



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
4th FLOOR

MEETING AGENDA

WEDNESDAY, JULY 29, 2026 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11
Robert E. Schleper, Jr., Vice Chair | Dist. 6
Michael J. Houser, Sr. | Dist. 10
Pernel Jones, Jr. | Dist. 8
Dale Miller | Dist. 2

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE JULY 1, 2026 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0205: A Resolution authorizing an amendment to a grant agreement to Say Yes Cleveland and College Now Greater Cleveland, Inc., for administration and fiscal agent services for the Say Yes Cleveland program for the period 7/16/2024 – 7/15/2026 to extend the time period to 7/15/2027, to amend various terms, and for additional funds in the amount not to exceed \$1,200,000.00, effective 7/16/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
- b) R2026-0209: A Resolution awarding a total sum, not to exceed \$25,000, to the Cuyahoga County Prosecutor's Office Animal Crimes Unit for the Abused and Neglected Animal Health Restoration Fund from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- c) R2026-0221: A Resolution authorizing an amendment to Contract No. 3437 (fka Contract No. 2840) with Maximus Human Services, Inc. for the Ohio Works First Program for the period 1/1/2023 – 6/30/2026 to extend the time period to 9/30/2026, to amend budget terms, and for additional funds in the amount not-to-exceed \$1,020,620.06, effective 7/1/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
- d) R2026-0227: A Resolution authorizing an amendment to Contract No. 5491 with Youth Opportunities Unlimited for single Comprehensive Case Management and Employment Program provider services for young adults for the period 7/1/2025– 6/30/2026, to extend the time period to 6/30/2027 and for additional funds in the amount not-to-exceed

\$6,475,025.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. PRESENTATION

- a) Oakwood Village Climate Action Plan – SeMia Bray, Black Environmental Leaders Association

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

** Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



CUYAHOGA COUNTY COUNCIL

EDUCATION, ENVIRONMENT & SUSTAINABILITY

COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING MINUTES

WEDNESDAY, JULY 1, 2026 — 3:00 P.M.

Committee Members

Sunny M. Simon, Chair | Dist. 11

Robert E. Schleper, Jr., Vice Chair | Dist. 6

Michael J. Houser, Sr. | Dist. 10

Pernel Jones, Jr. | Dist. 8

Dale Miller | Dist. 2

1. CALL TO ORDER

Chairwoman Simon called the meeting to order at 3:10 p.m.

2. ROLL CALL

Ms. Simon asked Deputy Clerk Carter to call the roll. Committee members Simon, Houser, Jones and Miller were in attendance and a quorum was determined. Committee member Schleper was in attendance after the roll call was taken.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE JUNE 3, 2026 MEETING

A motion was made by Mr. Jones, seconded by Ms. Simon and approved by unanimous vote to approve the minutes from the June 3, 2026 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0164: A Resolution awarding a total sum, not to exceed \$10,000, to Cuyahoga Community College for the purchase of a mini-excavator for the Utility Technician program from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Jason Abbott, Associate Vice President of Workforce Innovation for Cuyahoga Community College, addressed the Committee regarding Resolution No. R2026-0164. Discussion ensued.

Committee members asked questions of Mr. Abbott pertaining to the item, which he answered accordingly.

On a motion by Ms. Simon with a second by Mr. Jones, Resolution No. R2026-0164 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- b) O2026-0003: An Ordinance amending Chapter 1301 of the Cuyahoga County Code to enact new Section 1301.022, prohibiting the retail sale and display of gun-shaped lighters within Cuyahoga County, amending Section 1301.021 to add a cross-reference thereto; and declaring the necessity thereof.

Ms. Simon introduced a proposed substitute to Ordinance No. O2026-0003. Discussion ensued.

Mr. Trevor McAleer, Legislative Budget Advisor; Ms. Myesha Watkins, Administrator of the Office of Violence Prevention; Ms. Sheryl Harris, Director of the Department of Consumer Affairs; and Mr. Nathan Hall, Assistant Law Director, addressed the Committee regarding Ordinance No. O2026-0003. Discussion ensued.

Committee members asked questions of Mr. McAleer, Ms. Watkins, Ms. Harris and Mr. Hall pertaining to the item, which they answered accordingly.

A motion was made by Ms. Simon, seconded by Mr. Miller and approved by unanimous vote to accept the proposed substitute.

On a motion by Mr. Houser with a second by Mr. Schleper, Ordinance No. O2026-0003 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

- c) O2026-0006: An Ordinance enacting Section 205.11 of Title 2 (County Organization) of the Cuyahoga County Code to establish the Cuyahoga County Administrative Appeals Board as an independent body to hear and decide appeals from administrative enforcement actions of County departments and agencies.

Ms. Harris and Mr. Michael King, Special Counsel, addressed the Committee regarding Ordinance No. O2026-0006. Discussion ensued.

Committee members asked questions of Ms. Harris and Mr. King pertaining to the item, which they answered accordingly.

On a motion by Ms. Simon with a second by Mr. Schleper, Ordinance No. O2026-0006 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- d) O2026-0007: An Ordinance repealing existing Chapter 1301 of Title 13 (Commercial Regulation) of the Cuyahoga County Code and re-enacting Chapter 1301 (Consumer Protection) to prohibit unfair, deceptive, and unconscionable consumer sales acts and practices and to establish complaint, investigation, enforcement, and penalty procedures.

