



CUYAHOGA COUNTY COUNCIL

HEALTH, HUMAN SERVICES & AGING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING AGENDA

WEDNESDAY, NOVEMBER 19, 2025—1:00 P.M.

Committee Members

Yvonne M. Conwell, Chair | Dist. 7
Martin J. Sweeney, Vice Chair | Dist. 3
Mark Casselberry | Dist. 4
Michael J. Houser, Sr. | Dist. 10
Robert E. Schleper, Jr. | Dist. 6

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE NOVEMBER 5, 2025 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0309: A Resolution awarding a total sum, not to exceed \$15,000, to the Growing Right Over Wealth for the Mothers to Provider: Safety & Compliance Access Project from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- b) R2025-0323: A Resolution authorizing an agreement with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$8,322,252.00 for legal services for the period 1/1/2026 – 12/31/2027; authorizing the County Executive to execute Agreement No. 5699 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
- c) R2025-0324: A Resolution authorizing an amendment to a master contract with various providers for Cuyahoga OPTIONS for Independent Living Services Program for the period 1/1/2024 – 12/31/2026 to extend the time period to 3/31/2027, to change the name of (2) providers, and for additional funds in the total amount not-to-exceed \$7,237,500.00, effective upon signatures of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:
 - 1) Contract No. 3732 with A-1 Health Care, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$283,750.00.
 - 2) Contract No. 3779 with ABC International Services, Inc., for Chore and Grab Bar services in the amount not-to-exceed \$20,000.00.

- 3) Contract No. 3781 with Addus HealthCare (South Carolina), Inc. dba Arcadia Home & Care Staffing for Homemaker and Personal Care services in the amount not-to-exceed \$20,000.00.
- 4) Contract No. 3789 with Caring Hearts Health Services, LLC for Homemaker, Personal Care, Chore and Laundry services in the amount not-to-exceed \$31,250.00.
- 5) Contract No. 3792 with Casleo Corporation dba Global Meals **to change the name** to Casleo, LLC dba Global Meals for Home Delivered Meal services in the amount not-to-exceed \$3,887,500.00.
- 6) Contract No. 3788 with Connect America.com LLC for Emergency Response System services in the amount not-to-exceed \$162,500.00.
- 7) Contract No. 3794 with Essence Health Services, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$93,750.00.
- 8) Contract No. 4958 (fka Contract No. 3776) with Axess Family Services, Inc. dba Mobile Meals (Formerly: Family & Community Services, Inc. dba Mobile Meals) for Home Delivered Meal services in the amount not-to-exceed \$93,750.00.
- 9) Contract No. 3790 with Fernandez Property Group Ohio for Grab Bar services in the amount not-to-exceed \$12,500.00.
- 10) Contract No. 3791 with First Choice Medical Staffing of Ohio, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$73,750.00.
- 11) Contract No. 3773 with Geocare, Inc. dba Home Instead Senior Care for Homemaker services in the amount not-to-exceed \$118,750.00.
- 12) Contract No. 3775 with Home Care Relief, Inc. for Homemaker services in the amount not-to-exceed \$237,500.00.
- 13) Contract No. 3768 with PurFoods, LLC dba Mom's Meals for Home Delivered Meal services in the amount not-to-exceed \$787,500.00.
- 14) Contract No. 3770 with Renaissance Home Health Care, Inc. for Homemaker, Personal Care and Laundry services in the amount not-to-exceed \$136,250.00.

- 15) Contract No. 5690 (fka Contract No. 3771) with Rent a Daughter Senior Care, Inc. **to change the name** to Your Home Court Advantage, LLC dba Amivie for Homemaker and Personal Care services in the amount not-to-exceed \$187,500.00.
- 16) Contract No. 3772 with Rose Centers for Aging Well, LLC for Home Delivered Meal services in the amount not-to-exceed \$125,000.00.
- 17) Contract No. 3733 with Senior Transportation Connection for Transportation services in the amount not-to-exceed \$193,750.00.
- 18) Contract No. 3735 with TOBI Transportation Services, LLC for Transportation services in the amount not-to-exceed \$122,500.00.
- 19) Contract No. 3736 with Transport Assistance, Inc. for Transportation services in the amount not-to-exceed \$31,250.00.
- 20) Contract No. 3769 with U-First Homecare Services for Homemaker and Personal Care services in the amount not-to-exceed \$83,750.00.
- 21) Contract No. 3747 with Valued Relationships, Inc. for Emergency Response System services in the amount not-to-exceed \$162,500.00.
- 22) Contract No. 4798 (fka Contract No. 3749) with Blue Heron Holdings, LLC (Formerly: Wash House CLE) for Laundry services in the amount not-to-exceed \$137,500.00.
- 23) Contract No. 3750 with XCEL Healthcare Providers, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$235,000.00.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

** Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



CUYAHOGA COUNTY COUNCIL

HEALTH, HUMAN SERVICES & AGING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING MINUTES

WEDNESDAY, NOVEMBER 5, 2025—1:00 P.M.

Committee Members

Yvonne M. Conwell, Chair | Dist. 7
Martin J. Sweeney, Vice Chair | Dist. 3
Mark Casselberry | Dist. 4
Michael J. Houser, Sr. | Dist. 10
Robert E. Schleper, Jr. | Dist. 6

1. CALL TO ORDER

Vice Chairman Sweeney called the meeting to order at 1:05 p.m.

2. ROLL CALL

Mr. Sweeney asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Sweeney, Casselberry and Houser were in attendance and a quorum was determined. Committee member Schleper was absent. Chairwoman Conwell arrived after the roll call was taken.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE OCTOBER 1, 2025 MEETING

A motion was made by Mr. Casselberry, seconded by Mr. Houser and approved by unanimous vote to approve the minutes from the October 1, 2025 meeting.

5. MATTER REFERRED TO COMMITTEE

- a) R2025-0308: A Resolution authorizing an amendment to Contract No. 3868 with The Salvation Army for supportive services for homeless men in the Pickup Assessment Sheltering Service (PASS) Transitional Housing Program for the period 10/1/2023 – 9/30/2025 to extend the time period to 9/30/2026, to amend the budget terms, and for additional funds in the amount not-to-exceed \$834,302.00, effective 10/1/2025; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Mr. David Merriman, Director of the Department of Health and Human Services; Ms. LeVine Ross, Director of the Office of Homeless Services and Mr. Beau Hill, Executive Director of The Salvation Army, addressed the Committee regarding Resolution No. R2025-0308. Discussion ensued.

Committee members asked questions of Mr. Merriman, Ms. Ross and Mr. Hill, pertaining to the item, which they answered accordingly.

