



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, DECEMBER 17, 2025 — 1:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE DECEMBER 3, 2025 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0349: A Resolution awarding a total sum, not to exceed \$15,000, to The Building & Leveraging Opportunities Foundation for the purpose of the Leadership, Legacy & Lifelong Learning Initiative Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) R2025-0361: A Resolution making an award on RQ16239 to various providers in the total amount not-to-exceed \$1,260,000.00 for infant and early childhood mental health services in connection with the Invest in Children Program for the period 1/1/2026 – 12/31/2027; authorizing the County Executive to execute the contracts and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
 - a) Contract No. 5729 with Achievement Centers for Children in the amount not-to-exceed \$265,000.00.
 - b) Contract No. 5715 with Applewood Centers, Inc. in the amount not-to-exceed \$40,000.00.
 - c) Contract No. 5708 with Beech Brook in the amount not-to-exceed \$91,000.00.
 - d) Contract No. 5710 with Circle Health Services dba The Centers in the amount not-to-exceed \$80,000.00.

- e) Contract No. 5707 with Murtis Taylor Human Services System in the amount not-to-exceed \$120,000.00.
 - f) Contract No. 5722 with OhioGuidestone in the amount not-to-exceed \$352,000.00.
 - g) Contract No. 5709 with Positive Education Program in the amount not-to-exceed \$312,000.00.
- c) R2025-0362: A Resolution authorizing a contract with Educational Service Center of Northeast Ohio in the amount not-to-exceed \$900,000.00 for fiscal agent and administrative services in connection with Bright Beginnings System and Parent Support Program under the Invest in Children Program for the period of 1/1/2026 – 12/31/2027, authorizing the County Executive to execute the Contract No. 5776 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. PRESENTATION

- a) County Recycling Refresh-Jenita McGowan, Deputy Chief of Staff for Climate and Sustainability and Michael Dever, Director of the Department of Public Works

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

** Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY

COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

Committee Members

Sunny M. Simon, Chair | Dist. 11

Robert E. Schleper, Jr., Vice Chair | Dist. 6

Michael J. Houser, Sr. | Dist. 10

Pernel Jones, Jr. | Dist. 8

Dale Miller | Dist. 2

MEETING MINUTES

WEDNESDAY, DECEMBER 3, 2025 — 3:00 P.M.

1. CALL TO ORDER

Chairwoman Simon called the meeting to order at 3:11 p.m.

2. ROLL CALL

Ms. Simon asked Deputy Clerk Carter to call the roll. Committee members Simon, Schleper and Miller were in attendance and a quorum was determined. Committee members Houser and Jones were absent. Councilmember Turner was also in attendance.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE NOVEMBER 19, 2025 MEETING

A motion was made by Mr. Schleper, seconded by Ms. Simon and approved by unanimous vote to approve the minutes from the November 19, 2025 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0231: A Resolution awarding a total sum, not to exceed \$13,000, to the Greater Cleveland Delta Life Foundation Life Development Center, Inc. for the Freedom Garden of Literacy Project from the Districts 2, 7, and 9 ARPA Community Grant Funds; and declaring the necessity that this Resolution become immediately effective.

Ms. Valdia Frasier, Centennial Chair of the Greater Cleveland Alumni Chapter of Delta Sigma Theta Sorority Inc.; and Ms. Kesha Johnson Chambers, History and Archives Co-Chair of the Greater Cleveland Alumni Chapter of Delta Sigma Theta Sorority Inc., addressed the Committee regarding Resolution No. R2025-0231. Discussion ensued.

Committee members and Councilmembers asked questions of Ms. Frasier and Ms. Chambers pertaining to the item, which they answered accordingly.

On a motion by Mr. Miller with a second by Ms. Simon, Resolution No. R2025-0231 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- b) R2025-0343: A Resolution authorizing a contract with Child Care Resource Center of Cuyahoga County dba Starting Point in the amount not-to-exceed \$2,282,500.00 for a sole source purchase to provide Out-of-School Time services for youth in Cuyahoga County, effective 1/1/2026 – 12/31/2027; authorizing the County Executive to execute Contract No. 5752 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Ms. Kathleen Stewart, Deputy Director of Family and Children First Council; and Ms. Nancy Mendez, President and CEO of Starting Point, addressed the Committee regarding Resolution No. R2025-0343. Discussion ensued.

Committee members and Councilmembers asked questions of Ms. Stewart pertaining to the item, which they answered accordingly.

On a motion by Mr. Miller with a second by Ms. Simon, Resolution No. R2025-0343 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

- c) R2025-0344: A Resolution authorizing a contract with Family Connections of Northeast Ohio in the amount not-to-exceed \$925,200.00 for program administration and direct services for the Supporting Partnerships to Assure Ready Kids (SPARK) Program for Invest in Children for the period of 1/1/2026 – 12/31/2027; authorizing the County Executive to execute Contract No. 5744 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Dr. Shawna Rohrman, Director of Invest in Children; Ms. Trena Saxson, Director of SPARK; and Ms. Beth Darmstadter, Executive Director of Family Connections, addressed the Committee regarding Resolution No. R2025-0344. Discussion ensued.

