



## **CUYAHOGA COUNTY COUNCIL**

### **HUMAN RESOURCES, APPOINTMENTS & EQUITY COMMITTEE**

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
4<sup>th</sup> FLOOR

#### **MEETING AGENDA**

**TUESDAY, MAY 19, 2026—10:00 A.M.**

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#### **Committee Members**

Martin J. Sweeney, Chair | Dist. 3  
Michael J. Gallagher, Vice Chair | Dist. 5  
Yvonne M. Conwell | Dist. 7  
Michael J. Houser, Sr. | Dist. 10  
Meredith M. Turner | Dist. 9

#### **1. CALL TO ORDER**

#### **2. ROLL CALL**

#### **3. PUBLIC COMMENT**

#### **4. APPROVAL OF MINUTES FROM THE APRIL 21, 2026 MEETING**

#### **5. MATTERS REFERRED TO COMMITTEE**

- a) R2026-0126: A Resolution confirming the County Executive's appointment of Tiffany R. Wright to serve on the Commission on Human Rights for the term 3/1/2026 – 2/28/2028, and declaring the necessity that this Resolution become immediately effective.
- b) R2026-0127: A Resolution confirming the County Executive's appointment of Gail Long to serve on The MetroHealth System Board of Trustees for an unexpired term ending 3/5/2029, and declaring the necessity that this Resolution become immediately effective.
- c) R2026-0128: A Resolution confirming the County Executive's appointment of Dr. James W. Campbell to serve on The MetroHealth System Board of Trustees for an unexpired term ending 3/5/2030, and declaring the necessity that this Resolution become immediately effective.

#### **6. MISCELLANEOUS BUSINESS**

#### **7. ADJOURNMENT**

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## CUYAHOGA COUNTY COUNCIL

### HUMAN RESOURCES, APPOINTMENTS & EQUITY COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
4<sup>th</sup> FLOOR

#### MEETING AGENDA MINUTES

TUESDAY, APRIL 21, 2026—10:00 A.M.

#### Committee Members

Martin J. Sweeney, Chair | Dist. 3  
Michael J. Gallagher, Vice Chair | Dist. 5  
Yvonne M. Conwell | Dist. 7  
Michael J. Houser, Sr. | Dist. 10  
Meredith M. Turner | Dist. 9

#### 1. CALL TO ORDER

**Chairman Sweeney called the meeting to order at 10:13 a.m.**

#### 2. ROLL CALL

**In accordance with Rule 12F of the County Council Rules, Council President Miller appointed Councilmember Robert Schleper as a Member Pro Tem of the Human Resources, Appointments & Equity Committee.**

**Mr. Sweeney asked Clerk Richardson to call the roll. Committee members Sweeney, Gallagher, Turner and Committee member Pro Tem Schleper were in attendance and a quorum was determined. Committee member Yvonne Conwell was absent.**

**A motion was made by Ms. Turner, seconded by Mr. Gallagher and approved by unanimous vote to excuse Committee member Yvonne Conwell from the meeting.**

**[Clerk's Note: Committee member Houser joined the meeting after the roll call was taken].**

#### 3. PUBLIC COMMENT

**There were no public comments given.**

#### 4. APPROVAL OF MINUTES FROM THE MARCH 31, 2026 MEETING

**A motion was made by Ms. Turner, seconded by Mr. Gallagher and approved by unanimous vote to approve the minutes from the March 31, 2026 meeting.**

#### 5. MATTERS REFERRED TO COMMITTEE

- a) R2026-0099: A Resolution adopting various changes to the Cuyahoga County Non-Bargaining Classification Plan; and declaring the necessity that this Resolution become immediately effective.

**Ms. Verona Blonde, Classification and Compensation Specialist, for the Personnel Review Commission, addressed the Committee regarding Resolution No. R2026-0099. Discussion ensued.**

**Committee members asked questions of Ms. Blonde pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Turner with a second by Mr. Gallagher, Resolution No. R2026-0099 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- b) R2026-0102: A Resolution confirming the County Executive's appointment of Maya Simek to serve on the Commission on Human Rights for the term 3/1/2026 – 2/28/2028, and declaring the necessity that this Resolution become immediately effective.

**Mr. Chris Alvarado, Director of Regional Collaboration, addressed the Committee regarding Resolution No. R2026-0102.**

**Ms. Maya Simek addressed the Committee regarding her nomination to serve on the Commission on Human Rights. Discussion ensued.**

**Committee members had no questions.**

**On a motion by Ms. Turner with a second by Mr. Gallagher, Resolution No. R2026-0102 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

**Ms. Turner requested to have her name added as a co-sponsor to the legislation.**

- c) R2026-0103: A Resolution confirming the County Executive's appointment of Kevin Clayton to serve on the Cuyahoga Community College Board of Trustees for an unexpired term ending 1/16/2030, and declaring the necessity that this Resolution become immediately effective.

**Mr. Chris Alvarado, Director of Regional Collaboration, addressed the Committee regarding Resolution No. R2026-0103.**

**Mr. Kevin Clayton addressed the Committee regarding his nomination to serve on the Cuyahoga Community College Board of Trustees. Discussion ensued.**

**Committee members asked questions of Mr. Clayton pertaining to his experience, expertise and qualifications, which he answered accordingly.**

**On a motion by Ms. Turner with a second by Mr. Gallagher, Resolution No. R2026-0103 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

**Mr. Sweeney, Ms. Turner, Mr. Houser and Mr. Gallagher requested to have their names added as co-sponsors to the legislation.**

- d) R2026-0104: A Resolution confirming the County Executive's appointment of Rudy Stralka to serve on the Cuyahoga Community College Board of Trustees for the term 6/23/2026 – 6/22/2031, and declaring the necessity that this Resolution become immediately effective.

**Chair Sweeney requested an amendment to change the end date of the term from 6/22/2031 to 6/22/2028. A motion was then made by Ms. Turner, seconded by Mr. Gallagher and approved by unanimous vote to accept the proposed amendment.**

**Mr. Alvarado addressed the Committee regarding Resolution No. R2026-0104.**

**Mr. Rudy Stralka addressed the Committee regarding his nomination to serve on the Cuyahoga Community College Board of Trustees. Discussion ensued.**

**Committee members asked questions of Mr. Stralka pertaining to his experience, expertise and qualifications, which he answered accordingly.**

**On a motion by Ms. Turner with a second by Mr. Gallagher, Resolution No. R2026-0104 was considered and approved by unanimous vote to be referred to the full Council agenda as amended, for second reading.**

**Mr. Sweeney, Ms. Turner, and Mr. Gallagher requested to have their names added as co-sponsors to the legislation.**

- e) R2026-0105: A Resolution confirming the County Executive's reappointment of Helen Forbes Fields to serve on the Cuyahoga Community College Board of Trustees for the term 1/17/2025 – 1/16/2030, and declaring the necessity that this Resolution become immediately effective.