On a motion by Ms. Conwell with a second by Mr. Casselberry, Resolution No. R2025-0308 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

6. PRESENTATION

- a) Update on the Emergency Food Contract –
Jennifer Kons, Vice President Community Impact, United Way of Greater Cleveland
Jessica Morgan, Chief Programs Officer, Greater Cleveland Food Bank
Julie Johnson, Chief Executive Officer, Hunger Network
Emma Messett, Hunger Relief Program Director, Hunger Network

Mr. Merriman, Ms. Jennifer Kons, Vice President Community Impact for United Way of Greater Cleveland; Ms. Jessica Morgan, Chief Programs Officer for the Greater Cleveland Food Bank; Ms. Julie Johnson, Chief Executive Officer and Ms. Emma Messett, Hunger Relief Program Director for the Hunger Network, addressed the Committee and presented an update on the emergency food contract; provided a summary of expenditures for 2024 – 2025 and the projected costs for 2026-2027; described the collaboration between the Hunger Network and the Greater Cleveland Food Bank; provided data regarding clients served and visits by district of the 51 hunger relief sites in the County through September 2025; addressed food insecurity disparities and the vulnerable groups, which included related data; and discussed the growing community needs and the associated global and national cost factors and the Federal and State contribution factors.

Committee members asked questions of Mr. Merriman, Ms. Kons, Ms. Morgan, Ms. Johnson and Ms. Messett, pertaining to the presentation, which they answered accordingly.

7. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

8. ADJOURNMENT

With no further business to discuss, Chairwoman Conwell adjourned the meeting at 2:05 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0309

Sponsored by: Councilmember Simon	A Resolution awarding a total sum, not to exceed \$15,000, to the Growing Right Over Wealth for the purpose of the Mothers to Provider: Safety & Compliance Access Project from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 11 ARPA Community Grant Fund in the amount of \$15,000 to the Growing Right Over Wealth for the purpose of the Mothers to Provider: Safety & Compliance Access Project; and

WHEREAS, the Growing Right Over Wealth estimates approximately 320 people will be served annually through this award; and

WHEREAS, the Growing Right Over Wealth estimates approximately 8 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, the Growing Right Over Wealth estimates the total cost of the project is \$15,000; and

WHEREAS, the Growing Right Over Wealth is estimating the start date of the project will be within 30 days of the award and the project will be ongoing; and

WHEREAS, the Growing Right Over Wealth requested \$15,000 from the District 11 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$15,000 to the Growing Right Over Wealth to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$15,000 to the Growing Right Over Wealth from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the purpose of the Mothers to Provider: Safety & Compliance Access Project.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least

eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: November 12, 2025

Committee(s) Assigned: Health, Human Services & Aging

Journal _____
_____, 20__



**Cuyahoga County
Council**

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:	
Name of Requesting Entity (City, Business, Non-Profit, etc.): G.R.O.W. (Growing Right Over Wealth) — 501(c)(3) nonprofit organization	
Address of Requesting Entity: 1069 Barkston Drive Highland Heights, Ohio 44143	
County Council District # of Requesting Entity: District 11	
Address or Location of Project if Different than Requesting Entity: Mobile and community-based across Cuyahoga County	
County Council District # of Address or Location of Project if Different than Requesting Entity: District 11; Waterstone Medical Center	
Address of Entity: 14100 Cedar Rd, South Euclid, OH 44121	
Contact Name of Person Filling out This Request: Ebony Spano	
Contact Address if different than Requesting Entity: 1069 Barkston Drive Highland Heights, Ohio 44143	
Email: ebonyb.spano@gmail.com	Phone: 440-409-4825
Federal IRS Tax Exempt No.: 86-2827617	Date: 10/28/2025

PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

Mothers to Providers: Safety & Compliance Access Project (Live Scan + CPR/AED)

G.R.O.W. requests \$15,000 in ARPA funds to purchase a portable BCI/FBI Live Scan fingerprint system and a complete CPR/AED training kit (adult & infant).

These two resources will remove the most common barriers that prevent mothers—particularly those raising children with disabilities—from becoming paid, credentialed home-care providers.

The program will:

1. Provide affordable, mobile background checks through Live Scan equipment stationed at rotating neighborhood sites so families can meet provider eligibility quickly.
2. Deliver CPR/AED certification classes for parents, kin caregivers, and teens who babysit siblings while mothers work.
3. Use a sliding-scale model: full-price participants subsidize discounted or free services for low-income and minor-headed households, ensuring both equity and sustainability.

Why the project is important:

During and after the COVID-19 pandemic, many mothers left the workforce to care for their children—especially those with special needs. Yet, without access to fingerprinting or CPR training, they cannot qualify to be paid caregivers under Medicaid or local programs. This initiative empowers them to earn legitimate income, maintain safety compliance, and strengthen family stability.

Timeline & Milestones:

- Months 1-2: purchase Live Scan system + CPR/AED equipment; implement outreach plan.
- Months 2-3: open public registration portal; begin pop-ups at community hubs.
- Months 3-12: complete ≥ 200 background checks and certify ≥ 120 caregivers/teens; host 24 neighborhood events; submit quarterly outcome reports.

Tracking & Evaluation:

Each participant receives a unique ID; logs, certificates, and satisfaction surveys will document completion rates and confirm successful caregiver approvals.

Project Start Date: Within 30 days of award

Project End Date: Ongoing

IMPACT OF PROJECT:

Who will be served:

Low- to moderate-income mothers, kin caregivers, and youth caregivers across Cuyahoga County with a focus on District 11 particularly families of children with disabilities and single-parent households.

How many people will be served annually:

Approximately 320 direct participants (200 fingerprints + 120 CPR trainees) and 800+ family members indirectly impacted through safer, certified in-home care.

Will low/moderate income people be served; if so how:

Yes. Services are offered at sliding-scale rates based on income verification. Families below 200% of FPL receive deep discounts or free service; full-price clients sustain the program through cross-subsidy.

How does the project fit with the community and with other ongoing projects:

This complements county efforts to expand workforce participation and home-based care. It removes compliance bottlenecks that delay mothers' entry into the provider system and supports economic recovery in neighborhoods hit hardest by COVID-19 and never have fully recovered

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

This project lays the foundation for a permanent, self-sustaining employment pipeline that expands far beyond the initial ARPA investment. Phase 1 (within 12 months):

- 2 part-time administrative and intake positions (0.5–1.0 FTE combined) will be created to manage scheduling, data entry, and client onboarding.
- 1 certified CPR/AED Instructor and 1 Program Coordinator will be hired or contracted, both transitioning to long-term roles sustained through sliding-scale fees and partnerships.
- Up to 5 rotating part-time outreach workers (community ambassadors) will assist with pop-up setup, marketing, and event logistics—ideal flexible employment for parents and young adults.