Ms. Harris and Mr. Hall addressed the Committee regarding Ordinance No. O2026-0007. Discussion ensued.

Committee members asked questions of Ms. Harris and Mr. Hall pertaining to the item, which they answered accordingly.

On a motion by Ms. Simon with a second by Mr. Schleper, Ordinance No. O2026-0007 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

- e) O2026-0008: An Ordinance amending Chapter 1302 (Weights and Measures) of Title 13 (Commercial Regulation) of the Cuyahoga County Code to conform the County's weights-and-measures program to current state law and national standards and to establish price-verification, item-pricing, penalty, and consumer-remedy provisions.

Mr. Shaun Bland, Supervisor of Weights and Measures; and Ms. Harris, addressed the Committee regarding Ordinance No. O2026-0008. Discussion ensued.

Committee members asked questions of Mr. Bland and Ms. Harris pertaining to the item, which they answered accordingly.

On a motion by Ms. Simon with a second by Mr. Miller, Ordinance No. O2026-0008 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

6. PRESENTATION

- a) Update from Department of Consumer Affairs

Ms. Harris gave a brief update on the Department of Consumer Affairs.

7. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

8. ADJOURNMENT

With no further business to discuss, Chairwoman Simon adjourned the meeting at 4:32 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2026-0205

Sponsored by: County Executive Ronayne/Department of Health and Human Services/Office of the Director	A Resolution authorizing an amendment to a grant agreement to Say Yes Cleveland and College Now Greater Cleveland, Inc., for administration and fiscal agent services for the Say Yes Cleveland program for the period 7/16/2024 – 7/15/2026 to extend the time period to 7/15/2027, to amend various terms, and for additional funds in the amount not to-exceed \$1,200,000.00 effective 7/16/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Department of Health and Human Services/Office of the Director recommends an amendment to a grant agreement to Say Yes Cleveland and College Now Greater Cleveland, Inc., for administration and fiscal agent services for the Say Yes Cleveland program for the period 7/16/2024 – 7/15/2026 to extend the time period to 7/15/2027, to amend various terms, and for additional funds in the amount not to-exceed \$1,200,000.00 effective 7/16/2026; and

WHEREAS, the primary goal of this program is to properly implement a strategy to ensure the healthy development and long-term success of students in the Cleveland Municipal School District; and

WHEREAS, this project will be funded by 65% Health and Human Services Levy and 35% Title IV-E Reimbursement Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an amendment to a grant agreement to Say Yes Cleveland and College Now Greater Cleveland, Inc., for administration and fiscal agent services for the Say Yes

Cleveland program for the period 7/16/2024 – 7/15/2026 to extend the time period to 7/15/2027, to amend various terms, and for additional funds in the amount not to-exceed \$1,200,000.00 effective 7/16/2026.

SECTION 2. That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: July 7, 2026
Committee(s) Assigned: Education Environment & Sustainability

Journal _____
_____, 20____

Title	Amendment 2 with SAY YES CLEVELAND/COLLEGE NOW GREATER CLEVELAND, INC. for the Say Yes! Cleveland Program	
Department or Agency Name	HHS: Office of the Director	
Requested Action	☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue ☐ Generating ☐ Purchase Order ☐ Other (please specify):	

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	4575	SAY YES CLEVELAND/ COLLEGE NOW GREATER CLEVELAND, INC.	7/16/24- 7/15/25	\$1,600,000.00	7/30/2024	R2024-0243
A1	4575	SAY YES CLEVELAND/ COLLEGE NOW GREATER CLEVELAND, INC.	7/16/25- 7/15/2026	\$1,600,000.00	7/22/25	R2025-0229
A2	4575	SAY YES CLEVELAND/ COLLEGE NOW GREATER CLEVELAND, INC.	7/16/26- 7/15/27	\$1,200,000.00	Pending	pending

Service/Item Description (include quantity if applicable). To properly implement a strategy to ensure the healthy development and long-term success of students in the Cleveland Municipal District by: Increased post-secondary completion rates by addressing barriers to student success while in public or charter schools. Higher post-secondary rates To build local endowments that provide tuition scholarship so public and charter school graduates can afford and complete a postsecondary education To build student support resources that help students during each stage of their education in the local district, including through after-school programs, summer programs, tutoring, legal assistance, health services, and other services. The Department of Health and Human Services plans to amend Contract No. 4575 with SAY YES CLEVELAND/COLLEGE NOW GREATER CLEVELAND, INC., to extend time period from 7.16.2025-7.15.2026 through 7.15.2027 for Say Yes! Cleveland Program in the amount of \$1,200,000.00.
Indicate whether: ☐ New service/purchase ☒ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)
For purchases of furniture, computers, vehicles: ☐ Additional ☐ Replacement

Age of items being replaced:	How will replaced items be disposed of?
Project Goals, Outcomes or Purpose (list 3): Increased post-secondary completion rates by addressing barriers to student success while in public or charter schools. Higher post-secondary rates To build local endowments that provide tuition scholarship so public and charter school graduates can afford and complete a postsecondary education. To build student support resources that help students during each stage of their education in the local district, including through after-school programs, summer programs, tutoring, legal assistance, health services and other services. To ensure students are on the path to academic successes.	

