



AGENDA
CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING
COMMITTEE MEETING
WEDNESDAY, JULY 24, 2024
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
1:00 PM

Committee Members:

Yvonne M. Conwell, Chair – District 7
Martin J. Sweeney, Vice Chair – District 3
Cheryl L. Stephens – District 10
Meredith M. Turner – District 9
Dale Miller – District 2

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE JULY 10, 2024 MEETING** [See Page 5]
- 5. MATTERS REFERRED TO COMMITTEE**
 - a) R2024-0268: A Resolution awarding a total sum, not to exceed \$6,100, to Motivated and Empowered Inc. for the Take the Limits Off Project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 7]
 - b) R2024-0288: A Resolution authorizing an Affordable Rental Housing Development Loan to Cuyahoga TAY LP, or its designee, in the total amount not-to-exceed \$600,000.00 for the development and construction of a new 50-unit supportive housing building for foster care transition-aged youth experiencing homelessness in Cuyahoga County; authorizing the County Executive and/or Director of Housing and Community Development to

execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective. [See Page 15]

6. PRESENTATION

- a) Community Center Capital Repair, Renovation and Expansion Project - Lovell Custard, President and Chief Executive Officer, Murtis Taylor Human Services System

7. DISCUSSION

- a) Contract with Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$875,000.00 for repairs, rehabilitation and renovation of Norma Herr Women's Shelter temporary location at 2710 Walton Avenue, Cleveland, effective upon signature of all parties.
- b) Amendment to a master contract with various providers for the Community Social Services Program for the period 1/1/2024 – 12/31/2025 to add vendors, effective 5/6/2024 and for additional funds in the amount not-to-exceed \$2,923,154.00 as follows:

Existing vendors

- 1) Contract No. 3716 with Ashbury Community Services, Inc. in the amount not-to-exceed \$150,000.00 for Adult Development services.
- 2) Contract No. 3717 with Catholic Charities Corporation – Fatima Family Center in the amount not-to-exceed \$95,000.00 for Adult Development services.
- 3) Contract No. 3763 with Catholic Charities Corporation – Hispanic Senior Center in the amount not-to-exceed \$70,000.00 for Adult Development, Meals, Transportation and Community Outreach services.
- 4) Contract No. 3765 with Catholic Charities Corporation – St. Martin De Porres in the amount not-to-exceed \$30,000.00 for Adult Development and Transportation services.
- 5) Contract No. 3766 with City of Bedford in the amount not-to-exceed \$120,000.00 for Adult Development, Meals and Transportation services.
- 6) Contract No. 3757 with City of Berea in the amount not-to-exceed \$85,000.00 for Adult Development and Transportation services.
- 7) Contract No. 3758 with City of Euclid in the amount not-to-exceed \$54,000.00 for Adult Development and Transportation services.
- 8) Contract No. 3759 with City of Lakewood in the amount not-to-exceed \$55,000.00 for Adult Development and Transportation services.
- 9) Contract No. 3760 with City of Maple Heights in the amount not-to-exceed \$81,878.00 for Meals and Transportation services.
- 10) Contract No. 3761 with City of Olmsted Falls in the amount not-to-exceed \$10,000.00 for Adult Development services.
- 11) Contract No. 3742 with City of Parma – Donna Smallwood Activities Center in the amount not-to-exceed \$23,000.00 for Adult Development and Meals services.
- 12) Contract No. 3751 with City of Parma Heights in the amount not-to-exceed \$140,000.00 for Adult Development, Meals and Transportation services.