**Mr. Alvarado addressed the Committee regarding Resolution No. R2026-0105.**

**Ms. Helen Forbes-Fields addressed the Committee regarding her nomination to serve on the Cuyahoga Community College Board of Trustees. Discussion ensued.**

**Committee members asked questions of Ms. Forbes-Fields and commented on her experience, expertise and qualifications.**

**On a motion by Ms. Turner with a second by Mr. Gallagher, Resolution No. R2026-0105 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

**Mr. Sweeney, Ms. Turner, Mr. Gallagher, Mr. Houser and Mr. Schleper requested to have their names added as co-sponsors to the legislation.**

- f) R2026-0106: A Resolution confirming the County Executive's reappointment of Geralyn Presti to serve on the Cuyahoga Community College Board of Trustees for the term 6/23/2026 – 6/22/2031, and declaring the necessity that this Resolution become immediately effective.

**Mr. Alvarado addressed the Committee regarding Resolution No. R2026-0106.**

**Ms. Geralyn Presti addressed the Committee regarding her nomination to serve on the Cuyahoga Community College Board of Trustees. Discussion ensued.**

Committee members asked questions of Ms. Presti and commented on her experience, expertise and qualifications.

On a motion by Ms. Turner with a second by Mr. Gallagher, Resolution No. R2026-0106 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for second reading.

Mr. Sweeney, Ms. Turner, Mr. Gallagher and Mr. Schleper requested to have their names added as co-sponsors to the legislation.

- g) R2026-0107: A Resolution confirming the County Executive's reappointment of John R. Corlett to serve on The MetroHealth System Board of Trustees for the term 4/1/2026 – 3/31/2032, and declaring the necessity that this Resolution become immediately effective.

Mr. Alvarado addressed the Committee regarding Resolution No. R2026-0107.

Mr. John Corlett addressed the Committee regarding his nomination to serve on The MetroHealth System Board of Trustees. Discussion ensued.

Committee members asked questions of Mr. Corlett and commented on his experience, expertise and qualifications.

Mr. Gallagher acknowledged Mr. Riley Alton, the new Director of Local Government Affairs for the MetroHealth Hospital System.

On a motion by Ms. Turner with a second by Mr. Gallagher, Resolution No. R2026-0107 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

Mr. Sweeney, Ms. Turner, Mr. Gallagher and Mr. Schleper requested to have their names added as co-sponsors to the legislation.

- h) R2026-0108: A Resolution confirming the County Executive's reappointment of Michael P. Summers to serve on The MetroHealth System Board of Trustees for the term 3/2/2026 – 3/1/2032, and declaring the necessity that this Resolution become immediately effective.

Mr. Alvarado addressed the Committee regarding Resolution No. R2026-0108.

Mr. Michael Summers addressed the Committee regarding his nomination to serve on The MetroHealth System Board of Trustees. Discussion ensued.

Committee members asked questions of Mr. Summers and commented on his experience, expertise and qualifications.

On a motion by Ms. Turner with a second by Mr. Gallagher, Resolution No. R2026-0108 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

**Mr. Sweeney, Ms. Turner, Mr. Gallagher and Mr. Schleper requested to have their names added as co-sponsors to the legislation.**

**6. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

**7. ADJOURNMENT**

**Chairman Sweeney adjourned the meeting at 11:14 a.m., without objection.**

# County Council of Cuyahoga County, Ohio

## Resolution No. R2026-0126

|   |  |
|---|--|
| Sponsored by: <b>County Executive Ronayne</b> | <b>A Resolution</b> confirming the County Executive’s appointment of Tiffany R. Wright to serve on the Commission on Human Rights for the term 3/1/2026 – 2/28/2028 and declaring the necessity that this Resolution become immediately effective. |
|---|--|

**WHEREAS**, the Commission on Human Rights was established under Section 206.13 of the County Code to promote principles of diversity, inclusion, and harmony in the County of Cuyahoga through education, community events, the provision of advice to the Cuyahoga County Council and Cuyahoga County Executive, and through receiving and resolving complaints filed under this title; and

**WHEREAS**, the functions and responsibilities of the Commission on Human Rights includes receiving and investigating complaints under Title 15 of the County Code, which is intended to ensure equal opportunity and treatment of all citizens of Cuyahoga County; and

**WHEREAS**, the Cuyahoga County Charter Section 6.04, entitled Special Boards and Commissions, states that “[w]hen general law or any agreement with another public agency or court order provides for appointment of members of a special board or commission or other agency by the board of county commissioners, such appointment shall be made by the County Executive, subject to confirmation by the Council;” and

**WHEREAS**, pursuant to Section 206.13 of the County Code, the Commission of Human Rights shall consist of three (3) appointed members; and

**WHEREAS**, members of the Commission on Human Rights shall be a licensed attorney in the State of Ohio and serve a two-year term; and

**WHEREAS**, the County Executive has nominated Tiffany R. Wright to serve on the Commission on Human Rights for the term 3/1/2026 – 2/28/2028.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby confirms the County Executive’s appointment of Tiffany R. Wright to serve on the Commission on Human Rights for the term 3/1/2026 – 2/28/2028.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Pursuant to Cuyahoga County Charter Section 3.10(5), provided that this resolution receives the affirmative vote of a majority of members of Council, this Resolution shall become immediately effective.

**SECTION 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: May 12, 2026

Committee(s) Assigned: Human Resources, Appointments & Equity

Journal \_\_\_\_\_

\_\_\_\_\_, 20\_\_



April 28, 2026

Dale Miller, President  
Cuyahoga County Council  
2079 E. Ninth Street, 8<sup>th</sup> Floor  
Cleveland, OH 44115

Re: *Commission on Human Rights*

Dear President Miller,

I am pleased to nominate the following individual for appointment to the Commission on Human Rights:

- **Tiffany R Wright, 2-year term, 3/1/2026 - 2/28/2028**
  - Replacing Mark Mikhael
  - Resides in Willowick, Lake County
  - Currently serves on the following government, private, or non-profit board or commissions:
    - CSU Law Alumni Association Board of Trustees, Cleveland Public Theater Board of Directors, Global Ambassadors Language Academy Board of Directors, Sigma Gamma Rho Sorority, Inc. Central Region Board of Directors.

The Commission on Human Rights is authorized by Cuyahoga County Code Section 206.13 & Title 15 of the County Code. Per Cuyahoga County Code, all members of this Commission shall be attorneys licensed to practice in the State of Ohio. Ms. Wright is a licensed attorney in Ohio and her attorney registration is attached.

There are no known conflicts of interest for which an advisory opinion has been requested. This board is uncompensated. The nominee's resume and/or bio are attached for your review. There are 2 candidates on file for this position.

Thank you for your consideration of these appointments. Should you or any of your colleagues have any questions, please feel free to contact Christopher Alvarado in my office at 216-348-4239.