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)	
Vendor Name and address:	Owner, executive director, other (specify):
SAY YES CLEVELAND/COLLEGE NOW GREATER CLEVELAND, INC. 1500 W. 3 rd Street Suite #125 Cleveland, OH 44113	Alenka Winslett, Chief Operating Officer
Vendor Council District: District #7	Project Council District: County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# _____ (Insert RQ# for formal/informal items, as applicable) ☐ RFB ☐ RFP ☐ RFQ ☐ Informal ☐ Formal Closing Date:	Provide a short summary for not using competitive bid process. Grant Award to College Now Amendment to an existing contract. *See Justification for additional information.
The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().

Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain:	☐ Government Purchase
	☐ Alternative Procurement Process
How did pricing compare among bids received?	☒ Contract Amendment - (list original procurement) originally an RFP exmt
	☐ Other Procurement Method, please describe:

Is Purchase/Services technology related ☐ Yes ☒ No. If yes, complete section below:	
☐ Check if item on IT Standard List of approved purchase.	If item is not on IT Standard List state date of TAC approval:
Is the item ERP related? ☐ No ☐ Yes, answer the below questions.	
Are the purchases compatible with the new ERP system? ☐ Yes ☐ No, please explain.	

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. 65% Health and Human Services Levy and 35% Title IV- E
Is funding for this included in the approved budget? ☒ Yes ☐ No (if "no" please explain):
List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.HS215100/56030/UCH09999
Payment Schedule: ☐ Invoiced ☐ Monthly ☐ Quarterly ☒ One-time ☐ Other (please explain):

Provide status of project. Project is currently functioning as intended. These funds are needed to continue the operations for the next year.	
Is contract/purchase late ☐ No ☒ Yes, In the fields below provide reason for late and timeline of late submission	
Reason: We are in the process of determining final dollar amount and funding source	
Timeline	
Project/Procurement Start Date (date your team started working on this item):	6/15/2026
Date documents were requested from vendor:	6/15/2026
Date of insurance approval from risk manager:	6/18/2026
Date Department of Law approved Contract:	6/18/2026
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:	
If late, have services begun? ☐ No ☒ Yes (if yes, please explain) ongoing services	
Have payments been made? ☒ No ☐ Yes (if yes, please explain)	

HISTORY (see instructions): see chart above

County Council of Cuyahoga County, Ohio

Resolution No. R2026-0209

Sponsored by: Councilmember Simon	A Resolution awarding a total sum, not to exceed \$25,000, to the Cuyahoga County Prosecutor's Office Animal Crimes Unit for the Abused and Neglected Animal Health Restoration Fund from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 11 ARPA Community Grant Fund in the amount of \$25,000 to the Cuyahoga County Prosecutor's Office Animal Crimes Unit for the Abused and Neglected Animal Health Restoration Fund; and

WHEREAS, the Cuyahoga County Prosecutor's Office Animal Crimes Unit estimates the total cost of the project is \$20,000; and

WHEREAS, the Cuyahoga County Prosecutor's Office Animal Crimes Unit is estimating the start date of the project will be July 2026 and the project will be ongoing; and

WHEREAS, the Cuyahoga County Prosecutor's Office Animal Crimes Unit requested \$20,000 from the District 11 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$25,000 to the Cuyahoga County Prosecutor's Office Animal Crimes Unit to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$25,000 to the Cuyahoga County Prosecutor's Office Animal Crimes Unit from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Abused and Neglected Animal Health Restoration Fund.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter.

Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: July 21, 2026

Committee(s) Assigned: Education Environment & Sustainability

Journal _____
_____, 20____



Cuyahoga County Council

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:	
Name of Requesting Entity (City, Business, Non-Profit, etc.): Cuyahoga County Prosecutor's Office ("CCPO"), Grand Jury Unit, Animal Crimes Unit	
Address of Requesting Entity: 1200 Ontario Street, 9 th Floor, Cleveland, OH 44113	
County Council District # of Requesting Entity: All Districts – Cuyahoga County	
Address or Location of Project if Different than Requesting Entity: Cuyahoga County	
County Council District # of Address or Location of Project if Different than Requesting Entity: Cuyahoga County All Districts	
Contact Name of Person Filling out This Request: Isadora A. Almaro, Assistant Prosecuting Attorney, Grand Jury Unit, Animal Crimes Unit	
Contact Address if different than Requesting Entity: Same	
Email: ialmaro@prosecutor.cuyahogacounty.us	Phone: 216 698-2554
Federal IRS Tax Exempt No.: 34-6000817 Cuyahoga County	Date: July 2, 2026

PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

Project Name: Abused and Neglected Animal Health Restoration Fund

Cruelty to animals has no place in Cuyahoga County. The CCPO established the Animal Crimes Unit to promote timely and effective prosecutions of crimes against animals, and to help ensure that they have been thoroughly investigated. The Animal Crimes Unit is led by Assistant Prosecuting Attorney Isadora Almaro and Investigator Todd Staimpel, a retired Cleveland Police Department detective. The Animal Crimes Unit provides investigative support to all police departments throughout Cuyahoga County, as well as Animal Control and the Cleveland Animal Protective League. In addition, the Unit reviews all cases involving crimes against animals and prosecutes when warranted.

The CCPO Animal Crimes Unit would like to have funds available for police departments, animal control agencies, and animal rescue organizations to help cover the following costs for all animal victims of crime (domestic, wildlife and farm animals):

- 1) medical treatment and care for injuries and/or untreated conditions due to abuse and/or neglect;
- 2) any other medical treatment and care needed, to include spay/neuter services;
- 3) veterinary hospitalization;
- 4) medicine;
- 5) food and boarding;
- 6) fostering costs, to include retraining;
- 7) other costs incidental to the temporary or permanent custody of an abused and/or neglected animal.