Committee members asked questions of Dr. Rohrman, Ms. Saxson and Ms. Darmstadter pertaining to the item, which they answered accordingly.

On a motion by Mr. Miller with a second by Mr. Schleper, Resolution No. R2025-0344 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

- d) R2025-0345: A Resolution authorizing a contract with Child Care Resource Center of Cuyahoga County dba Starting Point in the amount not-to-exceed \$1,657,730.00 for the Special Needs Child Care Program for the period 1/1/2026 – 12/31/2026; authorizing the County Executive to execute Contract No. 5750 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Dr. Rohrman and Ms. Mendez, addressed the Committee regarding Resolution No. R2025-0345. Discussion ensued.

Committee members and Councilmembers asked questions of Dr. Rohrman and Ms. Mendez pertaining to the item, which they answered accordingly.

On a motion by Mr. Schleper with a second by Ms. Simon Resolution No. R2025-0345 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

- e) R2025-0346: A Resolution authorizing a contract with Child Care Resource Center of Cuyahoga County dba Starting Point in the amount not-to-exceed \$1,095,106.00 for management and administration of the Family Child Care Home Professional Development System for the period 1/1/2026 – 12/31/2026; authorizing the County Executive to execute Contract No. 5751 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Dr. Rohrman addressed the Committee regarding Resolution No. R2025-0346. Discussion ensued.

Committee members and Councilmembers asked questions of Dr. Rohrman pertaining to the item, which she answered accordingly.

On a motion by Ms. Simon with a second by Mr. Schleper Resolution No. R2025-0346 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

- f) R2025-0347: A Resolution adopting the 2025-2030 Cuyahoga County Climate Action Plan as part of the County's Sustainability Strategy in accordance with Section 202.18 of the Cuyahoga County Code; and declaring the necessity that this Resolution become immediately effective.

Ms. Jenita McGowan, Deputy Chief of Staff for Climate and Sustainability; and Ms. Melanie Knowles, Director of the Department of Sustainability, addressed the Committee regarding Resolution No. R2025-0347. Discussion ensued.

Committee members and Councilmembers asked questions of Ms. McGowan and Ms. Knowles pertaining to the item, which they answered accordingly.

On a motion by Mr. Miller with a second by Ms. Simon, Resolution No. R2025-0347 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss, Chairwoman Simon adjourned the meeting at 4:33 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0349

Sponsored by: Councilmember Sweeney	A Resolution awarding a total sum, not to exceed \$15,000, to The Building & Leveraging Opportunities Foundation for the purpose of the Leadership, Legacy & Lifelong Learning Initiative project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
Co-sponsored by: Councilmember Turner	

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 3 ARPA Community Grant Fund in the amount of \$15,000 to The Building & Leveraging Opportunities Foundation for the purpose of the Leadership, Legacy & Lifelong Learning Initiative project; and

WHEREAS, The Building & Leveraging Opportunities Foundation estimates approximately 150 people will be served annually through this; and

WHEREAS, The Building & Leveraging Opportunities Foundation estimates the total cost of the project is \$150,000; and

WHEREAS, The Building & Leveraging Opportunities Foundation indicates the other funding source(s) for this project includes:

- A. Various Sponsors: \$50,000
- B. Iota Phi Theta: \$10,000

C. Registration: \$60,000; and

WHEREAS, The Building & Leveraging Opportunities Foundation is estimating the start date of the project will be November 2025 and the project will be completed by July 2029; and

WHEREAS, The Building & Leveraging Opportunities Foundation requested \$20,000 from the District 3 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$15,000 to The Building & Leveraging Opportunities Foundation to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$15,000 to The Building & Leveraging Opportunities Foundation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the purpose of the Leadership, Legacy & Lifelong Learning Initiative project.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: December 9, 2025

Committee(s) Assigned: Education, Environment & Sustainability

Additional Sponsorship Requested on the Floor: December 9, 2025

Journal _____
_____, 20____



Cuyahoga County Council

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:

Name of Requesting Entity (City, Business, Non-Profit, etc.):

The Building & Leveraging Opportunities 501c3 Foundation

Address of Requesting Entity:

9499 Covington Ave. Suite #1 Cleveland Ohio 44105

County Council District # of Requesting Entity:

Council District #9

Address or Location of Project if Different than Requesting Entity:

NA

NA

Contact Name of Person Filling out This Request:

Orlando O. Grant

Contact Address if different than Requesting Entity:

9499 Covington Ave. Suite #1 Cleveland Ohio 44105

Email:

Orlandogrant55@gmail.com

Phone:

216-870-6917

Federal IRS Tax Exempt No.:

87-4655330

Date:

10/17/2025

PROJECT DESCRIPTION

Project Goals and Objectives

The **Leadership, Legacy & Lifelong Learning Initiative** is designed to train and certify fifty emerging and established leaders from across Cuyahoga County, building their leadership capacity through a series of interactive workshops and development sessions. These sessions will focus on essential areas of growth such as organizational governance, intergenerational mentorship, civic responsibility, and wealth-building strategies that equip participants to become effective, informed, and empowered community leaders.

In addition to training, the project will establish a sustainable **service initiative pipeline**—a model for community-based engagement aligned with the national priorities of Iota Phi Theta Fraternity, Incorporated. This pipeline will focus on advancing affordable housing, workforce development, and educational access, all rooted in Cleveland's proven best practices and community-driven innovation.