Sincerely,

Chris Ronayne  
County Executive

**SUMMARY OF QUALIFICATIONS**

Dedicated and diligent litigator, in house attorney, and manager, licensed to practice in the State of Ohio and United States District Court for the Northern District of Ohio. Extensive experience providing legal counsel and advice to businesses and individuals related to contracts, real estate transactions, compliance, and litigation strategy. Inclusive manager with experience overseeing multiple levels of staff and working seamlessly and collaboratively across teams, departments, and transactions.

**EXPERIENCE**

**CHIEF LEGAL OFFICER**

*Chief Legal Officer*, Emerald Development and Economic Network, Inc. (EDEN) – May 2024 to present

As a member of the executive team, responsible for all legal activities of the agency. Responsible for overseeing the risk management activities for the organization. Responsible for making sure that company contracts follow policy and legal guidelines. Oversee Human Resources, Compliance, Data and Administration Departments.

- As a member of EDEN’s executive team, I assist in guiding EDEN’s strategic direction, both from a legal and multi-disciplinary perspective.
- Ensure EDEN’s compliance with all applicable laws and regulations, with a special emphasis on maintaining EDEN’s tax exempt status.
- Directly handle EDEN’s evictions and any matters related to Housing Court.
- Directly handle EDEN’s real estate and program transactional work.
- Oversee the selection, retention, management and evaluation of all outside counsel.
- Identify proactive solutions that will eliminate or mitigate risks for the organization.
- Set internal governance policies and manage the impact of external factors.
- Advise on all legal aspects of EDEN’s financial, business structure and affiliate entities.
- Establish and maintains positive community relationships with community stakeholders.

**SUPERVISING ATTORNEY**

*Supervising Attorney*, The Legal Aid Society of Cleveland – June 2023 to May 2024

Under the direction of the Managing Attorney in the Housing Practice Group, provided high quality legal services to low-income individuals.

- Provided high quality legal representation to individuals and groups in accordance with Legal Aid Standards of Practice and Supervision and the Code of Professional Responsibility. This included interviewing clients, conducting research, factual investigation, preparing pleadings, negotiating case resolutions, discovery and motion practice and representing clients in court and administrative hearings.
- Represented clients facing eviction and client groups in litigation, administrative advocacy and other advocacy forums.
- Developed, implemented and supervised litigation and/or advocacy strategies to address systemic legal problems.
- Trained attorneys and other staff.

**IN HOUSE ATTORNEY**

*Associate General Counsel*, Cuyahoga Metropolitan Housing Authority - August 2015 to December 2022

Under the direct supervision of the Chief General Counsel, provided legal support to all departments and assist with developing and operating efficient and effective programs and ensuring regulatory compliance of a housing authority with a \$260M annual budget.

- Drafted and negotiated a wide range of contracts on behalf of the organization, as well as documents necessary for the transfer of properties, mortgages, releases, and other real estate transactions for the housing authority and its subsidiaries and affiliated partnerships.
- Routinely reviewed and approved project-based voucher contracts and other contracts presented to the housing authority as a part of mixed finance development deals.
- Provided legal guidance and support to the Modernization and Development Team for construction projects including contract management, labor compliance and project related disputes.
- Provided support and representation to the Low-Income Public Housing, Multifamily and Housing Choice Voucher Programs.
- Developed litigation strategy as well as supervised and manage outside counsel.
- Drafted policies and procedures for the housing authority, as well as resolutions for the Board of Commissioners.
- Served as a hearing officer, presiding over appeals of program termination, adverse actions and other matters.

- Provided legal opinions on federal and state regulations, labor and employment matters, direct and handle administrative hearings, and public records requests.
- Led the initiative for the police department's implementation of Body Worn Cameras, as well as developed policies and procedures for use, record retention, and discipline.
- Served as Ombudsman and Administrator in the Housing Choice Voucher Program Department, managing staff in three divisions, directing communications between the Authority and local municipalities to monitor compliance of properties on the program, investigating fraud activity and program compliance, and facilitating the revision and implementation of department policies through an annual review process.

### **PRIVATE PRACTICE ATTORNEY**

*Solo Practitioner* - November 2008 to June 2013

*Of Counsel*, Kurt Law Office - June 2013 to August 2015

Represented multiple property management companies in local housing courts in eviction proceedings, lease enforcement, civil litigation, collections, and other contested matters; advised and represented clients in the Northern District of Ohio Bankruptcy Court and other local courts; and handled civil litigation matters in domestic relations, criminal and probate cases

### **DOCUMENT REVIEW**

*Contract Attorney*, Thompson Hine LLP (via Special Counsel) - March 2004 to January 2009

*Contract Attorney*, Jones Day (via Major Legal Services) - April 2011 to August 2015

Assisted in document production and analysis of cases involved in litigation, including identifying issues, finding documented evidence to support the issues, and presenting written reports and memoranda to associates and partners in matters related to the FCRP, patent infringement, products liability, and contractual disputes.

### **LAW CLERK/MEDIATION**

*Law Clerk/Mediator*, Cleveland Municipal Court - May 2002 to July 2003

Responsibilities included research, writing, and mediating cases; drafting recommendations for proposed rulings; and conducting mediations between litigants in Small Claims Court in an effort to resolve disputes before trial.

### **EDUCATION**

*Juris Doctor*, Cleveland-Marshall College of Law, Cleveland, Ohio - 2003

*Bachelor of Arts*, University of Virginia, Charlottesville, Virginia - 2000

### **AFFILIATIONS**

- Life Member of the Judicial Conference of the Eighth Judicial District
- Board of Directors, President, Cleveland Public Theatre
- Board of Directors, Chair, Global Ambassadors Language Academy
- Board of Trustees, Member, Cleveland State University College of Law Alumni Association
- William K. Thomas, American Inn of Court
- Cleveland Metropolitan Bar Association Leadership Academy (2018-2019)
- Cleveland Metropolitan Bar Association Bar Admissions Committee
- Cleveland State University Leadership Academy 28, Levin College of Urban Affairs (2018-2019)

## Attorney Information

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### Attorney Registration Number

83471

### Name

Tiffany Renise Wright

### Current Status

Active

[View Status Definitions](#)

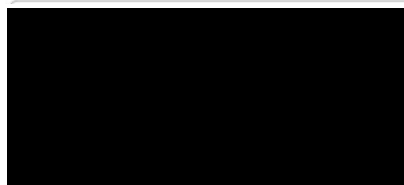
### Employer

Emerald Development and Economic Network, Inc.