These funds would be made available for the benefit of all animals who are victims in Cuyahoga County cases of felony and misdemeanor cruelty and/or neglect pursuant to the Ohio Revised Code and/or Ohio Administrative Code. The Animal Crimes Unit will approve the reimbursement of these expenses. Our goal is to restore animal victims to health and make sure they are removed from unsafe and/or unhealthy situations with their abuser(s).

Project Start Date:
7/1/2026

Project End Date:
Ongoing

IMPACT OF PROJECT:

Who will be served:

Victim animals of crime, police departments, animal control agencies and animal rescue organizations who care for these animals.

How many people will be served annually:

The CCPO Animal Crimes Unit prosecuted 40 cases in 2024 and 71 cases in 2025. 2026 year to date, we have indicted 31 cases with 39 defendants.

Will low/moderate income people be served; if so how:

Yes, sometimes there are non-defendant owners of these animals, that are also considered victims of crime.

How does the project fit with the community and with other ongoing projects:

Supports law enforcement, animal control and animal rescue organizations.

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

n/a

If applicable, what environmental issues or benefits will there be:

Spay/neuter services will help reduce pet overpopulation problem.

If applicable, how does this project serve as a catalyst for future initiatives:

Standard approach would be to request restitution from defendants in cases, which would support this fund and animal victims.

FINANCIAL INFORMATION:

Total Budget of Project: \$20,000.00

Other Funding Sources of Project (list each source and dollar amount separately):

CCPO would request restitution from defendants on animal crime cases to support and replenish this fund. We would ask the Court to order restitution to be deposited into this fund.

Total amount requested of County Council American Resource Act Dollars: \$20,000.00

Since these are one-time dollars, how will the Project be sustained moving forward:

See above (court restitution orders).

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name:

Michael C. O'Malley, Cuyahoga County Prosecutor

Signature:



Date:

July 6, 2026

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:

County Council of Cuyahoga County, Ohio

Resolution No. R2026-0221

Sponsored by: County Executive Ronayne/Department of Health and Human Services/Division of Job and Family Services	A Resolution authorizing an amendment to Contract No. 3437 (fka Contract No. 2840) with Maximus Human Services, Inc. for the Ohio Works First Program for the period 1/1/2023 – 6/30/2026 to extend the time period to 9/30/2026, to amend budget terms, and for additional funds in the amount not-to-exceed \$1,020,620.06, effective 7/1/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Department of Health and Human Services/ Division of Job and Family Services recommends an amendment to Contract No. 3437 (fka Contract No. 2840) with Maximus Human Services, Inc. for the Ohio Works First Program for the period 1/1/2023 – 6/30/2026 to extend the time period to 9/30/2026, to amend budget terms, and for additional funds in the amount not-to-exceed \$1,020,620.06, effective 7/1/2026; and

WHEREAS, the primary goals of this project are to maintain and employ a current knowledge of effective case management, workforce development services, career pathways, work readiness practices and local labor market conditions; and

WHEREAS, this project is funded 100% Temporary Assistance for Needy Families (TANF); and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an amendment to Contract No. 3437 (fka Contract No. 2840) with Maximus Human Services, Inc. for the Ohio Works First Program for the period 1/1/2023 –

6/30/2026 to extend the time period to 9/30/2026, to amend budget terms, and for additional funds in the amount not-to-exceed \$1,020,620.06, effective 7/1/2026.

SECTION 2. That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: July 21, 2026
Committee(s) Assigned: Education Environment & Sustainability

Journal _____
_____, 20____

PURCHASE-RELATED TRANSACTIONS

Title	RQ#10161 – 2026 – MAXIMUS Human Services Inc. – Contract Amendment - Work Experience Program for Recipients of Ohio Works First (OWF)
Department or Agency Name	Cuyahoga Job and Family Services
Requested Action	☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue Generating ☐ Purchase Order ☐ Other (please specify):

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	2840 (Original Contract)	MAXIMUS Human Services, Inc.	1/1/2023 – 12/31/2023	\$2,718,017.12	8/18/2022	R2022-0440
A-1	3437 (New Contract)	MAXIMUS Human Services, Inc.	1/1/2023 – 12/31/2023	\$141,000.00	7/5/2023	BC2023-417
A-2	3437	MAXIMUS Human Services, Inc.	1/1/2024 – 12/31/2024	\$2,823,646.75	12/5/2023	R2023-0328
A-3	3437	MAXIMUS Human Services, Inc.	1/1/2025 – 12/31/2025	\$2,823,646.75	12/10/2024	R2024-0422
A-4	3437	MAXIMUS Human Service, Inc.	1/1/2025- 12/31/2025	\$0.00	7/14/2025	BC2025-454
A-5	3437	MAXIMUS Human Services, Inc.	11/10/2025 – 6/30/2026	\$214,410.51	11/10/2025	BC2025-709
A-6	3437	MAXIMUS Human Services, Inc	1/1/2026 - 6/30/206	\$1,700,000.00	4/14/2026	R2026-0077
A-7	3437	MAXIMUS Human Services, Inc	7/1/2026 – 9/30/2026	\$1,020,620.06	Pending	Pending

Service/Item Description (include quantity if applicable). When submitting an amendment, address any changes to the time period of the agreement, reduction or addition of funds, changes to the existing scope of services, changes to service rates/costs, and retroactive applicability of the changes, if any.

