



## CUYAHOGA COUNTY COUNCIL

### PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4<sup>th</sup> FLOOR

## MEETING AGENDA

TUESDAY, JULY 15, 2025 — 1:00 P.M.

### Committee Members

Michael J. Gallagher, Chair | Dist. 5

Patrick Kelly, Vice Chair | Dist. 1

Yvonne M. Conwell | Dist. 7

Sunny M. Simon | Dist. 11

Meredith M. Turner | Dist. 9

#### 1. CALL TO ORDER

#### 2. ROLL CALL

#### 3. PUBLIC COMMENT

#### 4. APPROVAL OF MINUTES

a) JUNE 3, 2025 MEETING

b) JUNE 17, 2025 MEETING

#### 5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0240: A Resolution authorizing the County Executive to enter into agreements with various municipalities in the total amount not-to-exceed \$1,000,000.00, for reimbursement of costs associated with assigned counsel representation to indigent persons charged with violations of the Ordinances of the municipal corporations for a period of one year; and declaring the necessity that this Resolution become immediately effective.
- b) R2025-0241: A Resolution authorizing a contract with The Centers for Families and Children in the amount not-to-exceed \$7,000,000.00 for capital funding towards the construction of a new Comprehensive Behavioral Healthcare Center with priority for the development of a detoxification unit, effective upon signatures of all parties through 12/31/2026; authorizing the County Executive to execute Contract No. 5477 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

#### 6. MISCELLANEOUS BUSINESS

#### 7. ADJOURNMENT

*\* Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Download the Metropolis smartphone app and create an account to have parking validated at meetings. Please scan the QR code posted in Council Chambers to input your license plate information for parking to be validated by Metropolis, a non-County entity. You will be responsible for the cost of parking if you are unable to utilize this online parking service.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



## **MINUTES**

**CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING**

**TUESDAY, JUNE 3, 2025**

**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**

**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**

**1:00 PM**

### **1. CALL TO ORDER**

**Chairman Gallagher adjourned the meeting at 1:01 p.m.**

### **2. ROLL CALL**

**Mr. Gallagher asked Deputy Clerk Carter to call the roll. Committee members Gallagher, Kelly, Conwell and Turner were in attendance and a quorum was determined. Committee member Simon joined the meeting after the roll call was taken. Councilmembers Schleper and Miller were also in attendance.**

### **3. PUBLIC COMMENT**

**There were no public comments given.**

### **4. APPROVAL OF MINUTES FROM THE APRIL 29, 2025 MEETING**

**A motion was made by Ms. Turner, seconded by Mr. Kelly and approved by unanimous vote to approve the minutes from the April 29, 2025 meeting.**

### **5. MATTERS REFERRED TO COMMITTEE**

- a) R2025-0204: A Resolution making an award on RQ12996 to Journal Technologies, Inc. in the amount not-to-exceed \$7,737,770.00 for a case management system for daily court operations, software license, maintenance and support effective upon signature of all parties for the period of five years from the go-live date; authorizing the County Executive to execute Contract No. 5382 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

**Ms. Melisa McDaniel, Director of Information Services for Juvenile Court; and Ms. Je'Nine Nickerson, Deputy Court Administrator/Chief Legal Counsel for Juvenile Court, addressed the Committee regarding Resolution No. R2025-0204. Discussion ensued.**

**Committee members and Councilmembers asked questions of Ms. McDaniel and Ms. Nickerson pertaining to the item, which they answered accordingly.**

**On a motion by Mr. Kelly with a second by Ms. Simon, Resolution No. R2025-0204 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.**

## **6. DISCUSSION**

- a) Update regarding new Cuyahoga County jail

**Mr. Jeffrey Appelbaum, Managing Director of Project Management Consultants, LLC; Mr. Ellis Katz, Director of Owners Representative Services for Project Management Consultants, LLC; Ms. Nichole English, Planning and Program Administrator; Ms. Laura Domanski Diaz, Justice and Health Equity Officer; Mr. Aaron Reese, Chief Deputy Sheriff and Mr. Phillip Christopher, Associate Warden, provided the Committee with an overview of the project including the process, schematic design, schedule, furnishings, costs, diversion programs, housing and jail population. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Appelbaum, Mr. Katz, Ms. English, Ms. Domanski Diaz, Mr. Reese and Mr. Christopher pertaining to the item, which they answered accordingly.**

