ms. Simon asked Deputy Clerk Carter to call the roll. Committee members Simon, Schleper, Jones and Miller were in attendance and a quorum was determined. Committee member Houser was absent from the meeting.

Ms. Simon made brief introductory remarks welcoming the new Committee members.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM NOVEMBER 20, 2024 MEETING

A motion was made by Ms. Simon, seconded by Mr. Jones and approved by unanimous vote to approve the minutes from the November 20, 2024 meeting.

5. MATTERS REFERRED TO COMMITTEE

[Clerk's Note: Resolution No. R2025-0011 was considered prior to R2024-0398.]

- a) R2024-0398: A Resolution awarding a total sum, not to exceed \$10,000, to the Women of Color Foundation for personal and professional development training programs from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Alexandria Johnson Boone, Chairwoman and Founder of the Women of Color Foundation, addressed the Committee regarding Resolution No. R2024-0398. Discussion ensued.

Committee members asked questions of Ms. Johnson Boone pertaining to the item, which she answered accordingly.

On a motion by Ms. Simon with a second by Mr. Schleper, Resolution No. R2024-0398 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- b) R2024-0434: A Resolution awarding a total sum, not to exceed \$20,000, to Dress for Success Cleveland for general operating support from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Melanie Butler, CEO of Dress for Success Cleveland; and Ms. Diamond Adams, Board Chair, of Dress for Success Cleveland, addressed the Committee regarding Resolution No. R2024-0434. Discussion ensued.

Committee members asked questions of Ms. Butler and Ms. Adams pertaining to the item, which they answered accordingly.

On a motion by Mr. Schleper with a second by Mr. Jones, Resolution No. R2024-0434 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- c) R2024-0435: A Resolution awarding a total sum, not to exceed \$10,000, to the NAMC Northern Ohio Chapter for the Rosie's Girls Summer Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

There was no legislative action taken on Resolution No. R2024-0435.

- d) R2025-0005: A Resolution awarding a total sum, not to exceed \$15,000, to the Old Brooklyn Community Development Corporation for the Rip City Boxing Program from the District 3 ARPA Community Grant Fund;

and declaring the necessity that this Resolution become immediately effective.

There was no legislative action taken on Resolution No. R2025-0005.

- e) R2025-0006: A Resolution awarding a total sum, not to exceed \$10,000, to the Eleanor B. Rainey Memorial Institute for the Rainey Institute Arts Education Access Program in Clark-Fulton from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Dr. Jennifer Harris, Executive Director of Rainey Institute, addressed the Committee regarding Resolution No. R2025-0006. Discussion ensued.

Committee members asked questions of Dr. Harris pertaining to the item, which she answered accordingly.

On a motion by Ms. Simon with a second by Mr. Miller, Resolution No. R2025-0006 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- f) R2025-0011: A Resolution awarding a total sum, not to exceed \$75,000, to the CREW Foundation for the purpose of Workforce in a Digital Age Project from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Sheila Wright, Founder and President of the CREW Foundation, addressed the Committee regarding Resolution No. R2025-0011. Discussion ensued.

Committee members asked questions of Ms. Wright pertaining to the item, which she answered accordingly.

On a motion by Mr. Miller with a second by Mr. Schleper, Resolution No. R2025-0011 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- g) R2025-0013: A Resolution awarding a total sum, not to exceed \$10,000, to the Neighborhood Leadership Institute for the Flagship Leadership Development Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Trevelle Harp, Executive Director of Neighborhood Leadership Institute, addressed the Committee regarding Resolution No. R2025-0013. Discussion ensued.

Committee members asked questions of Mr. Harp pertaining to the item, which he answered accordingly.

On a motion by Ms. Simon with a second by Mr. Jones, Resolution No. R2025-0013 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- h) R2025-0015: A Resolution awarding a total sum, not to exceed \$15,000, to ACE Mentor Program of Cleveland for the Career Pathway Program with project-based learning opportunities from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

There was no legislative action taken on Resolution No. R2025-0015.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss, Chairwoman Simon adjourned the meeting at 4:04 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2024-0435

Sponsored by: Councilmember Turner	A Resolution awarding a total sum, not to exceed \$10,000, to the NAMC Northern Ohio Chapter for the Rosie's Girls Summer Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$10,000 to the NAMC Northern Ohio Chapter for the Rosie's Girls Summer Program; and

WHEREAS, the NAMC Northern Ohio Chapter estimates approximately 10-15 girls will be served annually through this award; and

WHEREAS, the NAMC Northern Ohio Chapter estimates the total cost of the project is \$19,526; and

WHEREAS, the NAMC Northern Ohio Chapter is estimating the start date of the project will be August 5, 2024 and the project will be completed by August 16, 2024; and

WHEREAS, the NAMC Northern Ohio Chapter requested \$10,000 from the District 9 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$10,000 to the NAMC Northern Ohio Chapter to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$10,000 to the NAMC Northern Ohio Chapter from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Rosie's Girls Summer Program.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter.

Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: November 26, 2024

Committee(s) Assigned: Education, Environment & Sustainability

Journal _____

_____, 20____



Cuyahoga County Council

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:	
Name of Requesting Entity (City, Business, Non-Profit, etc.): NAMC Northern Ohio Chapter	
Address of Requesting Entity: 1306 East 55 th Street, Cleveland, OH 44103	
County Council District # of Requesting Entity: 7	
Address or Location of Project if Different than Requesting Entity: Friendly Inn Settlement, 2386 Unwin Road, Cleveland, OH 44104	
County Council District # of Address or Location of Project if Different than Requesting Entity: 8	
Contact Name of Person Filling out This Request: Jennifer Dial	
Contact Address if different than Requesting Entity: 	
Email: namcnoc@gmail.com	Phone: 216-952-4475
Federal IRS Tax Exempt No.: 84-2498022	Date: 10/30/2024

PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

In partnership with Friendly Inn Settlement, NAMC Northern Ohio Chapter hosts yearly a summer program, Rosie's Girls® a STEAM, trades, and career exploration summer day camp for middle school girls. This program is nationally affiliated with Vermont Works for Women. At Rosie's Girls, youth are introduced to skills and career fields that are nontraditional for their gender through hands-on learning in a supportive and empowering environment. In addition to trades and technical learning, campers learn from our social and emotional curriculum known as "Power Skills" to help them navigate school, friendships, and societal issues. Our staff members create a safe space for youth to step outside their comfort zones, make new friends, and build confidence in exploring their passions.

To kick off the project, the girls created a "Team Pact," where they ensure it is a safe space for learning, sharing and growing. The pact gets posted in the classroom as a reminder of our shared agreement to respect one another and boundaries.

The president and 100% owner of The AKA Team, a commercial construction company located in the St. Clair/Superior neighborhood, is a black female named Ariane Kirkpatrick. Ariane often visits this camp to talk to the participants about her journey in this field and provides living proof that a young black girl from East 100 and Cedar could build her own successful construction company.

Safety Training is probably the most important component of working in ACE (architecture, construction, engineering) industries. The girls received an overview of the industries by a veteran with more than 45 years' experience in the industry, Rev. Hilton Smith, and an overview of safety from The AKA Team's special projects coordinator, Jazmine Couch. After they learned more about the industry and safety, the girls were paid a visit by The AKA Team's general superintendent, Tony Hopkins, where they got to experience hands-on learning with authentic construction company tools.

Projects during the two-week camp included marshmallow challenge, bridge building with popsicle sticks, building picture frames, jewelry boxes, wooden airplanes, coin banks, and more.

Rounding out the program was an awesome visit from Cleveland Drones who gave the girls an overview/background about drones and then hands-on experience flying drones that are used on construction sites! The tech savvy young people particularly enjoyed this visit.

Field trips to the Great Lakes Science Center and the Rock & Roll Hall of Fame were not only informative, but continued to expand the girls worldview. The Rock Hall is currently experiencing renovation, and the girls were able to see from a safe distance the active construction site.

Project Start Date:
August 5, 2024

Project End Date:
August 16, 2024

IMPACT OF PROJECT:
Who will be served: Girls of middle school age – 6 th through 8 th grade.
How many people will be served annually: 10-15 girls are served annually at this one-of-a-kind camp experience.
Will low/moderate income people be served; if so how: Yes, all the participants were from a district that is currently 200% of the national poverty level.
How does the project fit with the community and with other ongoing projects: Many of the people in this community, especially young people, need the exposure to careers they may not have considered or even known were an option to them. People who pursue careers in ACE industries – many jobs do not require a college degree – are well paid, receiving livable wages for their families. This exposure is important to educate children about career options that don't necessarily require a college education.
If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary: N/A
If applicable, what environmental issues or benefits will there be: N/A
If applicable, how does this project serve as a catalyst for future initiatives: Future programming, such as an apprenticeship program we offer to ages 18-24. From exposure to our Rosie's Girls' camp, we've had a previous participant finish high school, graduate from Bowling Green State University and go on to work at the oldest black-owned architecture firm, Robert P. Madison International. She has said that it was her exposure to the field in Rosie's Girls that started her on this career journey. We want to continue to have successful outcomes such as this one.

FINANCIAL INFORMATION:
Total Budget of Project: See attached budget.
Other Funding Sources of Project (list each source and dollar amount separately): See attached budget.
Total amount requested of County Council American Resource Act Dollars: \$10,000
Since these are one-time dollars, how will the Project be sustained moving forward: Additional funding will be obtained through applying for various grants, fundraising events, and sponsorships from ACE industry corporations.

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

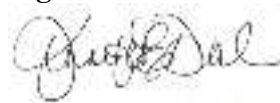
I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name:

Jennifer Dial

Signature:



Date:

10/29/2024

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:

FI Rosie's Girls Budget.xls
RosiesGirls_2024.pdf
Rosies Girls Flyer.png

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0005

Sponsored by: Councilmember Sweeney	A Resolution awarding a total sum, not to exceed \$15,000, to the Old Brooklyn Community Development Corporation for the Rip City Boxing Program from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 3 ARPA Community Grant Fund in the amount of \$15,000 to the Old Brooklyn Community Development Corporation for the Rip City Boxing Program; and

WHEREAS, the Old Brooklyn Community Development Corporation estimates approximately 40 to 50 people will be served annually through this award; and

WHEREAS, the Old Brooklyn Community Development Corporation estimates the total cost of the project is \$30,000; and

WHEREAS, the Old Brooklyn Community Development Corporation indicates the other funding source(s) for this project includes \$15,000 from the City of Cleveland; and

WHEREAS, the Old Brooklyn Community Development Corporation is estimating the start date of the project will be December 2024 and the project will be completed by June 2025; and