Cuyahoga Job and Family Services Work Experience Program for Recipients of Ohio Works First (OWF) is requesting approval of contract amendment 7 with MAXIMUS Human Services Inc. to revise budget to include rent expense and to add funds in the amount of \$1,020,620.06 for the time period of 7/1/2026 – 9/30/2026.

Indicate whether: ☐ New service/purchase ☒ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: ☐ Additional ☐ Replacement	
Age of items being replaced:	How will replaced items be disposed of N/A
Project Goals, Outcomes or Purpose (list 3):	
- To maintain and employ a current knowledge of effective case management, workforce development services, career pathways, work readiness practices and local labor market conditions - Ensure meaningful client participation in required work and work-related activities. - Leverage the resources of the workforce development system in Cuyahoga County.	

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify). If there are multiple vendors copy this table and complete for each vendor.	
Vendor Name and address:	Owner, executive director, other (specify):
MAXIMUS Human Services Inc. 1600 Tysons Blvd. Suite 1400 McLean, VA 221022	Bruce Caswell, President and Chief Executive Officer
Vendor Council District:	Project Council District:
Out of State Vendor	Countywide
If applicable provide the full address or list the municipality(ies) impacted by the project.	Countywide

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# _____ ☐ RFB ☐ RFP ☐ RFQ ☐ Informal ☐ Formal Closing Date:	Provide a short summary for not using competitive bid process. This contract was originally procured through the RFP process (RQ 10161). This is an amendment to revise budget to include rent expense, extend time and add funds. A new RFP has been issued and closed for these services and will begin 10/1/2026. *See Justification for additional information.
The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. N/A If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().

N/A	
Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain: N/A	☐ Government Purchase
	☐ Alternative Procurement Process
How did pricing compare among bids received? N/A	☒ Contract Amendment - (list original procurement) RFP 10161 – Contract Amendment 7
	☐ Other Procurement Method, please describe:

Is Purchase/Services technology related ☒ No ☐ Yes If yes, list date of TAC approval and answer the questions below.	
List date of TAC approval	Date:
☐ Check if item on IT Standard List of approved purchase and provide date of TAC approval. ☐ Check if item is ERP related? ☐ No ☐ Yes.	
Are the purchases compatible with the new ERP system? ☐ Yes ☐ No, please explain.	

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.
100% Temporary Assistance for Needy Families
Is funding for this included in the approved budget? ☒ Yes ☐ No (if “no” please explain):
List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.
HS260195/55130/UCH08300 \$1,020,620.06
Payment Schedule: ☒ Invoiced ☐ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain):

Provide status of project. Existing service/purchase	
Is contract/purchase late ☐ No ☒ Yes, In the fields below provide reason for late and timeline of late submission	
Reason: Due to changes in program requirements it took us some time to complete the RFP that was supposed to replace this contract. The RFP process is still ongoing and we intend to finalize it by 9/30/2026. This amendment is needed to bridge the gap.	
Timeline	
Project/Procurement Start Date (date your team started working on this item):	5/21/2026
Date documents were requested from vendor:	5/21/2026; 5/28/2026; 6/5/2026
Date of insurance approval from risk manager:	N/A
Date Department of Law approved Contract:	6/18/2026
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction: N/A	
If late, have services begun? ☐ No ☒ Yes (if yes, please explain)	Existing service

Have payments been made? ☒ No ☐ Yes (if yes, please explain)

HISTORY (see instructions): See Chart Above

Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.

Department of Purchasing – Required Documents Checklist

Upload as “word” document in OnBase Document Management

RQ# (if applicable)	10161
PO Code	AMND
CM Contract #	3437

Late Submittal Required:	Yes ☒	No ☐
Why is the contract being submitted late?	Due to changes in program requirements it took us some time to complete the RFP that was supposed to replace this contract. The RFP process is still ongoing and we intend to finalize it by 9/30/2026. This amendment is needed to bridge the gap.	
What is being done to prevent this from reoccurring?	We always strive to be on time but on occasion things arise beyond our control. We will endeavor to be more proactive in the future.	

TAC Approval/Request Item?	Yes ☐	No ☒
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Contract Amendments Reviewed by Purchasing				
OWF AMND7 - MAXIMUS			Department Initials	Purchasing
Briefing Memo			AL	
Justification Form			AL	
IG#	25-0125-REG 12/31/2029		AL	
Annual Non-Competitive Bid Contract Statement (See Contracts Checklist Glossary on the intranet for form requirements).	Date:		N/A	
Debarment/Suspension Verified	Date:	6/18/2026	AL	
Auditor's Findings	Date:	6/18/2026	AL	
Independent Contractor (I.C.) Form	Date:	6/2/2026	AL	
Cover - Master contracts only			N/A	
Contract Evaluation – if required provide most recent CM history on contract history table (see pg 2)			AL	
TAC/CTO Approval or TAC Request Communication (if required attach and identify relevant page # or meeting approval number)			N/A	
Checklist Verification			AL	

Other documentation may be required depending upon your specific item

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

Reviewed by Law	
	Department Initials
Agreement/Contract and Exhibits	AL
Matrix Law Screen shot	AL
COI	AL
Workers' Compensation Insurance	AL
Original Executed Contract (containing insurance terms) & all executed amendments	AL