- 13) Contract No. 3743 with City of Solon in the amount not-to-exceed \$10,000.00 for Adult Development services.
- 14) Contract No. 3744 with City of Strongsville in the amount not-to-exceed \$40,000.00 for Adult Development and Transportation services.
- 15) Contract No. 3745 with Cleveland Clergy Alliance in the amount not-to-exceed \$84,000.00 for Community Outreach services.
- 16) Contract No. 3746 with Community Partnership on Aging in the amount not-to-exceed \$40,000.00 for Adult Development and Transportation services.
- 17) Contract No. 3738 with East End Neighborhood House, Inc. in the amount not-to-exceed \$81,000.00 for Adult Development, Meals and Transportation services.
- 18) Contract No. 3739 with Famicos Foundation, Inc. in the amount not-to-exceed \$60,000.00 for Adult Development and Transportation services.
- 19) Contract No. 3740 with Harvard Community Services Center, Inc. in the amount not-to-exceed \$157,256.00 for Adult Development, Meals and Transportation services.
- 20) Contract No. 3741 with Jennings Center for Older Adults in the amount not-to-exceed \$5,000.00 for Adult Day Service, Adult Development, Meals and Transportation services.
- 21) Contract No. 3752 with Linking Employment, Abilities and Potential (LEAP) in the amount not-to-exceed \$55,000.00 for Adult Development services.
- 22) Contract No. 3896 with Near West Side Multi-Service Corporation dba May Dugan Center in the amount not-to-exceed \$10,000.00 for Adult Development services.
- 23) Contract No. 3754 with Murtis Taylor Human Services System in the amount not-to-exceed \$150,000.00 for Adult Development, Meals and Transportation services.
- 24) Contract No. 3755 with Rose Centers for Aging Well, LLC in the amount not-to-exceed \$200,000.00 for Adult Development, Meals and Transportation services.
- 25) Contract No. 3756 with Senior Citizen Resources, Inc. in the amount not-to-exceed \$105,000.00 for Adult Development, Meals and Transportation.
- 26) Contract No. 3721 with Senior Transportation Connection in the amount not-to-exceed \$105,000.00 for Transportation services.
- 27) Contract No. 3730 with The Phillis Wheatley Association in the amount not-to-exceed \$0.00 for Meals services.
- 28) Contract No. 3726 with The Salvation Army in the amount not-to-exceed \$45,000.00 for Adult Development, Meals and Transportation services.
- 29) Contract No. 3727 with University Settlement in the amount not-to-exceed \$0.00 for Adult Development, Meals and Transportation services.
- 30) Contract No. 3728 with West Side Community House in the amount not-to-exceed \$73,000.00 for Adult Development, Meals and Transportation services.

New Vendors

- 31) Contract No. 4507 with Catholic Charities Corporation – Good Shepherd Family Center in the amount not-to-exceed \$234,000.00 for Adult Development and Meals services.
- 32) Contract No. 4649 with City of Bedford Heights in the amount not-to-exceed \$170,000.00 for Adult Development, Meals and Transportation services.

33) Contract No. 4506 with Mandel Jewish Community Center of Cleveland in the amount not-to-exceed \$385,000.00 for Adult Development, Meals and Transportation services.

8. MISCELLANEOUS BUSINESS

9. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



MINUTES

CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING COMMITTEE MEETING

WEDNESDAY, JULY 10, 2024

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR

1:00 PM

1. CALL TO ORDER

Chairwoman Conwell called the meeting to order at 1:05 p.m.

2. ROLL CALL

Ms. Conwell asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Conwell, Turner and Miller were in attendance and a quorum was determined. Committee member Sweeney arrived after the roll call was taken. Committee member Stephens was absent.

A motion was made by Ms. Conwell, seconded by Mr. Miller and approved by unanimous vote to excuse Ms. Stephens from the meeting.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE JUNE 26, 2024 MEETING

A motion was made by Ms. Conwell, seconded by Ms. Turner and approved by unanimous vote to approve the minutes from the June 26, 2024 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2024-0247: A Resolution awarding a total sum, not to exceed \$10,000, to Birthing Beautiful Communities for the Birth Center Facility Project from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Chantel Tolbert, Chief Advancement Officer; Ms. Khrys Shefton, Chief of Growth and Expansion and Ms. Jazmin Long, President and Chief Executive Officer of Birthing Beautiful Communities, addressed the Committee regarding Resolution No. R2024-0247. Discussion ensued.