WHEREAS, the Old Brooklyn Community Development Corporation requested \$15,000 from the District 3 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$15,000 to the Old Brooklyn Community Development Corporation to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$15,000 to the Old Brooklyn Community Development Corporation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Rip City Boxing Program.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the

preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: January 14, 2025

Committee(s) Assigned: Education, Environment & Sustainability

Journal _____

_____, 20____



**Cuyahoga County
Council**

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:
Name of Requesting Entity (City, Business, Non-Profit, etc.): Old Brooklyn Community Development Corporation
Address of Requesting Entity: 4274 Pearl Road, Cleveland OH 44109
County Council District # of Requesting Entity: District 3
Address or Location of Project if Different than Requesting Entity: 4125 Fulton Rd. Cleveland OH 44144
County Council District # of Address or Location of Project if Different than Requesting Entity: N/A
Address of Entity:
Contact Name of Person Filling out This Request: Lucas Reeve Hope Fierro
Contact Address if different than Requesting Entity:

Email: LucasR@oldbrooklyn.com HopeF@oldbrooklyn.com	Phone: 216-459-1000
Federal IRS Tax Exempt No.: 34-1177633	Date: Rev. 21 Oct 2024

PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

Rip City Boxing provides classes and after school training sessions, as well as positive mental activity reinforcement. These classes are focused on youth ages 10 through 17, some living in Cleveland's poorest neighborhoods. Rey Ruiz conducts these activities. He was an Olympian alternate for the 1984 Olympic Boxing team and has years of boxing competition as well as training both boys and girls in boxing and self defense. His experience as a boxer, trainer, and manager provides inner city youth with discipline, training exercise, and valuable life skills.

The goal of this program is to provide a healthy, safe, and physically rewarding environment to teach coping skills with socio-economic challenges they face. The grant pays for the equipment, materials, and instruction for basic skills. Further, Rip City is working with Old Brooklyn Community Development Corporation as a City of Cleveland neighborhood organization to augment Rip City's basic services. The Estabrook Recreation Center will serve as the base location for this program. The City has also committed to funding half of the operating cost for this program. (See Sources and Uses Information Sheet attached to this proposal)

There is a possibility we can broaden the bandwidth of this program to include other facilities in Cleveland such as Zone Rec, and Gunning Rec as well.

Project Start Date:
16 December 2024

Project End Date:
16 June 2025

IMPACT OF PROJECT:

Who will be served:

Rip City has worked with inner city youth and families located in Cleveland's East and West sides.

How many people will be served annually:

Rip City has recently had classes of 40-50 youths, 25 of which have been placed in Cleveland Safety Services. 17 were placed in the Cleveland Fire Academy, and 8 in the Police Academy.

Will low/moderate income people be served; if so how:

All youth served come from low income families. Discipline learned through these classes train youth in self defense, grow self confidence, and develop self discipline. These youth learn invaluable, meaningful life skills needed for healthy physical and mental development.

How does the project fit with the community and with other ongoing projects:

Rip City augments the current programs available at Rec Centers, but goes further in personalizing the approach to mentoring these youths.

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

Based on the grant parameters and measured success points, we will maintain these classes using part time instructors. And Rip City has placed candidates in Cleveland Safety Departments as well.

Address of Entity:

If applicable, what environmental issues or benefits will there be:

N/A

If applicable, how does this project serve as a catalyst for future initiatives:

This program provides incentives for youth to utilize all the Centers mentioned above. It also keeps youth out of neighbor influences that can result in gang activities.

FINANCIAL INFORMATION:

Total Budget of Project:
\$30K for FY 24-25

Other Funding Sources of Project (list each source and dollar amount separately):
As stated City of Cleveland will provide \$15K of the requested total budget of \$30K.

Total amount requested of County Council American Resource Act Dollars:
\$15K

Since these are one-time dollars, how will the Project be sustained moving forward:
This will jump start the funding process for the City's outreach for Safety force recruitment.

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name:

Lucas Reeve

Signature:



Date:

12.12.24

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:

Sources and Uses Worksheet attached.

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0015

Sponsored by: Councilmember Turner	A Resolution awarding a total sum, not to exceed \$15,000, to ACE Mentor Program of Cleveland for the career pathway program with project-based learning opportunities from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$15,000 to the ACE Mentor Program of Cleveland for the career pathway program with project-based learning opportunities; and

WHEREAS, the ACE Mentor Program of Cleveland estimates approximately 250 people will be served annually through this award; and

WHEREAS, the ACE Mentor Program of Cleveland estimates approximately 12 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, the ACE Mentor Program of Cleveland estimates the total cost of the project is \$85,000; and

WHEREAS, the ACE Mentor Program of Cleveland indicates the other funding source(s) for this project includes:

- A. \$150,000 from Architecture, Construction and Engineering companies/partners;
- B. \$25,000 from trade/professional associations;
- C. \$75,000 from the City of Cleveland;
- D. \$50,000 from foundations; and

WHEREAS, the ACE Mentor Program of Cleveland requested \$15,000 from the District 9 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$15,000 to the ACE Mentor Program of Cleveland to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$15,000 to the ACE Mentor Program of Cleveland from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the career pathway program with project-based learning opportunities.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: January 14, 2025

