



## CUYAHOGA COUNTY COUNCIL

### HEALTH, HUMAN SERVICES & AGING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4<sup>th</sup> FLOOR

#### MEETING AGENDA

WEDNESDAY, SEPTEMBER 17, 2025—1:00 P.M.

#### Committee Members

Yvonne M. Conwell, Chair | Dist. 7  
Martin J. Sweeney, Vice Chair | Dist. 3  
Mark Casselberry | Dist. 4  
Michael J. Houser, Sr. | Dist. 10  
Robert E. Schleper, Jr. | Dist. 6

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. PUBLIC COMMENT

#### 4. APPROVAL OF MINUTES FROM THE JULY 30, 2025 MEETING

#### 5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0258: A Resolution authorizing an amendment to a Master Contract with various providers for Supplemental Nutrition Assistance Program (SNAP) to Skills Employment and Training services for the period 10/1/2023 – 9/30/2025 to extend the time period to 9/30/2026 and for additional funds in the total amount not-to-exceed \$1,300,000.00, effective 10/1/2025; authorizing the County Executive to execute the Master Contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:
- 1) Contract No. 3684 with The Centers for Families and Children in the amount not-to-exceed \$140,000.00.
  - 2) Contract No. 3704 with Cleveland Center for Arts & Technology dba New Bridge Cleveland in the amount not-to-exceed \$400,000.00.
  - 3) Contract No. 3707 with Cuyahoga County Public Library in the amount not-to-exceed \$50,000.00.
  - 4) Contract No. 3710 with Goodwill Industries of Greater Cleveland and East Central Ohio, Inc. in the amount not-to-exceed \$60,000.00.
  - 5) Contract No. 3706 with Lutheran Metropolitan Ministry in the amount not-to-exceed \$150,000.00.

- 6) Contract No. 3708 with Towards Employment in the amount not-to-exceed \$200,000.00.
  - 7) Contract No. 3711 with West Side Catholic Center in the amount not-to-exceed \$300,000.00.
- b) R2025-0271: A Resolution authorizing an amendment to Contract No. 5003 (fka Contract No. 4223) with Catholic Charities Corporation for success coaching services for eligible Ohio Works First applicants and management of the incentive payment system in connection with the Benefit Bridge Pilot Program for the period 3/1/2024 – 6/30/2025 to extend the time period to 6/30/2026, to amend terms, and for additional funds in the amount not-to-exceed \$1,996,754.24, effective 3/1/2025; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
- c) R2025-0272: A Resolution authorizing an amendment to a Master Contract with various providers for emergency assistance services for the period 9/1/2024 – 8/31/2025 to extend the time period to 8/31/2026 and for additional funds in the total amount not-to-exceed \$1,575,000.00, effective 9/1/2025; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:
- 1) Contract No. 4620 with A-Z Furniture Co., Inc. in the anticipated amount not-to-exceed \$315,000.00.
  - 2) Contract No. 4617 with Burlington Stores in the anticipated amount not-to-exceed \$500,000.00.
  - 3) Contract No. 4622 with Dave's Supermarket, Inc. in the anticipated amount not-to-exceed \$125,000.00.
  - 4) Contract No. 4621 with Penney OpCo LLC, dba JCPenney in the anticipated amount not-to-exceed \$250,000.00.
  - 5) Contract No. 4619 with West 25th Furnishings and Appliances, Inc. in the anticipated amount not-to-exceed \$385,000.00.

## 6. PRESENTATION

- a) **Child Protection Team Project -**
- Jennifer Johnson, Executive Director and Michael Bokmiller, Director of Community Partnership at Canopy Child Advocacy Center
  - Kara Davis, Deputy Director at Cuyahoga County Division of Children and Family Services

- Dr. Kristen Iniguez, DO, FAAP, Director of Pediatric Forensic Medic Team at University Hospital
- Debora Brewer, Assistant Prosecuting Attorney and MTU/SVU Supervisor at Cuyahoga County Prosecutor's Office
- Dr. Aparna Roy, Chief of Pediatrics at MetroHealth

## **7. MISCELLANEOUS BUSINESS**

## **8. ADJOURNMENT**

*\* Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*