



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, NOVEMBER 19, 2025 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE NOVEMBER 5, 2025 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0326: A Resolution authorizing a contract with CEP Renewables, LLC. in the amount not-to-exceed \$18,900,000.00 for financing and construction of a 6.5 megawatt (MW) solar farm in Brooklyn, Ohio, effective upon signatures of all parties through 12/31/2027; authorizing the County Executive to execute Contract No. 5728 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

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