Committee(s) Assigned: Education, Environment & Sustainability

Journal _____

_____, 20____



Cuyahoga County Council

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:	
Name of Requesting Entity (City, Business, Non-Profit, etc.): ACE Mentor Program of Cleveland	
Address of Requesting Entity: 950 Keynote Circle #10 Cleveland Ohio 44131	
County Council District # of Requesting Entity: 9	
Address or Location of Project if Different than Requesting Entity:	
County Council District # of Address or Location of Project if Different than Requesting Entity:	
Contact Name of Person Filling out This Request: Glen Shumate	
Contact Address if different than Requesting Entity:	
Email: glen@ceacisp.org	Phone: 216.904.4013
Federal IRS Tax Exempt No.: 51-0465877	Date: 12/6/2024

PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

ACE Cleveland serves low-income, high school students from Cleveland, Warrensville Heights and Shaker Heights. According to the Ohio Department of Education, Cleveland students are not only underprepared for the workforce, but many are not enrolling nor succeeding in post-secondary education. Our community benefits from ACE Cleveland by exposing students to high-paying careers in the ACE industry, education on the skills necessary, hands-on experience, and industry expectations. Through these opportunities students are given a vision of career possibilities, real-life and real-work experience, confidence in working with others, and enthusiasm for the part they can play in the industry.

To develop a diverse industry sector partnership for architecture, construction, and engineering evidenced by a shared common goal with partners (National Society of Black Engineers, National Society of Minority Architect and ACE Mentor Cleveland).

- Partners agree to actively participate in scheduled meetings to achieve the summer project work in Winter / Spring 2025.
- Partners agree to provide data on their current and future workforce needs evidenced by a projection report for the consortium.

Determine informal and formal curriculum options available for students from high school through post-secondary and determine their shared teachings and to create enriched project based educational and experiential opportunities for students.

Key Performance Indicators:

- Develop an outreach plan targeting underrepresented students and communities.
- Assessment of the interested students to determine their aptitude and capacity for the A/C/E industries.
- Host Summer educational and career programs at Cuyahoga Community College and Cleveland State University.
- Align each student with A/C/E mentor for career development guidance.
- Evaluate the program qualitatively and quantitatively for impact within the first quarter after the program.

Outcomes can and will be measured by:

- Documenting recruiting flyers, meeting dates, and attendance at outreach events.
- Collecting contact information and adding initial career interest to the ACE database.
- Confirming mentors, building the curriculum with volunteer experts, and aligning site visits to the project objectives.
- Recording and monitoring student attendance and mentor meetings.
- College reflection essays from each of the eligible juniors and seniors

IMPACT OF PROJECT:**Who will be served:**

200 + high school and 60 college students from throughout Cuyahoga County, with focus on Shaker, Warrensville, and East Tech.

How many people will be served annually:

250

Will low/moderate income people be served; if so how:

Food, education, career exposure

How does the project fit with the community and with other ongoing projects:

Career pathway program with hands on project-based learning opportunities and support into careers.

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

12 students in summer career experience program (paid internships)

If applicable, what environmental issues or benefits will there be:

Sustainability, infrastructure and community improvements

If applicable, how does this project serve as a catalyst for future initiatives:

Students work on practical community projects such as community gardens, reimagining Burke Airport, bridge to connection downtown to the lakefront, Detroit Superior Street Car level are all recent projects.

FINANCIAL INFORMATION:**Total Budget of Project:**

\$85,000

Other Funding Sources of Project (list each source and dollar amount separately):

Architecture, Construction and Engineering companies/partners - \$150,000
Trade/professional associations - \$25,000
City of Cleveland - \$75,000
Foundations - \$50,000

Total amount requested of County Council American Resource Act Dollars:

\$15,000

Since these are one-time dollars, how will the Project be sustained moving forward:

We have active and ongoing fundraising efforts.

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name:

Glen Shumate

Signature:



Date:

12/6/2024

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0048

Sponsored by: Councilmember Simon	A Resolution making an award to the Cleveland-Cuyahoga County Workforce Development Board in the amount of \$500,000.00 from the Cuyahoga County Educational Assistance Fund for Component One of the Cuyahoga County Educational Assistance Program for the period ending 12/31/2025; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Article III, Section 3.09(11) of the Charter authorizes Council to “establish and provide for the administration of a program to provide scholarships, loans, grants and other forms of financial assistance for residents of the County that will enable them to participate in post-secondary education, including vocational education and job training and retraining;” and

WHEREAS, Ordinance No. O2012-0007 established the Cuyahoga County Educational Assistance Program (the “Program”) and the Cuyahoga County Educational Assistance Fund (the “Fund”); and

WHEREAS, Ordinance No. O2012-0007 was codified in Chapter 804 of the Cuyahoga County Code and was subsequently amended to add an additional component to the Program, to authorize an alternative procurement process and to authorize Council to annually designate the amount of budgeted funds to be allocated for each component of the Program; and

WHEREAS, Cuyahoga County Council set aside \$500,000.00, annually, in the 2024-2025 Biennial Budget for each component of the Program; and

WHEREAS, Council has determined to allocate an amount to the Cleveland-Cuyahoga County Workforce Development Board for Component One of the Program; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County program.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL
OF CUYAHOGA COUNTY, OHIO:**

SECTION 1. That the Cuyahoga County Council hereby makes an award in the amount of \$500,000.00 to the Cleveland-Cuyahoga County Workforce Development Board for the administration of the Job Training/Retraining Program as described in Component One of the Cuyahoga County Educational Assistance Program, as codified in Section 804.01 of the Cuyahoga County Code, for the period ending December 31, 2025.

