



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, JULY 2, 2025 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE JUNE 18, 2025 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0205: A Resolution awarding a total sum, not to exceed \$10,000, to the Cleveland Heights Tigers Youth Sports Association, Inc. for the Cleveland Heights Tigers Youth Empowerment through Sports Initiative from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) R2025-0225: A Resolution granting Project Feasibility Approval of the Euclid Co-developed Microgrid Project; authorizing execution of various agreements necessary and appropriate to implement the Project; authorizing an amendment to Contract No. 4670 with Compass Energy Partners for additional funds in the amount-not-to-exceed \$10,640,050.00 and to extend the term of the contract; and declaring the necessity that this Resolution become immediately effective.
- c) R2025-0229: A Resolution authorizing an amendment to a Grant Agreement (via Contract No. 4575) with Say Yes Cleveland and College Now Greater Cleveland, Inc., for administration and fiscal agent services for the Say Yes Cleveland Program for the period 7/16/2024 – 7/15/2025 to extend the time period to 7/15/2026, to amend budget terms, and for additional funds in the amount not-to-exceed \$1,600,000.00 effective 7/16/2025; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
- d) R2025-0230: A Resolution authorizing an amendment to a Master Contract with various providers for infant and early childhood mental health services in connection with the Invest in Children Program for the period 1/1/2025 – 12/31/2025, to amend budget terms, and for additional funds in the total amount not-to-exceed \$775,000.00 effective upon signatures of

all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) Contract No. 4848 with Beech Brook in the amount not-to-exceed \$50,000.00.
- b) Contract No. 4849 with OhioGuidestone in the amount not-to-exceed \$200,000.00.
- c) Contract No. 4850 with Murtis Taylor Human Services System in the amount not-to-exceed \$65,000.00.
- d) Contract No. 4898 with The Centers for Families and Children in the amount not-to-exceed \$50,000.00.
- e) Contract No. 4902 with Positive Education Program in the amount not-to-exceed \$177,500.00.
- f) Contract No. 4922 with Achievement Centers for Children in the amount not-to-exceed \$150,000.00.
- g) Contract No. 4923 with Applewood Centers, Inc. in the amount not-to-exceed \$82,500.00.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

** Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*