Address of Entity:

If applicable, what environmental issues or benefits will there be:

This project delivers measurable environmental and efficiency benefits by replacing outdated, paper-based background check systems with a digital Live Scan process, eliminating the need for ink cards, chemical solvents, and thousands of printed forms annually. All fingerprint transmissions will be electronic, secure, and paperless, reducing waste and administrative energy use. Additionally, the CPR/AED training materials are reusable and high-quality, reducing disposable plastic waste from single-use kits. The program promotes environmental consciousness by modeling how small nonprofits can implement green operations—digital recordkeeping, shared community spaces, and energy-efficient transport—to achieve both social and environmental sustainability.

If applicable, how does this project serve as a catalyst for future initiatives:

This project is designed to be a springboard for long-term economic, educational, and workforce development initiatives throughout Cuyahoga County. By removing the initial barriers of background checks and CPR certification, G.R.O.W. is creating the foundational infrastructure that allows hundreds of families—especially mothers raising children with disabilities—to become eligible for paid caregiving, healthcare, and social-service roles.

Once this compliance hub is established, it becomes the launchpad for a full ecosystem of future programs, including:

- Workforce development pipelines connecting newly certified caregivers to county-approved provider agencies, group homes, and respite programs.

Partnerships with schools and youth programs to certify teen caregivers and prepare them for early healthcare, social work, or EMT career pathways.

FINANCIAL INFORMATION:

Total Budget of Project:

\$15,000

Other Funding Sources of Project (list each source and dollar amount separately):

Total amount requested of County Council American Resource Act Dollars:

\$15,000

Since these are one-time dollars, how will the Project be sustained moving forward:

This project is intentionally structured to become self-sustaining within its first year. The ARPA funds will cover one-time, non-recurring capital costs—purchasing the BCI/FBI Live Scan equipment and CPR/AED training materials—which are durable assets with a lifespan of 5–7 years. Once acquired, these assets allow G.R.O.W. to generate continuous program revenue and long-term community benefit without future reliance on County funds.

Sustainability is built into the program design through a three-tiered revenue model:

1. Sliding-scale fees — Families below 200% of the federal poverty level receive discounted or free services, while standard-rate clients pay full price for background checks and CPR classes. The higher-tier revenue subsidizes access for low-income participants.
2. Ongoing fundraising and partnerships — G.R.O.W. maintains relationships with local foundations, community development corporations, and civic organizations to underwrite training scholarships and expand outreach.
3. Strategic reinvestment — Modest administrative fees from Live Scan transactions (approximately \$20–\$30 per standard check) will fund equipment maintenance, software renewals, instructor stipends, and program insurance—ensuring continuous operations year after year.

Additionally, G.R.O.W. is expanding its nonprofit social-enterprise model to include contracted fingerprinting, CPR certification for schools, group homes, and small businesses, creating a steady earned-income stream that grows our mission and covers all recurring costs.

Because the initial ARPA investment creates permanent infrastructure and a proven revenue pathway, this program will not require repeated public funding. Instead, it becomes an independent, community-powered economic engine—one that keeps generating opportunity, employment, and certification access for Cuyahoga County residents long after the federal recovery dollars are spent.

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

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I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Signature:

Ebony Spano

Date:

10/28/2025

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name:

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0323

Sponsored by: County Executive Ronayne/Department of Health and Human Services/Division of Children and Family Services	A Resolution authorizing an agreement with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$8,322,252.00 for legal services for the period of 1/1/2026 – 12/31/2027; authorizing the County Executive to execute the Agreement No. 5699 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Department of Health and Human Services/Division of Children and Family Services has recommended an agreement with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$8,322,252.00 for legal services for the period of 1/1/2026 – 12/31/2027; and

WHEREAS, the agreement is for legal services as defined in Chapter 309 of the Ohio Revised Code in matters related to the adjudication and disposition of children within the jurisdiction of Chapter 2151 of the Ohio Revised Code, and to perform such other duties that may be required of it by operation of Title IV-E; and

WHEREAS, the funding for this project is 35% Federal Title IV-E Fund and 65% Health and Human Services Levy Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an agreement with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$8,322,252.00 for legal services for the period of 1/1/2026 – 12/31/2027.

SECTION 2. That the County Executive is authorized to execute Agreement No. 5699 and all documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public

peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: November 12, 2025
Committee(s) Assigned: Health, Human Services & Aging

Journal _____
_____, 20____

PURCHASE-RELATED TRANSACTIONS

Title	Intra-Governmental Agreement with Division of Children and Family Services and Cuyahoga County Prosecutor's Office for 2026-2027 Legal Services
Department or Agency Name	Division of Children and Family Services
Requested Action	<input checked="" type="checkbox"/> Contract <input type="checkbox"/> Agreement <input type="checkbox"/> Lease <input type="checkbox"/> Amendment <input type="checkbox"/> Revenue Generating <input type="checkbox"/> Purchase Order <input type="checkbox"/> Other (please specify):

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	5699	Cuyahoga County Prosecutor's Office	1/1/2026 – 12/31/2027	\$8,322,252.00	Pending	pending

Service/Item Description (include quantity if applicable).

DCFS requesting approval of an agreement with Cuyahoga County Prosecutor's Office for the anticipated cost of 8,322,252.00

The Prosecutor's office will provide: Custody Representation, General Civil Representation, Appeals Representation and Parent-Relative Locator Services for DCFS.

Tasks include:

- Draft all complaints.
- Draft necessary motions, pleadings affidavits.
- Appear at every court hearing with County Prosecutor's Office
- Prepare County Prosecutor's Office, experts, and other witnesses for testimony.
- Provide 24/7 on-call representation.
- Handle records subpoenas in Juvenile Court
- Brief and argue all appeals in agency cases.
- Consult with Children and Family Services staff when families are evasive.

