CUYAHOGA COUNTY COUNCIL

HEALTH, HUMAN SERVICES & AGING COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4th FLOOR

MEETING AGENDA

WEDNESDAY, NOVEMBER 18, 2026— 1:00 P.M.

Committee Members

Yvonne M. Conwell, Chair | Dist. 7
Martin J. Sweeney, Vice Chair | Dist. 3
Mark Casselberry | Dist. 4
Michael J. Houser, Sr. | Dist. 10
Robert E. Schleper, Jr. | Dist. 6

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PUBLIC COMMENT**

4. **APPROVAL OF MINUTES FROM THE OCTOBER 21, 2026 MEETING**

5. **MATTERS REFERRED TO COMMITTEE**

   a) R2026-0300: A Resolution awarding a total sum, not to exceed $5,000, to the Blessed Trinity Parish for the Bountiful Basement Hunger Center from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

   b) R2026-0301: A Resolution awarding a total sum, not to exceed $10,000, to the Community Partnership on Aging for the Harvest to Home Program from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

   c) R2026-0302: A Resolution awarding a total sum, not to exceed $10,000, to Honey From the Rock, LLC for the Standing in the Gap Fund from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

   d) R2026-0337: A Resolution making awards on RQ16368 to various providers in the total amount not-to-exceed $1,392,947.00 for the Ohio Works First Program for the period 10/1/2026 – 12/31/2026; authorizing the County Executive to execute Contract Nos. 6511 & 6512 and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:

      1) Contract No. 6511 with The Centers for Families and Children in the amount not-to-exceed $804,687.50.

      2) Contract No. 6512 with Maximus Human Services, Inc. in the amount not-to-exceed $588,259.50.

e) R2026-0338: A Resolution making awards on RQ16383 and enter into a Master Contract with various providers in the total amount not-to-exceed $970,000.00 for Supplemental Nutrition Assistance Program (SNAP) to Skills Employment and Training services for the period 10/1/2026 - 9/30/2027; authorizing the County Executive to execute the Master Contract and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:

1) Contract No. 6498 with Lutheran Metropolitan Ministry in the amount not-to-exceed $130,000.00.

2) Contract No. 6510 with The Near West Side Multi-Service Corp dba May Dugan Center in the amount not-to-exceed $100,000.00.

3) Contract No. 6489 with Cleveland Center for Arts and Technology dba New Bridge Cleveland in the amount not-to-exceed $350,000.00.

4) Contract No. 6500 with Towards Employment, Incorporated in the amount not-to-exceed $160,000.00.

5) Contract No. 6488 with West Side Catholic Center in the amount not-to-exceed $230,000.00.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

** Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*