



CUYAHOGA COUNTY COUNCIL
EDUCATION, ENVIRONMENT & SUSTAINABILITY
COMMITTEE
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

MEETING MINUTES

WEDNESDAY, APRIL 22, 2026 — 3:00 P.M.

1. CALL TO ORDER

Chairwoman Simon called the meeting to order at 3:07 p.m.

2. ROLL CALL

Ms. Simon asked Deputy Clerk Carter to call the roll. Committee members Simon, Schleper, Houser and Jones were in attendance and a quorum was determined. Committee member Miller was absent.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE MARCH 18, 2026 MEETING

A motion was made by Mr. Schleper, seconded by Mr. Jones and approved by unanimous vote to approve the minutes from the March 18, 2026 meeting.

In celebration of Earth Day, Ms. Simon read a short statement and videos relating to recycling, reusable bags and composting were displayed.

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0098: A Resolution awarding a total sum, not to exceed \$5,937.07, to the National Organization of Black Law Enforcement Executives for the Kids Community Engagement Initiatives from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Victor McDowell, Jr., President of the Greater Cleveland Chapter of the National Organization of Black Law Enforcement Executives (NOBLE), addressed the Committee regarding Resolution No. R2026-0098. Discussion ensued.

Committee members asked questions of Mr. McDowell, Jr., pertaining to the item, which he answered accordingly.

On a motion by Mr. Schleper with a second by Mr. Jones, Resolution No. R2026-0098 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

6. PRESENTATION

- a) Update from Say Yes Cleveland

Mr. Derrick Fulton, Executive Director of Say Yes Cleveland, provided the Committee with an overview of the organization, including the structure, priorities and strategic initiatives. Discussion ensued.

Committee members asked questions of Mr. Fulton pertaining to the item, which he answered accordingly.

7. ADJOURNMENT

With no further business to discuss, Chairwoman Simon adjourned the meeting at 4:02 p.m., without objection.