



AGENDA
CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY
COMMITTEE MEETING
WEDNESDAY, APRIL 30, 2025
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
3:00 PM

Committee Members:

Sunny M. Simon, Chair – District 11
Robert Schleper, Jr. Vice Chair – District 6
Michael J. Houser, Sr. – District 10
Pernel Jones, Jr. – District 8
Dale Miller – District 2

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM APRIL 16, 2025 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**
 - a) R2025-0149: A Resolution awarding a total sum, not to exceed \$32,500, to the Cleveland Foundry for the purpose of providing camp scholarships to Cleveland students from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
 - b) R2025-0150: A Resolution awarding a total sum, not to exceed \$190,000, to the Western Reserve Land Conservancy for the French Creek Headwaters Preserve Project from the District 11 ARPA

Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

- c) R2025-0164: A Resolution authorizing a Revenue Generating Agreement (via Contract No. 5204) with The Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County in the anticipated amount not-to-exceed \$775,000.00 for the Infant and Early Childhood Mental Health Program, for the period 1/1/2025 – 12/31/2025; authorizing the County Executive to execute Contract No. 5204 and all other documents consistent with said Resolution; and declaring the necessity that this Resolution become immediately effective

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*