Indicate whether: ☐ New service/purchase ☒ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: ☐ Additional ☐ Replacement
Age of items being replaced: **How will replaced items be disposed of?**

Project Goals, Outcomes or Purpose (list 3):

Goal is to provide representation and legal counsel for:
 Custody Representation
 General Civil Representation
 Appeals
 Parent-Relative Locator Services

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address: Cuyahoga County Prosecutor's Office 1200 Ontario Street Cleveland, OH 44113	Owner, executive director, other (specify): Michael C. O'Malley, Cuyahoga County Prosecutor
Vendor Council District:	Project Council District:
County wide	County-Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# _____ (Insert RQ# for formal/informal items, as applicable) <input type="checkbox"/> RFB <input type="checkbox"/> RFP <input type="checkbox"/> RFQ <input type="checkbox"/> Informal <input type="checkbox"/> Formal Closing Date: _____	Provide a short summary for not using competitive bid process. *See Justification for additional information.
The total value of the solicitation: _____	<input type="checkbox"/> Exemption
Number of Solicitations (sent/received) /	<input type="checkbox"/> State Contract, list STS number and expiration date <input type="checkbox"/> Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	<input type="checkbox"/> Sole Source <input type="checkbox"/> Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
Recommended Vendor was low bidder: <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain:	<input checked="" type="checkbox"/> Government Purchase <input type="checkbox"/> Alternative Procurement Process
How did pricing compare among bids received?	<input type="checkbox"/> Contract Amendment - (list original procurement) <input type="checkbox"/> Other Procurement Method, please describe:

Is Purchase/Services technology related <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. If yes, complete section below:	
<input type="checkbox"/> Check if item on IT Standard List of approved purchase.	If item is not on IT Standard List state date of TAC approval:
Is the item ERP related? <input type="checkbox"/> No <input type="checkbox"/> Yes, answer the below questions.	
Are the purchases compatible with the new ERP system? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain.	

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. 65% Health and Human Services levy; 35% Federal Title IV-E

Is funding for this included in the approved budget? ☒ Yes ☐ No (if "no" please explain):

List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.
HS260130/55130/UCH00101

Payment Schedule: ☒ Invoiced ☒ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain):

Provide status of project. Existing service

Is contract/purchase late ☒ No ☐ Yes, In the fields below provide reason for late and timeline of late submission

Reason:

Timeline

Project/Procurement Start Date (date your team started working on this item):	
Date documents were requested from vendor:	
Date of insurance approval from risk manager:	
Date Department of Law approved Contract:	

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:

If late, have services begun? ☐ No ☐ Yes (if yes, please explain)

Have payments been made? ☐ No ☐ Yes (if yes, please explain)

HISTORY (see instructions):						
Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	5174 (original cm 3854)	Cuyahoga County Prosecutor's Office	1/1/2024 – 12/31/2025	\$8,322,252.00	11/14/2023	R2023-0335

Department of Purchasing – Required Documents Checklist

Upload as “word” document in Infor

Infor/Lawson RQ# (if applicable):	N/A
Infor/Lawson PO# Code (if applicable):	GOVP
CM Contract#	5699

Late Submittal Required:	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Why is the contract being submitted late?		
What is being done to prevent this from reoccurring?		

TAC or CTO Required or Authorized IT Standard	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
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OTHER THAN FULL AND OPEN COMPETITION				
Government Purchase				
Reviewed by Purchasing				
			Department Initials	Purchasing
Briefing Memo			CM	BRM
Justification Form			CM	BRM
Debarment/Suspension Verified	Date:	10.7/2025	CM	BRM
Auditor's Findings	Date:	10.7.2025	CM	BRM
Vendor's Submission			N/A	N/A
Cover - Master contracts only			N/A	N/A
Contract Evaluation – if required provide most recent CM history on contract history table (see pg 2)			CM	BRM
TAC/CTO Approval or IT Standards (if required attach and identify relevant page #s or meeting approval number)			N/A	N/A
Checklist Verification			CM	BRM

Intra-Agency: A department/division under the auspices of the County Executive, County Council, Prosecutor's Office, Law Library, Inspector General, PRC, Public Defender, 8th District Court of Appeals, Courts of Common Pleas (Common Pleas, Domestic Relations, Juvenile, Probate).

Other documentation may be required depending upon your specific item

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

Reviewed by Law	
	Department Initials
Agreement/Contract and Exhibits	CM
Matrix Law Screen shot	CM
COI	N/A (Intragovernmental purchase)
Workers' Compensation Insurance	N/A (Intragovernmental purchase)

Department of Purchasing – Required Documents Checklist

CONTRACT SPENDING PLAN

Time Period	Accounting Unit	Account Number	Activity Code	Account Category or Subaccount	Dollar Amount
1/1/2026 – 12/31/2026	HS260130	55130	UCH00101	55130	\$4,161,126.00
1/1/2027 – 12/31/2027	HS260130	55130	UCH00101	55130	\$4,161,126.00
			TOTAL		\$ 8,322,252.00

CONTRACT HISTORY (see Contract Evaluation, if applicable/ to be completed by Department)

CE/AG# (if applicable)					
Infor/Lawson PO# and PO Code (if applicable)		GOVP			
Lawson RQ# (if applicable)		N/A			
CM Contract#		5174 (previously 3854)			
	Original Amount	Amendment Amount (if applicable)	Original Time Period/Amended End Date	BOC/ Resolution Approval Date	BOC/ Resolution Approval #
Original Amount	\$8,322,252.00		1/1/2024 – 12/31/2025	11/14/2023	R2023-0335
Prior Amendment Amounts (list separately) (A-#)		\$			
		\$			
		\$			
Pending Amendment		\$			
Total Amendments		\$			
Total Contract Amount		\$8,322,252.00			

PURCHASING USE ONLY

Prior Resolutions:	R2023-0335
CM#:	5699
Vendor Name:	Cuyahoga County Prosecutor's Office
Time Period:	1/1/2026-12/31/2027
Amount:	\$8,322,252.00
History/CE:	OK
EL:	YES
Purchasing Notes:	
Purchasing Agents Initials and date of approval	BRM 10/9/2025

CONTRACT EVALUATION FORM

Contractor	Cuyahoga County Prosecutor's Office				
Current Contract History: CE/AG# (if applicable) Infor/Lawson PO#:	5174				
RQ#	n/a -				
Time Period of Original Contract	1/1/2024 – 12/31/2025				
Background Statement	<p>The following services are provided by CCPO: Drafts all complaints Draft necessary motions, pleadings affidavits Appear at every court hearing with CPS Prepare CPS, experts and other witnesses for testimony Provide on-call representation 24/7 Handle records subpoenas in Juvenile Court Brief and argue all appeals in agency cases Consult with DCFS staff when families are evasive</p>				
Service Description	Custody Representation, General Civil Representation, Appeals Representation and Parent-Relative Locator Services				
Performance Indicators	County Prosecutor is mandated to provide counsel to CFS on all matters as requested. Once CFS has reviewed recommendations and developed a plan which is in the best interest of a child and in accordance with law, provide legal representation to secure approval from the court in order to carry out the plan. Additionally, when the Juvenile Court grants custody to CFS, if a journal entry is not forwarded, they will facilitate securing one.				
Actual Performance versus performance indicators (include statistics):	The County Prosecutor's Office has represented DCFS on all matters as outlined above.				
Rating of Overall Performance of Contractor	Superior	Above Average	Average	Below Average	Poor
Select One (X)		X			