Committee members asked questions of Ms. Tolbert, Ms. Shefton and Ms. Long pertaining to the item, which they answered accordingly.

On a motion by Ms. Turner with a second by Mr. Miller, Resolution No. R2024-0247 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- b) R2024-0249: A Resolution awarding a total sum, not to exceed \$25,000, to the Spread the Love Foundation for the Interest 2 Income Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Ossie Mae Neal, President and Chief Executive Officer and Mr. Derrick Lorand Jackson, Vice President and Chief Marketing Officer for Spread the Love Foundation, addressed the Committee regarding Resolution No. R2024-0249. Discussion ensued.

Committee members asked questions of Ms. Neal and Mr. Jackson pertaining to the item, which they answered accordingly.

On a motion by Ms. Turner with a second by Mr. Miller, Resolution No. R2024-0249 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss, Chairwoman Conwell adjourned the meeting at 1:54 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2024-0268

Sponsored by: Councilmember Turner	A Resolution awarding a total sum, not to exceed \$6,100, to Motivated and Empowered Inc. for the Take the Limits Off project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$6,100 to Motivated and Empowered Inc. for the Take the Limits Off project; and

WHEREAS, Motivated and Empowered Inc. estimates approximately 2,500 people will be served annually through this award; and

WHEREAS, Motivated and Empowered Inc. estimates the total cost of the project is \$85,000; and

WHEREAS, Motivated and Empowered Inc. indicates the other funding source(s) for this project includes:

- A. \$10,000 from PNC;
- B. \$3,100 from MetroHealth;
- C. \$3,500 from Cuyahoga Community College;
- D. \$2,500 from Union Miles Development Corp;

E. \$5,000 from JACKS; and

WHEREAS, the Motivated and Empowered Inc. is estimating the project will take place in April 2024; and

WHEREAS, Motivated and Empowered Inc. requested \$6,100 from the District 9 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$6,100 to Motivated and Empowered Inc. to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$6,100 to Motivated and Empowered Inc. from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Take the Limits Off project.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the

preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: July 16, 2024
Committee(s) Assigned: Health, Human Services & Aging

Journal _____

_____, 20____



**Cuyahoga County
Council**

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:	
Name of Requesting Entity (City, Business, Non-Profit, etc.): Motivated and Empowered Inc.	
Address of Requesting Entity: 2300 Lynclway Rd, Beachwood, OH 44122	
County Council District # of Requesting Entity: 9	
Address or Location of Project if Different than Requesting Entity: 3710 Euclid Ave, Suite 2000, Cleveland, OH 44115	
County Council District # of Address or Location of Project if Different than Requesting Entity:	
Address of Entity Person Filling out This Request: Bianca Crawford	
Contact Address if different than Requesting Entity: N/A	
Email: bcrawford@motivatedandempowered.com	Phone: 216-262-9760
Federal IRS Tax Exempt No.: 82-5242812	Date: 5/1/2024

PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

Cleveland Rank's lead last as a livable city for black women + girls. This year's theme "Take the limits off" is all about shattering limitations and unlocking our girls' potential!

Project Start Date:

4/19/2024

Project End Date:

4/21/2024

IMPACT OF PROJECT:

Who will be served:

GIRLS ages 7-18, Female, with a diverse socioeconomic including underserved communities.

How many people will be served annually:

2500

Will low/moderate income people be served; if so how:

yes, with hygiene + basic needs. we are also providing free health screenings, dental exams + eye exams.

How does the project fit with the community and with other ongoing projects:

This fits in by the focus of economic sustainability and youth advocacy

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

N/A

Address of Environmental issues or benefits will there be:

N/A

If applicable, how does this project serve as a catalyst for future initiatives:

It has a high focus on youth community engagement, education, and readiness.