## **7. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

## **8. ADJOURNMENT**

**With no further business to discuss, Chairman Gallagher adjourned the meeting at 3:02 p.m., without objection.**



## CUYAHOGA COUNTY COUNCIL

PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

4<sup>th</sup> FLOOR

### MEETING MINUTES

TUESDAY, JUNE 17, 2025 — 1:00 P.M.

#### Committee Members

Michael J. Gallagher, Chair | Dist. 5

Patrick Kelly, Vice Chair | Dist. 1

Yvonne M. Conwell | Dist. 7

Sunny M. Simon | Dist. 11

Meredith M. Turner | Dist. 9

#### 1. CALL TO ORDER

**Chairman Gallagher called the meeting to order at 1:14 p.m.**

#### 2. ROLL CALL

**Mr. Gallagher asked Deputy Clerk Carter to call the roll. Committee members Gallagher and Turner were in attendance and a quorum was not determined. Committee members Kelly and Conwell were absent. Committee member Simon was in attendance after the roll call was taken, and a quorum was then determined. Councilmember Schleper was also in attendance.**

#### 3. PUBLIC COMMENT

**The following individuals addressed the Committee on behalf of the Court Appointed Special Advocates (CASA) for Children:**

**a) Mr. Peter Haas**

**b) Dr. Debbie London**

**c) Ms. Tina Kvivinen**

#### 4. APPROVAL OF MINUTES FROM THE JUNE 3, 2025 MEETING

**[Clerk's Note: Mr. Gallagher postponed the approval of the June 3, 2025 meeting minutes.]**

#### 5. MATTERS REFERRED TO COMMITTEE

**a) None**

**There were no matters referred to Committee.**

#### 6. PRESENTATION

- a) Final Report and Recommendations from Juvenile Court Advisory Subcommittee

**Mr. Gallagher gave brief remarks regarding the formation of the Subcommittee.**

**The Honorable Ronald Adrine, retired Administrative Judge of Cleveland Municipal Court and Chair of the Juvenile Court Advisory Subcommittee, thanked Council and staff for supporting the Subcommittee as well as expressed gratitude for serving. Judge Adrine then provided an overview of the Subcommittee and described the findings, recommendations and data used in constructing the report. Discussion ensued.**

**Committee members and Councilmembers asked questions of Judge Adrine pertaining to the item, which he answered accordingly.**

**Mr. Gallagher presented the Subcommittee members with a proclamation and thanked them for their service.**

#### **7. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

#### **8. ADJOURNMENT**

**With no further business to discuss, Chairman Gallagher adjourned the meeting at 1:43 p.m., without objection.**

# County Council of Cuyahoga County, Ohio

## Resolution No. R2025-0240

Sponsored by: **County Executive  
Ronayne/Fiscal Officer**

**A Resolution** authorizing the County Executive to enter into agreements with the various municipalities within the County in a total amount not to exceed \$1,000,000.00, whereby the County will pay the costs associated with counsel assigned to represent indigent persons charged with violations of the ordinances of the municipal corporation for a period of one calendar year; and declaring the necessity that this Resolution become immediately effective.