### Job Title

Chief Legal Officer

### Address



### Business Phone Number

216-350-3245

### Law School

Cleveland State University

### Admission Date

11-17-2008

### Admitted By

By Exam

**Discipline History**

NO

**Administrative Sanctions and Suspensions**

NO

**i** The address and telephone information found in this listing has been provided to the Office of Attorney Services by the attorney. The directory lists an attorney's business address. An attorney's residence address is displayed **only** if the attorney has not provided a valid business address. See, **Gov. Bar R. VI, Sec. 1(G)** (<https://www.supremecourt.ohio.gov/docs/LegalResources/Rules/govbar/govbar.pdf#Rule6>). "Invalid" next to the address indicates that mail sent to this address has been returned as undeliverable or that the attorney has not provided a complete mailing address. Also note that the record displays the attorney's current name on file in our records.

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# VOTER SEARCH RESULTS

**CLICK ON YOUR NAME BELOW TO SEE COMPLETE DETAILS INCLUDING INFORMATION ABOUT YOUR VOTER REGISTRATION STATUS.**

| Name                                  | Address  |
|---------------------------------------|--|
| <a href="#">TIFFANY RENISE WRIGHT</a> |  |

If you are unable to locate your voter registration information, but believe you are registered to vote, it is recommended that you search again making sure all information provided is accurate. Contact your county board of elections regarding any questions pertaining to your voter registration. [Follow this link for a full listing of Boards of Elections.](#)

**[Follow this link to search again.](#)**

If you are unable to locate your voter registration information but think you are registered to vote and you have not moved outside of your county of prior registration, you may be eligible to cast a provisional ballot during in-person absentee voting period at an appropriate early voting location or the county board of elections, or on Election Day at the correct polling place for your current address that may be counted.

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## Chapter 114: Appointment and Confirmation

### Section 114.01: Submission of Appointments to County Council

1. The submission of any candidate to the Council for confirmation shall be accompanied by the following:

- 1.1 A letter from the candidate requesting the appointment, if such a letter was submitted to the appointing authority;

**N/A**

- 1.2 A copy of the candidate's current résumé or equivalent summary of academic, professional, and experiential qualifications;

**Please see attached**

- 1.3 A copy of any and all professional licenses or other credentials held by the candidate that are required to be held by the appointee;

**Per Cuyahoga County Code Section 206.13, members of the Commission shall be composed of attorneys licensed to practice in the State of Ohio. Please see attached for Ms. Wright's attorney registration for the State of Ohio.**

2. A letter from the appointing authority providing the following information:

- 2.1 The title of the board, agency, commission, or authority to which the candidate is being appointed;

**Commission on Human Rights**

- 2.2 Any statutory or other qualifications required to hold the appointed position, plus a statement that the candidate meets such qualifications;

**Ms. Wright is a licensed attorney in the State of Ohio.**

- 2.3 The specific term of office during which the candidate would serve;

**3/1/2026 - 2/28/2028**

- 2.4 An indication of whether the candidate is being considered for a new appointment or for reappointment;

**Appointment**

- 2.5 For a new appointment: the name of the individual who the candidate would replace;

**Mark Mikhael**

- 2.6 For a reappointment: the past attendance record of the candidate, if maintained by the board, agency, commission or authority to which the candidate is being appointed;

**N/A**

- 2.7 A cumulative list of individuals who applied for the position;

**Tiffany R. Wright, Jennifer Cooper**

- 2.8 The candidate's city and county of residence;

**Willowick, Lake County**

- 2.9 An indication of whether the candidate currently serves on any government, private, or non-profit board or commission;

**CSU Law Alumni Association Board of Trustees, Cleveland Public Theater Board of Directors, Global Ambassadors Language Academy Board of Directors, Sigma Gamma Rho Sorority, Inc. Central Region Board of Directors.**

- 2.10 An indication of whether any opinion was requested or issued from the Inspector General, the Ohio Ethics Commission, or other authority regarding potential conflicts of interest related to the candidate's appointment.

**No ethics opinion was requested or issued.**

- 2.11** If the candidate is being appointed to a compensated position, the starting annual compensation of the position.

**There is no compensation for this position.**

- 2.12** In the event that any of the information identified in this Section is not provided to the Council with the submission of an appointment, such omission shall be deemed sufficient grounds for rejection of a candidate's appointment by the Council.

### **Section 114.02: Notice of Interim Appointments**

- 1.** In the event an interim appointment is made pursuant to Section 2.03 (2) of the charter, the county executive or designee shall notify the president of council within five days of making the appointment, including the date the appointment was made, and shall file the interim appointee's oath of office with the clerk of council pursuant to chapter 107 of this code.

# County Council of Cuyahoga County, Ohio

## Resolution No. R2026-0127

|  |  |
|--|--|
| <p>Sponsored by: <b>County Executive Ronayne</b></p> <p>Co-sponsored by:<br/><b>Councilmember Miller</b></p> | <p><b>A Resolution</b> confirming the County Executive’s appointment of Gail Long to serve on The MetroHealth System Board of Trustees for an unexpired term ending 3/5/2029; and declaring the necessity that this Resolution become immediately effective.</p> |
|--|--|

**WHEREAS**, Ohio Revised Code Chapter 339 provides for the organization and operation of a county hospital; and

**WHEREAS**, Ohio Revised Code Section 339.02 provides for the creation of county hospital board of trustees and the means by which appointments are made; and

**WHEREAS**, Ohio Revised Code Section 339.02 further provides that such appointments to the board of trustees shall be for a six-year term; and

**WHEREAS**, pursuant to Ohio Revised Code 339.02(F)(1), the County Executive has sought and received approval from both the probate judge of the county senior in point of service and the judge of the court of common pleas of the county senior in point of service; and

**WHEREAS**, Cuyahoga County Charter Section 6.04, entitled Special Boards and Commissions, states that “[w]hen general law or any agreement with another public agency or court order provides for appointment of members of a special board or commission or other agency by the board of county commissioners, such appointment shall be made by the County Executive, subject to confirmation by the Council”;

**WHEREAS**, the County Executive has nominated Gail Long (replacing Sharon Dumas) to serve on The MetroHealth System Board of Trustees for an unexpired term ending 3/5/2029.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby confirms the County Executive’s appointment of Gail Long (replacing Sharon Dumas) to serve on The MetroHealth System Board of Trustees for an unexpired term ending 3/5/2029.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Pursuant to Cuyahoga County Charter Section 3.10(5), provided that this resolution receives the affirmative vote of a majority of members of Council, this Resolution shall become immediately effective.

**SECTION 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: May 12, 2026

Committee(s) Assigned: Human Resources, Appointments & Equity

Additional Sponsorship Requested on the Floor: May 12, 2026

Journal \_\_\_\_\_

\_\_\_\_\_, 20\_\_



April 14, 2026

Dale Miller, President  
Cuyahoga County Council  
2079 E. Ninth Street, 8<sup>th</sup> Floor  
Cleveland, OH 44115

Re: *MetroHealth System Board of Trustees*

Dear President Miller,

I am pleased to nominate the following individual for appointment to the MetroHealth System Board of Trustees:

- **Gail Long, 6-year term, 3/6/2023 - 3/5/2029**
  - Filling the unexpired term held by Sharon A. Dumas
  - Resides in Shaker Hts., Cuyahoga
  - Currently serves on the following government, private, or non-profit board or commissions:
    - Northern Ohioans for Budget Legislation Equality/NOBLE

The MetroHealth System Board of Trustees is authorized by O.R.C. Chapter 339.