Total Budget of Project:

\$ 85,000

Other Funding Sources of Project (list each source and dollar amount separately):

PNC - \$10,000

MetroHealth - \$3,100

Cuyahoga Community College \$3,500

Union Miles Development Corp \$2,500

JACKS - \$5,000

Total amount requested of County Council American Resource Act Dollars:

\$6,100

Since these are one-time dollars, how will the Project be sustained moving forward:

Community sponsors, grants + fundraising

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name:

Bianca Crawford

Signature:



Date:

5/1/24

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:

County Council of Cuyahoga County, Ohio

Resolution No. R2024-0288

Sponsored by: **County Executive Ronayne/Department of Housing and Community Development**

A Resolution authorizing an Affordable Rental Housing Development Loan to Cuyahoga TAY LP, or its designee, in the total amount not-to-exceed \$600,000.00 for the development and construction of a new 50-unit supportive housing building for foster care transition-aged youth experiencing homelessness in Cuyahoga County; authorizing the County Executive and/or Director of Housing and Community Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Housing and Community Development recommends an Affordable Rental Housing Development Loan to Cuyahoga TAY LP, or its designee, in the total amount not-to-exceed \$600,000.00 for the development and construction of a new 50-unit supportive housing building for foster care transition-aged youth experiencing homelessness in Cuyahoga County;

WHEREAS, the primary goal of this loan is to provide affordable housing projects; and

WHEREAS, the terms of the loan is 20-year-forgivable; and

WHEREAS, the project is funded 100% Emergency Rental Assistance 2 Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an Affordable Rental Housing Development Loan to Cuyahoga TAY LP, or its

designee, in the total amount not-to-exceed \$600,000.00 for the development and construction of a new 50-unit supportive housing building for foster care transition-aged youth experiencing homelessness in Cuyahoga County.

SECTION 2. That the County Executive and/or the Director of Housing and Community Development are authorized to execute all documents consistent with said loan and this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. That this Resolution shall sunset twenty-four (24) months after County Council approval should the authorized action have not occurred by that date. In the event this Resolution sunsets prior to the authorized action taking place, the Director of Development shall notify the Clerk of Council in writing. The Clerk of Council shall record the sunseting of this Resolution in the Council's journal.

SECTION 4. It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: July 16, 2024
Committee(s) Assigned: Health, Human Services & Aging

Journal _____
_____, 20__

LOAN TRANSACTIONS

Title	2024 – Department of Housing and Community Development; Cuyahoga TAY LP Affordable Housing Development Loan
Department or Agency Name	Department of Housing and Community Development
Requested Action	<input checked="" type="checkbox"/> Contract <input type="checkbox"/> Agreement <input type="checkbox"/> Other (please specify):

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council’s Journal Date	Approval No.
O	TBD	Cuyahoga TAY LP, or their designee	Upon Signature for 20 Years	\$600,000.00	Pending	Pending

Loan Description and Terms.

The Department of Housing and Community Development is requesting approval of an Emergency Rental Assistance 2 Loan to Cuyahoga TAY LP, or their designee in an amount not to exceed \$600,000.00. These are additional loan funds to allow the project to move forward to completion.

Cuyahoga TAY LP is a collaboration between A Place 4 Me, REACH Youth Action Board, Sisters of Charity Foundation of Cleveland, Enterprise Community Partners, CHN Housing Partners, EDEN, Inc., and FrontLine Service to develop new supportive housing for Transition-Aged Youth in Cuyahoga County.

The proposed development involves the construction of a 50-unit affordable housing development for persons transitioning from foster care.

Loan Amount: \$600,000.00
Loan Terms: 20 Year – Forgivable

Project Purpose/Goals, Outcomes(List 3):

To provide develop new supportive housing for Transition-Aged Youth in Cuyahoga County.