As part of the broader event, a **National Strategy Session** will convene fraternity and community leaders from across the country to develop measurable benchmarks for inclusion, leadership development, and social impact. This session will also lay the groundwork for planning the 2029 International Conference of Iota Phi Theta, which is anticipated to bring national attention and economic opportunity to the Cleveland region.

To ensure that participants experience leadership in action, the project will incorporate **immersive learning opportunities** through curated community tours. These experiences will showcase Cleveland's most impactful models of economic revitalization, civic innovation, and intergenerational engagement—allowing participants to learn directly from organizations that have successfully created systemic change.

Finally, the initiative will emphasize **cross-generational leadership** by actively engaging AARP members and seasoned professionals as mentors and facilitators. Their lived experience and institutional knowledge will be invaluable in guiding the next generation of civic and fraternal leaders, ensuring that lessons of leadership, resilience, and service are passed down in meaningful and actionable ways.

Why This Project Is Important

Cleveland has long stood as a national model for collaborative leadership and community innovation. From neighborhood revitalization and workforce development to wealth-building and civic empowerment, the region continues to demonstrate how partnerships rooted in equity can transform lives. The collaboration between **Cuyahoga County AARP** and **Iota Phi Theta Fraternity, Incorporated** represents a natural extension of this legacy—a partnership that unites the wisdom of experience with the energy of emerging leadership.

By investing in this initiative, AARP will strengthen the intergenerational bridge that connects older adults with younger community builders across Cuyahoga County. This project will empower participants to influence the systems that shape their lives—education, housing, and local economic development—while providing a platform for mutual learning and shared leadership.

Moreover, this initiative directly supports the planning and foundation for the 2029 International Conference of Iota Phi Theta, which is expected to bring substantial social, cultural, and economic visibility to both Cleveland and the State of Ohio. In doing so, it aligns perfectly with AARP's mission to empower individuals to live fully and lead confidently at every stage of life, by equipping both older and younger adults to learn, serve, and thrive together.

Timeline and Milestones

The initiative will unfold through a structured series of phases designed to ensure both immediate impact and long-term sustainability.

During September and October 2025, the project team will focus on planning and coordination—finalizing the summit agenda, confirming national trainers and community partners, and identifying fifty Cuyahoga County participants who represent a range of leadership experiences and community sectors.

On November 7 and 8, 2025, the Leadership Summit and National Strategy Session will take place at the Downtown Hilton and the Cleveland Convention Center. These two days will feature training sessions, panel discussions, keynote addresses, and community tours, offering participants an immersive and practical learning experience.

From December 2025 through February 2026, a follow-up and evaluation phase will measure the project's effectiveness by gathering participant feedback, tracking outcomes, and establishing a 2029 planning committee.

From 2026 through 2029, the program will evolve into a continuous leadership pipeline that sustains engagement, offers ongoing training opportunities, and supports community service initiatives that align with both Iota Phi Theta's mission and AARP's commitment to lifelong engagement and community betterment.

PROJECT DESCRIPTION

Proposal for Support: Cuyahoga County AARP Partnership

Leadership, Legacy & Lifelong Learning: Building a 2029 Pipeline through the 24th Administration Strategy and Training Summit. The 24th Administration of Iota Phi Theta Fraternity, Incorporated, under the leadership of International Grand Polaris Orlando O. Grant, respectfully submits this proposal to request support from Cuyahoga County AARP Dollars for the upcoming Leadership, Legacy & Lifelong Learning Initiative. This initiative will take place November 7–8, 2025, at the Downtown Hilton Hotel and the Cleveland Convention Center.

This effort aligns directly with the mission of AARP to empower individuals to live, learn, and lead with purpose throughout their lifetime—bridging generations, fostering leadership development, and building stronger communities through collaboration and service.

Project Overview

The Leadership, Legacy & Lifelong Learning Initiative is a comprehensive leadership development, strategy, and training event designed to prepare and equip 50 emerging and established leaders from Cuyahoga County for advanced civic engagement, intergenerational collaboration, and community leadership.

This two-day event coincides with the 24th Administration Inaugural Gala and National Strategy Session for Iota Phi Theta Fraternity, Inc. an historic gathering that will bring together local, state, and national leadership to celebrate the transition of leadership, chart the organization's strategic direction, and strengthen community partnerships. The summit represents the first major convening of the fraternity's new administration following the election of Orlando O. Grant as the 24th International Grand Polaris at the 40th International Conclave held in Indianapolis, Indiana. His election and leadership mark the culmination of over 30 years of service and commitment to the mission of Iota Phi Theta and the advancement of community empowerment across Cleveland and beyond.

Purpose and Importance of the Project

The initiative is designed to do more than commemorate leadership aims to develop, train, and mobilize a new generation of leaders who can carry forward the values of service, innovation, and intergenerational collaboration.

Cuyahoga County has emerged as a national model for economic revitalization, community development, and civic innovation. This project leverages that reputation by showcasing best practices already happening in the region, particularly in the areas of housing rehabilitation, workforce development, and education. By bringing AARP, local leaders, and national trainers together, the project will connect the wisdom and experience of seasoned professionals with the energy and innovation of younger leaders.

