



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, JUNE 18, 2025 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE MAY 21, 2025 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0171: A Resolution awarding a total sum, not to exceed \$10,000, to the Urban League of Greater Cleveland for the 2025 National Urban League Conference from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) R2025-0192: A Resolution awarding a total sum, not to exceed \$2,000, to Brilliant Misfits d.b.a. Golden Guardians for the Brilliant Misfits Youth Enrichment Program from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- c) R2025-0205: A Resolution awarding a total sum, not to exceed \$10,000, to the Cleveland Heights Tigers Youth Sports Association, Inc. for the Cleveland Heights Tigers Youth Empowerment through Sports Initiative from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- d) R2025-0214: A Resolution authorizing an amendment to a Master Contract with various providers for a summer youth employment program for low-income, TANF-eligible youth, ages 14-24, for the period 11/1/2024 – 12/31/2025, to add Exhibit I-A representing the budget for the amendment term, and for additional funds in the total amount not-to-exceed \$857,746.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- 1) Contract No. 4786 with Youth Opportunities Unlimited in the amount not-to-exceed \$857,746.00.
- 2) Contract No. 4787 with Verge, Inc. in the amount not-to-exceed \$0.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

** Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*