Department of Purchasing – Required Documents Checklist

CONTRACT SPENDING PLAN

Time Period	Accounting Unit	Budget Edit Group	Activity Code	Amount
7/1/2026 – 9/31/2026	HS260195	Other Expenditures	UCH08300	\$1,020,620.06
			TOTAL	\$1,020,620.06

CONTRACT HISTORY (see Contract Evaluation, if applicable/ to be completed by Department)

CE/AG# (if applicable)		N/A			
RQ# (if applicable)		10161			
CM Contract #		3437			
	Original Amount	Amendment Amount (if applicable)	Original Time Period/Amended End Date	BOC/ Resolution Approval Date	BOC/ Resolution Approval #
Original Amount	\$2,718,017.12		1/1/2023-12/31/2023	8/18/2022	R2022-0440
Prior Amendment Amounts (list separately)	AMND 1	\$141,000.00	1/1/2023-12/31/2023	7/5/2023	BC2023-417
	AMND 2	\$2,823,646.75	1/1/2024-12/31/2024	12/5/2023	R2023-0328
	AMND 3	\$2,823,646.75	1/1/2025-12/31/2025	12/10/2024	R2024-0422
	AMND 4	\$0.00	1/1/2025 – 12/31/2025	7/14/2025	BC2025-454
	AMND 5	\$214,410.51	11/10/2025 – 6/30/2026	11/10/2025	BC2025-709
	AMND6	\$1,700,000.00	1/1/2026 – 6/30/2026	4/14/2026	R2026-0077
Pending Amendment	AMND 7	\$1,020,620.06	7/1/2026 – 9/30/2026	Pending	Pending
Total Amendments		\$8,723,324.07			
Total Contract Amount		\$11,441,341.19			

PURCHASING USE ONLY

Prior Resolutions:	
Current CM#:	

Department of Purchasing – Required Documents Checklist

Vendor Name: <i>(if applicable include any fka, dba, or aka's)</i>	
Time Period:	
Amount:	
History/Contract Evaluation:	
Electronic Language:	☐ Yes If No, ☐ select box to indicate “WET” signature required
Purchasing Notes:	
Purchasing Agents Initials and date of approval	

CONTRACT EVALUATION FORM

Contractor	MAXIMUS Human Services, Inc.				
Current Contract History: CE/AG# (if applicable) Infor/Lawson PO#:	CM 3437 (Copy of 2840)				
RQ#	10161				
Time Period of Original Contract	1/1/2023-12/31/2025				
Background Statement	Temporary Assistance for Needy Families is a federal assistance program of the United States. It began on July 1, 1997, and succeeded the Aid to Families with Dependent Children program, providing cash assistance to indigent American families through the United States Department of Health and Human Services.				
Service Description	To provide high quality employment and training services to Temporary Assistance for Needy Families (TANF) recipients. An array of key services such as Work Experience and Technical Skills training are provided with the purpose of assisting the clients to achieve self-sufficiency.				
Performance Indicators	Credential attainment Enrolled in work activity 70% of participants place in a job 90-day job retention 65% of placed participants 180-day job retention 60 % of placed participants Placement in a In-Demand occupation				
Actual Performance versus performance indicators (include statistics):	41% Credential attainment 87% Enrolled in work activity 47% of participants place in a job 90-day job retention 25% of placed participants 180-day job retention 42 % of placed participants 268 Placement in a In-Demand occupation				
Rating of Overall Performance of Contractor	Superior	Above Average	Average	Below Average	Poor
Select One (X)			X		
Justification of Rating	Provider is currently projected to meet expectations of program. It is estimated that the provider will be able to maintain productive operations for the remaining part of year, to meet the program expectations. CJFS will continue to provide support to ensure				

	contracted services are of the highest quality for participants. Provider is currently still being monitored for end of the year progress.
Department Contact	Paul Bounds
User Department	Job and Family Services
Date	06/23/2026

County Council of Cuyahoga County, Ohio

Resolution No. R2026-0227

Sponsored by: County Executive Ronayne/Department Health and Human Services/Cuyahoga Job and Family Services	A Resolution authorizing an amendment to Contract No. 5491 with Youth Opportunities Unlimited for single Comprehensive Case Management and Employment Program provider services for young adults for the period 7/1/2025– 6/30/2026, to extend the period to 6/30/2027 and for additional funds in the amount not-to-exceed \$6,475,025.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Department of Health and Human Services/Division of Job and Family Services recommends an amendment to Contract No. 5491 with Youth Opportunities Unlimited for single Comprehensive Case Management and Employment Program provider services for young adults for the period 7/1/2025– 6/30/2026, to extend the period to 6/30/2027 and for additional funds in the amount not-to-exceed \$6,475,025.00; and

WHEREAS, the primary goal of this project is to provide workforce services to eligible youth and young adults in Cuyahoga County; and

WHEREAS, this project is funded \$3,655,973.00 from Temporary Assistance to Needy Families (TANF) Fund and \$2,819,052.00 Workforce Innovation and Opportunity Act of 2014 (WIOA) Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an amendment to Contract No. 5491 with Youth Opportunities Unlimited for single Comprehensive Case Management and Employment Program provider services for young adults for the period 7/1/2025– 6/30/2026, to extend the period to 6/30/2027 and for additional funds in the amount not-to-exceed \$6,475,025.00.