SECTION 2. That the County Executive is authorized to execute a contract in connection with the authorized expenditures and all other documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County, and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: January 28, 2025

Committee(s) Assigned: Education, Environment & Sustainability

Journal _____
_____, 20__

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0063

Sponsored by: **County Executive Ronayne/Department of Public Works**

A Resolution authorizing a Subgrant Agreement with Manufacturing Works in the amount not-to-exceed \$2,000,000.00 to carry out workforce ecosystem capacity building and coordination, and develop renewable energy related pre-apprenticeship programs and outreach for the period 10/1/2024 – 9/30/2029; and authorizing the County Executive to execute the Subgrant Agreement all other documents consistent with said agreement and this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive /Department of Public Works recommends authorizing a Subgrant Agreement with Manufacturing Works in the amount not-to-exceed \$2,000,000.00 to carry out workforce ecosystem capacity building and coordination and develop renewable energy related pre-apprenticeship programs and outreach for the period 10/1/2024 – 9/30/2029; and

WHEREAS, the primary goal of this project is to create and implement commercial and industrial construction and renewable energy-related pre-apprenticeship programs across the Northeast Ohio region; and

WHEREAS, the project is funded 100% U.S. Environmental Protection Agency- Climate Pollution Reduction Grant; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes a Subgrant Agreement with Manufacturing Works in the amount not-to-exceed \$2,000,000.00 to carry out workforce ecosystem capacity building and coordination, develop renewable energy related pre-apprenticeship programs and outreach for the period 10/1/2024 – 9/30/2029.

SECTION 2. That the County Executive is authorized to execute the subgrant agreement and all other documents consistent with said agreement and this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____ the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: January 28, 2025
Committee(s) Assigned: Education, Environment & Sustainability

Journal _____

_____, 20____

PURCHASE-RELATED TRANSACTIONS

Title	Department of Public Works; Manufacturing Works; Subgrant Agreement for CPRG Pre-Apprenticeship Program Development and Implementation
Department or Agency Name	Department of Public Works/Division of Public Utilities
Requested Action	<input checked="" type="checkbox"/> Contract <input type="checkbox"/> Agreement <input type="checkbox"/> Lease <input type="checkbox"/> Amendment <input type="checkbox"/> Revenue Generating <input type="checkbox"/> Purchase Order <input type="checkbox"/> Other (please specify):

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	5115	Manufacturin g Works	10/1/2024 – 9/30/2029	\$2,000,000.00	Pending	Pending

Service/Item Description (include quantity if applicable).

The Department of Public Works/Division of Public Utilities requests approval of a subgrant agreement with Manufacturing Works to create and implement commercial and industrial construction and renewable energy-related pre-apprenticeship programs across the Northeast Ohio region. Manufacturing Works' scope of work includes all facets of program development and management, including cross-sector collaboration, communications and outreach, and assessment and data collection. These efforts to carry out workforce ecosystem capacity building and coordination are part of the approved work plan for the EPA Climate Pollution Reduction Grant awarded to Cuyahoga County.

Indicate whether: ☒ New service/purchase ☐ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: ☐ Additional ☐ Replacement

Age of items being replaced: **How will replaced items be disposed of?**

Project Goals, Outcomes or Purpose (list 3):

1. Over the five-year implementation period, Manufacturing Works will be responsible for program recruitment and will place 100 individuals into a pre-apprenticeship program with a goal of at least 70% of individuals completing the program and securing an industry-recognized credential.
2. Of the 70+ individuals who complete the pre-apprenticeship program, Manufacturing Works has a goal that 70% of those individuals will be employed in the commercial/industrial construction, renewable energy workforce, and supply chains that support renewable energy.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
Manufacturing Works 3135 Berea Road Cleveland, OH 44111	Adam Artman President and Executive Director
Vendor Council District:	Project Council District:
3	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11

Rev. 05/07/2024

If applicable provide the full address or list the municipality(ies) impacted by the project.	
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COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# _____ (Insert RQ# for formal/informal items, as applicable) <input type="checkbox"/> RFB <input type="checkbox"/> RFP <input type="checkbox"/> RFQ <input type="checkbox"/> Informal <input type="checkbox"/> Formal Closing Date: _____	Provide a short summary for not using competitive bid process. Cuyahoga County Code Section 501.12(B)(16) permits the non-competitive procurement of services with entities that are explicitly named in an awarded grant application. *See Justification for additional information.
The total value of the solicitation: _____	<input type="checkbox"/> Exemption
Number of Solicitations (sent/received) / _____	<input type="checkbox"/> State Contract, list STS number and expiration date <input type="checkbox"/> Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	<input type="checkbox"/> Sole Source <input type="checkbox"/> Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
Recommended Vendor was low bidder: <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain:	<input type="checkbox"/> Government Purchase <input type="checkbox"/> Alternative Procurement Process
How did pricing compare among bids received?	<input type="checkbox"/> Contract Amendment - (list original procurement) <input checked="" type="checkbox"/> Other Procurement Method, please describe: Federal, State, or Other Grant Application Program (County Code 501.12(B)(16))

Is Purchase/Services technology related <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. If yes, complete section below:	
<input type="checkbox"/> Check if item on IT Standard List of approved purchase.	If item is not on IT Standard List state date of TAC approval:
Is the item ERP related? <input type="checkbox"/> No <input type="checkbox"/> Yes, answer the below questions.	
Are the purchases compatible with the new ERP system? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain.	