Justification of Rating	The County Prosecutor's Office has fulfilled its objectives and has represented the agency in a positive and proactive manner.
Department Contact	Carletta McCoy
User Department	Division of Children and Family Services
Date	10/7/2025

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0324

Sponsored by: County Executive Ronayne/Department of Health and Human Services/Division of Senior and Adult Services	A Resolution authorizing an amendment to a master contract with various providers for Cuyahoga OPTIONS for Independent Living Services Program for the period 1/1/2024 – 12/31/2026 to extend the time period to 3/31/2027, to change the name of (2) providers, and for additional funds in the total amount not-to-exceed \$7,237,500.00, effective upon signatures of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Department of Health and Human Services/ Division of Senior and Adult Services has recommends an amendment to a master contract with various providers for Cuyahoga OPTIONS for Independent Living Services Program for the period 1/1/2024 – 12/31/2026 to extend the time period to 3/31/2027, to change the name of (2) providers, and for additional funds in the total amount not-to-exceed \$7,237,500.00, effective upon signatures of all parties with the following providers:

- a) Contract No. 3732 with A-1 Health Care, Inc. for Homemaker and Personal Care Services in the amount not-to-exceed \$283,750.00.
- b) Contract No. 3779 with ABC International Services, Inc., for Chore and Grab Bar services in the amount not-to-exceed \$20,000.00.
- c) Contract No. 3781 with Addus Healthcare (South Carolina), Inc. dba Arcadia Home Care & Staffing for Homemaker and Personal Care Services in the amount not-to-exceed \$20,000.00.
- d) Contract No. 3789 with Caring Hearts Health Services LLC for Homemaker, Personal Care, Chore and Laundry services in the amount not-to-exceed \$31,250.00.
- e) Contract No. 3792 with Casleo Corporation dba Global Meals to change the name to Caselo, LLC dba Global Meals (formerly Casleo Corportation

dba Global Meals) for Home Delivered Meals services in the amount not-to-exceed \$3,887,500.00.

- f) Contract No. 3788 with Connect America.com LLC for Emergency Response System services in the amount not-to-exceed \$162,500.00.
- g) Contract No. 3794 with Essence Health Services, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$93,750.00.
- h) Contract No. 4958 (fka Contract No. 3776) with Axxess Family Services, Inc. dba Mobile Meals (formerly: Family & Community Services, Inc. dba Mobile Meals) for Home Delivered Meals services in the amount not-to-exceed \$93,750.00.
- i) Contract No. 3790 with Fernandez Property Group Ohio for Grab Bar services in the amount not-to-exceed \$12,500.00.
- j) Contract No. 3791 with First Choice Medical Staffing of Ohio, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$73,750.00.
- k) Contract No. 3773 with Geocare, Inc. dba Home Instead Senior Care for Homemaker services in the amount not-to-exceed \$118,750.00.
- l) Contract No. 3775 with Home Care Relief, Inc. for Homemaker services in the amount not-to-exceed \$237,750.00.
- m) Contract No. 3768 with PurFoods, LLC dba Mom's Meals for Home Delivered Meals services in the amount not-to-exceed \$787,500.00.
- n) Contract No. 3770 with Renaissance Home Health Care, Inc. for Homemaker, Personal Care and Laundry services in the amount not-to-exceed \$136,250.00.
- o) Contract No. 5690 (fka Contract No. 3771) with Rent a Daughter Senior Care, Inc. to change the name to Your Home Court Advantage, LLC dba Amivie (formerly Rent a Daughter Senior Care, Inc.) for Homemaker and Personal Care services in the amount not-to-exceed \$187,500.00.
- p) Contract No. 3772 with Rose Centers for Aging Well, LLC for Home Delivered Meals services in the amount not-to-exceed \$125,000.00.
- q) Contract No. 3733 with Senior Transportation Connection for Transportation services in the amount not-to-exceed \$193,750.00.
- r) Contract No. 3735 with TOBI Transportation Services, LLC for Transportation services in the amount not-to-exceed \$122,500.00.

- s) Contract No. 3736 with Transport Assistance, Inc. for Transportation services in the amount not-to-exceed \$31,250.00.
- t) Contract No. 3769 with U-First Homecare Services for Homemaker and Personal Care services in the amount not-to-exceed \$83,750.00.
- u) Contract No. 3747 with Valued Relationships, Inc. for Emergency Response System services in the amount not-to-exceed \$162,500.00.
- v) Contract No. 4798 (fka Contract No. 3749) with Blue Heron Holdings, LLC (formerly: Wash House CLE) for laundry services in the amount not-to-exceed \$137,500.00.
- w) Contract No. 3750 with XCEL Healthcare Providers, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$235,000.00.

WHEREAS, the primary goal of the OPTIONS for Independent Living Services Program is to provide a flexible, affordable in-home care program to Cuyahoga County residents aged 60 and above who, because of income and/or assets, are not eligible for Medicaid waiver or other programs; and

WHEREAS, the various services provided by the program that are essential to Cuyahoga County seniors include: 1) assistance with larger household chores; 2) medical emergency response services; 3) grab bar installation; 4) homemaking assistance; 5) home delivered meals; 6) assistance with personal care and/or transportation for medical-related appointments; and

WHEREAS, this project is funded 100% by Health and Human Services Levy Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an amendment to a master contract with various providers for Cuyahoga OPTIONS for Independent Living Services Program for the period 1/1/2024 – 12/31/2026 to extend the time period to 3/31/2027, to change the name of (2) providers, and for additional funds in the total amount not-to-exceed \$7,237,500.00, effective upon signatures of all parties with the following providers:

- a) Contract No. 3732 with A-1 Health Care, Inc. for Homemaker and Personal Care Services in the amount not-to-exceed \$283,750.00.

