



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, JULY 29, 2026 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE JULY 1, 2026 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0205: A Resolution authorizing an amendment to a grant agreement to Say Yes Cleveland and College Now Greater Cleveland, Inc., for administration and fiscal agent services for the Say Yes Cleveland program for the period 7/16/2024 – 7/15/2026 to extend the time period to 7/15/2027, to amend various terms, and for additional funds in the amount not to exceed \$1,200,000.00, effective 7/16/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
- b) R2026-0209: A Resolution awarding a total sum, not to exceed \$25,000, to the Cuyahoga County Prosecutor's Office Animal Crimes Unit for the Abused and Neglected Animal Health Restoration Fund from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- c) R2026-0221: A Resolution authorizing an amendment to Contract No. 3437 (fka Contract No. 2840) with Maximus Human Services, Inc. for the Ohio Works First Program for the period 1/1/2023 – 6/30/2026 to extend the time period to 9/30/2026, to amend budget terms, and for additional funds in the amount not-to-exceed \$1,020,620.06, effective 7/1/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
- d) R2026-0227: A Resolution authorizing an amendment to Contract No. 5491 with Youth Opportunities Unlimited for single Comprehensive Case Management and Employment Program provider services for young adults for the period 7/1/2025– 6/30/2026, to extend the time period to 6/30/2027 and for additional funds in the amount not-to-exceed

\$6,475,025.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. PRESENTATION

- a) Oakwood Village Climate Action Plan – SeMia Bray, Black Environmental Leaders Association

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

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***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*