There are no known conflicts of interest for which an advisory opinion has been requested. This board is uncompensated. The nominee's resume and/or bio are attached for your review. There are 11 candidates on file for this position.

Thank you for your consideration of these appointments. Should you or any of your colleagues have any questions, please feel free to contact Christopher Alvarado in my office at 216-348-4239.

Sincerely,

Chris Ronayne  
County Executive

Gail Long, M.S.S.A.

## **Professional Experience**

February 2007 to December 2013:

Part-time staff for the Department of Health and Human Services, Cuyahoga County. Work focused on health care access project.

August 2007 to May 2008: Part-time Faculty Field Liaison for the Social Work Department of Cleveland State University. Served as a liaison for 17 students between the School and their field placement.

October 1, 1987 to March 31, 2006:

Retired Executive Director of Merrick House, Cleveland, Ohio. Overall responsibility for the administration of a multi-purpose settlement house serving the Tremont, Clark-Fulton, Brooklyn Centre and Stockyards neighborhoods on the west side of Cleveland. Represents agency in coalitions and collaborations which address issues that impact the lives of people living in the agency's service area. These issues include health care, education, welfare "reform," foster care, and affordable rental housing.

June, 1976 – September, 1987: Assistant Director of Merrick House, Cleveland, Ohio. Responsible for program supervision, community planning and organizing and administrative tasks including budget preparation, program evaluation, proposal writing and staffing of Board of Trustees committees. Represented agency in coalitions which addressed the desegregation of the Cleveland Public Schools, the struggle to keep Metropolitan General Hospital public and the establishment of Neighborhood Family Practice, West Side Women's Center, among others.

September, 1974 – May, 1976: Cleveland Metropolitan General Hospital, Cleveland, Ohio. Coordinator for Black Lung Disease Outreach Project. Outreach to former coal miners suffering from Black Lung Disease, acting as an advocate for them when needed to access health care benefits and disability compensation.

G. Long  
page 2.

September, 1971 – August, 1974: Merrick House, Cleveland, Ohio. Community Organizer. Staffed neighborhood groups who identified community problems and developed strategies with which to address these problems.

June, 1967 – April, 1970: West Side Community House, Cleveland, Ohio. Community Organizer and VISTA Supervisor.

### **Education**

Masters of Social Science Administration (M.S.S.A.), Case Western Reserve University, Cleveland, Ohio; May, 1967.

Bachelor of Science in Sociology, Willamette University, Salem, Oregon, June, 1965.

Continuing Education, ongoing in areas related to professional practice.

### **Board Membership and Other Activities (Past and Present)**

Member of NASW

MetroHealth System Board of Trustees Community Engagement Committee

Preterm – Former Board Member and served as President and Treasurer

Northern Ohioans for Budget Legislation Equality/NOBLE – Current Volunteer

Former Member of the Public Health Council of the Ohio Department of Health

Community Partners for Affordable Accessible Health Care

Served on Mayor Frank Jackson's Operations Efficiency Task Force for the Department of Public Health

Co-Chaired Mayor Elect Jane Campbell's Transition Team for the Departments of Public Health and Aging

Cuyahoga County Health Care Council, Co-Chair of Consumer Education Subcommittee

Cleveland Housing Network

Tremont West Development Corporation, Development Committee

Tremont Design Review Committee

G. Long  
page 3.

Kaiser Permanente Regional Advisory Board

Licensed by the State of Ohio Counselor and Social Worker Board

**Recognition**

Louis Stokes Award, Cleveland Housing Network, 2006

National Association of Social Workers, Ohio Chapter, Social Worker of the Year  
Award - 2006

Case Western Reserve University, Mandel School of Applied Social Services Grace  
Longwell Coyle Award - 2004

The Cleveland Foundation Homer C. Wadsworth Award – 2002

The Dr. Martin Luther King, Jr. Humanitarian Award – African American Archives  
Auxiliary of The Western Reserve Historical Society, 1998.


Career Women of Achievement Award – YWCA of Cleveland, 1994.



- Home
- Secretary LaRose & the Office
- Elections & Voting
- Campaign Finance
- Legislation & Ballot Issues
- Businesses
- Notary
- Records
- Media

# VOTER SEARCH RESULTS

CLICK ON YOUR NAME BELOW TO SEE COMPLETE DETAILS INCLUDING INFORMATION ABOUT YOUR VOTER REGISTRATION STATUS.

| Name                      | Address   |
|---------------------------|---|
| <a href="#">GAIL LONG</a> |  |

If you are unable to locate your voter registration information, but believe you are registered to vote, it is recommended that you search again making sure all information provided is accurate. Contact your county board of elections regarding any questions pertaining to your voter registration. [Follow this link for a full listing of Boards of Elections.](#)

[Follow this link to search again.](#)

If you are unable to locate your voter registration information but think you are registered to vote and you have not moved outside of your county of prior registration, you may be eligible to cast a provisional ballot during in-person absentee voting period at an appropriate early voting location or the county board of elections, or on Election Day at the correct polling place for your current address that may be counted.





March 12, 2026

Judge Timothy McCormick  
Cuyahoga County Common Pleas Court  
1200 Ontario Street  
Cleveland, OH 44113

Re: MetroHealth System Board of Trustees

Dear Judge McCormick,

Pursuant to Ohio Revised Code Chapter 339, I submit the following nomination for appointment to the MetroHealth System Board of Trustees:

- **Gail Long**

Candidates for this board shall:

1. *"Members shall be electors and representative of the area served by the hospital, except that not more than two members may be electors of the area served by the hospital that is outside the county in which the hospital is located"*
2. *"...the board of county commissioners together with the probate judge of the county senior in point of service and the judge of the court of common pleas of the county senior in point of service shall appoint or reappoint for a term of six years a sufficient number of members to replace those members whose terms have expired"*

Ms. Long's resume is attached for your review and meets the qualifications to serve on this board.

Thank you for your consideration of this appointment. Should you or any of your colleagues have any questions, please feel free to contact Christopher Alvarado in my office at (216) 348-4239.