- b) Contract No. 3779 with ABC International Services, Inc., for Chore and Grab Bar services in the amount not-to-exceed \$20,000.00.
- c) Contract No. 3781 with Addus Healthcare (South Carolina), Inc. dba Arcadia Home Care & Staffing for Homemaker and Personal Care Services in the amount not-to-exceed \$20,000.00.
- d) Contract No. 3789 with Caring Hearts Health Services LLC for Homemaker, Personal Care, Chore and Laundry services in the amount not-to-exceed \$31,250.00.
- e) Contract No. 3792 with Casleo Corporation dba Global Meals to change the name to Caselo, LLC dba Global Meals (formerly Casleo Corporation dba Global Meals) for Home Delivered Meals services in the amount not-to-exceed \$3,887,500.00.
- f) Contract No. 3788 with Connect America.com LLC for Emergency Response System services in the amount not-to-exceed \$162,500.00.
- g) Contract No. 3794 with Essence Health Services, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$93,750.00.
- h) Contract No. 4958 (fka Contract No. 3776) with Axxess Family Services, Inc. dba Mobile Meals (formerly: Family & Community Services, Inc. dba Mobile Meals) for Home Delivered Meals services in the amount not-to-exceed \$93,750.00.
- i) Contract No. 3790 with Fernandez Property Group Ohio for Grab Bar services in the amount not-to-exceed \$12,500.00.
- j) Contract No. 3791 with First Choice Medical Staffing of Ohio, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$73,750.00.
- k) Contract No. 3773 with Geocare, Inc. dba Home Instead Senior Care for Homemaker services in the amount not-to-exceed \$118,750.00.
- l) Contract No. 3775 with Home Care Relief, Inc. for Homemaker services in the amount not-to-exceed \$237,750.00.
- m) Contract No. 3768 with PurFoods, LLC dba Mom's Meals for Home Delivered Meals services in the amount not-to-exceed \$787,500.00.
- n) Contract No. 3770 with Renaissance Home Health Care, Inc. for Homemaker, Personal Care and Laundry services in the amount not-to-exceed \$136,250.00.

- o) Contract No. 5690 (fka Contract No. 3771) with Rent a Daughter Senior Care, Inc. to change the name to Your Home Court Advantage, LLC dba Amivie (formerly Rent a Daughter Senior Care, Inc.) for Homemaker and Personal Care services in the amount not-to-exceed \$187,500.00.
- p) Contract No. 3772 with Rose Centers for Aging Well, LLC for Home Delivered Meals services in the amount not-to-exceed \$125,000.00.
- q) Contract No. 3733 with Senior Transportation Connection for Transportation services in the amount not-to-exceed \$193,750.00.
- r) Contract No. 3735 with TOBI Transportation Services, LLC for Transportation services in the amount not-to-exceed \$122,500.00.
- s) Contract No. 3736 with Transport Assistance, Inc. for Transportation services in the amount not-to-exceed \$31,250.00.
- t) Contract No. 3769 with U-First Homecare Services for Homemaker and Personal Care services in the amount not-to-exceed \$83,750.00.
- u) Contract No. 3747 with Valued Relationships, Inc. for Emergency Response System services in the amount not-to-exceed \$162,500.00.
- v) Contract No. 4798 (fka Contract No. 3749) with Blue Heron Holdings, LLC (formerly: Wash House CLE) for laundry services in the amount not-to-exceed \$137,500.00.
- w) Contract No. 3750 with XCEL Healthcare Providers, Inc. for Homemaker and Personal Care services in the amount not-to-exceed \$235,000.00.

SECTION 2. That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: November 12, 2025
Committee(s) Assigned: Health, Human Services & Aging

Journal _____
_____, 20____

PURCHASE-RELATED TRANSACTIONS

Title	Department of Senior and Adult Services (DSAS); Master Agreement Amendment 5; Options for Independent Living Services (OPTN)					
Department or Agency Name		Division of Senior and Adult Services				
Requested Action		<input type="checkbox"/> Contract <input type="checkbox"/> Agreement <input type="checkbox"/> Lease <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Revenue Generating <input type="checkbox"/> Purchase Order <input type="checkbox"/> Other (please specify):				
Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Counci l Approved	Approval No.
O	Various Vendors – See Below		01/01/2024 – 12/31/2025	\$9,550,000.00	11/28/2023	R2023 - 0337
	3732	A-1 Healthcare LLC		\$454,000.00		
	3779	ABC International Services, Inc.		\$32,000.00		
	3781	Addus Healthcare (South Carolina), Inc. DBA Arcadia Home Care & Staffing		\$32,000.00		
	3789	Caring Hearts Health Services LLC		\$50,000.00		
	3792	Casleo Corporation dba Global Meals		\$4,600,000.00		
	3788	Connect America.com LLC		\$260,000.00		
	3794	Essence Health Services, Inc.		\$150,000.00		
	3790	Fernandez Property Group Ohio, Inc.		\$20,000.00		
	3791	First Choice Medical Staffing of Ohio, Inc.		\$118,000.00		
	3773	Geocare, Inc. dba Home Instead Senior Care		\$190,000.00		
	3775	Home Care Relief Inc.		\$380,000.00		
	3776	Family and Community Services dba Mobile Meals, Inc.		\$150,000.00		
	3768	Purfoods LLC dba Mom's Meals		\$900,000.00		
	3770	Renaissance Home Health Care, Inc.		\$218,000.00		
	3771	Rent a Daughter Senior Care, Inc		\$300,000.00		
	3772	Rose Centers for Aging Well, LLC.		\$200,000.00		
	3733	Senior Transportation Connection		\$310,000.00		
	3734	Solutions Premier Training Services		\$250,000.00		
	3735	Tobi Transportation Services		\$196,000.00		
	3736	Transport Assistance, Inc		\$50,000.00		
	3769	U First Homecare Services		\$134,000.00		
	3747	Valued Relationships, Inc.		\$260,000.00		
3749	Wash House CLE		\$50,000.00			
3750	Xcel Healthcare Providers, Inc.		\$246,000.00			
	Various – see Below	Amending Various Contracts to	6/1/2024 – 12/31/2025	\$499,000.00		

