



**AGENDA**  
**CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING**  
**COMMITTEE MEETING**  
**WEDNESDAY, APRIL 16, 2025**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**  
**1:00 PM**

**Committee Members:**

**Yvonne M. Conwell, Chair – District 7**  
**Martin J. Sweeney, Vice Chair – District 3**  
**Mark Casselberry – District 4**  
**Robert E. Schleper, Jr. – District 6**  
**Michael J. Houser, Sr. – District 10**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE APRIL 2, 2025 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**

- a) R2025-0147: A Resolution making an award on RQ15499 with Americab Transportation Inc. in the amount not-to-exceed \$8,000,000.00 for Non-Emergency Transportation Services (NET Transportation) for ambulatory Medicaid-eligible individuals in Cuyahoga County for the period 3/1/2025 – 2/28/2027; authorizing the County Executive to execute Contract No. 5281 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

- 6. MISCELLANEOUS BUSINESS**
- 7. ADJOURNMENT**

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*