Through this partnership, AARP will help establish a sustainable leadership pipeline that strengthens local civic infrastructure, enhances community-based initiatives, and prepares Northeast Ohio to host the 2029 International Conference of Iota Phi Theta Fraternity, Inc.. A major event expected to bring national attention and economic benefit to Cleveland and Cuyahoga County.

PROJECT DESCRIPTION

1. Tracking and Evaluation

Project success will be monitored through a comprehensive evaluation process. Participant progress will be tracked through attendance records, completion data, and leadership certifications. Post-event surveys will measure growth in leadership knowledge, skills, and confidence, while quarterly reports will highlight emerging partnerships and community outcomes. Each year, a leadership convening will provide an opportunity to review progress, celebrate achievements, and assess readiness for the 2029 International Conference. This intentional tracking process ensures that results are measurable, transparent, and aligned with the project's long-term goals.

2. Expected Outcomes

By the conclusion of this initiative, fifty community and fraternal leaders from Cuyahoga County will be trained and certified in leadership, governance, and service excellence. The partnership between AARP and Iota Phi Theta will be strengthened through expanded intergenerational mentorship and collaboration, positioning both organizations as national examples of leadership development and civic innovation.

Cleveland will gain increased visibility as a model city for community leadership and engagement, and a sustainable service initiative pipeline will be established to continue advancing priorities such as housing, education, and workforce development. Most importantly, the project will create a formal planning framework that ensures Cleveland's preparedness to successfully host the 2029 International Conference of Iota Phi Theta Fraternity, Incorporated.

3. Conclusion

This collaboration represents a historic opportunity to invest in Cleveland's leadership future while honoring its deeply rooted legacy of community empowerment. The partnership between **Cuyahoga County AARP** and the **24th Administration of Iota Phi Theta Fraternity, Incorporated** will create a living model of shared leadership, equity, and innovation. Together, these efforts will cultivate leaders capable of bridging generations, strengthening neighborhoods, and inspiring sustainable change—ensuring that both the community and the fraternity are prepared for a bold and impactful future.

Project Start Date: 11/7/2025 - 11/8/2025	Project End Date: July 2029
---	---------------------------------------

IMPACT OF PROJECT:

Who will be served:

Student and Leaders of Cuyahoga County within Iota Phi Theta Fraternity Incorporated.

How many people will be served annually:

150

Will low/moderate income people be served; if so how:

Programs through Service Initiatives that will take place during that weekend and during the International Convention and Planning for 2029

How does the project fit with the community and with other ongoing projects:

We are looking to identify and look for partners for future and ongoing current initiatives.

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

TBD

If applicable, what environmental issues or benefits will there be:

NA

If applicable, how does this project serve as a catalyst for future initiatives:

This project will continue to elevate Cuyahoga County and Cleveland as an international city that can host conferences for the National Pan-Hellenic Council and affiliate organizations.

FINANCIAL INFORMATION:

Total Budget of Project:

Total Budget \$150,000.00

Other Funding Sources of Project (list each source and dollar amount separately):

Various Sponsors; \$50,000.00

Iota Phi Theta \$10,000.00

Registrations: \$60,000.00

Total amount requested of County Council American Resource Act Dollars:

\$20,000.00

Since these are one-time dollars, how will the Project be sustained moving forward:

We will sustain the project by using this effort to leverage additional funders and supporters to expand upon what we have already done to support additional students who would like to be apart of future endeavors and programming.

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name:

Orlando O. Grant, MA

Signature:

Orlando O. Grant

Date:

10-16-2025

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0361

Sponsored by: **County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Early Childhood**

A Resolution making an award on RQ16239 with various providers in the total amount not-to-exceed \$1,260,000.00 for infant and early childhood mental health services in connection with the Invest in Children Program for the period 1/1/2026 – 12/31/2027; authorizing the County Executive to execute the contracts and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Health and Human Services/ Division of Community Initiatives/Office of Early Childhood recommends making an award on RQ16239 with various providers in the total amount not-to-exceed \$1,260,000.00 for infant and early childhood mental health services in connection with the Invest in Children Program for the period of 1/1/2026 – 12/31/2027 as follows:

- 1) Contract No. 5729 with Achievement Centers for Children in the amount not-to-exceed of \$265,000.00
- 2) Contract No. 5715 with Applewood Centers, Inc. in the amount not-to-exceed of \$40,000.00
- 3) Contract No. 5708 with Beech Brook in the amount not-to-exceed \$91,000.00
- 4) Contract No. 5710 with Circle Health Services dba The Centers in the amount not-to-exceed of \$80,000.00
- 5) Contract No. 5707 with Murtis Taylor Human Services System in the amount not-to-exceed of \$120,000.00
- 6) Contract No. 5722 with OhioGuidestone in the amount not-to-exceed \$352,000.00.
- 7) Contract No. 5709 with Positive Education Program in the amount not-to-exceed of \$312,000.00.

