



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, SEPTEMBER 17, 2025 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE JULY 16, 2025 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0260: A Resolution awarding a total sum, not to exceed \$10,000, to PetFix Northeast Ohio, Inc. for the purpose of opening a spay/neuter clinic in Garfield Heights from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) R2025-0269: A Resolution authorizing A Master Subgrant Agreement with various School Districts in the total amount not-to-exceed \$1,331,982.00 for the purchase and installation of solar arrays, effective upon signatures of all parties through 12/31/2025; authorizing the County Executive to execute the Master Subgrant agreement and all other documents consistent with said agreement and this Resolution; and declaring the necessity that this Resolution become immediately effective:
 - a) Contract No. 5525 with Cleveland Municipal School District in the anticipated amount not-to-exceed \$443,994.00.
 - b) Contract No. 5526 with East Cleveland School District in the anticipated amount not-to-exceed \$443,994.00.
 - c) Contract No. 5527 with Maple Heights School District in the anticipated amount not-to-exceed \$443,994.00.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

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***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*