Rev. 05/07/2024

A-1		add additional funding			10/21/2024	BC2024-761
	3732	A-1 Healthcare LLC		\$4,000.00		
	3781	Addus Heatlhcare (South Carolina), Inc. DBA Arcadia Home Care & Staffing		\$10,000.00		
	3792	Casleo Corporation dba Global Meals		\$151,500.00		
	3776	Family and Community Services dba Mobile Meals, Inc. – Name change to: Axess Family Services, Inc. dba Mobile Meals		\$2,500.00		
	3768	Purfoods LLC dba Mom’s Meals		\$216,000.00		
	3772	Rose Centers for Aging Well, LLC.		\$10,000.00		
	3769	U First Homecare Services		\$44,000.00		
	3750	Xcel Healthcare Providers, Inc.		\$61,000.00		
	4798	Wash House CLE – Name Change to: Blue Heron Holdings, LLC		\$0		
A-2	Amending Various Contracts to add funding, Term expiration remains 12/31/2025			\$600,000.00	11/26/2024	R2024-0425
	3732	A-1 Healthcare LLC		\$1,300.00		
	3779	ABC International Services, inc.		\$5,900.00		
	3792	Casleo Corporation dba Global Meals		\$235,800.00		
	3794	Essence Health Services, Inc.		\$7,100.00		
	3790	Fernandez Property Group Ohio, Inc.		\$500.00		
	3791	First Choice Medical Staffing of Ohio, Inc.		\$7,500.00		
	4958	Axess Family Services, Inc. dba Mobile Meals		\$11,000.00		
	3768	Purfoods LLC dba Mom’s Meals		\$200,000.00		
	3771	Rent a Daughter Senior Care, Inc		\$18,000.00		
	3772	Rose Centers for Aging Well, LLC.		\$7,900.00		
	3733	Senior Transportation Connection		\$50,000.00		
	3736	Transport Assistance, inc.		\$6,000.00		
	3769	U First Homecare Services		\$15,000.00		
	4798	Blue Heron Holdings, LLC		\$18,000.00		
	3750	Xcel Healthcare Providers, Inc.		\$16,000.00		
A-3	Amending Various Contracts to add Funding and Extend the term by 1 year		Effective Upon Signature – 12/31/2026	\$425,000.00	6/9/2025	BC2025-372
	3792	Casleo Corporation dba Global Meals		\$300,000.00		

	3768	Purfoods LLC dba Mom's Meals	\$100,000.00		
	4798	Blue Heron Holdings, LLC	\$25,000.00		
A-4	Amending 3 Contracts to Add funds for 2025		Effective Upon Signature	\$686,951.00	9/29/2025
	4798	Blue Heron Holdings, LLC		\$100,000.00	
	3792	Casleo Corporation dba Global Meals		\$436,951.00	
	3768	Purfoods LLC dba Mom's Meals		\$150,000.00	
A-5	Amending All Contracts to Extend through 3/31/2027 and add additional funds		Effective Upon Signature – 3/31/2027	\$7,237,500.00	Pending
	3732	A-1 Healthcare LLC		\$283,750.00	
	3779	ABC International Services, Inc.		\$20,000.00	
	3781	Addus Healthcare (South Carolina), Inc. dba Arcadia Home Care & Staffing		\$20,000.00	
	3789	Caring Hearts Health Services LLC		\$31,250.00	
	3792	Casleo Corporation dba Global Meals Name Change to: Casleo, LLC dba Global Meals		\$3,887,500.00	
	3788	Connect America.com LLC		\$162,500.00	
	3794	Essence Health Services, Inc.		\$93,750.00	
	3790	Fernandez Property Group Ohio, Inc.		\$12,500.00	
	3791	First Choice Medical Staffing of Ohio, Inc.		\$73,750.00	
	3773	Geocare, Inc. dba Home Instead Senior Care		\$118,750.00	
	3775	Home Care Relief Inc.		\$237,500.00	
	4958	Axess Family Services Inc., dba Mobile Meals		\$93,750.00	
	3768	Purfoods LLC dba Mom's Meals		\$787,500.00	
	3770	Renaissance Home Health Care, Inc.		\$136,250.00	
	3771	Rent a Daughter Senior Care, Inc. Name Change to: Your Home Court Advantage, LLC dba Amivie		\$187,500.00	
	3772	Rose Centers for Aging Well, LLC		\$125,000.00	
	3733	Senior Transportation Connection		\$193,750.00	
	3735	Tobi Transportation Services, LLC		\$122,500.00	
	3736	Transport Assistance, Inc.		\$31,250.00	
	3769	U First Homecare Services		\$83,750.00	
	3747	Valued Relationships, Inc.		162,500.00	
	4798	Blue Heron Holdings, LLC		\$137,500.00	
	3750	Xcel Healthcare Providers, Inc.		\$235,000.00	
					BC2025-615
					Pending

Service/Item Description (include quantity if applicable).

Cuyahoga County Division of Senior and Adult Services requesting approval of a Master contract amendment 5 with multiple vendors in the amount of \$7,237,500.00. This amendment also extends the term by 3 months, through 3/31/2027. There is no change to the scope of work.

The Options program provides in-home services to seniors and adults with disabilities living in Cuyahoga County who need: assistance with larger household chores; medical emergency response services; grab bar installation; homemaking assistance; home delivered meals; assistance with personal care; and/or transportation for medical-related appointments.

Indicate whether: ☐ New service/purchase ☒ Existing service/purchase ☐ Replacement for an existing service/purchase (provide details in Service/Item Description section above)

For purchases of furniture, computers, vehicles: ☐ Additional ☐ Replacement

Age of items being replaced: N/A How will replaced items be disposed of?

Project Goals, Outcomes or Purpose (list 3):

To add funding to continue to provide the following services:

- To promote self-determination by providing subsidized services to clients so they can remain safe and comfortable in the community.
- Direct services and delivered to clients age 60 and older who met a protective level of care and have incomes up to 300% of the federal poverty level while also not qualifying for a funding source, like Passport.
- The overall goal of the Options Program is to extend the amount of time a client is able to reside at home before requiring more intensive services.

In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)

Vendor Name and address: Agenda Item 1	Owner, executive director, other (specify):
A-1 Healthcare LLC 2060 S. Taylor Rd. Cleveland Heights, OH 44118	Richard Keller, CEO
Vendor Council District:	Project Council District:
Council district 10	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 2	Owner, executive director, other (specify):
ABC International Services, Inc. 31525 Aurora Road, Suite #2 Solon, OH 44139	Bella Rokhman, President/Owner

Vendor Council District:	Project Council District:
Council district 6	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 3	Owner, executive director, other (specify):
Addus Healthcare (South Carolina), Inc. (DBA Arcadia Home Care & Staffing) 2300 Warrenville Road, Suite 100 Downers Grove, IL 60515	Angela Dooley, Regional Director of Operations
Vendor Council District:	Project Council District:
N/A	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 4	Owner, executive director, other (specify):
Caring Hearts Health Services LLC 333 Babbitt Road, Suite 242 Euclid, OH 44123	Marquetta Brown, President
Vendor Council District:	Project Council District:
Council district 11	County wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 5	Owner, executive director, other (specify):
Casleo, LLC dba Global Meals (Formerly Casleo Corporation dba Global Meals) 2761 E. 4 th Avenue Columbus, Ohio 43219	Nataliya Krylova, CEO
Vendor Council District:	Project Council District:
N/A	County wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 6	Owner, executive director, other (specify):
Connect America 816 Park Way Broomall, PA 19008	Richard Brooks, President
Vendor Council District:	Project Council District:
N/A	County Wide

