



CUYAHOGA COUNTY COUNCIL

HEALTH, HUMAN SERVICES & AGING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING AGENDA

WEDNESDAY, JUNE 3, 2026— 1:30 P.M.

Committee Members

Yvonne M. Conwell, Chair | Dist. 7
Martin J. Sweeney, Vice Chair | Dist. 3
Mark Casselberry | Dist. 4
Michael J. Houser, Sr. | Dist. 10
Robert E. Schleper, Jr. | Dist. 6

Revised 5/29

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES FROM THE MAY 6, 2026 MEETING

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0140: A Resolution authorizing an amendment to Contract No. 6178 (fka Contract Nos. 5836, 3272 and 2730) with Emerald Development and Economic Network, Inc. for Rapid Re-housing and housing stabilization services for the period 1/1/2022 – 12/31/2025 to extend the time period to 12/31/2027, to amend terms, and for additional funds in the amount not-to-exceed \$1,842,300.00, effective upon contract signatures of all parties; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
- b) R2026-0141: A Resolution making an award on RQ16099 to The MetroHealth System in the amount not-to-exceed \$3,100,000.00 for comprehensive medical services for children and families involved with the Division of Children and Family Services for the period 1/1/2026-12/31/2027; authorizing the County Executive to execute the Contract No. 5732 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
- c) R2026-0148: A Resolution awarding a total sum, not to exceed \$50,000, to the Cleveland Urban Minority Alcoholism and Drug Abuse Outreach Project ("Cleveland UMADAOP") for the renovation and rehabilitation of the Central Intake and Outpatient Services Facility House from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- d) R2026-0151: A Resolution awarding a total sum, not to exceed \$10,000, to the Cuyahoga County Division of Senior and Adult Services for the Cuyahoga County Senior Resources Access Hub from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

- e) R2026-0153: A Resolution awarding a total sum, not to exceed \$10,000, to the Crimson Heights Ministries as fiscal agent for Strategic Resources Consulting, LLC for the Freedom Summer 2026 Project from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
- f) R2026-0157: A Resolution authorizing an amendment to Contract No. 5898 (fka Contract No. 4944) to Lutheran Metropolitan Ministry for joint transition and rapid housing project services in connection with the Youth Homelessness Demonstration Program for the period 1/1/2024-12/31/2025 to extend the time period to 12/31/2026, to amend and replace various terms, and for additional funds in the amount not-to-exceed \$1,676,083.00, effective 1/1/2026; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

** Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*