If a County Council item, are you requesting passage of the item without 3 readings. Yes No

In the boxes below, list Borrower/Vendor, Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address:	Owner, executive director, other (specify):
Cuyahoga TAY, LP 2999 Payne Avenue Cleveland, OH 44115	Elaine Gimmel, Executive Director
Vendor Council District: 7	Project Council District: 7

If applicable provide the full address or list the municipality(ies) impacted by the project.

NON-COMPETITIVE PROCUREMENT - X

Provide a short summary for not using competitive bid process.
Emergency Rental Assistance 2 Loan

Exemption

Alternative Procurement Process

Contract Amendment (*list original procurement*)

Other Procurement Method, please describe:
Loan

FUNDING SOURCE: i.e. General Fund, Health and Human Services Levy Funds, Community Development Block Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Include % if more than one source.

Emergency Rental Assistance 2 Funds

Is funding for this included in the approved budget? Yes No (if "no" please explain): no funds are being disbursed

Payment Schedule: Invoiced Monthly Quarterly One-time Other (please explain):

Provide status of project.

Is contract late No Yes, In the fields below provide reason for late and timeline of late submission

Reason:

Timeline:

Project/Procurement Start Date (date your team started working on this item):

Date documents were requested from vendor:

Date of insurance approval from risk manager:

Date Department of Law approved Contract:

Date item was entered and released in Infor:

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:

If late, have services begun? No Yes (if yes, please explain)

Have payments be made? No Yes (if yes, please explain)

HISTORY (see instructions):

Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC Approved/ Council's Journal Date	Approval No.
3633	Cuyahoga TAY LP	3/1/2023- 2/28/2043	\$950,000.00	1/11/2022 12/6/2022	R2021-0268 R2022-0431

1. Executive Summary

Capitalizing on the success of the Housing First initiative to end chronic homelessness in Cuyahoga County through permanent supportive housing, A Place 4 Me, REACH Youth Action Board, Sisters of Charity Foundation of Cleveland, Enterprise Community Partners, CHN Housing Partners, EDEN, Inc., and FrontLine Service are collaborating to develop new supportive housing for Transition-Aged Youth in Cuyahoga County. Cuyahoga TAY is a 50-unit, new construction supportive housing building designed to serve young adults ages 18-24 experiencing homelessness. As a service-rich housing resource, Cuyahoga TAY will provide space for recovery from the trauma of homelessness and the events that may have led to it. Providing a range of skill development opportunities, Cuyahoga TAY is a stepping-stone for the next phase of life that meets young people where they are and provides them with the support and relationships to succeed. All residential suites will have one full bathroom, a kitchen, storage, and will be fully furnished. The development will achieve LEED Silver Certification. The site will have secured vehicular and pedestrian access and as property manager EDEN will provide front desk security staffing.

Cuyahoga TAY will meet an urgent need for supportive housing for youth and young adult populations in Cuyahoga County. In Cuyahoga County, the number of young adults experiencing homelessness and in need of housing far surpasses the resources available to them. This development has been planned based on data and strong qualitative input from partners in order to maximize benefits to the youth and young adult residents of the County who are experiencing homelessness, and to the community in the Goodrich-Kirtland Park/St. Clair Superior neighborhood.

Our Core Values:

- 1) Youth leadership – We value young people as experts in their own lives. We will collaborate with residents to create an environment of respect that elevates youth voice as key decisions are being made affecting the building.
- 2) Racial and LGBTQ equity – We believe in and support inclusion and equity regardless of race, ethnicity, gender identity, and sexual orientation.
- 3) Hospitality – We seek to meet the most basic and immediate needs of young people first – including the need for respite from the trauma of homelessness.

Cuyahoga TAY – County HOME

4) Highly-relational – We prioritize the development of positive relationships with staff and among residents; mistakes and set-backs are expected and seen as opportunities for growth and further relationship building.

5) Flexibility – We offer services that are voluntary, tailored to each individual resident, and easily accessible.