**WHEREAS**, by Resolution R2022-0173, adopted July 5, 2022, and in accordance with Ohio Revised Code (“ORC”) Section 120.33(A)(3), this Council approved a revised Assigned Counsel Fee Schedule for the Cuyahoga County Court of Common Pleas; and

**WHEREAS**, in accordance with ORC Section 120.33(A)(4), the County is only required to pay the costs for counsel assigned to represent indigent persons charged with violations of the ordinances of the municipal corporation if the County has contracted with the municipality to pay those costs; and

**WHEREAS**, in accordance with Ohio Administrative Code Section 120-1-09 and ORC section 120.33(A), the County will be reimbursed for the costs of counsel assigned to represent indigent persons charged with violations of the ordinances of the municipal corporation by the Office of the Ohio Public Defender (“OPD”) only if the County has contracted with the municipality to pay those costs and the OPD has approved the form of the contract; and

**WHEREAS**, entering into contracts with the various municipalities of the County as described herein will result in funds from the OPD being utilized to pay the costs of counsel assigned to represent indigent persons charged with violations of the ordinances of the municipal corporations within the County in lieu of those costs being borne by the municipalities; and

**WHEREAS**, it is necessary that this Resolution become immediately effective for the usual daily operation of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL  
OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes the County Executive, or the Executive's Designee, to enter into agreements with the various municipalities in the County in a total amount not to exceed \$1,000,000.00, whereby the County will pay the costs associated with counsel assigned to represent indigent persons charged with violations of the ordinances of the municipal corporation for a period of one calendar year.

**SECTION 2.** If any specific appropriation is necessary to effectuate the agreements, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.



On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: July 8, 2025

Committee(s) Assigned: Public Safety & Justice Affairs

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_

**MISC. TRANSACTION - BRIEFING MEMO**

<b>TITLE</b>	Municipal Indigent Defense Payments
<b>DEPARTMENT OR AGENCY NAME</b>	Fiscal Department

<b>REQUESTED ACTION</b>	<input type="checkbox"/> Amendment to Approval (BOC or Council) <input checked="" type="checkbox"/> Other action; please describe
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<b>DESCRIPTION/ EXPLANATION OF REQUEST:</b>	This is an agreement to enter in contract with various municipalities within Cuyahoga County to pay the cost associated with assigned counsel representation. The County will be reimbursed by the municipality for the cost associated with the assigned counsel attorneys. This agreement is required for the municipality to be eligible for reimbursement from the Ohio Public Defenders Office.
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<b>CURRENT/HISTORICAL INFORMATION</b>	<b>DATE BOC APPROVED/ COUNCIL'S JOURNAL DATE</b>	<b>APPROVAL NO.</b>
<b>ORIGINAL (O)</b>		
<b>AMENDMENT (A)</b>		

# County Council of Cuyahoga County, Ohio

## Resolution No. R2025-0241

Sponsored by: <b>County Executive Ronayne/Department Public Safety and Justice Services</b>	<b>A Resolution</b> authorizing a contract with The Centers for Families and Children in the amount not-to-exceed \$7,000,000.00 for capital funding towards the construction of a new Comprehensive Behavioral Healthcare Center with priority for the development of a detoxification unit, effective upon signatures of all parties through 12/31/2026; authorizing the County Executive to execute Contract No. 5477 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, the County Executive/Department of Public Safety and Justice Services recommends entering into a contract with The Centers for Families and Children in the amount not-to-exceed \$7,000,000.00 for capital funding towards the construction of a new Comprehensive Behavioral Healthcare Center with priority for the development of a detoxification unit, effective upon signatures of all parties through 12/31/2026; and

**WHEREAS**, the primary goal of this project is the construction of a behavioral health crisis center and inclusion of a detoxification unit; and

**WHEREAS**, this project is funded 100% Opioid Settlement Fund; and

**WHEREAS**, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes a contract with The Centers for Families and Children in the amount not-to-exceed \$7,000,000.00 for capital funding towards the construction of a new Comprehensive Behavioral Healthcare Center with priority for the development of a detoxification unit, effective upon signatures of all parties through 12/31/2026.

