



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, DECEMBER 17, 2025 — 1:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE DECEMBER 3, 2025 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0349: A Resolution awarding a total sum, not to exceed \$15,000, to The Building & Leveraging Opportunities Foundation for the purpose of the Leadership, Legacy & Lifelong Learning Initiative Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) R2025-0361: A Resolution making an award on RQ16239 to various providers in the total amount not-to-exceed \$1,260,000.00 for infant and early childhood mental health services in connection with the Invest in Children Program for the period 1/1/2026 – 12/31/2027; authorizing the County Executive to execute the contracts and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
 - a) Contract No. 5729 with Achievement Centers for Children in the amount not-to-exceed \$265,000.00.
 - b) Contract No. 5715 with Applewood Centers, Inc. in the amount not-to-exceed \$40,000.00.
 - c) Contract No. 5708 with Beech Brook in the amount not-to-exceed \$91,000.00.
 - d) Contract No. 5710 with Circle Health Services dba The Centers in the amount not-to-exceed \$80,000.00.

- e) Contract No. 5707 with Murtis Taylor Human Services System in the amount not-to-exceed \$120,000.00.
- f) Contract No. 5722 with OhioGuidestone in the amount not-to-exceed \$352,000.00.
- g) Contract No. 5709 with Positive Education Program in the amount not-to-exceed \$312,000.00.
- c) R2025-0362: A Resolution authorizing a contract with Educational Service Center of Northeast Ohio in the amount not-to-exceed \$900,000.00 for fiscal agent and administrative services in connection with Bright Beginnings System and Parent Support Program under the Invest in Children Program for the period of 1/1/2026 – 12/31/2027, authorizing the County Executive to execute the Contract No. 5776 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. PRESENTATION

- a) County Recycling Refresh-Jenita McGowan, Deputy Chief of Staff for Climate and Sustainability and Michael Dever, Director of the Department of Public Works

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

** Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

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