SECTION 2. That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: July 21, 2026
Committee(s) Assigned: Education Environment & Sustainability

Journal _____
_____, 20____

PURCHASE-RELATED TRANSACTIONS

Title	2026 Comprehensive Case Management Employment Program (CCMEP); Contract Amendment 1; Youth Opportunities Unlimited (Lead Agency); 7/1/2026-6/30/2027
Department or Agency Name	Cuyahoga County Job and Family Services
Requested Action	☐ Contract ☐ Agreement ☐ Lease ☒ Amendment ☐ Revenue Generating ☐ Purchase Order ☐ Other (please specify):

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	5491	Youth Opportunities Unlimited	7/1/2025-6/30/2026	\$6,475,025.00	8/5/2025	R2025-0242
A-1	5491	Youth Opportunities Unlimited	7/1/2026-6/30/2027	\$6,475,025.00	Pending	Pending

Service/Item Description (include quantity if applicable). When submitting an amendment, address any changes to the time period of the agreement, reduction or addition of funds, changes to the existing scope of services, changes to service rates/costs, and retroactive applicability of the changes, if any.

Youth Opportunities Unlimited (Y.O.U.) leads the Young Adult Workforce Collaborative (YAWC) in partnership with Cuyahoga Community College (Tri-C), The Centers/El Barrio, OhioGuidestone (OGS), and Towards Employment (TE). This strategic partnership strives to unite best practices to deliver CCMEP services under a single, integrated provider.

Cuyahoga Job and Family Services is requesting approval of contract amendment 1 with **Youth Opportunities Unlimited (Y.O.U.)** to add funding in the amount of **\$6,475,025.00** for the time period of **7/1/2026 -6/30/2027**. Cuyahoga County Job and Family Services is only responsible for the TANF portion which is in the amount \$3,655,973.00.

Indicate whether: ☐ New service/purchase ☒ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: ☐ Additional ☐ Replacement
Age of items being replaced: _____ **How will replaced items be disposed of** _____

Project Goals, Outcomes or Purpose (list 3):

- To provide workforce services to eligible youth and young adults in Cuyahoga County
- To increase employment and economic development opportunities for family-sustaining wages in career-path occupations of choice
- To provide skills training and supportive services to youth ages 14-24

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify). If there are multiple vendors copy this table and complete for each vendor.

Vendor Name and address:	Owner, executive director, other (specify):
Youth Opportunities Unlimited 1228 Euclid Ave, Suite 200 Cleveland, OH 44115	Craig Dorn, CEO
Vendor Council District:	Project Council District:
07	Countywide
If applicable provide the full address or list the municipality(ies) impacted by the project.	Countywide

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# _____ ☐ RFB ☐ RFP ☐ RFQ ☐ Informal ☐ Formal Closing Date:	Provide a short summary for not using competitive bid process. Contract Amendment 1 to CM5491. The original procurement was the Alternative Procurement Process – County Code 501.12(B)(2)(vii) *See Justification for additional information.
The total value of the solicitation:	☐ Exemption
Number of Solicitations (sent/received) /	☐ State Contract, list STS number and expiration date ☐ Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? ☐ Yes ☐ No, please explain. N/A If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	☐ Sole Source ☐ Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
Recommended Vendor was low bidder: ☐ Yes ☐ No, please explain: N/A	☐ Government Purchase ☐ Alternative Procurement Process
How did pricing compare among bids received? N/A	☒ Contract Amendment - (list original procurement) CM5491 Contract Amendment 1 – Alternative Procurement Process ☐ Other Procurement Method, please describe:

Is Purchase/Services technology related ☒ No ☐ Yes If yes, list date of TAC approval and answer the questions below.

List date of TAC approval	Date:	
☐ Check if item on IT Standard List of approved purchase and provide date of TAC approval. ☐ Check if item is ERP related? ☐ No ☐ Yes.		
Are the purchases compatible with the new ERP system? ☐ Yes ☐ No, please explain.		

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. 56% Federal Temporary Assistance for Needy Families (TANF) funds 44% Workforce Innovation and Opportunity Act of 2014 (WIOA) funds
Is funding for this included in the approved budget? ☐ Yes ☐ No (if "no" please explain):
List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. HS260100 55130 UCH08301 \$3,655,973.00 <i>*Non-County funds don't have the same identifiers.</i>
Payment Schedule: ☐ Invoiced ☒ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain):

Provide status of project. Recurring service/purchase.	
Is contract/purchase late ☐ No ☐ Yes, In the fields below provide reason for late and timeline of late submission	
Reason: Procurement was delayed because we were waiting for the program's funding and participant eligibility breakdown. WIOA Youth Funding allocations from the State were not received until 6/4/2026.	
Timeline	
Project/Procurement Start Date (date your team started working on this item):	DCAP 6/4/2026
Date documents were requested from vendor:	6/4/2026; 6/23/2026
Date of insurance approval from risk manager:	N/A
Date Department of Law approved Contract:	6/25/2026
Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction: N/A	
If late, have services begun? ☐ No ☒ Yes (if yes, please explain) Recurring service	
Have payments been made? ☒ No ☐ Yes (if yes, please explain)	

HISTORY (see instructions): See chart above						
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.

Department of Purchasing – Required Documents Checklist

Upload as “word” document in OnBase Document Management

RQ# (if applicable)	N/A
PO Code	RFP- ALT Procurement
CM Contract #	5491

Late Submittal Required:	Yes ☒	No ☐
Why is the contract being submitted late?	Procurement was delayed because we were waiting for the program’s funding and participant eligibility breakdown. WIOA Youth Funding allocations from the State were not received until 6/4/2026.	
What is being done to prevent this from reoccurring?	We always strive to be on time but on occasion things arise beyond our control. We will endeavor to be more proactive in the future.	