WHEREAS, the primary goal of this project is to provide early intervention services that address early emotional, social, and behavioral development for children ages birth to six years old and to prevent deeper involvement into the behavioral system; and

WHEREAS, this project is funded 100% Health and Human Services Levy;
and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ16239 with various providers in the total amount not-to-exceed \$1,260,000.00 for infant and early childhood mental health services in connection with the Invest in Children Program for the period of 1/1/2026 – 12/31/2027 as follows:

- 1) Contract No. 5729 with Achievement Centers for Children in the amount not-to-exceed of \$265,000.00
- 2) Contract No. 5715 with Applewood Centers, Inc. in the amount not-to-exceed of \$40,000.00
- 3) Contract No. 5708 with Beech Brook in the amount not-to-exceed \$91,000.00
- 4) Contract No. 5710 with Circle Health Services dba The Centers in the amount not-to-exceed of \$80,000.00
- 5) Contract No. 5707 with Murtis Taylor Human Services System in the amount not-to-exceed of \$120,000.00
- 6) Contract No. 5722 with OhioGuidestone in the amount not-to-exceed \$352,000.00
- 7) Contract No. 5709 with Positive Education Program in the amount not-to-exceed of \$312,000.00.

SECTION 2. That the County Executive is authorized to execute the contracts and all other documents consistent with said awards and this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: December 9, 2025

Committee(s) Assigned: Education, Environment & Sustainability

Journal _____
_____, 20____

Item No. 2

Title	2026 Infant and Early Childhood Mental Health
Department or Agency Name	Office of Early Childhood / Invest in Children
Requested Action	<input checked="" type="checkbox"/> Contract <input checked="" type="checkbox"/> Agreement <input type="checkbox"/> Lease <input type="checkbox"/> Amendment <input type="checkbox"/> Revenue Generating <input type="checkbox"/> Purchase Order <input type="checkbox"/> Other (please specify):

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O		1/1/2026 – 12/31/2027		\$1,260,000.00	Pending	Pending
	5729	Achievement Centers for Children		\$265,000.00		
	5715	Applewood Centers, inc.		\$40,000.00		
	5708	Beech Brook		\$91,000.00		
	5710	Circle Health Services dba The Centers		\$80,000.00		
	5707	Murtis Taylor Human Services System		\$120,000.00		
	5722	OhioGuidestone		\$352,000.00		
	5709	Positive Education Program		\$312,000.00		

Service/Item Description (include quantity if applicable). When submitting an amendment, address any changes to the time period of the agreement, reduction or addition of funds, changes to the existing scope of services, changes to service rates/costs, and retroactive applicability of the changes, if any.

7 vendors are chosen to provide consultation and treatment service delivered as a family driven, strengths-based community service to aid parents and caregivers with early intervention support. The aim of these services is to divert and avoid deeper involvement into the behavioral health system. The program provides home-based early intervention services that address early emotional, social and behavioral development for children in Cuyahoga County ages birth to five years. It is expected that The ADAMHS Board of Cuyahoga County will provide additional funding to be added in a future amendment during the term of this master agreement.

Indicate whether: ☐ New service/purchase ☒ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: ☐ Additional ☐ Replacement
 Age of items being replaced: _____ How will replaced items be disposed of _____

Project Goals, Outcomes or Purpose (list 3):

1. Provide Mental Health Professionals who are licensed and credentialed for IECMH services as preferred by OhioMHAS.
2. Provide licensed mental health therapist(s) to primary serve high-need, trauma-focused, and emergency referrals.

3. Provide time-limited, focused IECMH consultation services in a home or community-based setting to build family/caregiver capacity to promote social-emotional development and respond to the challenges they are facing in parenting.
4. Deliver home or community-based IECMH treatment services to build protective factors, facilitate healthy social emotional development in young children, address social, emotional, or behavioral concerns, and to increase skills of parents and caregivers of children ages birth to 5 years.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify). If there are multiple vendors copy this table and complete for each vendor.

Vendor Name and address: Achievement Centers For Children	Owner, executive director, other (specify): Bernadette Kerrigan, President and CEO
4255 Northfield Road Highland Hills, OH 44125	
Vendor Council District: 9	Project Council District: 9
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Applewood Centers, Inc.	Owner, executive director, other (specify): Jennifer Blumhagen-Yarham, Executive Director
10247 Detroit Ave Cleveland, OH 44102	
Vendor Council District: 3	Project Council District: 3
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Beech Brook	Owner, executive director, other (specify): Terri Davis, Senior Director
6001 Woodland Avenue Cleveland, OH 44106	
Vendor Council District: 8	Project Council District: 8
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Circle Health Services dba The Centers	Owner, executive director, other (specify): Eric Morse, President and Chief Executive Officer
4500 Euclid Ave Cleveland, OH 44103	
Vendor Council District: 7	Project Council District: 7