If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 7	Owner, executive director, other (specify):
Essence Health Services 855 222 nd Street Euclid, OH 44123	Dannika Witten, Owner
Vendor Council District:	Project Council District:
Council District 11	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 8	Owner, executive director, other (specify):
Fernandez Property Group 3781 West 152 nd Street Cleveland, OH 44111	Sophia Fernandez, Owner
Vendor Council District:	Project Council District:
Council District 3	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 9	Owner, executive director, other (specify):
First Choice Medical Staffing 1457 West 11 th Street Cleveland, OH 44107	Charles Slone, President/CEO
Vendor Council District:	Project Council District:
Council District 3	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 10	Owner, executive director, other (specify):
Geocare Inc.dba Home Instead Senior Care 26777 Lorain Road, Suite 608 North Olmsted, Oh 44070	Geoffrey Moore, President
Vendor Council District:	Project Council District:
Council District 1	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 11	Owner, executive director, other (specify):
Home Care Relief, Inc 753 East 200 th Street	Darlene Myrick, CEO/President

Euclid, Ohio 44119	
Vendor Council District:	Project Council District:
Council District 10	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 12	Owner, executive director, other (specify):
Axess Family Services, Inc. formerly known as Family & Community Services dba Mobile Meals 1400 S. Arlington St., Suite 38. Akron, OH 44306	Marihelyn Horrigan, Community Impact Director
Vendor Council District:	Project Council District:
Council District 5	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 13	Owner, executive director, other (specify):
Purfoods LLC dba Mom's Meals 3210 SE Corporate Woods Drive Ankeny, IA 50021	Nathan Jensen, Sr VP of Sales and Business Development
Vendor Council District:	Project Council District:
N/A	Countywide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 14	Owner, executive director, other (specify):
Renaissance Home Health Care 5311 Northfield Road Suite 212 Bedford Heights, Ohio 44146	Patricia Eady, Owner
Vendor Council District:	Project Council District:
Council District 9	Countywide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 15	Owner, executive director, other (specify):
Your Home Court Advantage, LLC dba Amivie (Formerly: Rent a Daughter Senior Care) 23715 Mercantile Road Building A Suite 206 Beachwood OH 44122	Mark Glatley, Chief Executive Officer

Vendor Council District:	Project Council District:
Council District 11	Countywide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 16	Owner, executive director, other (specify):
Rose Centers for Aging Well 11890 Fairhill Road Cleveland OH 44120	Dabney Conwell, Executive Director
Vendor Council District:	Project Council District:
Council District 9	Countywide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 17	Owner, executive director, other (specify):
Senior Transportation Connection 4735 W. 150 th Street, Suite A Cleveland, Ohio 44135	Laura Kleinman, Executive Director
Vendor Council District:	Project Council District:
Council district 2	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 18	Owner, executive director, other (specify):
Tobi Transportation Services, LLC 14100 Bardwell Avenue East Cleveland, Ohio 44112	Alice Jackson, Vice President
Vendor Council District:	Project Council District:
Council district 10	
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 19	Owner, executive director, other (specify):
Transport Assistance, INC 5481 State Road Parma, Ohio 44134	Fred Cerny, President
Vendor Council District:	Project Council District:
Council district 10	County Wide

If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 20	Owner, executive director, other (specify):
U First Homecare 6005 Fleet Avenue #1005 Cleveland, Ohio 44105	Veora Thompkins, Director
Vendor Council District:	Project Council District:
Council District 7	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 21	Owner, executive director, other (specify):
Valued Relationships 1400 Commerce Center Dr. Franklin, Ohio 45005	Mr. Ben Wallace, Executive Director
Vendor Council District:	Project Council District:
N/A	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 22	Owner, executive director, other (specify):
Blue Heron Holdings, LLC formerly Wash House CLE 713 Upper Merriman Dr. Akron, Ohio 44303	Mr. John Boughton, Owner
Vendor Council District:	Project Council District:
Council District 3	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	
Vendor Name and address: Agenda Item 23	Owner, executive director, other (specify):
Xcel Healthcare Providers, Inc 1991 Lee Rd. Cleveland, Ohio 44118	Mr. John Stanich, Executive Director
Vendor Council District:	Project Council District:
Council District 11	County Wide
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# _____ (Insert RQ# for formal/informal items, as applicable) <input type="checkbox"/> RFB <input type="checkbox"/> RFP <input type="checkbox"/> RFQ	Provide a short summary for not using competitive bid process.

<input type="checkbox"/> Informal <input type="checkbox"/> Formal Closing Date:	*See Justification for additional information.
The total value of the solicitation:	<input type="checkbox"/> Exemption
Number of Solicitations (sent/received) /	<input type="checkbox"/> State Contract, list STS number and expiration date <input type="checkbox"/> Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): () DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	<input type="checkbox"/> Sole Source <input type="checkbox"/> Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting ().
Recommended Vendor was low bidder: <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain:	<input type="checkbox"/> Government Purchase
	<input type="checkbox"/> Alternative Procurement Process
How did pricing compare among bids received?	<input checked="" type="checkbox"/> Contract Amendment - (list original procurement) RFP
	<input type="checkbox"/> Other Procurement Method, please describe:

Is Purchase/Services technology related <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. If yes, complete section below:	
<input type="checkbox"/> Check if item on IT Standard List of approved purchase.	If item is not on IT Standard List state date of TAC approval:
Is the item ERP related? <input type="checkbox"/> No <input type="checkbox"/> Yes, answer the below questions.	
Are the purchases compatible with the new ERP system? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain.	

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed. Health and Human Services Levy – 100%
Is funding for this included in the approved budget? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (if “no” please explain):
List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. Accounting Unit: HS260295 Account: 56110 Activity Code(s): UCH09313, UCH09318, UCH09319, UCH09321, UCH09322, UCH09323, & UCH09324

Payment Schedule: ☒ Invoiced ☒ Monthly ☐ Quarterly ☐ One-time ☐ Other (please explain):

Provide status of project.

The original contract is ongoing and this amendment is adding \$7,237,500.00 to the master agreement for 2025, 2026, and 2027. This amendment also extends the contract by 3 months, through 3/31/2027.

Is contract/purchase late ☒ No ☐ Yes, In the fields below provide reason for late and timeline of late submission

Reason:

Timeline

Project/Procurement Start Date (date your team started working on this item):

Date documents were requested from vendor:

Date of insurance approval from risk manager:

Date Department of Law approved Contract:

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:

If late, have services begun? ☐ No ☐ Yes (if yes, please explain) Invoices are being collected to backpay for services beginning

Have payments been made? ☐ No ☐ Yes (if yes, please explain)

HISTORY (see instructions): See Chart Above

Prior Original (O) and subsequent Amendments (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.