



AGENDA
CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY
COMMITTEE MEETING
WEDNESDAY, APRIL 16, 2025
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
3:00 PM

Committee Members:

Sunny M. Simon, Chair – District 11
Robert Schleper, Jr. Vice Chair – District 6
Michael J. Houser, Sr. – District 10
Pernel Jones, Jr. – District 8
Dale Miller – District 2

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM MARCH 19, 2025 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**

- a) R2025-0115: A Resolution awarding a total sum, not to exceed \$20,000, to the Kings & Queens of Art for the Overcoming Darkness and Defying Stereotypes Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

6. PRESENTATION

- a) Update from College Now Greater Cleveland

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*