If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Murtis Taylor Human Services System	Owner, executive director, other (specify): Lovell Custard, President and CEO
13422 Kinsman Road Cleveland, OH 44120	
Vendor Council District: 9	Project Council District: 9
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: OhioGuidestone	Owner, executive director, other (specify): Brant Russell, President and CEO
3500 Carnegie Ave Cleveland, OH 44115	
Vendor Council District: 8	Project Council District: 8
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Positive Education Program	Owner, executive director, other (specify): Habeebah R. Grimes, CEO
3100 Euclid Ave Cleveland, OH 44115	
Vendor Council District: 7	Project Council District: 7
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# __16239__ <input type="checkbox"/> RFB <input type="checkbox"/> RFP <input checked="" type="checkbox"/> RFQ <input type="checkbox"/> Informal <input checked="" type="checkbox"/> Formal Closing Date: 8/22/2025	Provide a short summary for not using competitive bid process. *See Justification for additional information.
The total value of the solicitation: \$2,800,000.00	<input type="checkbox"/> Exemption
Number of Solicitations (sent/received) 36 / 10	<input type="checkbox"/> State Contract, list STS number and expiration date <input type="checkbox"/> Government Coop (Joint Purchasing Program/GSA), list number and expiration date

Participation/Goals (%): (0) DBE (0) SBE (0) MBE (0) WBE. Were goals met by awarded vendor per DEI tab sheet review? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	<input type="checkbox"/> Sole Source <input type="checkbox"/> Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
Recommended Vendor was low bidder: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, please explain: Awarded vendors were higher scored in the RFQ review process with service geographical area and capacity considered.	<input type="checkbox"/> Government Purchase <input type="checkbox"/> Alternative Procurement Process
How did pricing compare among bids received?	<input type="checkbox"/> Contract Amendment - (list original procurement) <input type="checkbox"/> Other Procurement Method, please describe:

Is Purchase/Services technology related <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, list date of TAC approval and answer the questions below.		
<table border="1"> <tr> <td>List date of TAC approval</td> <td>Date:</td> </tr> </table>	List date of TAC approval	Date:
List date of TAC approval	Date:	
<input type="checkbox"/> Check if item on IT Standard List of approved purchase and provide date of TAC approval. <input type="checkbox"/> Check if item is ERP related? <input type="checkbox"/> No <input type="checkbox"/> Yes.		
Are the purchases compatible with the new ERP system? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. 100% Health and Human Services Levy
Is funding for this included in the approved budget? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (if "no" please explain):
List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HHS260240 – 55130 – UCH09999
Payment Schedule: <input checked="" type="checkbox"/> Invoiced <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> One-time <input type="checkbox"/> Other (please explain):

Provide status of project. Project set to begin January 1 st , 2026. Previous Contract set to end 12/31/2025.
Is contract/purchase late <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes, In the fields below provide reason for late and timeline of late submission Reason: The RFQ Review Period, ADAMHS Board assistance with vendor selection, and contract draft corrects by the vendors took longer than expected.
Timeline

Project/Procurement Start Date (date your team started working on this item):	10/15/2025
Date documents were requested from vendor:	10/15/2025
Date of insurance approval from risk manager:	6/6/2025
Date Department of Law approved Contract:	11/17/2025
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:	
If late, have services begun? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (if yes, please explain)	
Have payments been made? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (if yes, please explain)	

HISTORY (see instructions):						
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	Various	Various	1/1/2025 – 12/31/2025	\$700,000.00	12/3/2024	R2024-0427
A-1	Various	Various	7/29/2025– 12/31/2025	\$775,000.00	7/22/2024	R2025-0230

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0362

Sponsored by: **County Executive Ronayne/Department of Health and Human Services/Division of Community Initiatives/Office of Early Childhood**

A Resolution authorizing a contract with Educational Service Center of Northeast Ohio in the amount not-to-exceed \$900,000.00 for fiscal agent and administrative services in connection with Bright Beginnings System and Parent Support Program under the Invest in Children Program for the period of 1/1/2026 – 12/31/2027, authorizing the County Executive to execute the Contract No. 5776 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Health and Human Services/Division of Community Initiatives/Office of Early Childhood recommends entering into a contract with Educational Service Center of Northeast Ohio in the amount not-to-exceed \$900,000.00 for fiscal agent and administrative services in connection with Bright Beginnings System and Parent Support Program under the Invest in Children Program for the period of 1/1/2026 – 12/31/2027; and

WHEREAS, the primary goals for this project are to: a) support families and caregivers with knowledge and tools that support the health and development of young children and b) increase participation of fathers across all aspects of the Parent Support Services; and

WHEREAS, this project is funded 100% by Health and Human Services Levy; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes a contract with Educational Service Center of Northeast Ohio in the amount not-to-exceed

\$900,000.00 for fiscal agent and administrative services in connection with Bright Beginnings System and Parent Support Program under the Invest in Children Program for the period of 1/1/2026 – 12/31/2027.

SECTION 2. That the County Executive is authorized to execute Contract No. 5776 and all other documents consistent with said award and this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: December 9, 2025
Committee(s) Assigned: Education, Environment & Sustainability

Journal _____
_____, 20____

PURCHASE-RELATED TRANSACTIONS

Title	Office of Early Childhood/Invest in Children; 2026-27; Government Contract; Educational Service Center of Northeast Ohio-Bright Beginnings-Parents Support Services
Department or Agency Name	Office of Early Childhood/Invest in Children
Requested Action	<input checked="" type="checkbox"/> Contract <input type="checkbox"/> Agreement <input type="checkbox"/> Lease <input type="checkbox"/> Amendment <input type="checkbox"/> Revenue Generating <input type="checkbox"/> Purchase Order <input type="checkbox"/> Other (please specify):

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	5776	Educational Service Center of Northeast Ohio	1/1/2026- 1231/2027	\$900,000.00	Pending	Pending

Service/Item Description (include quantity if applicable). When submitting an amendment, address any changes to the time period of the agreement, reduction or addition of funds, changes to the existing scope of services, changes to service rates/costs, and retroactive applicability of the changes, if any.

