



## CUYAHOGA COUNTY COUNCIL

### HEALTH, HUMAN SERVICES & AGING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4<sup>th</sup> FLOOR

### MEETING AGENDA

WEDNESDAY, NOVEMBER 5, 2025—1:00 P.M.

#### Committee Members

Yvonne M. Conwell, Chair | Dist. 7  
Martin J. Sweeney, Vice Chair | Dist. 3  
Mark Casselberry | Dist. 4  
Michael J. Houser, Sr. | Dist. 10  
Robert E. Schleper, Jr. | Dist. 6

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. PUBLIC COMMENT

#### 4. APPROVAL OF MINUTES FROM THE OCTOBER 1, 2025 MEETING

#### 5. MATTER REFERRED TO COMMITTEE

- a) R2025-0308: A Resolution authorizing an amendment to Contract No. 3868 with The Salvation Army for supportive services for homeless men in the Pickup Assessment Sheltering Service (PASS) Transitional Housing Program for the period 10/1/2023 – 9/30/2025 to extend the time period to 9/30/2026, to amend the budget terms, and for additional funds in the amount not-to-exceed \$834,302.00, effective 10/1/2025; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

#### 6. PRESENTATION

- a) Update on the Emergency Food Contract –  
Jennifer Kons, Vice President Community Impact, United Way of Greater Cleveland  
Jessica Morgan, Chief Programs Officer, Greater Cleveland Food Bank  
Julie Johnson, Chief Executive Officer, Hunger Network  
Emma Messett, Hunger Relief Program Director, Hunger Network

#### 7. MISCELLANEOUS BUSINESS

#### 8. ADJOURNMENT

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*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*