



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY

COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, JANUARY 21, 2026 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE DECEMBER 17, 2025 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0005: A Resolution authorizing an Amendment to a Grant Agreement with the Cleveland-Cuyahoga County Workforce Development Board for Component One of the Cuyahoga County Educational Assistance Program for the period ending 12/31/2025, to extend the time period to 8/31/2028 and for additional funds in the amount of \$500,000, for a total amount not-to-exceed \$1,000,000.00; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
- b) R2026-0017: A Resolution authorizing a Subgrant Agreement with City of Cleveland in the total amount not-to-exceed \$14,882,505.00 to implement clean energy solutions and the installation of 10.2 megawatts (MW) of solar arrays at two landfills located within the City of Cleveland borders on Kolthoff Road and West 11th Street, for the period 10/1/2024 – 9/30/2029; authorizing the County Executive to execute the Subgrant Agreement No. 5743 and all other documents consistent with said agreements and this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

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