The Educational Service Center of Northeast Ohio is a political subdivision of the State of Ohio that serves as the fiscal agent for Bright Beginnings. Bright Beginnings seeks to provide parenting and child development support to local parents through a multi-program department offering a range of service levels and formats to meet a broad array of parent needs. The proposed Parent Support Department would consist of four program models. Coordination between Parent Support programs and with other available early childhood services throughout the county provides an opportunity to ensure parents are connected to services that best meet their needs.

1. Parents Connect
2. Parent Support Lead Project
3. Triple-P Positive Parenting Program
4. Fatherhood Services.

Time Period: 01/01/2026 -12/31/2027 in the amount of \$900,000.00

Indicate whether: ☐ New service/purchase ☒ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: ☐ Additional ☐ Replacement
Age of items being replaced: _____ **How will replaced items be disposed of** _____

Project Goals, Outcomes or Purpose (list 3):

1. Families are satisfied with their experience in the Triple-P Positive Parenting Program, as measured by satisfaction surveys.
2. Parents of children with elevated blood lead levels receive services to help mitigate the presence and effect of lead.

3. Increase participation of fathers across all aspects of the Parent Support Services offered as measured by their inclusion in Parents Connect, Triple-P, Parent Support Lead Program and Parents as Teachers.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify). If there are multiple vendors copy this table and complete for each vendor.

Vendor Name and address:	Owner, executive director, other (specify):
Educational Service Center of Northeast Ohio 6393 Oak Tree Boulevard Independence, Ohio 44131	Dr. Robert Mengerink Superintendent
Vendor Council District:	Project Council District:
Council District 6	Countywide
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# _____ <input type="checkbox"/> RFB <input type="checkbox"/> RFP <input type="checkbox"/> RFQ <input type="checkbox"/> Informal <input type="checkbox"/> Formal Closing Date:	Provide a short summary for not using competitive bid process. Bright Beginnings is the States Intake and Referral entity in Cuyahoga County and the State. In that role they provide intake and referral for a variety of Home Visiting Programs. For this reason, they also lead the Home Visiting Collaborative that coordinates home visiting activities in Cuyahoga County. *See Justification for additional information.
The total value of the solicitation:	<input type="checkbox"/> Exemption
Number of Solicitations (sent/received) /	<input type="checkbox"/> State Contract, list STS number and expiration date <input type="checkbox"/> Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	<input type="checkbox"/> Sole Source <input type="checkbox"/> Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
	<input checked="" type="checkbox"/> Government Purchase

Recommended Vendor was low bidder: <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain:	<input type="checkbox"/> Alternative Procurement Process
How did pricing compare among bids received?	<input type="checkbox"/> Contract Amendment - (list original procurement)
	<input type="checkbox"/> Other Procurement Method, please describe:

Is Purchase/Services technology related <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, list date of TAC approval and answer the questions below.	
List date of TAC approval	Date:
<input type="checkbox"/> Check if item on IT Standard List of approved purchase and provide date of TAC approval. <input type="checkbox"/> Check if item is ERP related? <input type="checkbox"/> No <input type="checkbox"/> Yes.	
Are the purchases compatible with the new ERP system? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain.	

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.
Health and Human Services Levy – 100%
Is funding for this included in the approved budget? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (if “no” please explain):
List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HS260240 / 55130 / UCH09999
Payment Schedule: <input checked="" type="checkbox"/> Invoiced <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> One-time <input type="checkbox"/> Other (please explain):

Provide status of project. Ongoing	
Is contract/purchase late <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes, In the fields below provide reason for late and timeline of late submission	
Reason: There were discrepancies in the budgeted amount for the vendor due to the County Budget Process. Once we determined the dollar amount to move forward with we initiated the contract process.	
Timeline	
Project/Procurement Start Date (date your team started working on this item):	10/10/2025
Date documents were requested from vendor:	10/14/2025
Date of insurance approval from risk manager:	11/17/2025
Date Department of Law approved Contract:	11/17/2025
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:	
If late, have services begun? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (if yes, please explain)	program is operating under a current contract

Have payments been made? ☒ No ☐ Yes (if yes, please explain) Not under this contract

HISTORY (see instructions):

Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	3719	Educational Service Center of Northeast Ohio	1/1/2024-12/31/2025	\$1,350,000.00	2/13/2024	R2024-0028

Department of Purchasing – Required Documents Checklist

Upload as “word” document in Infor

Infor/Lawson RQ# (if applicable):	N/A
Infor/Lawson PO# Code (if applicable):	GOVP
CM Contract#	5776

Late Submittal Required:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Why is the contract being submitted late?	County Budgeting Process caused delays	
What is being done to prevent this from reoccurring?	We cannot control the County’s budgeting process	

TAC or CTO Required or Authorized IT Standard	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
---	------------------------------	--

