



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY
COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

MEETING MINUTES

WEDNESDAY, OCTOBER 22, 2025 — 2:45 P.M.

1. CALL TO ORDER

Chairwoman Simon called the meeting to order at 2:46 p.m.

2. ROLL CALL

Ms. Simon asked Deputy Clerk Carter to call the roll. Committee members Simon, Schleper, Houser, Jones and Miller were in attendance and a quorum was determined.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE SEPTEMBER 17, 2025 MEETING

A motion was made by Mr. Miller, seconded by Mr. Jones and approved by unanimous vote to approve the minutes from the September 17, 2025 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0274: A Resolution authorizing an amendment to Resolution No. R2024-0396 in an amount not to exceed \$250,000, to the Murtis Taylor Human Services System for the relocation of the Students of Promise/Prentiss Place Transitional Living Project from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Trevor McAleer, Legislative Budget Advisor; and Mr. Bob Ivory, representing Students of Promise Leadership Academy, addressed the Committee regarding Resolution No. R2025-0274. Discussion ensued.

Committee members asked questions of Messrs. McAleer and Ivory pertaining to the item, which they answered accordingly.

On a motion by Mr. Miller with a second by Mr. Jones, Resolution No. R2025-0274 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

Mr. Houser requested to have his name added as a co-sponsor to the legislation.

- b) R2025-0288: A Resolution awarding a total sum, not to exceed \$25,000, to The Spanish American Committee for the Little Footsteps Bilingual Child Enrichment Center Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Ramonita Vargas, Chief Executive Officer of The Spanish American Committee, addressed the Committee regarding Resolution No. R2025-0288. Discussion ensued.

Committee members asked questions of Ms. Vargas pertaining to the item, which she answered accordingly.

[Clerk's Note: Ms. Simon turned the gavel over to Mr. Schleper to chair the remainder of the meeting.]

On a motion by Mr. Schleper with a second by Mr. Jones, Resolution No. R2025-0288 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss, Vice-Chairman Schleper adjourned the meeting at 3:26 p.m., without objection.