



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, JULY 1, 2026 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE JUNE 3, 2026 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0164: A Resolution awarding a total sum, not to exceed \$10,000, to Cuyahoga Community College for the purchase of a mini-excavator for the Utility Technician program from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) O2026-0003: An Ordinance amending Chapter 1301 of the Cuyahoga County Code to enact new Section 1301.022, prohibiting the retail sale and display of gun-shaped lighters within Cuyahoga County, amending Section 1301.021 to add a cross-reference thereto; and declaring the necessity thereof.
- c) O2026-0006: An Ordinance enacting Section 205.11 of Title 2 (County Organization) of the Cuyahoga County Code to establish the Cuyahoga County Administrative Appeals Board as an independent body to hear and decide appeals from administrative enforcement actions of County departments and agencies.
- d) O2026-0007: An Ordinance repealing existing Chapter 1301 of Title 13 (Commercial Regulation) of the Cuyahoga County Code and re-enacting Chapter 1301 (Consumer Protection) to prohibit unfair, deceptive, and unconscionable consumer sales acts and practices and to establish complaint, investigation, enforcement, and penalty procedures.
- e) O2026-0008: An Ordinance amending Chapter 1302 (Weights and Measures) of Title 13 (Commercial Regulation) of the Cuyahoga County Code to conform the County's weights-and-

measures program to current state law and national standards and to establish price-verification, item-pricing, penalty, and consumer-remedy provisions.

6. PRESENTATION

- a) Update from Department of Consumer Affairs

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

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***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*