



## CUYAHOGA COUNTY COUNCIL

### HEALTH, HUMAN SERVICES & AGING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4<sup>th</sup> FLOOR

#### MEETING AGENDA

WEDNESDAY, JUNE 18, 2025—1:00 P.M.

#### Committee Members

Yvonne M. Conwell, Chair | Dist. 7  
Martin J. Sweeney, Vice Chair | Dist. 3  
Mark Casselberry | Dist. 4  
Michael J. Houser, Sr. | Dist. 10  
Robert E. Schleper, Jr. | District 6

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. PUBLIC COMMENT

#### 4. APPROVAL OF MINUTES FROM THE JUNE 4, 2025 MEETING

#### 5. MATTERS REFERRED TO COMMITTEE

a) None

#### 6. PRESENTATION

a) Youth Development and Leadership Program –  
Harriet Hadley, Executive Director, Merrick House

#### 7. MISCELLANEOUS BUSINESS

#### 8. ADJOURNMENT

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*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



## **MINUTES**

### **CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING COMMITTEE MEETING**

**WEDNESDAY, JUNE 4, 2025**

**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**

**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**

**1:00 PM**

#### **1. CALL TO ORDER**

**Chairwoman Conwell called the meeting to order at 1:06 p.m.**

#### **2. ROLL CALL**

**Ms. Conwell asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Conwell, Sweeney, Casselberry, Schleper and Houser were in attendance and a quorum was determined.**

#### **3. PUBLIC COMMENT**

**There were no public comments given.**

#### **4. APPROVAL OF MINUTES FROM THE MAY 21, 2025 MEETING**

**A motion was made by Ms. Conwell, seconded by Mr. Sweeney and approved by unanimous vote to approve the minutes from the May 21, 2025 meeting.**

#### **5. MATTERS REFERRED TO COMMITTEE**

- a) R2025-0194: A Resolution awarding a total sum, not to exceed \$150,000, to the Famicos Foundation for the Ward 1 Ring Door Bell Program from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. John Anoliefo, Executive Director of the Famicos Foundation and Mr. London Burnett, President and Chief Executive Officer of the Veterans Electrical Group, LLC, addressed the Committee regarding Resolution No. R2025-0194. Discussion ensued.**

**Committee members asked questions of Mr. Anoliefo and Mr. Burnett pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Conwell with a second by Mr. Casselberry, Resolution No. R2025-0194 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

#### **6. PRESENTATION**

- a) Career Connect Internship Program Enhancement Project –  
Black Professionals Association Charitable Foundation  
Michele Scott Taylor, President, Board of Trustees  
Laurie Murphy, Executive Director

**Ms. Michele Scott Taylor, President, Board of Trustees and Ms. Laurie Murphy, Executive Director of the Black Professionals Association Charitable Foundation, addressed the Committee and provided an overview of their agency's history, mission, services and programs, specifically the Career Connect Internship Program Enhancement Project which detailed the project's goals, status and its' impact on the clients and host sites served.**

**Committee members asked questions of Ms. Scott Taylor and Ms. Murphy pertaining to the presentation, which they answered accordingly.**

#### **7. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

#### **8. ADJOURNMENT**

**With no further business to discuss, Chairwoman Conwell adjourned the meeting at 1:53 p.m., without objection.**