



CUYAHOGA COUNTY COUNCIL

HEALTH, HUMAN SERVICES & AGING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING MINUTES

WEDNESDAY, MARCH 18, 2026—11:00 A.M.

Committee Members

Yvonne M. Conwell, Chair | Dist. 7
Martin J. Sweeney, Vice Chair | Dist. 3
Mark Casselberry | Dist. 4
Michael J. Houser, Sr. | Dist. 10
Robert E. Schleper, Jr. | Dist. 6

1. CALL TO ORDER

Chairwoman Conwell called the meeting to order at 11:00 a.m.

2. ROLL CALL

Ms. Conwell asked Clerk Richardson to call the roll. Committee members Conwell, Sweeney, Casselberry, Houser, and Schleper were in attendance and a quorum was determined.

3. PUBLIC COMMENT

Loh addressed the Committee regarding health concerns at the women's homeless shelter.

4. APPROVAL OF MINUTES FROM THE MARCH 4, 2026 MEETING

A motion was made by Mr. Schleper, seconded by Mr. Casselberry and approved by unanimous vote to approve the minutes from the March 4, 2026 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0066: A Resolution awarding a total sum, not to exceed \$10,000, to Neighborhood Health Care Inc. d.b.a. Neighborhood Family Practice for the Increasing Access to Health Care Project from the District 3 ARPA community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Sweeney addressed the Committee on behalf of Neighborhood Health Care Inc. d.b.a. Neighborhood Family Practice regarding Resolution No. R2026-0066.

On a motion by Mr. Sweeney with a second by Mr. Casselberry, Resolution No. R2026-0066 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- b) R2026-0067: A Resolution awarding a total sum, not to exceed \$10,000, to the Western Reserve Historical Society for the African American Heritage & Cultural Celebration from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Ms. Conwell addressed the Committee on behalf of the Western Reserve Historical Society regarding Resolution No. R2026-0067. Chairwoman Conwell stated that representatives from the Western Reserve Historical Society will present this item at a future meeting.

On a motion by Mr. Schleper with a second by Mr. Houser, Resolution No. R2026-0067 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- c) R2026-0070: A Resolution awarding a total sum, not to exceed \$42,695, to the Serene Foundation for the Community Mental Health and Violence Prevention Summit from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Trevor McAleer, Legislative Budget Advisor, addressed the Committee and presented a proposed substitute to Resolution No. R2026-0070. A motion was made by Ms. Conwell, seconded by Mr. Casselberry and approved by unanimous vote to accept the proposed substitute.

Dr. Shamarah Hutchins, Owner and Founder of the Serene Foundation addressed the Committee regarding Resolution No. R2026-0070. Discussion ensued.

Committee members asked questions of Ms. Hutchins pertaining to the item, which she answered accordingly.

On a motion by Ms. Conwell with a second by Mr. Casselberry, Resolution No. R2026-0070 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- d) R2026-0079: A Resolution authorizing Title IV-D Cooperative Agreements with various providers in the total amount not-to-exceed \$8,960,556.38 for child support services for the period 1/1/2026- 12/31/2026; authorizing the County Executive to execute Agreement Nos. 5947, 5948, 5952, 5953 & 5955 and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
 - i) Agreement No. 5947 with Cuyahoga County Court of Common Pleas/Juvenile Court Division/Cashier's Office in the amount not-to-exceed \$31,713.31.
 - ii) Agreement No. 5948 with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$4,935,003.68.
 - iii) Agreement No. 5952 with Cuyahoga County Court of Common Pleas/Domestic Relations Court Division in the amount not-to-exceed \$1,799,744.36.
 - iv) Agreement No. 5953 with Cuyahoga County Court of Common Pleas/Juvenile Court Division/Clerk's Office in the amount not-to-exceed \$247,219.43.
 - v) Agreement No. 5955 with Cuyahoga County Court of Common Pleas/Juvenile Court Division in the amount not-to-exceed \$1,946,875.60.

Mr. Marcos Cortes, Administrator of the Division of Contracts and Performance; and Ms. Tiffany Dobbins-Brazelton, Director of Child Support Services, addressed the Committee regarding Resolution No. R2026-0079. Discussion ensued.

On a motion by Ms. Conwell with a second by Mr. Schleper, Resolution No. R2026-0079 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

6. MISCELLANEOUS BUSINESS

Chairwoman Conwell announced that the Committee members will be going to the MetroHealth Hospital at 1:00 p.m. to tour their emergency department and trauma unit.

7. ADJOURNMENT

With no further business to discuss, Chairwoman Conwell adjourned the meeting at 11:21 a.m., without objection.