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. 100% U.S. Environmental Protection Agency, Climate Pollution Reduction Grant (CPRG)
--

Is funding for this included in the approved budget? ☐ Yes ☒ No (if “no” please explain): This subgrant agreement is being funded 100% by a federal grant awarded to Cuyahoga County. The CPRG was formally accepted by the Board of Control via BC2024-763 on October 28, 2024. This grant still needs to be formally appropriated by County Council via the fiscal agenda process.

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.

PW720200

Payment Schedule: ☒ Invoiced ☐ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain):

Provide status of project.

Is contract/purchase late ☐ No ☒ Yes, In the fields below provide reason for late and timeline of late submission

Reason: Official notification of the grant award funding this subgrant agreement was received on October 7, 2024. Board of Control formally accepted the grant funds via BC2024-763 on October 28, 2024. Given the scale and scope of the CPRG grant work plan, the Department of Public Works has worked methodically to ensure our subgrant language is comprehensive and covers not only all federal requirements but protects Cuyahoga County as the prime recipient.

Timeline

Project/Procurement Start Date (date your team started working on this item):	10/15/2024
Date documents were requested from vendor:	11/21/2024
Date of insurance approval from risk manager:	12/26/2024
Date Department of Law approved Contract:	1/6/2025

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:

If late, have services begun? ☐ No ☒ Yes (if yes, please explain) The planning process for implementing the grant work plan has begun.

Have payments been made? ☒ No ☐ Yes (if yes, please explain)

HISTORY (see instructions):						
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
N/A						

Department of Purchasing – Required Documents Checklist

Upload as “word” document in Infor

Infor/Lawson RQ# (if applicable):	N/A
Infor/Lawson PO# Code (if applicable):	GRNT
CM Contract#	5115

Late Submittal Required:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Why is the contract being submitted 5late?	Official notification of the grant award funding this subgrant agreement was received on October 7, 2024. Board of Control formally accepted the grant funds via BC2024-763 on October 28, 2024. Given the scale and scope of the CPRG grant work plan, the Department of Public Works has worked methodically to ensure our subgrant language is comprehensive and covers not only all federal requirements but protects Cuyahoga County as the prime recipient. Final contract approval from the Law Department was received January 6, 2025.	
What is being done to prevent this from reoccurring?	N/A	

TAC or CTO Required or Authorized IT Standard	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
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OTHER THAN FULL AND OPEN COMPETITION

Government Purchase Reviewed by Purchasing

			Department Initials	Purchasing
Briefing Memo			MTH	GM
Justification Form			MTH	GM
Debarment/Suspension Verified	Date:	1/5/2025	MTH	GM
Auditor's Findings	Date:	1/5/2025	MTH	GM
Vendor's Submission			N/A	N/A
Cover - <i>Master contracts only</i>			N/A	N/A
Contract Evaluation – <i>if required provide most recent CM history on contract history table (see pg 2)</i>			N/A	N/A
TAC/CTO Approval or IT Standards <i>(if required attach and identify relevant page #s or meeting approval number)</i>			N/A	N/A
Checklist Verification			MTH	GM

Intra-Agency: A department/division under the auspices of the County Executive, County Council, Prosecutor's Office, Law Library, Inspector General, PRC, Public Defender, 8th District Court of Appeals, Courts of Common Pleas (Common Pleas, Domestic Relations, Juvenile, Probate).

Other documentation may be required depending upon your specific item

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

Reviewed by Law	
	Department Initials
Agreement/Contract and Exhibits	MTH document attached, GM

Department of Purchasing – Required Documents Checklist

Matrix Law Screen shot	MTH document attached, GM
COI	MTH document attached, GM
Workers' Compensation Insurance	MTH document attached, GM

CONTRACT SPENDING PLAN

Time Period	Accounting Unit	Account Number	Activity Code	Account Category or Subaccount	Dollar Amount
10/1/2024 – 12/31/2024	PW720200	55200	PW-24-00E03865	55200	\$0.00
1/1/2025 – 12/31/2025	PW720200	55200	PW-24-00E03865	55200	\$750,000.00
1/1/2026 – 12/31/2026	PW720200	55200	PW-24-00E03865	55200	\$500,000.00
1/1/2027 – 12/31/2027	PW720200	55200	PW-24-00E03865	55200	\$500,000.00
1/1/2028 – 12/31/2028	PW720200	55200	PW-24-00E03865	55200	\$250,000.00
1/1/2029 – 9/30/2029	PW720200	55200	PW-24-00E03865	55200	\$0.00
			TOTAL		\$2,000,000.00

CONTRACT HISTORY (see Contract Evaluation, if applicable/ to be completed by Department)

CE/AG# (if applicable)		N/A			
Infor/Lawson PO# and PO Code (if applicable)		GRNT			
Lawson RQ# (if applicable)		N/A			
CM Contract#		5115			
	Original Amount	Amendment Amount (if applicable)	Original Time Period/Amended End Date	BOC/ Resolution Approval Date	BOC/ Resolution Approval #
Original Amount	\$2,000,000.00		10/1/2024 – 9/30/2029	Pending	Pending
Prior Amendment Amounts (list separately) (A-#1)		\$			
		\$			
		\$			
Pending Amendment		\$			
Total Amendments		\$			
Total Contract Amount		\$2,000,000.00			