OTHER THAN FULL AND OPEN COMPETITION			
Government Purchase			
Reviewed by Purchasing			
Educational Service Center of Northeast Ohio-BB		Department Initials	Purchasing
Briefing Memo		MRC	BRM
Justification Form		MRC	BRM
Debarment/Suspension Verified	Date: 11/17/2025	MRC	BRM
Auditor’s Findings	Date: 11/17/2025	MRC	BRM
Vendor’s Submission		N/A	N/A
Cover - <i>Master contracts only</i>		N/A	N/A
Contract Evaluation – <i>if required provide most recent CM history on contract history table (see pg 2)</i>		MRC	BRM
TAC/CTO Approval or IT Standards (<i>if required attach and identify relevant page #s or meeting approval number</i>)		N/A	N/A
Checklist Verification		MRC	BRM

Intra-Agency: A department/division under the auspices of the County Executive, County Council, Prosecutor's Office, Law Library, Inspector General, PRC, Public Defender, 8th District Court of Appeals, Courts of Common Pleas (Common Pleas, Domestic Relations, Juvenile, Probate).

Other documentation may be required depending upon your specific item

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

Reviewed by Law	
	Department Initials
Agreement/Contract and Exhibits	MRC
Matrix Law Screen shot	MRC
COI	MRC
Workers’ Compensation Insurance	MRC

Department of Purchasing – Required Documents Checklist

CONTRACT SPENDING PLAN

Time Period	Accounting Unit	Account Number	Activity Code	Account Category or Subaccount	Dollar Amount
1/1/2026-12/31/2026	HS260240	55130	UCH09999	55130	\$375,000.00
1/1/2027 – 12/31/2027	HS260240	55130	UCH09999	55130	\$375,000.00
1/1/2028 – 1/31/2028 (final invoices)	HS260240	55130	UCH09999	55130	\$150,000.00
			TOTAL		\$900,000.00

CONTRACT HISTORY (see Contract Evaluation, if applicable/ to be completed by Department)

CE/AG# (if applicable)		N/A			
Infor/Lawson PO# and PO Code (if applicable)		GOVP			
Lawson RQ# (if applicable)		N/A			
CM Contract#		3719			
	Original Amount	Amendment Amount (if applicable)	Original Time Period/Amended End Date	BOC/ Resolution Approval Date	BOC/ Resolution Approval #
Original Amount	\$1,350,000.00		1/1/2024-12/31/2025	2/13/2024	R2024-0028
Prior Amendment Amounts (list separately) (A-#)		\$			
		\$			
		\$			
Pending Amendment		\$			
Total Amendments		\$			
Total Contract Amount		\$1,350,000.00			

PURCHASING USE ONLY

Prior Resolutions:	R2024-0028
CM#:	5776
Vendor Name:	Educational Service Center of Northeast Ohio
Time Period:	1/1/2026-12/31/2027
Amount:	\$900,000.00
History/CE:	YES
EL:	OK
Purchasing Notes:	
Purchasing Agents Initials and date of approval	BRM 11/19/2025

Department of Purchasing – Required Documents Checklist

CONTRACT EVALUATION FORM

Contractor	Educational Service Center of Northeast Ohio – Bright Beginnings		
Current Contract History: CE/AG# (if applicable) Infor/Lawson PO#:	CM3791		
RQ#	N/A		
Time Period of Original Contract	1/1/24 – 12/31/25		
Background Statement	Educational Service Center of Northeast Ohio – Bright Beginnings transitioned to a new continuum of services as outlined below.		
Service Description	<p>Provide a range of family-centered services to support caregivers for families 0 – 5 in Cuyahoga County</p> <ol style="list-style-type: none"> 1. Families are satisfied with their experience in the Triple-P Positive Parenting Program, as measured by satisfaction surveys. 2. Parents of children with elevated blood lead levels receive services to help mitigate the presence and effect of lead. 3. Increase participation of fathers across all aspects of the Parent Support Services offered as measured by their inclusion in Parents Connect, Triple-P, Parent Support Lead Project and Parents as Teachers. 		
Performance Indicators	<ol style="list-style-type: none"> 1. Total number of families served in Parents Connect (target: 600 year one, 1,000 year two) 2. Number of families served through Triple-P (year 1 target: 100, year 2 target: 300) 3. Total number of families served in Parent Support Lead Project (target: 100 year one, 200 year two) 4. Total number of fathers participating in Parent Support Department services 		
Actual Performance versus performance indicators (include statistics):		2024	2025 (Jan-Sept)
	# of Parents Connect members	1693	1834
	# of families served by Triple P	220	285
	# of families served by Parent Support Lead Project	57	31
	# of fathers	42	25

Rating of Overall Performance of Contractor	Superior	Above Average	Average	Below Average	Poor
Select One (X)		X			
Justification of Rating	Bright Beginnings Parent Support Department demonstrates effective outreach and quality service delivery. Satisfaction surveys filled out by families served demonstrate high levels of satisfaction and tangible improvements. Quarterly reporting and monthly invoicing is timely and accurate.				
Department Contact	Megan Walsh, LISW-S Family Support Program Manager Megan.Walsh@jfs.ohio.gov				
User Department	HHS: Community Initiatives: Office of Early Childhood/Invest in Children				
Date	11/6/25				