



## CUYAHOGA COUNTY COUNCIL

### EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
4<sup>th</sup> FLOOR

#### MEETING AGENDA

WEDNESDAY, APRIL 22, 2026 — 3:00 P.M.

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#### Committee Members

Sunny M. Simon, Chair | Dist. 11  
Robert E. Schleper, Jr., Vice Chair | Dist. 6  
Michael J. Houser, Sr. | Dist. 10  
Pernel Jones, Jr. | Dist. 8  
Dale Miller | Dist. 2

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. PUBLIC COMMENT

#### 4. APPROVAL OF MINUTES FROM THE MARCH 18, 2026 MEETING

#### 5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0098: A Resolution awarding a total sum, not to exceed \$5,937.07, to the National Organization of Black Law Enforcement Executives for the Kids Community Engagement Initiatives from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective

#### 6. PRESENTATION

- a) Update from Say Yes Cleveland

#### 7. ADJOURNMENT

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*Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*