TAC Approval/Request Item?	Yes ☐	No ☒
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Contract Amendments Reviewed by Purchasing				
CCMEP AMND1- YOU			Department Initials	Purchasing
Briefing Memo			SM	EB
Justification Form			SM	EB
IG#	25-0097-REG exp12/31/2029		AL	EB
Annual Non-Competitive Bid Contract Statement (See Contracts Checklist Glossary on the intranet for form requirements).	Date:		N/A	N/A
Debarment/Suspension Verified	Date:	6/23/2026	AL	EB
Auditor’s Findings	Date:	6/23/2026	AL	EB
Independent Contractor (I.C.) Form	Date:	9/9/2025	AL	EB
Cover - Master contracts only			N/A	N/A
Contract Evaluation – if required provide most recent CM history on contract history table (see pg 2)			AL	EB
TAC/CTO Approval or TAC Request Communication (if required attach and identify relevant page # or meeting approval number)			N/A	N/A
Checklist Verification			AL	EB

Other documentation may be required depending upon your specific item

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

Reviewed by Law	
	Department Initials
Agreement/Contract and Exhibits	AL
Matrix Law Screen shot	AL
COI	AL
Workers’ Compensation Insurance	AL
Original Executed Contract (containing insurance terms) & all executed amendments	AL

Department of Purchasing – Required Documents Checklist

CONTRACT SPENDING PLAN

Time Period	Accounting Unit	Budget Edit Group	Activity Code	Amount
7/1/26-12/31/26 (TANF)	HS260100	Other Expenditures	UCH08301	\$1,827,986.50
7/1/26-12/31/26 (WIOA)				\$1,409,526.00
1/1/27- 6/30/27 (TANF)	HS260100	Other Expenditures	UCH08301	\$1,827,986.50
1/1/27- 6/30/27 (WIOA)				\$1,409,526.00
			TOTAL	\$6,475,025.00

CONTRACT HISTORY (see Contract Evaluation, if applicable/ to be completed by Department)

CE/AG# (if applicable)		N/A			
RQ# (if applicable)		N/A			
CM Contract #		5491			
	Original Amount	Amendment Amount (if applicable)	Original Time Period/Amended End Date	BOC/ Resolution Approval Date	BOC/ Resolution Approval #
Original Amount	\$6,475,025.00		7/1/2025-6/30/2026	8/5/2025	R2025-0242
Prior Amendment Amounts (list separately) (A-#)		\$			
		\$			
		\$			
Pending Amendment	AMND1	\$6,475,025.00	7/1/2025-6/30/2027	Pending	Pending
Total Amendments		\$6,475,025.00			
Total Contract Amount		\$12,950,050.00			

PURCHASING USE ONLY

Prior Resolutions:	R2025-0242
Current CM#:	5491
Vendor Name: (if applicable include any fka, dba, or aka's)	Youth Opportunities Unlimited

Department of Purchasing – Required Documents Checklist

Time Period:	7/1/2025-6/30/2026 Ext 6/30/2027
Amount:	\$6,475,025.00
History/Contract Evaluation:	OK
Electronic Language:	☒ Yes If No, ☐ select box to indicate “WET” signature required
Purchasing Notes:	The Amendment is using federal funding pursuant to WIOA CFDA#17.259 and TANF CFDA 93.558 and shall be allocated as follows: A)\$3,655,973.00 allocated to the County and paid with TANF funds B)\$2,819,052.00 allocated to CCWDB and paid with WIOA funds
Purchasing Agents Initials and date of approval	EB

CONTRACT EVALUATION FORM

Contractor	Youth Opportunities Unlimited				
Current Contract History: CE/AG# (if applicable) Infor/Lawson PO#:	214328				
RQ#	5491				
Time Period of Original Contract	7/1/2026-6/30/2026				
Background Statement	Youth Opportunities Unlimited (Y.O.U.) leads the Young Adult Workforce Collaborative (YAWC) in partnership with Centers/El Barrio, OhioGuidestone (OGS), and Towards Employment (TE). This strategic partnership strives to unite best practices to deliver CCMEP services under a single, integrated provider.				
Service Description	Conducting marketing and outreach, eligibility determination and enrollment of participants. Provide comprehensive assessments, create and update individual opportunity plans, and deliver the 14 CCMEP service elements to youth and young adults, ages 14-24, who are low-income and facing a barrier to employment or achieving their education goals.				
Performance Indicators	Successful Exit 630 Job placement: 255 Skills gains: 52% Credential: 52% Education, training or unsubsidized employment 2 nd quarter after exit: 68% Education, training or unsubsidized employment 4 th quarter after exit: 67%				
Actual Performance versus performance indicators (include statistics):	Successful Exit 391 Job placement: 115 Skills gains: 43% Credential: 79% Education, training or unsubsidized employment 2 nd quarter after exit: 74% Education, training or unsubsidized employment 4 th quarter after exit: 71%				
Rating of Overall Performance of Contractor	Superior	Above Average	Average	Below Average	Poor
Select One (X)			X		
Justification of Rating	Provider is currently projected to meet expectations of program. It is estimated that the provider will be able to maintain productive operations for the remaining part of year, to meet the program expectations. CJFS will continue to provide support to ensure contracted services are of the highest quality for participants. Provider is currently still being monitored for end of the year progress.				