**SECTION 2.** That the County Executive is authorized to execute Contract No. 5477 and all other documents consistent with said award and this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: July 8, 2025  
Committee(s) Assigned: Public Safety & Justice Affairs

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_

### PURCHASE-RELATED TRANSACTIONS

<b>Title</b>	5477 - 2025 The Centers – Capital \$ - Opioid Settlement Fund
<b>Department or Agency Name</b>	Department of Public Safety & Justice Services
<b>Requested Action</b>	<input checked="" type="checkbox"/> Contract <input type="checkbox"/> Agreement <input type="checkbox"/> Lease <input type="checkbox"/> Amendment <input type="checkbox"/> Revenue Generating <input type="checkbox"/> Purchase Order <input type="checkbox"/> Other (please specify):

Original (O)/ Amendment (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.
O	5477	The Centers	Upon Execution – 12/31/2026	\$7,000,000	Pending	Pending

<b>Service/Item Description (include quantity if applicable).</b> PSJS seeks to provide capital support toward the creation of a behavioral health crisis center under the leadership of local non-profit The Centers using Opioid Settlement Funds. This crisis center will include a detoxification unit.	
Indicate whether: <input checked="" type="checkbox"/> New service/purchase <input type="checkbox"/> Existing service/purchase <input type="checkbox"/> Replacement for an existing service/purchase (provide details in Service/Item Description section above)	
For purchases of furniture, computers, vehicles: <input type="checkbox"/> Additional <input type="checkbox"/> Replacement Age of items being replaced: _____ How will replaced items be disposed of? _____	
<b>Project Goals, Outcomes or Purpose (list 3):</b> 1. Construction of a behavioral health crisis center 2. Inclusion of a detoxification unit in the new crisis center 3. Opening of the new crisis center in late 2026	

<b>In the boxes below, list Vendor/Contractor, etc. Name, Street Address, City, State and Zip Code. Beside each vendor/contractor, etc. provide owner, executive director, other (specify)</b>	
Vendor Name and address:	Owner, executive director, other (specify):
The Centers 4500 Euclid Avenue Cleveland, OH 44103	Eric L. Morse President & CEO
Vendor Council District:	Project Council District:
District 7	All
If applicable provide the full address or list the municipality(ies) impacted by the project.	

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ# _____ (Insert RQ# for formal/informal items, as applicable) <input type="checkbox"/> RFB <input type="checkbox"/> RFP <input type="checkbox"/> RFQ <input type="checkbox"/> Informal <input type="checkbox"/> Formal Closing Date: _____	Provide a short summary for not using competitive bid process.  PSJS is seeking to support the development of a behavioral crisis center with Opiod funding.  *See Justification for additional information.
The total value of the solicitation: _____	<input checked="" type="checkbox"/> Exemption
Number of Solicitations (sent/received)     /     _____	<input type="checkbox"/> State Contract, list STS number and expiration date  <input type="checkbox"/> Government Coop (Joint Purchasing Program/GSA), list number and expiration date
Participation/Goals (%): (    ) DBE (    ) SBE (    ) MBE (    ) WBE. Were goals met by awarded vendor per DEI tab sheet review? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain.  If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome?	<input type="checkbox"/> Sole Source <input type="checkbox"/> Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting (    ).
Recommended Vendor was low bidder: <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain:	<input type="checkbox"/> Government Purchase  <input type="checkbox"/> Alternative Procurement Process
How did pricing compare among bids received?	<input type="checkbox"/> Contract Amendment - (list original procurement)  <input type="checkbox"/> Other Procurement Method, please describe:

<b>Is Purchase/Services technology related</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. If yes, complete section below:	
<input type="checkbox"/> Check if item on IT Standard List of approved purchase.	If item is not on IT Standard List state date of TAC approval:
Is the item ERP related? <input type="checkbox"/> No <input type="checkbox"/> Yes, answer the below questions.	
Are the purchases compatible with the new ERP system? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain.	