Sincerely,

Chris Ronayne  
County Executive

**Approved:**

  
Judge Timothy McCormick

3/30/26  
Date

**PROBATE COURT OF CUYAHOGA COUNTY**

DIVISION OF THE COURT OF COMMON PLEAS  
1 LAKESIDE AVE. W.  
CLEVELAND, OHIO 44113

ANTHONY J. RUSSO  
PRESIDING &  
ADMINISTRATIVE JUDGE

LAURA J. GALLAGHER  
JUDGE

JENNIFER A. ALEXANDER  
COURT ADMINISTRATOR  
MAGISTRATE

HEIDI M. KOENIG  
CHIEF MAGISTRATE

March 27, 2026

Chris Ronayne  
Cuyahoga County Executive  
2079 East 9<sup>th</sup> Street  
Cleveland, OH 44115

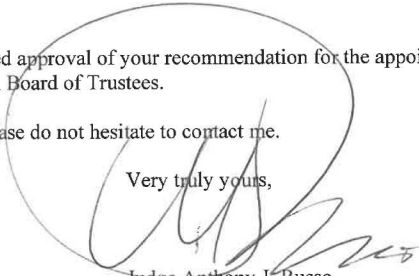
Re: The MetroHealth System  
Board of Trustees

County Executive Ronayne:

Enclosed please find my signed approval of your recommendation for the appointment of Gail Long to the MetroHealth System Board of Trustees.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Judge Anthony J. Russo  
Presiding Judge Probate Court

ajr/ss

Enclosure



Chris Ronayne  
Cuyahoga County Executive

March 12, 2026

Judge Anthony Russo, Presiding Judge  
Probate Court of Cuyahoga County  
1 Lakeside Avenue  
Cleveland, OH 44113

Re: MetroHealth System Board of Trustees

Dear Judge Russo,

Pursuant to Ohio Revised Code Chapter 339, I submit the following nomination for appointment to the MetroHealth System Board of Trustees:

- **Gail Long**

Candidates for this board shall:

1. *"Members shall be electors and representative of the area served by the hospital, except that not more than two members may be electors of the area served by the hospital that is outside the county in which the hospital is located"*
2. *"...the board of county commissioners together with the probate judge of the county senior in point of service and the judge of the court of common pleas of the county senior in point of service shall appoint or reappoint for a term of six years a sufficient number of members to replace those members whose terms have expired"*

Ms. Long's resume is attached for your review and meets the qualifications to serve on this board.

Thank you for your consideration of this appointment. Should you or any of your colleagues have any questions, please feel free to contact Christopher Alvarado in my office at (216) 348-4239.

Sincerely,

Chris Ronayne  
County Executive

Approved:

Judge Anthony J. Russo

Date

3/27/26

## Christopher Alvarado

---

**From:** [REDACTED]  
**Sent:** Monday, March 16, 2026 4:57 PM  
**To:** Christopher Alvarado  
**Cc:** Agatha Hickerson  
**Subject:** RE: MetroHealth- thank you

Hi Chris, please forgive my delayed response. First I will repeat my sincere thank you to County Exec Roynayne for the opportunity to serve. Metrohealth is a phenomenal organization and I've supported their mission all of my adult life and will continue to do so. I simply need more time to pursue other passions and interest including my family, my friends and hopefully other opportunities. My last day as a Trustee was Friday, February 27, 2026. I know this is not our last interaction Chris as I am devoted to the success of this region. Thank you and take care.

Sent from my Galaxy

----- Original message -----

**From:** Christopher Alvarado <calvarado@cuyahogacounty.gov>  
**Date:** 3/12/26 11:40 AM (GMT-05:00)  
**To:** [REDACTED]  
**Cc:** Agatha Hickerson <ahickerson@cuyahogacounty.gov>  
**Subject:** MetroHealth- thank you

Good morning, Ms. Dumas. I hope that you are doing well!

Thank you for your service on the MetroHealth Board as well as your leadership in Cleveland Heights. We continue to be fortunate to have you.

I apologize for this very mundane request, but in order for us to move forward with new appointments, we need to have written (email is fine) confirmation that you are stepping down that includes the date of your last day.

If you do not yet have this, that is perfectly fine. Please just let me know when you would like for your service with MetroHealth to end.

Thank you again for all that you have done and will continue to do!- Chris A.

**Christopher Alvarado** (he/him)

Director of Regional Collaboration

Office of County Executive Chris Ronayne

2079 East Ninth Street, Room 8-223

Cleveland, Ohio 44115

[cuyahogacounty.gov/regional-collaboration](http://cuyahogacounty.gov/regional-collaboration)

[calvarado@cuyahogacounty.gov](mailto:calvarado@cuyahogacounty.gov)

P: (216) 348-4239 | C: (216) 262-4828



## Chapter 114: Appointment and Confirmation

### Section 114.01: Submission of Appointments to County Council

1. The submission of any candidate to the Council for confirmation shall be accompanied by the following:

- 1.1 A letter from the candidate requesting the appointment, if such a letter was submitted to the appointing authority;

N/A

- 1.2 A copy of the candidate's current résumé or equivalent summary of academic, professional, and experiential qualifications;

**Please see attached**

- 1.3 A copy of any and all professional licenses or other credentials held by the candidate that are required to be held by the appointee;

N/A

2. A letter from the appointing authority providing the following information:

- 2.1 The title of the board, agency, commission, or authority to which the candidate is being appointed;

**MetroHealth System Board of Trustees**

- 2.2 Any statutory or other qualifications required to hold the appointed position, plus a statement that the candidate meets such qualifications;

N/A

- 2.3 The specific term of office during which the candidate would serve;

**3/6/2023 - 3/5/2029**

- 2.4 An indication of whether the candidate is being considered for a new appointment or for reappointment;

**Appointment**

- 2.5 For a new appointment: the name of the individual who the candidate would replace;

**Ms. Long will fill the unexpired term of Sharon A. Dumas, who stepped down from the MetroHealth Board on February 27, 2026.**

- 2.6 For a reappointment: the past attendance record of the candidate, if maintained by the board, agency, commission or authority to which the candidate is being appointed;

**N/A**

- 2.7 A cumulative list of individuals who applied for the position;

**Richard C. Perry, Khalid (Kal) Bahhur, Ebony Spano, Jacquelin Ann Fields, Gina Z. Weisblat, Christian Joy Maiden, James Benedict, Cameron Keith Racut, Melissa Williams, Gail Long, Brant Russell**

- 2.8 The candidate's city and county of residence;

**Shaker Heights, Cuyahoga**

- 2.9 An indication of whether the candidate currently serves on any government, private, or non-profit board or commission;

**Northern Ohioans for Budget Legislation Equality/NOBLE**

- 2.10 An indication of whether any opinion was requested or issued from the Inspector General, the Ohio Ethics Commission, or other authority regarding potential conflicts of interest related to the candidate's appointment.

**No ethics opinion was requested or issued.**

- 2.11 If the candidate is being appointed to a compensated position, the starting annual compensation of the position.

**There is no compensation for this position.**

- 2.12** In the event that any of the information identified in this Section is not provided to the Council with the submission of an appointment, such omission shall be deemed sufficient grounds for rejection of a candidate's appointment by the Council.

#### **Section 114.02: Notice of Interim Appointments**

- 1.** In the event an interim appointment is made pursuant to Section 2.03 (2) of the charter, the county executive or designee shall notify the president of council within five days of making the appointment, including the date the appointment was made, and shall file the interim appointee's oath of office with the clerk of council pursuant to chapter 107 of this code.

# County Council of Cuyahoga County, Ohio

## Resolution No. R2026-0128

|   |  |
|---|--|
| <p>Sponsored by: <b>County Executive Ronayne</b></p> <p>Co-sponsored by:<br/><b>Councilmember Conwell</b></p> | <p><b>A Resolution</b> confirming the County Executive’s appointment of Dr. James W. Campbell to serve on The MetroHealth System Board of Trustees for an unexpired term ending 3/5/2030; and declaring the necessity that this Resolution become immediately effective.</p> |
|---|--|

**WHEREAS**, Ohio Revised Code Chapter 339 provides for the organization and operation of a county hospital; and

**WHEREAS**, Ohio Revised Code Section 339.02 provides for the creation of county hospital board of trustees and the means by which appointments are made; and

**WHEREAS**, Ohio Revised Code Section 339.02 further provides that such appointments to the board of trustees shall be for a six-year term; and

**WHEREAS**, pursuant to Ohio Revised Code 339.02(F)(1), the County Executive has sought and received approval from both the probate judge of the county senior in point of service and the judge of the court of common pleas of the county senior in point of service; and

**WHEREAS**, Cuyahoga County Charter Section 6.04, entitled Special Boards and Commissions, states that “[w]hen general law or any agreement with another public agency or court order provides for appointment of members of a special board or commission or other agency by the board of county commissioners, such appointment shall be made by the County Executive, subject to confirmation by the Council”;

**WHEREAS**, the County Executive has nominated Dr. James W. Campbell (replacing Adam Jacobs) to serve on The MetroHealth System Board of Trustees for an unexpired term ending 3/5/2030.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby confirms the County Executive’s appointment of Dr. James W. Campbell (replacing Adam Jacobs) to serve on The MetroHealth System Board of Trustees for an unexpired term ending 3/5/2030.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Pursuant to Cuyahoga County Charter Section 3.10(5), provided that this resolution receives the affirmative vote of a majority of members of Council, this Resolution shall become immediately effective.

**SECTION 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: May 12, 2026  
Committee(s) Assigned: Human Resources, Appointments & Equity

Additional Sponsorship Requested on the Floor: May 12, 2026

Journal \_\_\_\_\_

\_\_\_\_\_, 20\_\_



April 28, 2026

Dale Miller, President  
Cuyahoga County Council  
2079 E. Ninth Street, 8<sup>th</sup> Floor  
Cleveland, OH 44115

Re: *MetroHealth System Board of Trustees*

Dear President Miller,

I am pleased to nominate the following individual for appointment to the MetroHealth System Board of Trustees:

- **Dr. James W Campbell, 6-year term, 3/6/2024 - 3/5/2030**
  - Filling a vacant seat previously held by Adam Jacobs
  - Resides in Shaker Heights, Cuyahoga
  - Currently serves on the following government, private, or non-profit board or commissions:
    - Western Reserve Area Agency on Aging

The MetroHealth System Board of Trustees is authorized by O.R.C. Chapter 339.

A conflict of interest check was requested from MetroHealth and the Cuyahoga County Law Department due to Dr. Campbell's previous employment with MetroHealth. No prohibitive conflict of interest was identified. This board is uncompensated. The nominee's resume and/or bio are attached for your review. There are 12 candidates on file for this position.

Thank you for your consideration of these appointments. Should you or any of your colleagues have any questions, please feel free to contact Christopher Alvarado in my office at 216-348-4239.

Sincerely,

Chris Ronayne  
County Executive

|                                   |  |
|-----------------------------------|--|
| NAME<br>James W. Campbell, MD, MS | POSITION TITLE<br>Chairman, Geriatrics<br>Service Line Director Geriatrics & Post Acute Care<br>Co-Medical Director Metro Health Care Partners ACO |
|-----------------------------------|--|

**EDUCATION/TRAINING**

| INSTITUTION AND LOCATION                       | DEGREE<br><i>(if applicable)</i> | MM/YY | FIELD OF STUDY                                    |
|--|----------------------------------|-------|---|
| University of Michigan, Honors College         | BA                               | 06/80 | History, Honors Distinction                       |
| University of Cincinnati College of Medicine   | MD                               | 05/84 | Medicine  |
| University of Michigan Rackham Graduate School | MS                               | 06/93 | Clinical Research Design and Statistical Analysis |

**Personal Statement**

**A. Personal Statement**

I am deeply invested in the delivery of High Quality, High Value Geriatric care. As chair of Family medicine (1999- 2010) we transformed the practice and residency and received PCMH recognition. As center director of Geriatrics and post-acute care, I led the transformation to Level 3 PCMH certification and successfully led the effort to have Geriatrics recognized as a department. Metro is also a NICHe health system, *has Applied to participate in GUIDE; also level one Age Friendly system in process.* My recent and remote experience includes: Statewide education (led ECHO Covid training for over 150 nursing facilities), Use of Community Health Workers improving nutrition care on senior health, and developed virtual elder abuse curriculum open to multiple disciplines my role: Content expert. Based on my experience and content knowledge I am uniquely qualified to lead this program. I'm excited to expand training opportunities and share these opportunities across the state.

**B. Positions**

**Positions and Employment**

1. Chairman, Geriatrics 2017 – 2025
2. Director, Post-Acute Care Metro Health System 2009 - 2025
3. Director, Metro Health Care Partners ACO (*now ACO REACH*)2014 - 2025
4. Professor Family Medicine CWRU SOM 2003 – present
5. Chairman, Department of Family Medicine CWRU Metro Health System 1999-2010

**Other Experience and Professional Memberships**

1. Medical Director, Western Reserve Area Agency on Aging 2019-present
2. Board Member, Western Reserve Area Agency on Aging 2016-present
3. Professional Advisory Board Alzheimer's Association of Cleveland 2009-2018
4. Deaconess Senior Housing Board member 2009-2015
5. Director Jennings Center for Older Adults 2000-present
6. Board Association of Directors of Geriatric Academic Programs 2010 -2016
7. Board American Geriatrics Society 1997-2000
8. President Ohio Geriatrics Society 1993-1995

**PROBATE COURT OF CUYAHOGA COUNTY**  
DIVISION OF THE COURT OF COMMON PLEAS  
1 LAKESIDE AVE. W.  
CLEVELAND, OHIO 44113

ANTHONY J. RUSSO  
PRESIDING &  
ADMINISTRATIVE JUDGE

LAURA J. GALLAGHER  
JUDGE

JENNIFER A. ALEXANDER  
COURT ADMINISTRATOR  
MAGISTRATE

HEIDI M. KOENIG  
CHIEF MAGISTRATE

April 20, 2026

Chris Ronayne  
Cuyahoga County Executive  
2079 East 9<sup>th</sup> Street  
Cleveland, OH 44115

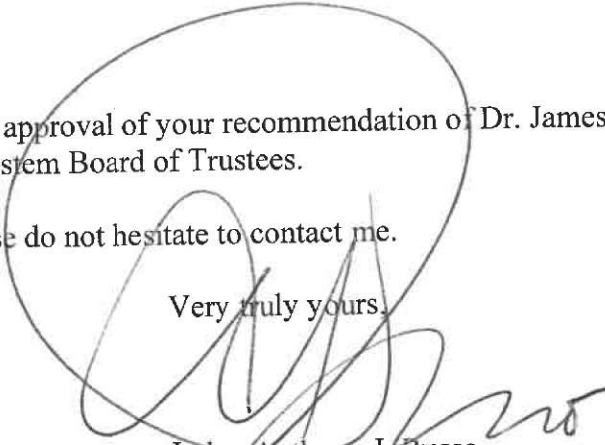
Re: The MetroHealth System  
Board of Trustees

County Executive Ronayne:

Enclosed please find my signed approval of your recommendation of Dr. James Campbell for appointment on the MetroHealth System Board of Trustees.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Judge Anthony J. Russo  
Presiding Judge Probate Court

ajr/ss

Enclosure



Chris Ronayne  
Cuyahoga County Executive

April 14, 2026

Judge Anthony Russo, Presiding Judge  
Probate Court of Cuyahoga County  
1 Lakeside Avenue  
Cleveland, OH 44113

Re: MetroHealth System Board of Trustees

Dear Judge Russo,

Pursuant to Ohio Revised Code Chapter 339, I submit the following nomination for appointment to the MetroHealth System Board of Trustees:

- **Dr. James Campbell**

Candidates for this board shall:

1. *"Members shall be electors and representative of the area served by the hospital, except that not more than two members may be electors of the area served by the hospital that is outside the county in which the hospital is located"*
2. *"...the board of county commissioners together with the probate judge of the county senior in point of service and the judge of the court of common pleas of the county senior in point of service shall appoint or reappoint for a term of six years a sufficient number of members to replace those members whose terms have expired"*

Dr. Campbell's resume is attached for your review- he meets the qualifications for this office.

Thank you for your consideration of this appointment. Should you or any of your colleagues have any questions, please feel free to contact Christopher Alvarado in my office at (216) 348-4239.

Sincerely,

Chris Ronayne  
County Executive

**Approved:**

**Judge Anthony J. Russo**

**Date**

4/20/26





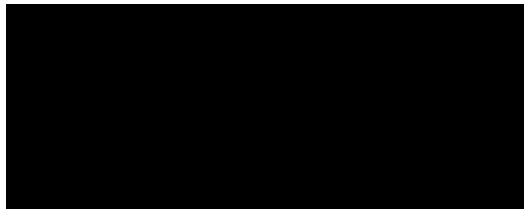
- Home
- Secretary LaRose & the Office
- Elections & Voting
- Campaign Finance
- Legislation & Ballot Issues
- Businesses
- Notary
- Records
- Media

# VOTER PROFILE PAGE

 Print friendly

Name: JAMES W CAMPBELL

Address:



Polling Location:

[\(Get Directions\)](#) \*

Precinct: SHAKER HEIGHTS-00-C

US Congressional District: 11

**Please note that voter congressional districts have been updated for the 2026 election. In accordance with state law, new maps were passed by a unanimous bipartisan vote of the Ohio Redistricting Commission in October of 2025. These new districts will be used for the election in 2026 and for representation from 2027 through 2032. To view your current congressional district and elected official, please visit [District Maps](#).**

Senate District: 21

State Rep. District: 18

Please Note – If the address above is out-of-date, [follow this link to update your voting address online](#). Remember the deadline to register to vote or to update your voting information is 30 days prior to the election in which you wish to vote.

## Chapter 114: Appointment and Confirmation

### Section 114.01: Submission of Appointments to County Council

1. The submission of any candidate to the Council for confirmation shall be accompanied by the following:

- 1.1 A letter from the candidate requesting the appointment, if such a letter was submitted to the appointing authority;

**N/A**

- 1.2 A copy of the candidate's current résumé or equivalent summary of academic, professional, and experiential qualifications;

**Please see attached**

- 1.3 A copy of any and all professional licenses or other credentials held by the candidate that are required to be held by the appointee;

**N/A**

2. A letter from the appointing authority providing the following information:

- 2.1 The title of the board, agency, commission, or authority to which the candidate is being appointed;

**MetroHealth System Board of Trustees**

- 2.2 Any statutory or other qualifications required to hold the appointed position, plus a statement that the candidate meets such qualifications;

**N/A**

- 2.3 The specific term of office during which the candidate would serve;

**3/6/2024 - 3/5/2030**

- 2.4 An indication of whether the candidate is being considered for a new appointment or for reappointment;

**Appointment**

- 2.5 For a new appointment: the name of the individual who the candidate would replace;

**Filling a vacancy previously filled by Adam Jacobs**

- 2.6 For a reappointment: the past attendance record of the candidate, if maintained by the board, agency, commission or authority to which the candidate is being appointed;

**N/A**

- 2.7 A cumulative list of individuals who applied for the position;

**Richard C. Perry, Khalid (Kal) Bahhur, Ebony Spano, Jacquelin Ann Fields, Gina Z. Weisblat, Christian Joy Maiden, James Benedict, Cameron Keith Racut, Melissa Williams, Gail Long, Brant Russell, James Campbell**

- 2.8 The candidate's city and county of residence;

**Shaker Heights, Cuyahoga County**

- 2.9 An indication of whether the candidate currently serves on any government, private, or non-profit board or commission;

**Western Reserve Area Agency on Aging**

- 2.10 An indication of whether any opinion was requested or issued from the Inspector General, the Ohio Ethics Commission, or other authority regarding potential conflicts of interest related to the candidate's appointment.

**A conflict of interest check was requested from the Chief Ethics and Compliance Officer at MetroHealth and the Cuyahoga County Law Department due to Dr. Campbell's previous employment with MetroHealth. No prohibitive conflicts of interests were identified. Please see attached.**

- 2.11** If the candidate is being appointed to a compensated position, the starting annual compensation of the position.

**There is no compensation for this position.**

- 2.12** In the event that any of the information identified in this Section is not provided to the Council with the submission of an appointment, such omission shall be deemed sufficient grounds for rejection of a candidate's appointment by the Council.

### **Section 114.02: Notice of Interim Appointments**

- 1.** In the event an interim appointment is made pursuant to Section 2.03 (2) of the charter, the county executive or designee shall notify the president of council within five days of making the appointment, including the date the appointment was made, and shall file the interim appointee's oath of office with the clerk of council pursuant to chapter 107 of this code.