Department of Purchasing – Required Documents Checklist

PURCHASING USE ONLY

Prior Resolutions:	N/A
CM#:	5115
Vendor Name:	Manufacturing Works
Time Period:	10/1/2024 – 09/30/2029
Amount:	\$2,000,000.00
History/CE:	N/A
EL:	ok
Purchasing Notes:	The Department of Public Works/Division of Public Utilities requests approval of a subgrant agreement with Manufacturing Works to create and implement commercial and industrial construction and renewable energy-related pre-apprenticeship programs across the Northeast Ohio region.in the amount not- to- exceed \$2,0000,000.00 for the time period 10/1/2024 – 09/30/2029. Funding: 100% U.S. Environmental Protection Agency, Climate Pollution Reduction Grant (CPRG). The CPRG grant has been formally approved by Board of Control (BC2024-763 dated on 10/28/2024) , but the appropriation has not yet been approved by County Council. 2025 funding line will be added post-approval.
Purchasing Agents Initials and date of approval	GM, 01/09/2025

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0070

Sponsored by: Councilmember Sweeney	A Resolution awarding a total sum, not to exceed \$25,000, to the Western Reserve Land Conservancy for the purpose of Herman Park Trail Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
--	--

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 3 ARPA Community Grant Fund in the amount of \$25,000 to the Western Reserve Land Conservancy for the Herman Park Trail Project; and

WHEREAS, the Western Reserve Land Conservancy estimates approximately 10,000 people will be served annually through this award; and

WHEREAS, the Western Reserve Land Conservancy estimates approximately 15 to 20 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, the Western Reserve Land Conservancy estimates the total cost of the project is \$405,000; and

WHEREAS, the Western Reserve Land Conservancy indicates the other funding source(s) for this project includes \$30,000 from private donations; and

WHEREAS, the Western Reserve Land Conservancy is estimating the start date of the project will be January 2025 and the project will be completed by December 2026; and

WHEREAS, the Western Reserve Land Conservancy requested \$25,000 from the District 3 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$25,000 to the Western Reserve Land Conservancy to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$25,000 to the Western Reserve Land Conservancy from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Herman Park Trail Project.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: February 11, 2025

Committee(s) Assigned: Education, Environment & Sustainability

Journal _____

_____, 20____



Cuyahoga County Council

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:	
Name of Requesting Entity (City, Business, Non-Profit, etc.): Western Reserve Land Conservancy	
Address of Requesting Entity: 3850 Chagrin River Rd, Moreland Hills, OH 44022	
County Council District # of Requesting Entity: 6	
Address or Location of Project if Different than Requesting Entity: Parcel 00-10-046; Breakwater Ave, Cleveland, OH 44102	
County Council District# of Address or Location of Project if Different than Requesting Entity: 3	
Contact Name of Person Filling out This Request: Krissie Wells	
Contact Address if different than Requesting Entity: 	
Email: Kwells@wrlandconservancy.org	Phone: 216-400-0092
Federal IRS Tax Exempt No.: 34-1571233	Date: 1/28/2025

PROJECT DESCRIPTION	
<p>REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):</p> <p>The requested funds will support the Herman Park Trail project, a 0.55-acre vacated rail spur located between Breakwater Avenue and Herman Avenue in Cleveland. The trail, once built, will better connect Herman Park, owned by the City of Cleveland, to the Cleveland Lakefront Bike Trail, thus improving neighborhood connections to the lakefront. The property was donated to Western Reserve Land Conservancy, which is currently fundraising to build a trail and improve the park. Upon trail completion, the property will be donated to the city of Cleveland for long-term ownership and maintenance.</p>	
<p>Project Start Date: 1/1/2025</p>	<p>Project End Date: 12/31/2026</p>

IMPACT OF PROJECT:
<p>Who will be served:</p> <p>Residents and visitors in Cleveland's Detroit Shoreway neighborhood.</p>
<p>How many people will be served annually:</p> <p>10,000</p>
<p>Will low/moderate income people be served; if so how:</p> <p>We expect neighborhood residents to use this pathway the most, although it will be publicly accessible. The project is situated within Census block 1975 where 38.4% of residents are low-to-moderate income (earning less than 200% of the poverty level) according to the 2023 American Community Survey 5-Year Estimates. In a broader context, over half(54%) of residents in the project's zip code are low-to-moderate income.</p>
<p>How does the project fit with the community and with other ongoing projects:</p> <p>The Herman Park Trail will create additional pedestrian and cyclist access to the lakefront as prioritized in the Cuyahoga County Lakefront Public Access Plan. Previous neighborhood planning efforts have identified development of the trail as a key method to connect the park and greater neighborhood to the lakefront.</p>

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

We estimate the project will result in 15 to 20 temporary contractor jobs.

If applicable, what environmental issues or benefits will there be:

The proposed project will clean up a degraded vacant parcel; add dozens of new trees; and additional stormwater containment infrastructure.

If applicable, how does this project serve as a catalyst for future initiatives:

Project continues the momentum toward increasing walking and cycling accessibility in Cleveland neighborhoods in addition to improving lakefront access.

FINANCIAL INFORMATION:

Total Budget of Project:

\$405,000

Other Funding Sources of Project (list each source and dollar amount separately):

Private Donation, \$30,000

Pending Corporate and Public Funding

Total amount requested of County Council American Resource Act Dollars:

\$25,000

Since these are one-time dollars, how will the Project be sustained moving forward:

The project is a one-time capital expense.