<b>FUNDING SOURCE:</b> Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.  <b>100% Opiod Settlement Fund</b>
Is funding for this included in the approved budget? <input type="checkbox"/> Yes <input type="checkbox"/> No (if “no” please explain):
<b>List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit.</b>  <b>EX345100</b>
Payment Schedule: <input type="checkbox"/> Invoiced <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input checked="" type="checkbox"/> One-time <input type="checkbox"/> Other (please explain):

**Provide status of project.**

**The construction of the project has not begun.**

Is contract/purchase late ☐ No ☐ Yes, In the fields below provide reason for late and timeline of late submission

**Reason:**

**Timeline**

Project/Procurement Start Date (date your team started working on this item):

Date documents were requested from vendor:

Date of insurance approval from risk manager:

Date Department of Law approved Contract:

Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction:

If late, have services begun? ☐ No ☐ Yes (if yes, please explain)

Have payments been made? ☐ No ☐ Yes (if yes, please explain)

**HISTORY (see instructions):**

Prior Original (O) and subsequent Amendments (A-# )	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Date BOC/Council Approved	Approval No.



## Department of Purchasing – Required Documents Checklist

Upload as “word” document in OnBase Document Management

Infor/Lawson RQ# (if applicable):	NA
Infor/Lawson PO # Code (if applicable):	EXMT
CM Contract#	5477

Late Submittal Required:	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Why is the contract being submitted late?		
What is being done to prevent this from reoccurring?		

TAC or CTO Required or Authorized IT Standard	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
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### OTHER THAN FULL AND OPEN COMPETITION

#### Exemptions (Contract)

#### Reviewed by Purchasing

				Department Initials	Purchasing
Briefing Memo				DS	CQ
Justification Form				DS	CQ
IG#	24-0066-REG			DS	CQ
Annual Non-Competitive Bid Contract Statement (Not required if item was competitively bid. Form is also not required if going to BOC or Council for approval)	Date:			N/A	NA
Debarment/Suspension Verified	Date:	6/5/2025		DS	CQ
Auditor's Findings	Date:	6/5/2025		DS	CQ
Vendor's Submission				DS	CQ
Independent Contractor (I.C.) Form	Date:			DS	CQ 6/16/25
Cover - Master contracts only				N/A	NA
Contract Evaluation – if required provide most recent CM history on contract history table (see pg 2)				N/A	NA
TAC/CTO Approval or IT Standards (if required attach and identify relevant page #s or meeting approval number)				N/A	NA
Checklist Verification				DS	CQ

Other documentation may be required depending upon your specific item

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

### Reviewed by Law

	Department Initials
Agreement/Contract and Exhibits	DS
Matrix Law Screen shot	DS
COI	DS
Workers' Compensation Insurance	DS

## Department of Purchasing – Required Documents Checklist

### CONTRACT SPENDING PLAN

Time Period	Accounting Unit	Account Number	Activity Code	Account Category or Subaccount	Dollar Amount
Upon Execution-12/31/2025	EX345100	55130	Pending		\$7,000,000.00
1/1/2026-12/31/2026	EX345100	55130	Pending		\$0
			<b>TOTAL</b>		\$7,000,000.00

### CONTRACT HISTORY (see Contract Evaluation, if applicable/ to be completed by Department)

<b>CE/AG# (if applicable)</b>					
<b>Infor/Lawson PO# and PO Code (if applicable)</b>					
<b>Lawson RQ# (if applicable)</b>					
<b>CM Contract#</b>					
	Original Amount	Amendment Amount (if applicable)	Original Time Period/Amended End Date	BOC/ Resolution Approval Date	BOC/ Resolution Approval #
<b>Original Amount</b>	\$				
<b>Prior Amendment Amounts (list separately) (A-# )</b>		\$			
		\$			
		\$			
<b>Pending Amendment</b>		\$			
<b>Total Amendments</b>		\$			
<b>Total Contract Amount</b>		\$			

### PURCHASING USE ONLY

<b>Prior Resolutions:</b>	NA
<b>CM#:</b>	5477
<b>Vendor Name:</b>	The Centers for Families and Children
<b>Time Period:</b>	Effective upon signatures of all parties- 12/31/2026
<b>Amount:</b>	\$7,000,000.00
<b>History/CE:</b>	OK
<b>EL:</b>	OK
<b>Purchasing Notes:</b>	
<b>Purchasing Agents Initials and date of approval</b>	CQ 6/24/2025