DISCLAIMER INFORMATION AND SIGNATURE:

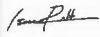
Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name: Isaac Robb**Signature:****Date: 1/31/2025**

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0071

Sponsored by: Councilmember Turner	A Resolution awarding a total sum, not to exceed \$5,000, to the Case Western Reserve University Office for Diversity Equity and Inclusive Engagement for the 2-day experience to empower Black Women from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$5,000 to the Case Western Reserve University Office for Diversity Equity and Inclusive Engagement for the 2-day experience to empower Black Women; and

WHEREAS, the Case Western Reserve University Office for Diversity Equity and Inclusive Engagement estimates approximately 100 people will be served annually through this award; and

WHEREAS, the Case Western Reserve University Office for Diversity Equity and Inclusive Engagement estimates the total cost of the project is \$23,150; and

WHEREAS, the Case Western Reserve University Office for Diversity Equity and Inclusive Engagement indicates the other funding source(s) for this project includes:

- A. \$6,500 from the CWRU Office for Diversity Equity and Inclusive Engagement;
- B. \$1,500 from the CWRU Center for Women
- C. \$10,000 from Individual and Corporate Sponsorship;
- D. \$5,000 from attendee fees; and

WHEREAS, the Case Western Reserve University Office for Diversity Equity and Inclusive Engagement is estimating the start date of the project will be February 28, 2025 and the project will be completed by March 1, 2025; and

WHEREAS, the Case Western Reserve University Office for Diversity Equity and Inclusive Engagement requested \$5,000 from the District 9 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$5,000 to the Case Western Reserve University Office for Diversity Equity and Inclusive Engagement to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$5,000 to the Case Western Reserve University Office for Diversity Equity and Inclusive Engagement from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the 2-day experience to empower Black Women.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: February 11, 2025

Committee(s) Assigned: Education, Environment & Sustainability

Journal_____

_____, 20____



Cuyahoga County Council

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:	
Name of Requesting Entity (City, Business, Non-Profit, etc.): Case Western Reserve University Office for Diversity Equity and Inclusive Engagement	
Address of Requesting Entity: 10900 Euclid Ave. Cleveland Ohio 44106	
County Council District # of Requesting Entity: #9	
Address or Location of Project if Different than Requesting Entity: 	
County Council District # of Address or Location of Project if Different than Requesting Entity: 	
Address of Entity: 	
Contact Name of Person Filling out This Request: Heather E Burton, Ph.D. Associate VP Diversity, Equity and Inclusive Engagement, Chair of Protect Your Crown	
Contact Address if different than Requesting Entity: 	
Email: heather.burton@case.edu	Phone: 216-368-0086

Federal IRS Tax Exempt No.: 34-1018992	Date: 1/7/2025
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PROJECT DESCRIPTION	
<p>REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):</p> <p>Case Western Reserve University (CWRU) improves and enriches people’s lives through research that capitalizes on the power of collaboration and education that dramatically engages our students. We realize this goal through scholarship and creative endeavor that draws on all forms of inquiry; learning that is active, creative and continuous and promotion of an inclusive culture of global citizenship.</p> <p>In 2023, CWUR’s Office for Diversity, Equity and Inclusive Engagement and Africana Studies introduced a 2-day experience aimed at empowering Black women to embrace their authenticity, preserve their cultural identities, and confidently express their truth in various aspects of life.</p> <p>This year we are expanding to Black Women internal to the CWRU family and our external constituents and community. This project aims at improving the working conditions for Black women by increasing employment opportunities and improving retention rates. Each participant will engage in workshops, training, networking and community building to develop and enhance skills that help them navigate spaces of being the only or one of few.</p>	
Project Start Date: February 28, 2025	Project End Date: March 1, 2025

IMPACT OF PROJECT:

Who will be served:

Although open to all, the target population is Black Women from Northeast Ohio and surrounding areas working in predominantly white spaces.

How many people will be served annually:

100 +

Will low/moderate income people be served; if so how:

This project is open to Black Women of all socioeconomic backgrounds. The project aims to increase racial pride and dignity while building community and providing resources. Through workshops, training and networking women have an opportunity to engage in dialogue and learn skills that help to improve work experience and employment trajectory.

How does the project fit with the community and with other ongoing projects:

The City of Cleveland was ranked one of the worst places for Black women to live. With this data and the report of Project Noir this project fits into the county commission on women's health, understanding that racism is a public health crisis. This project seeks to assist women in combating microaggressions and biases based on the intersection of race and gender. In addition, this project also fits into the work that the City of Cleveland is doing with their Commission on Black Women. As part of this project we are collaborating with the commissions of the City and County to provide ongoing opportunities and training for Black women.

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

This project was created based on retention rates for employment at CWRU. With this project and the data that supports the work done in 2024, CWRU was able to retain Black women by building community and increasing engagement. This project will assist in retaining Black women within predominantly white spaces, not only at CWRU but for other nonprofits, industry, and community organizations.

Address of Entity:

If applicable, what environmental issues or benefits will there be:

If applicable, how does this project serve as a catalyst for future initiatives:

This project opens the door for additional career and skill development for Black Women through workshops, skills training and job opportunities.

FINANCIAL INFORMATION:

Total Budget of Project: \$23,150.00

Other Funding Sources of Project (list each source and dollar amount separately):

CWRU Office for Diversity Equity and Inclusive Engagement \$6500.00

CWRU Center for Women \$1500.00

Individual and Corporate Sponsorship: \$10,000.00

Attendee Fees: \$5000.00

Total amount requested of County Council American Resource Act Dollars: \$5000.00

Since these are one-time dollars, how will the Project be sustained moving forward:

The project will be sustained through fundraising, sponsorship and university support.

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name: Heather E Burton

Signature:



Date:

1/7/2025

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name: